University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 1

(1021311) : 1021311 : Nutrition, Life style diseases and their management

(1081111) : 1081111 : Fundamentals of Statistics-I

(1081113) : 1081113 : Practical-I

(1081313) : 1081313 : Introduction to Business Statistics-I

(1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE)

(1111311) : 1111311 : Amazing Animals

(1171311) : 1171311 : Introduction to Commerce (OE)

(1231311) : 1231311 : Introduction to Banking

(1291111) : 1291111 : Basics of Rural Studies

(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)

(1291412) : 1291412 : Land Survey Skills

(1301111) : 1301111 : Microeconomics-I

(1301112) : 1301112 : Basic Concept in Economics-I

(1301411) : 1301411 : Entrepreneurship Development

(1301412) : 1301412 : Basics of Agriculture

(1301413) : 1301413 : Economic Data Analysis

(1301414) : 1301414 : Money Transaction and Consumer Protection

(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE

(1311112) : 1311112 : Concepts in Ancient India

(1311411) : 1311411 : Introduction to Indian Archaeology

(1311412) : 1311412 : Introduction to Competitive Examinations

(1321111) : 1321111 : The Constitutional Framework of Indian Polity

(1321112) : 1321112 : Introduction to Political Theory

(1321411) : 1321411 : Introduction to Psephology

(1321412) : 1321412 : Democratic Awareness Through Legal Literacy

(1331111) : 1331111 : Introduction to Psychology

(1331112) : 1331112 : Basics of Learning and Memory

(1331411) : 1331411 : Personal and Social Life Skills

(1331412) : 1331412 : Methods for studying Psychology

(1351111) : 1351111 : Introduction to Sociology

(1351112) : 1351112 : Society and Social Institutions

(1351411) : 1351411 : Climate Change and Sustainability

(1351412) : 1351412 : Sociology of Ageing

(1361311) : 1361311 : Creative Writing

(1371111) : 1371111 : आधुनिक हिंदी गद्य

(1371112) : 1371112 : हिंदी उपन्यास

(1371411) : 1371411 : संभाषण एवं मंच संचालन

(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन

(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास

(1381411) : 1381411 : मराठी भाषा आणि संगणक १

(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य

(1411111) : 1411111 : Arabic Text-I and Applied Grammar-I

(1411112) : 1411112 : Oral Expression-I and Writing Arabic- I

(1411412) : 1411412 : Skill Based Translation-I

(1431111) : 1431111 : Introduction to Literatures in English-I

(1431112) : 1431112 : Background to Poetry in English

(1431312) : 1431312 : Science and Fantasy Fiction

(1431411) : 1431411 : Creative Writing - I

(1431412) : 1431412 : Social Media and Blog Writing

(1441412) : 1441412 : Creative WritingI

(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah

(1451112) : 1451112 : Islamic Terminologies, Arabic Grammar with Quranic Text-I

(1451411) : 1451411 : Quranic Studies-I

(1451412) : 1451412 : Sunnah in Practical life-I

(1481111) : 1481111 : Introduction to Moral Philosophy

(1481411) : 1481411 : Basics in Yoga

(1481412) : 1481412 : Academic Reading

(1491111) : 1491111 : Urdu Prose & Poetry - I

(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)

(1491411) : 1491411 : Translation-i

(1491412) : 1491412 : Urdu Fiction-I

(1571111) : 1571111 : Introduction to Human Geography

(1571311) : 1571311 : Physical Geography of India

(1571313) : 1571313 : Introduction to Environment

(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I

(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis

(2511515) : 2511515 : Communication Skills in English I (BA)

(2521611) : 2521611 : Introduction to Cultural Activities

(2521612) : 2521612 : National Service Scheme

(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga

(2521616) : 2521616 : Extension Work

(2531511) : 2531511 : Indian Knowledge System

(2541511) : 2541511 : Indian Constitution

(2541512) : 2541512 : Introduction to Law of Torts and Consumer protection Act

(2541513) : 2541513 : Law related to Intellectual Property Rights

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

(2541514) : 2541514 : Fundamental of People’s Skills

(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level

(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1021311 | Nutrition, Life style diseases and their management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1081111 | Fundamentals of Statistics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1081113 | Practical-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1081313 | Introduction to Business Statistics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1091312 | Plants in Everyday Life : A Botanical Exploration (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311112 | Concepts in Ancient India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1361311 | Creative Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371112 | हिंदी उपन्यास | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411111 | Arabic Text-I and Applied Grammar-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1411112 | Oral Expression-I and Writing Arabic- I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411412 | Skill Based Translation-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431312 | Science and Fantasy Fiction | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1441412 | Creative WritingI | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451112 | Islamic Terminologies, Arabic Grammar with Quranic Text-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451411 | Quranic Studies-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491111 | Urdu Prose & Poetry - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571311 | Physical Geography of India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541512 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541514 | Fundamental of People’s Skills | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 6

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110069 | ARKAL AAKASH RAJENDRA | | Repeater | MALE | (MU0341120240077039) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ | P | 24+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 16+ P | 15+ P | 29+ | P | 37+ P | 15+ P | 14+ P | 14+ P | (302) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 53+ 5 | C 4 20.0 | 61+ 7 B+ 4 28.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110072 | BHAGAT SANIYA SHIVAJI | | Repeater | FEMALE | (MU0341120240077051) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 22+ P | 24+ | P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 15+ P | 15+ P | 20+ | P | 33+ P | ABS | 13+ P | 16+ P | (280) | | ABSENT |
| TOT | 50+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 37+ 8 A 2 16.0 | 44+ 4 | D 4 16.0 | 57+ 6 B 4 24.0 | 12 0 F 2 0.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 12

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110146 | VAITI SUVANI VINOD | | Repeater | FEMALE | (MU0341120240078584) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 13+ P | 24+ P | | 41+ P | ABS | 12 P | 12+ P | MARKS | | |
| I1 | 25+ P | 12+ P | 12+ P | 24+ P | | 31+ P | 14+ P | 15+ P | 17+ P | (288) | | FAILED |
| TOT | 49+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 48+ 4 D 4 16.0 | | 72+ 8 A 4 32.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110151 | GADIPELLI NEHA SATYANARAYAN | | Repeater | FEMALE | (MU0341120240077499) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 24+ P | 24+ P | 13+ P | | 16+ P | 12+ P | 5 0 F 0.0 | 18+ P | MARKS | | |
| I1 | 36+ P | 20+ P | 33+ P | 19+ P | | 19+ P | 13+ P | 13+ P | 16+ P | (305) | | FAILED |
| TOT | 60+ 7 B+ 4 28.0 | 44+ 4 D 4 16.0 | 57+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | | 35+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 18 0 F 2 0.0 | 34+ 7 B+ 2 14.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110154 | GULVI TEJASVI CHANDRAKANT | | Repeater | FEMALE | (MU0341120240078561) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 25+ P | 24+ P | 12+ P | 12+ P | | 24+ P | 12+ P | 4 0 F 0.0 | 14+ P | MARKS | | |
| I1 | 26+ P | 31+ P | 17+ P | 15+ P | | 32+ P | 13+ P | 17+ P | 16+ P | (294) | | FAILED |
| TOT | 51+ 5 C 4 20.0 | 55+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | | 56+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 21 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110156 | PAWAR PRERNA RAMESH | | Repeater | FEMALE | (MU0341120240078300) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 14+ P | 12+ P | 24+ P | | 24+ P | 15+ P | 12 P | 17+ P | MARKS | | |
| I1 | 23+ P | 12+ P | 11+ P | 26+ P | | 30+ P | 14+ P | 15+ P | 18+ P | (291) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 50+ 5 C 4 20.0 | | 54+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 27 5 C 2 10.0 | 35+ 8 A 2 16.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 15

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 16

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110220 | MORYE VIDISHA AMIT | | Repeater | FEMALE | (MU0341120240069852) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 26+ P | 25 P | 15+ P | 12+ | P | 34 P | 13+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 33+ P | 26+ P | 10+ P | 13+ | P | 27+ P | 8+ P | 14+ P | 15+ P | (296) | | PASS |
| TOT | 59+ 6 B 4 24.0 | 51 5 C 4 20.0 | 25+ 5 C 2 10.0 | 25+ 5 C | 2 10.0 | 61 7 B+ 4 28.0 | 21+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110230 | KABRE RAJU NARAYAN | | Repeater | MALE | (MU0341120240069644) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 27+ P | 12+ P | 13+ P | | ABS | ABS | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 13+ P | 10+ P | 17+ | P | 22+ P | 8+ P | 9+ P | 10+ P | (199) | | ABSENT |
| TOT | 44+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 17 0 | F 4 0.0 | 22 0 F 4 0.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110248 | PARAB SHRAVANI SUHAS | | Repeater | FEMALE | (MU0341120240072247) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 25+ P | 24+ P | 24 P | 15+ | P | 12+ P | 13+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 19+ P | 21+ P | 29+ P | 17+ | P | 15+ P | 9+ P | 14+ P | 10+ P | (272) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 45+ 4 D 4 16.0 | 53 5 C 4 20.0 | 32+ 7 | B+ 2 14.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110256 | MHATRE APURVA ANUP | | Repeater | FEMALE | (MU0341120240076671) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 29+ P | 15+ P | 15+ | P | 11 0 F 0.0 | 12+ P | 13+ P | 3 0 F 0.0 | MARKS | | |
| I1 | 18+ P | 22+ P | 12+ P | 14+ | P | 23+ P | 15+ P | 12+ P | 9+ P | (247) | | FAILED |
| TOT | 42+ 4 D 4 16.0 | 51+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 29+ 6 | B 2 12.0 | 34 0 F 4 0.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 12 0 F 2 0.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 25

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 26

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 28

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 30

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 31

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 32

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 33

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 39

**MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110514 | KHAN UMAIR KHURSHID | | Repeater | MALE | (MU0341120240074265) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 28+ P | 25+ P | 12+ P | 14+ | P | 30+ P | 15+ P | 12+ P | 17+ P | MARKS | | |
| I1 | 35 P | 34+ P | 18+ P | 19+ | P | 35+ P | 18+ P | 18+ P | 15+ P | (345) | | PASS |
| TOT | 63 7 B+ 4 28.0 | 59+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | | 65+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110515 | GANESH RAYAPPA KSHIRSAGAR | | Repeater | MALE | (MU0341120240074090) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 26 P | 24+ P | 15+ P | 13+ | P | 24+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 34+ P | 38+ P | 10+ P | 17+ | P | 35+ P | 19+ P | 17+ P | 16+ P | (330) | | PASS |
| TOT | 60 7 B+ 4 28.0 | 62+ 7 B+ 4 28.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 59+ 6 B 4 24.0 | 37+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 41

**MU-0103: KHOPOLI MUNICIPAL COUNCIL COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110633 | THOMBARE RAJ SADASHIV | | Repeater | MALE | (MU0341120240075742) | MU-0103: Khopoli Municipal Council College | | | | | |
| E1 | 24+ P | 14+ P | ABS | 27+ P | | 15+ P | ABS | 12+ P | 12+ P | MARKS | | |
| I1 | 36+ P | 17+ P | 16+ P | 18+ P | | 11+ P | 8 P | 8+ P | 14+ P | (232) | | FAILED |
| TOT | 60+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 16 0 F 4 0.0 | 45+ 4 D 4 16.0 | | 26+ 5 C 2 10.0 | 8 0 F 2 0.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110636 | HOCHAKNALLIKAR POOJA VIJAYKUMAR | | Repeater | FEMALE | (MU0341120240077244) | MU-0103: Khopoli Municipal Council College | | | | | |
| E1 | 15 0 F 0.0 | 12+ P | 13 0 F 0.0 | 24+ P | | 15 P | 14 P | 16+ P | 18 P | MARKS | | |
| I1 | 16+ P | 8+ P | 16+ P | 22+ P | | 15+ P | 8 P | 8+ P | 13+ P | (233) | | FAILED |
| TOT | 31 0 F 4 0.0 | 20+ 4 D 2 8.0 | 29 0 F 4 0.0 | 46+ 4 D 4 16.0 | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24+ 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 42

**MU-0117: MAHARASHTRA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 43

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 44

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801110668 | UMME HABIBA ABBU MOHAMMED KHAN | Repeater | FEMALE | (MU0341120240071478 ) | MU-0117: Maharashtra College |

| | 1111311 : Amazing Animals (THEORY) | | | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | | | 1491111 : Urdu Prose & Poetry - I (THEORY) | | | | | | | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | | | | | | | | 1491412 : Urdu Fiction-I (THEORY) | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | 2521612 : National Service Scheme (THEORY) | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 46

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 48

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801110742 | DANIYA BANO RIZWAN AHMED ANSARI | Repeater | FEMALE | (MU0341120240071829) | MU-0117: Maharashtra College |

| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | | | | | 1411111 : Arabic Text-I and Applied Grammar-I (THEORY) | | | | | 1411112 : Oral Expression-I and Writing Arabic- I (THEORY) | | | | | 1411412 : Skill Based Translation-I (THEORY) | | | | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2521616 : Extension Work (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12+ | | P | | | 34+ | | P | | | 12+ | | P | | | 16+ | | P | | | | | ABS | | | 12+ | | P | | | 12 | | P | | | 12+ | | P | | | 12+ | | P | | | MARKS | | |
| I1 | 19+ | | P | | | 27+ | | P | | | 17+ | | P | | | 17+ | | P | | | 16+ | | P | | | 8+ | | P | | | 20+ | | P | | | 10+ | | P | | | 13+ | | P | | | (269) | | FAILED |
| TOT | 31+ | 7 | B+ | 2 | 14.0 | 61+ | 7 | B+ | 4 | 28.0 | 29+ | 6 | B | 2 | 12.0 | 33+ | 7 | B+ | 2 | 14.0 | 16 | 0 | F | 4 | 0.0 | 20+ | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 22+ | 4 | D | 2 | 8.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 108.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801110744 | KHAN MAIRAZ FATIMA MOHAMMED SAMI | Repeater | FEMALE | (MU0341120240074912) | MU-0117: Maharashtra College |

| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | | | | | 1451112 : Islamic Terminologies, Arabic Grammar with Quranic Text-I (THEORY) | | | | | 1451412 : Sunnah in Practical life-I (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2521612 : National Service Scheme (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (60/24) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15+ | | P | | | 24+ | | P | | | 24+ | | P | | | 22+ | | P | | | 19+ | | P | | | 12+ | | P | | | 14+ | | P | | | 12 | | P | | | 12+ | | P | | | MARKS | | |
| I1 | 18+ | | P | | | 28+ | | P | | | 33+ | | P | | | 15+ | | P | | | 19+ | | P | | | 16+ | | P | | | 20+ | | P | | | 17+ | | P | | | 9+ | | P | | | (329) | | PASS |
| TOT | 33+ | 7 | B+ | 2 | 14.0 | 52+ | 5 | C | 4 | 20.0 | 57+ | 6 | B | 4 | 24.0 | 37+ | 8 | A | 2 | 16.0 | 38+ | 8 | A | 2 | 16.0 | 28+ | 6 | B | 2 | 12.0 | 34+ | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 21+ | 4 | D | 2 | 8.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 49

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 50

**MU-0120: MAHARSHI DAYANAND COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 53

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 55

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | | PRAJAPATI VEDANT AJAY | Repeater | MALE | (MU0341120240069976) | MU-0163: R D National College and W A Science College |

| | 1111311 : Amazing Animals (THEORY) | | | | | 1171311 : Introduction to Commerce (OE) (THEORY) | | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | | 1371112 : हिंदी उपन्यास (THEORY) | | | | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | | | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 + | | P | | | 12 + | | P | | | 28 + | | P | | | 17 + | | P | | | 20 + | | P | | | 25 + | | P | | | 18 + | | P | | | 12 + | | P | | | 12 + | | P | | | 12 | | P | | | MARKS | | |
| I1 | 11 + | | P | | | 10 + | | P | | | 24 + | | P | | | 12 + | | P | | | 12 + | | P | | | 13 + | | P | | | 9+ | | P | | | 17 + | | P | | | 14 + | | P | | | 13 | | P | | | (305) | | PASS |
| TOT | 25 + | 5 | C | 2 | 10.0 | 22 + | 4 | D | 2 | 8.0 | 52 + | 5 | C | 4 | 20.0 | 29 + | 6 | B | 2 | 12.0 | 32 + | 7 | B+ | 2 | 14.0 | 38 + | 8 | A | 2 | 16.0 | 27 + | 5 | C | 2 | 10.0 | 29 + | 6 | B | 2 | 12.0 | 26 + | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | 122.0 | 5.5454 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | | DAHIYA RITU RAKESH | Repeater | FEMALE | (MU0341120240069987) | MU-0163: R D National College and W A Science College |

| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | | | | | 1111311 : Amazing Animals (THEORY) | | | | | 1331111 : Introduction to Psychology (THEORY) | | | | | 1331112 : Basics of Learning and Memory (THEORY) | | | | | 1331411 : Personal and Social Life Skills (THEORY) | | | | | 1331412 : Methods for studying Psychology (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 28 + | | P | | | 26 + | | P | | | 34 + | | P | | | 18 + | | P | | | 23 + | | P | | | 17 + | | P | | | 26 + | | P | | | 24 + | | P | | | 22 + | | P | | | 14 | | P | | | MARKS | | |
| I1 | 9+ | | P | | | 16 + | | P | | | 22 + | | P | | | 14 + | | P | | | 13 + | | P | | | 8+ | | P | | | 14 + | | P | | | 15 + | | P | | | 14 + | | P | | | 12 | | P | | | (369) | | PASS |
| TOT | 37 + | 8 | A | 2 | 16.0 | 42 + | 9 | A+ | 2 | 18.0 | 56 + | 6 | B | 4 | 24.0 | 32 + | 7 | B+ | 2 | 14.0 | 36 + | 8 | A | 2 | 16.0 | 25 + | 5 | C | 2 | 10.0 | 40 + | 9 | A+ | 2 | 18.0 | 39 + | 8 | A | 2 | 16.0 | 36 + | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 22 | 158.0 | 7.1818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 56

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 57

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

1081313 : Introduction to Business Statistics-I (THEORY) | 1111311 : Amazing Animals (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431112 : Background to Poetry in English (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äG | REMARK äCG

| | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | AFREEN PEER MOHAMED SAYED | | | | | | | | | | | | | | | Repeater | FEMALE | | | | (MU0341120240070226) | | | | | MU-0163: R D National College and W A Science College | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | | 18 + | | P | | | 37 + | | P | | | 18 + | | P | | | 12 | | P | | | 18 + | | P | | | 16 + | | P | | | 14 | | P | | | 13 + | | P | | | 15 | | P | | | MARKS | | |
| I1 | 8 | | P | | | 9+ | | P | | | 26 + | | P | | | 13 + | | P | | | 15 | | P | | | 16 + | | P | | | 11 + | | P | | | 14 | | P | | | 15 + | | P | | | 16 | | P | | | (317) | | PASS |
| TOT | 21 | 4 | D | 2 | 8.0 | 27 + | 5 | C | 2 | 10.0 | 63 + | 7 | B+ | 4 | 28.0 | 31 + | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 34 + | 7 | B+ | 2 | 14.0 | 27 + | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 28 + | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 6.0000 |

SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE

1081313 : Introduction to Business Statistics-I (THEORY) | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äG | REMARK äCG

| | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | DEEPAK GUPTA | | | | | | | | | | | | | | | Repeater | MALE | | | | (MU0341120240074760) | | | | | MU-0163: R D National College and W A Science College | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 + | | P | | | 26 | | P | | | 40 + | | P | | | 15 + | | P | | | 23 + | | P | | | 20 + | | P | | | 24 + | | P | | | 17 + | | P | | | 15 + | | P | | | 19 + | | P | | | MARKS | | |
| I1 | 9+ | | P | | | 12 | | P | | | 40 + | | P | | | 20 + | | P | | | 20 + | | P | | | 20 + | | P | | | 15 + | | P | | | 16 + | | P | | | 15 + | | P | | | 19 + | | P | | | (402) | | PASS |
| TOT | 26 + | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 80 + | 9 | A+ | 4 | 36.0 | 35 + | 8 | A | 2 | 16.0 | 43 + | 9 | A+ | 2 | 18.0 | 40 + | 9 | A+ | 2 | 18.0 | 39 + | 8 | A | 2 | 16.0 | 33 + | 7 | B+ | 2 | 14.0 | 30 + | 7 | B+ | 2 | 14.0 | 38 + | 8 | A | 2 | 16.0 | 22 | 174.0 | 7.9090 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 58

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 60

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 61

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

**MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111131 | PATIL SIDDHART VIJAY | | Repeater | MALE | (MU0341120240074873 ) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 7 0 F 0.0 | 13+ P | 12+ P | 24+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 10+ P | 12+ P | 17+ P | | 27+ P | 15+ P | 12+ P | 8+ P | (233) | | FAILED |
| TOT | 23 0 F 4 0.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 41+ 4 D 4 16.0 | | 51+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 78.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111142 | KANDULA RACHEL PRABHAKARRAO | | Repeater | FEMALE | (MU0341120240073468 ) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 7 0 F 0.0 | 24+ P | 26 P | 12+ P | | 13+ P | 13+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 20+ P | 27+ P | 26+ P | 8+ P | | 11+ P | 12+ P | 8+ P | 11+ P | (243) | | FAILED |
| TOT | 27 0 F 4 0.0 | 51+ 5 C 4 20.0 | 52 5 C 4 20.0 | 20+ 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 66

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111180 | KALE SANSKRUTI RAHUL | | Repeater | FEMALE | (MU0341120240073459) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 ABS | 12+ P | ABS | | ABS | 3 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 21+ P | 8+ P | 8+ P | 32+ P | | 16+ P | 10+ P | 8+ P | ABS | (118) | | FAILED |
| TOT 21 0 F 4 0.0 | 20+ 4 D 2 8.0 | 8 0 F 2 0.0 | 32 0 F 4 0.0 | | 19 0 F 4 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111183 | MD KHUSHNAIN ANSARI | | Repeater | MALE | (MU0341120240075210) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 24+ P | ABS | 41+ P | 14+ P | | 16+ P | 5 0 F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 23+ P | 16+ P | 30+ P | 15+ P | | 14+ P | 12+ P | 8+ P | 8+ P | (250) | | FAILED |
| TOT 47+ 4 D 4 16.0 | 16 0 F 4 0.0 | 71+ 8 A 4 32.0 | 29+ 6 B 2 12.0 | | 30+ 7 B+ 2 14.0 | 17 0 F 2 0.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 67

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 68

**MU-0177: NES RATNAM COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 69

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 70

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 71

**MU-0203: SHIKSHAK SANCHALIT SHIKSHAN SANSTHA'S DR. SHANTILAL DHANJI DEVSEY ARTS COLLEGE AND COMMERCE AND SCIENCE COLLEGE, WADA**

| | SEAT NO | | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) | RESULT / REMARK |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | |
| | | CHAUDHARI SAPANA VISHNU | | Repeater | FEMALE | | (MU0341120240073268) | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada | | | | |
| E1 | 43 P | 25+ P | 40+ P | 25+ P | | | 26+ P | 17+ P | 23+ P | 12+ P | MARKS | |
| I1 | 18+ P | 10+ P | 20+ P | 24+ P | | | 16+ P | 18+ P | 16+ P | 11+ P | (344) | PASS |
| TOT | 61 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | 60+ 7 B+ 4 28.0 | 49+ 4 D 4 16.0 | | | 42+ 9 A+ 2 18.0 | 35+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | 23+ 4 D 2 8.0 | 22 | 146.0 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 72

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | | BHOYE DAMINI BABAN | Repeater | FEMALE | (MU0341120240077883) | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | 2541511 : Indian Constitution (THEORY) | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

PAGE : 74

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | | PATIL BHARVI BHARAT | Repeater | FEMALE | (MU0341120240071024) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |

| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | | | 1571111 : Introduction to Human Geography (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC äCG | RESULT | REMARK |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111639 | CHETAN AMUGSIDDH JAMDADE | | Repeater | MALE | (MU0341120240074245) | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli | | | | | |
| E1 | 24 P | 24 + P | 12 + P | 27 P | | 0 F 0.0 | 12 + P | 16 + P | 12 + P | MARKS | | |
| I1 | 24 + P | 27 + P | 13 + P | 25 + P | | 8+ P | 13 + P | 12 + P | 14 + P | (263) | | FAILED |
| TOT | 48 4 D 4 16.0 | 51 + 5 C 4 20.0 | 25 + 5 C 2 10.0 | 52 5 C 4 20.0 | | 8 0 F 2 0.0 | 25 + 5 C 2 10.0 | 28 + 6 B 2 12.0 | 26 + 5 C 2 10.0 | 22 | 98.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 79

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 80

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 82

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 83

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL (550) äC äG | RESULT äC äG | REMARK äC G |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111752 | KRUNAL SURYAKANT SATOPE | | Repeater | MALE | (MU0341120240071290) | MU-0272: Yuvak Vikas Mandal Bhalavalis Arts Commerce and Science College | | | | | |
| E1 | 34 + P | 24 P | 20 P | 14 + P | | 30 P | 20 P | 20 P | 12 P | MARKS | | |
| I1 | 20 P | 20 + P | 14 + P | 12 + P | | 20 P | 13 + P | 12 P | 12 P | (297) | | PASS |
| TOT | 54 5 C 4 20.0 | 44 4 D 4 16.0 | 34 7 B+ 2 14.0 | 26 + 5 C 2 10.0 | | 50 5 C 4 20.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 116.0 | 5.2727273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 84

**MU-0291: THE KONKAN MUSLIM EDUCATION SOCIETYS G M MOMIN WOMENS COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111761 | ANSARI SIMEEN GAYA SUDDIN | | Repeater | FEMALE | (MU0341120240070395) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 26+ P | 12+ P | 12+ P | 25+ | P | 24 P | 14+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 19+ P | 10+ P | 10+ P | 27+ | P | 22+ P | 17+ P | 16+ P | 17+ P | (276) | | PASS |
| TOT | 45+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 52+ 5 C 4 20.0 | | 46 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 106.0 | 4.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111762 | SHAIKH SADAF FATEMA MOHAMMAD SAMIRUL HAQUE | | Repeater | FEMALE | (MU0341120240070271) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 25 P | 16+ P | 16+ P | 26+ | P | 35+ P | 14+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 16+ P | 8+ P | 12+ P | 24+ | P | 30+ P | 11+ P | 15+ P | 13+ P | (286) | | PASS |
| TOT | 41 4 D 4 16.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 50+ 5 C 4 20.0 | | 65+ 7 B+ 4 28.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 91

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 92

| | | |

PAGE : 93

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 95

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 96

| | | |

PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 98

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 99

**MU-0399: MAHARANA PRATAPSINH SHIKSHAN SANSTHAS ANANDIBAI RAORANE ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112061 | NAWALE PRANAY GANESH | | Repeater | MALE | (MU0341120240073527) | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College | | | | | |
| E1 | 31 P | 12+ P | 24+ P | 12+ | P | 25+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 25+ P | 15+ P | 20+ P | 10+ | P | 31+ P | 8+ P | 16+ P | 13+ P | (279) | | PASS |
| TOT | 56 6 B 4 24.0 | 27+ 5 C 2 10.0 | 44+ 4 D 4 16.0 | 22+ 4 | D 2 8.0 | 56+ 6 B 4 24.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112063 | MUGDAR SANDESH SANJAY | | Repeater | MALE | (MU0341120240073006) | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College | | | | | |
| E1 | 24+ P | 32+ P | 24+ P | 12 | P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 33+ P | 20+ P | 8+ | P | 10+ P | 8+ P | 16+ P | 15+ P | (276) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 65+ 7 B+ 4 28.0 | 44+ 4 D 4 16.0 | 20 4 | D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 100

**MU-0424: ADARSH VIDYAPRASARK SANSTHAS ADARSH COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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PAGE : 101

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 103

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 104

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | |

PAGE : 105

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | |

PAGE : 106

**MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112193 | GAIKAR SHWETA MAHESH | | Repeater | FEMALE | (MU0341120240077770) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | |
| E1 | 40 P | 26+ P | 14+ P | 24+ P | | 12+ P | 16+ P | 22+ P | 14+ P | MARKS | | |
| I1 | 21+ P | 22+ P | 11+ P | 28+ P | | 17+ P | 11+ P | 15+ P | 13+ P | (306) | | PASS |
| TOT | 61 7 B+ 4 28.0 | 48+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 52+ 5 C 4 20.0 | | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 37+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112194 | KATHORE RANI PRAKASH | | Repeater | FEMALE | (MU0341120240077756) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | |
| E1 | 25 P | 36+ P | 21+ P | 47+ P | | 24+ P | 15+ P | 19+ P | 19+ P | MARKS | | |
| I1 | 30+ P | 31+ P | 15+ P | 35+ P | | 18+ P | 16+ P | 12+ P | 16+ P | (379) | | PASS |
| TOT | 55 6 B 4 24.0 | 67+ 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | 82+ 9 A+ 4 36.0 | | 42+ 9 A+ 2 18.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 107

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 111

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 112

**MU-0459: LOKNETE GOPINATHJI MUNDE ARTS COMMERCE AND SCIENCE COLLEGE, MANDANGAD, DIST. RATNAGIRI**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 113

**MU-0460: SHAILENDRA EDUCATION SOCIETYS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112352 | ANKITA SAMADHAN CHEKE | | Repeater FEMALE | (MU0341120240179066 ) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 6 0 F 0.0 | 12+ P | 16+ P | 24+ P | 12+ P | 16+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 32+ P | 12+ P | 12+ P | 26+ P | 13+ P | 14+ P | 15+ P | (262) | | FAILED |
| TOT | 40+ 4 D 4 16.0 | 38 0 F 4 0.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 50+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 90.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112362 | VIKAS SANTOSH THOMBARE | | Repeater MALE | (MU0341120240181074 ) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 25+ P | 15 0 F 0.0 | 12+ P | 13+ P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 26+ P | 12+ P | 12+ P | 28+ P | 12+ P | 13+ P | 13+ P | (263) | | FAILED |
| TOT | 47+ 4 D 4 16.0 | 41 0 F 4 0.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 52+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 115

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112393 | GAWAND AASHI MANGESH | | Repeater | FEMALE | (MU0341120240073069) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | |
| E1 | 24+ P | 0 F 0.0 | 12+ P | 30+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | |
| I1 | 28+ P | 13+ P | 13+ P | 25+ P | | 25+ P | 8+ P | 8+ P | 14+ P | (260) | FAILED |
| TOT | 52+ 5 C 4 20.0 | 13 0 F 2 0.0 | 25+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | | 49+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 96.0 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112396 | YADAV AKASH RAMESH | | Repeater | MALE | (MU0341120240072888) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | |
| E1 | 30+ P | 26+ P | 15+ P | 19+ P | | 24+ P | 12+ P | 12+ P | 14+ P | MARKS | |
| I1 | 21 P | 21+ P | 14+ P | 14+ P | | 31+ P | 10+ P | 15+ P | 15+ P | (293) | PASS |
| TOT | 51 5 C 4 20.0 | 47+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | | 55+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 116.0 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 121

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 124

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 126

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112889 | SHRIVARDHANKAR SAYALI SHASHIKANT | | Repeater | FEMALE | (MU0341120240070464) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece | | | | | |
| E1 | 24 + P | 41 + P | 35 + P | 12 + P | | 12 + P | 17 + P | 13 + P | 13 + P | MARKS | | |
| I1 | 25 + P | 34 P | 22 + P | 13 + P | | 15 + P | 15 + P | 13 + P | 16 + P | (320) | | PASS |
| TOT | 49 + 4 D 4 16.0 | 75 8 A 4 32.0 | 57 + 6 B 4 24.0 | 25 + 5 C 2 10.0 | | 27 + 5 C 2 10.0 | 32 + 7 B+ 2 14.0 | 26 + 5 C 2 10.0 | 29 + 6 B 2 12.0 | 22 | 128.0 | 5.818 18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 129

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARKS |
| External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112916 | RAJPUROHIT PARTH BHERUSINGH | | Repeater | MALE | (MU0341120240077111) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 ABS | 12 + P | 25 + P | 19 + P | | 24 + P | 15 + P | 15 + P | 16 + P | MARKS | | |
| I1 32 + P | 15 + P | 20 + P | 11 + P | | 28 + P | 13 + P | 13 + P | 15 + P | (273) | | ABSENT |
| TOT 32 0 F 4 0.0 | 27 + 5 C 2 10.0 | 45 + 4 D 4 16.0 | 30 + 7 B+ 2 14.0 | | 52 + 5 C 4 20.0 | 28 + 6 B 2 12.0 | 28 + 6 B 2 12.0 | 31 + 7 B+ 2 14.0 | 22 | 98.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 131

**MU-0555: DAAR UL REHMAT TRUSTS A E KALSEKAR DEGREE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113101 | ANSARI MUNEEBA WASIM | | Repeater FEMALE | (MU0341120240070287) | MU-0555: Daar Ul Rehmat Trusts A E Kalsekar Degree College | | | | | |
| E1 | 24 P | 12+ P | 12+ P | 25+ P | 44+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 15+ P | 14+ P | 27+ P | 20+ P | 15+ P | 18+ P | 16+ P | (310) | | PASS |
| TOT | 56 6 B 4 24.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 52+ 5 C 4 20.0 | 64+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 132

**MU-0556: DNYAN PRASARAK SHIKSHAN SANSTHAS SANDESH COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 133

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 134

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113118 | PAGARE YASH ARUN | | Repeater | MALE | (MU0341120240071991) | MU-0556: Dnyan Prasarak Shikshan Sansthas Sandesh College of Arts Commerce and Science | | | | | |
| E1 | 24 + P | 25 + P | 12 + P | 12 + P | | 29 P | 13 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 30 + P | 29 + P | 18 + P | 18 + P | | 24 + P | 16 + P | 13 + P | 18 + P | (305) | | PASS |
| TOT | 54 + 5 C 4 20.0 | 54 + 5 C 4 20.0 | 30 + 7 B+ 2 14.0 | 30 + 7 B+ 2 14.0 | | 53 5 C 4 20.0 | 29 + 6 B 2 12.0 | 25 + 5 C 2 10.0 | 30 + 7 B+ 2 14.0 | 22 | 124.0 | 5.6363 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 136

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113202 | RATHOD MINAKSHI VIKRAM | | Repeater | FEMALE | (MU0341120240069859 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 9 0 F 0.0 | 30 | P | 24+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 26+ P | 10+ P | 10+ P | 28+ | P | 16+ P | 10+ P | 11+ P | 13+ P | (260) | | FAILED |
| TOT | 50+ 5 C 4 20.0 | 22+ 4 D 2 8.0 | 19 0 F 2 0.0 | 58 | 6 B 4 24.0 | 40+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113243 | BHANSINGH RAHUL VIRENDRA | | Repeater | MALE | (MU0341120240069861 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 32+ P | 24+ P | 25+ P | 13+ | P | 15+ P | 12+ P | ABS | 13+ P | MARKS | | |
| I1 | 19+ P | 30+ P | 18+ P | 8+ | P | 8+ P | 8+ P | 8+ P | 13+ P | (246) | | ABSENT |
| TOT | 51+ 5 C 4 20.0 | 54+ 5 C 4 20.0 | 43+ 4 D 4 16.0 | 21+ 4 | D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 8 0 F 2 0.0 | 26+ 5 C 2 10.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 139

**MU-0594: VIDYA PRASARAK MANDALS ARTS SCIENCE AND COMMERCE COLLEGE MULUND EAST**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 140

**MU-0595: GRAMIN SHIKSHAN SANSTHAS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 143

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 145

**MU-0707: JANATA SHIKSHAN MANDALS SMT INDIRABAI G KULKARNI ARTS J B SAWANT SCIENCE AND SAU JANKIBAI DHONDU KUNTE COMMERCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 146

**MU-0709: PEN EDUCATION SOCIETYS BHAUSAHEB NENE ARTS SCIENCE AND COMMERCE COLLEGE PEN - RAIGAD.**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113823 | PATIL ARYAN GANESH | | Repeater | MALE | (MU0341120240071807) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 24+ P | ABS | 15+ P | 28+ P | | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 28+ P | 16+ P | 30+ P | | 16+ P | 20+ P | 14+ P | 10+ P | (276) | | ABSENT |
| TOT | 51+ 5 C 4 20.0 | 28 0 F 4 0.0 | 31+ 7 B+ 2 14.0 | 58+ 6 B 4 24.0 | | 28+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113824 | BEHLIM KHUSHBU SABIR | | Repeater | FEMALE | (MU0341120240071994) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 27+ P | 37+ P | 12+ P | 12 0 F 0.0 | | 14+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 29+ P | 15+ P | 29+ P | | 17+ P | 13+ P | 16+ P | 17+ P | (301) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 66+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 41 0 F 4 0.0 | | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 147

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 149

**MU-0722: KONKAN GYANPEETH URAN COLLEGE OF COMMERCE AND ARTS**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113909 | KHARPATIL SONAM SANTOSH | | Repeater | FEMALE | (MU0341120240169498 ) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 6 0 F 0.0 | 30+ P | 12+ P | 27+ P | | 13+ P | 13+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 30+ P | 29+ P | 18+ P | 34+ P | | 15+ P | 14+ P | 15+ P | 18+ P | (300) | | FAILED |
| TOT | 36 0 F 4 0.0 | 59+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 61+ 7 B+ 4 28.0 | | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 112.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113920 | JADHAV GAYATRI VIKRANT | | Repeater | FEMALE | (MU0341120240074181 ) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 24+ P | 5 0 F 0.0 | 12+ P | 24+ P | | 12+ P | 17+ P | 12 P | 15+ P | MARKS | | |
| I1 | 31 P | 16+ P | 18+ P | 27+ P | | 9 P | 15+ P | 8+ P | 18+ P | (263) | | FAILED |
| TOT | 55 6 B 4 24.0 | 21 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 51+ 5 C 4 20.0 | | 21 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 151

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 152

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113992 | KAJARI NAVNATHJI DAJI | | Repeater | MALE | (MU0341120240075399) | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science | | | | | |
| E1 | 25+ P | 35+ P | 16+ P | 24+ | P | 12+ P | 14+ P | 20+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 33+ P | 16+ P | 34+ | P | 15 P | 12+ P | 10+ P | 17+ P | (315) | | PASS |
| TOT | 45+ 4 D 4 16.0 | 68+ 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 58+ 6 B 4 24.0 | | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113993 | PANDIT AJIT PRAKASH | | Repeater | MALE | (MU0341120240069917) | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 27+ P | 15+ P | 24+ | P | ABS | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 26+ P | 12+ P | 30+ | P | 17+ P | 13+ P | 18+ P | 18+ P | (285) | | ABSENT |
| TOT | 49+ 4 D 4 16.0 | 53+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 54+ 5 C 4 20.0 | | 17 0 F 2 0.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 155

**MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 156

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 158

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

**MU-0730: TUKARAM BABURAO KADAM COLLEGE OF ARTS AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114058 | SHASHIKANT CHANDRAKANT MALAP | | Repeater | MALE | (MU0341120240072171) | MU-0730: Tukaram Baburao Kadam College of Arts and Science | | | | | |
| E1 | 36 P | 40 P | 19 P | 42 | P | 19 P | 19 P | 18 P | 18 P | MARKS | | |
| I1 | 24 P | 25 P | 16 P | 26 | P | 14 P | 15+ P | 15 P | 14 P | (360) | | PASS |
| TOT | 60 7 B+ 4 28.0 | 65 7 B+ 4 28.0 | 35 8 A 2 16.0 | 68 | 7 B+ 4 28.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 160

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114283 | DARVESHI PREM SANTOSH | | Repeater | MALE | (MU0341120240070790) | MU-0920: Kamaladevi College of Arts & Commerce | | | | | |
| E1 | 24 P 0 F 0.0 | 24 P 0 F 0.0 | | | | 24 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 32 + P | 18 + P | 30 + P | 14 + P | | 30 + P | 15 + P | 10 + P | 16 + P | (273) | | FAILED |
| TOT | 56 6 B 4 24.0 | 18 0 F 2 0.0 | 54 5 C 4 20.0 | 14 0 F 2 0.0 | | 54 5 C 4 20.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 94.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 164

**MU-0925: JMFS VANDE MATARAM DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | WAGHMARE ADESH RAGHUNATH | | Repeater | MALE | (MU0341120240075022 ) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 24+ P | 12 P | 12+ P | | 24+ P | 15 P | 13+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 28+ P | 10+ P | 17+ P | | 16+ P | 10+ P | 8+ P | 8+ P | (256) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 52+ 5 C 4 20.0 | 22 4 D 2 8.0 | 29+ 6 B 2 12.0 | | 40+ 4 D 4 16.0 | 25 5 C 2 10.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 98.0 | 4.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MULKI JAYESH SHEKHAR | | Repeater | MALE | (MU0341120240075103 ) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 24 P | 12+ P | | | 24+ P | 12 P | 12+ P | 13+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 8+ P | | | 16+ P | 8+ P | 8+ P | 8+ P | (201) | | FAILED |
| TOT | 40 4 D 4 16.0 | 40 4 D 4 16.0 | 20+ 4 D 2 8.0 | | | 40+ 4 D 4 16.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 165

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | TATKONDE AVINASH HANUMANT | | Repeater | MALE | (MU0341120240075086 ) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 21+ P | | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 16+ P | 10+ P | 9+ P | | 25+ P | 13+ P | 9+ P | 10+ P | (253) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | | 49 4 D 4 16.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 96.0 | 4.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GAIKWAD SUJAL PRADEEP | | Repeater | MALE | (MU0341120240075101 ) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 15+ P | | 24+ P | 16+ P | 15+ P | 14+ P | MARKS | | |
| I1 | 16 P | 16+ P | 9+ P | 11+ P | | 16+ P | 16+ P | 8+ P | 8+ P | (244) | | PASS |
| TOT | 40 4 D 4 16.0 | 40+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | | 40+ 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 96.0 | 4.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 166

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 167

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 169

**MU-0939: MANSI BHARAT GADA DEGREE COLLEGE OF COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ANUP AHIRWAR | | Repeater | MALE | (MU0341120240073018) | MU-0939: Mansi Bharat Gada Degree College Of Commerce | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 12 P | | 26+ P | 12+ P | 15+ P | 12 P | MARKS | | |
| I1 | 16+ P | 17+ P | 8+ P | 8+ P | | 17+ P | 8+ P | 11+ P | 8+ P | (230) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 41+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | | 43+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 90.0 | 4.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SINGH AADITYA SINGH SACHIN | | Repeater | MALE | (MU0341120240073049) | MU-0939: Mansi Bharat Gada Degree College Of Commerce | | | | | |
| E1 | 24 P | 24+ P | 12+ P | 13+ P | | 27+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 8+ P | 8+ P | | 16+ P | 8+ P | 14+ P | 14+ P | (236) | | PASS |
| TOT | 40 4 D 4 16.0 | 40+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 43+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 92.0 | 4.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 170

**MU-1024: BHARAT SHIKSHAN MANDAL'S ARTS, COMMERCE & SCIENCE SENIOR COLLEGE, RATNAGIRI**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 171

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 172

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 173

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 174

**MU-1101: PUNDALIK AMBAJI KARLE ARTS AND COMMERCE SENIOR COLLEGE SHIRGAON**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 175

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 176

**MU-1235: ZAGDU SINGH CHARITABLE TRUSTS THAKUR SPECIALIZED DEGREE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (20/8) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(30/12) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114701 | SHAIKH BUSHRA PARVEEN MOHD SHAHID | | Repeater | FEMALE | (MU0341120240075908) | MU-1235: Zagdu Singh Charitable trusts Thakur Specialized degree college | | | | | |
| E1 | 10 0 F 0.0 | 12 0 F 0.0 | 14+ P | 18+ P | | 7 0 F 0.0 | 12+ P | 15+ P | 17+ P | MARKS | | |
| I1 | 23+ P | 24+ P | 16+ P | 12+ P | | 27+ P | 13+ P | 13+ P | 21+ P | (254) | | FAILED |
| TOT | 33 0 F 4 0.0 | 36 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 34 0 F 4 0.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 38+ 8 A 2 16.0 | 22 | 66.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (20/8) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(30/12) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114703 | KHAN ALEESHA PARVEEN ARSHAD | | Repeater | FEMALE | (MU0341120240075723) | MU-1235: Zagdu Singh Charitable trusts Thakur Specialized degree college | | | | | |
| E1 | 24+ P | 25 P | 13+ P | 12+ P | | 24+ P | 15+ P | 14+ P | 16+ P | MARKS | | |
| I1 | 23+ P | 29+ P | 15+ P | 11+ P | | 27+ P | 12+ P | 12+ P | 19+ P | (291) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 54 5 C 4 20.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | | 51+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 1

(1011312) : 1011312 : IT_Google Workspace

(1021311) : 1021311 : Nutrition, Life style diseases and their management

(1031311) : 1031311 : Wonders of Physics - I

(1051311) : 1051311 : Quantitative Techniques – I (OE)

(1081311) : 1081311 : Introduction to Basic Statistics-I

(1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE)

(1111311) : 1111311 : Amazing Animals

(1171311) : 1171311 : Introduction to Commerce (OE)

(1291111) : 1291111 : Basics of Rural Studies

(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)

(1291412) : 1291412 : Land Survey Skills

(1301111) : 1301111 : Microeconomics-I

(1301112) : 1301112 : Basic Concept in Economics-I

(1301411) : 1301411 : Entrepreneurship Development

(1301412) : 1301412 : Basics of Agriculture

(1301413) : 1301413 : Economic Data Analysis

(1301414) : 1301414 : Money Transaction and Consumer Protection

(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE

(1311112) : 1311112 : Concepts in Ancient India

(1311411) : 1311411 : Introduction to Indian Archaeology

(1311412) : 1311412 : Introduction to Competitive Examinations

(1321111) : 1321111 : The Constitutional Framework of Indian Polity

(1321112) : 1321112 : Introduction to Political Theory

(1321411) : 1321411 : Introduction to Psephology

(1321412) : 1321412 : Democratic Awareness Through Legal Literacy

(1331111) : 1331111 : Introduction to Psychology

(1331112) : 1331112 : Basics of Learning and Memory

(1331411) : 1331411 : Personal and Social Life Skills

(1331412) : 1331412 : Methods for studying Psychology

(1351111) : 1351111 : Introduction to Sociology

(1351112) : 1351112 : Society and Social Institutions

(1351411) : 1351411 : Climate Change and Sustainability

(1351412) : 1351412 : Sociology of Ageing

(1371111) : 1371111 : आधुनिक हिंदी गद्य

(1371411) : 1371411 : संभाषण एवं मंच संचालन

(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन

(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास

(1381112) : 1381112 : विनोदी साहित्याचा परिचय

(1381411) : 1381411 : मराठी भाषा आणि संगणक १

(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य

(1431111) : 1431111 : Introduction to Literatures in English-I

(1431112) : 1431112 : Background to Poetry in English

(1431312) : 1431312 : Science and Fantasy Fiction

(1431411) : 1431411 : Creative Writing - I

(1431412) : 1431412 : Social Media and Blog Writing

(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah

(1471111) : 1471111 : Applied Pali: Text and Translation – I

(1481111) : 1481111 : Introduction to Moral Philosophy

(1481411) : 1481411 : Basics in Yoga

(1481412) : 1481412 : Academic Reading

(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)

(1491411) : 1491411 : Translation-i

(1491412) : 1491412 : Urdu Fiction-I

(1551312) : 1551312 : Food Science and Nutrition (Theory)

(1571111) : 1571111 : Introduction to Human Geography

(1571112) : 1571112 : Geography of Maharashtra

(1571313) : 1571313 : Introduction to Environment

(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I

(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis

(2511515) : 2511515 : Communication Skills in English I (BA)

(2521611) : 2521611 : Introduction to Cultural Activities

(2521612) : 2521612 : National Service Scheme

(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga

(2521616) : 2521616 : Extension Work

(2531511) : 2531511 : Indian Knowledge System

(2541511) : 2541511 : Indian Constitution

(2541512) : 2541512 : Introduction to Law of Torts and Consumer protection Act

(2541513) : 2541513 : Law related to Intellectual Property Rights

(2541514) : 2541514 : Fundamental of People’s Skills

(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level

(2541516) : 2541516 : Environmental Management & Sustainable Development -I

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1011312 | IT_Google Workspace | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1021311 | Nutrition, Life style diseases and their management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1031311 | Wonders of Physics - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1051311 | Quantitative Techniques – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1081311 | Introduction to Basic Statistics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1091312 | Plants in Everyday Life : A Botanical Exploration (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311112 | Concepts in Ancient India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381112 | विनोदी साहित्याचा परिचय | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431312 | Science and Fantasy Fiction | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1471111 | Applied Pali: Text and Translation – I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1551312 | Food Science and Nutrition (Theory) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571112 | Geography of Maharashtra | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2541512 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541514 | Fundamental of People’s Skills | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 5

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

**MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110049 | PATIL PRANAY PRAVIN | | Repeater | MALE | (MU03411202400790l0) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | | ABS | 32+ P | 12+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 20+ P | 8+ P | 13+ P | 22+ P | | 28+ P | 12+ P | 16+ P | 14+ P | (253) | | ABSENT |
| TOT | 44+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 0 F 4 0.0 | | 60+ 7 B+ 4 28.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 96.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110058 | NAIK HARSH GANESH | | Repeater | MALE | (MU03411202400788O2) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 24 P | 26+ P | 15+ P | | 13+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 40+ P | 28+ P | 38+ P | 20+ P | | 20+ P | 15+ P | 17+ P | 16+ P | (334) | | PASS |
| TOT | 64+ 7 B+ 4 28.0 | 52 5 C 4 20.0 | 64+ 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | | 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 7

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110152 | GAIKWAD TEJAS CHINTAMAN | | Repeater | MALE | (MU0341120240078738) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 13+ P | 25+ | P | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 25+ P | 13+ P | 13+ P | 32+ | P | 35+ P | 13+ P | 15+ P | 17+ P | (297) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 57+ 6 B 4 24.0 | | 59+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 27 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110153 | GAIKWAD VIREN SEVAK | | Repeater | MALE | (MU0341120240078740) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 15+ P | 25+ | P | 24+ P | 12+ P | 14 P | 12+ P | MARKS | | |
| I1 | 27+ P | 16+ P | 16+ P | 31+ | P | 36+ P | 15+ P | 15+ P | 18+ P | (312) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | | 60+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 29 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110229 | GAMRE ATHARVA SANDIP | | Repeater | MALE | (MU0341120240069704) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 24 P | 11 0 F 0.0 | 12+ | P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 17+ P | 18+ P | 14+ | P | 14+ P | 9+ P | 9+ P | 12+ P | (228) | | FAILED |
| TOT | 40+ 4 D 4 16.0 | 41 4 D 4 16.0 | 29 0 F 4 0.0 | 26+ 5 C 2 10.0 | | 26+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 76.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110249 | PIMPLE ARYA BHUSHAN | | Repeater | FEMALE | (MU0341120240069734) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 24 P | 15+ | P | 14+ P | 16+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 20+ P | 26+ P | 15+ | P | 14+ P | 8+ P | 10+ P | 11+ P | (270) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 44+ 4 D 4 16.0 | 50 5 C 4 20.0 | 30+ 7 | B+ 2 14.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 12

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 13

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 15

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC äCG | RESULT | REMARKS |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110299 | GUJAR NITESH SHANKAR | | Repeater | MALE | (MU0341120240079735) | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts | | | | | |
| E1 | 25 + P | 31 + P | 20 + P | 19 + P | | 25 + P | 13 P | 12 + P | 13 + P | MARKS | | |
| I1 | 32 + P | 30 + P | 16 + P | 18 + P | | 30 + P | 8+ P | 12 + P | 15 + P | (319) | | PASS |
| TOT | 57 + 6 B 4 24.0 | 61 + 7 B+ 4 28.0 | 36 + 8 A 2 16.0 | 37 + 8 A 2 16.0 | | 55 + 6 B 4 24.0 | 21 4 D 2 8.0 | 24 + 4 D 2 8.0 | 28 + 6 B 2 12.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 16

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 17

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

**MU-0064: GOKHALE EDUCATION SOCIETYS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110478 | KURHADA DIPIKA SITARAM | | Repeater | FEMALE | (MU0341120240080953) | MU-0064: Gokhale Education Societys Arts commerce and Science College | | | | | |
| E1 | 36+ P | 49+ P | 22+ P | 27+ | P | 21+ P | 15+ P | 14+ P | 17+ P | MARKS | | |
| I1 | 25+ P | 30+ P | 17+ P | 24+ | P | 12+ P | 14+ P | 14+ P | 14 P | (351) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 79+ 8 A 4 32.0 | 39+ 8 A 2 16.0 | 51+ 5 C 4 20.0 | | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 19

**MU-0065: GOKHALE EDUCATION SOCIETYS DR T K TOPE ARTS AND COMMERCE NIGHT COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KHANVILKAR RENUKA RAVIKANT | | Repeater FEMALE | (MU0341120240170139 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | |
| E1 | 7 0 F 0.0 | 27+ P | 25+ P | 21+ P | 20+ P | 14+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 30+ P | 10+ P | 8+ P | 8+ P | 16+ P | 8+ P | (251) | | FAILED |
| TOT | 23 0 F 4 0.0 | 43+ 4 D 4 16.0 | 55+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DHAVALE JAYESH ANIL | | Repeater FEMALE | (MU0341120240176769 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | |
| E1 | 24+ P | 29+ P | 24 P | 13+ P | 15+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 33+ P | 15+ P | 8+ P | 8+ P | 16+ P | 8+ P | (261) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 45+ 4 D 4 16.0 | 57 6 B 4 24.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 20

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 22

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 23

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 25

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 26

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 28

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 29

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 30

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 31

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 32

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801110510 | ADEN ELKAN SHIRGAONKAR | Repeater | FEMALE | (MU0341120240081969) | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1331111 : Introduction to Psychology (THEORY) | | | | | 1331112 : Basics of Learning and Memory (THEORY) | | | | | 1331412 : Methods for studying Psychology (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24+ | | P | | | 27+ | | P | | | 12+ | | P | | | 12+ | | P | | | 12+ | | P | | | 12+ | | P | | | 12+ | | P | | | 12+ | | P | | | ABS | | | | | MARKS | | |
| I1 | 21+ | | P | | | 21+ | | P | | | 17+ | | P | | | 12+ | | P | | | 15+ | | P | | | 8+ | | P | | | 17+ | | P | | | 12+ | | P | | | 14+ | | P | | | (260) | | ABSENT |
| TOT | 45+ | 4 | D | 4 | 16.0 | 48+ | 4 | D | 4 | 16.0 | 29+ | 6 | B | 2 | 12.0 | 24+ | 4 | D | 2 | 8.0 | 27+ | 5 | C | 2 | 10.0 | 20+ | 4 | D | 2 | 8.0 | 29+ | 6 | B | 2 | 12.0 | 24+ | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801110511 | ANSARI ZUHA NADEEM | Repeater | FEMALE | (MU0341120240081933) | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1301112 : Basic Concept in Economics-I (THEORY) | | | | | 1301413 : Economic Data Analysis (THEORY) | | | | | 1331111 : Introduction to Psychology (THEORY) | | | | | 1571313 : Introduction to Environment (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 28+ | | P | | | 15+ | | P | | | 13+ | | P | | | 33+ | | P | | | 14+ | | P | | | 14+ | | P | | | 14+ | | P | | | 12+ | | P | | | ABS | | | | | MARKS | | |
| I1 | 21+ | | P | | | 12+ | | P | | | 16+ | | P | | | 29+ | | P | | | 13+ | | P | | | 14+ | | P | | | 19+ | | P | | | 16+ | | P | | | 8+ | | P | | | (291) | | ABSENT |
| TOT | 49+ | 4 | D | 4 | 16.0 | 27+ | 5 | C | 2 | 10.0 | 29+ | 6 | B | 2 | 12.0 | 62+ | 7 | B+ | 4 | 28.0 | 27+ | 5 | C | 2 | 10.0 | 28+ | 6 | B | 2 | 12.0 | 33+ | 7 | B+ | 2 | 14.0 | 28+ | 6 | B | 2 | 12.0 | 8 | 0 | F | 2 | 0.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 33

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 34

**MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 35

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110575 | SHAIK ABRAR | | Repeater | MALE | (MU0341120240082228 ) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | |
| E1 | 26+ P | 18+ P | 21+ P | 24+ P | 37+ P | 28+ P | 17+ P | 20+ P | MARKS | | |
| I1 | 26+ P | 18+ P | 18+ P | 37+ P | 35+ P | 18+ P | 12+ P | 16 P | (371) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | 61+ 7 B+ 4 28.0 | 72+ 8 A 4 32.0 | 46+ 10 O 2 20.0 | 29+ 6 B 2 12.0 | 36 8 A 2 16.0 | 22 | 160.0 | 7.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110576 | SHAIKH MOHD MEHRAJ ABDUL MAJID | | Repeater | MALE | (MU0341120240169531 ) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | |
| E1 | 28+ P | 37+ P | 20+ P | 25+ P | 31+ P | 17+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 36+ P | 19+ P | 18+ P | 18+ P | 18+ P | 12+ P | 15 P | (339) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 73+ 8 A 4 32.0 | 39+ 8 A 2 16.0 | 43+ 9 A+ 2 18.0 | 49+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 36

**MU-0097: K M S P MANDALS SANT RAWOOL MAHARAJ MAHAVIDYALAYA ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 39

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801110824 | INCHANALE VIKRANT RAMCHANDRA | Repeater | MALE | (MU0341120240082017) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1301412 : Basics of Agriculture (THEORY) | | | | | 1331111 : Introduction to Psychology (THEORY) | | | | | 1431111 : Introduction to Literatures in English-I (THEORY) | | | | | 1431412 : Social Media and Blog Writing (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541514 : Fundamental of People's Skills (THEORY) | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

PAGE : 40

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 41

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 42

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 43

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 44

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 46

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 47

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 48

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 49

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801110909 | KHAN RAYBA ABDUL RAHMAN | Repeater | FEMALE | (MU0341120240187395 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |

| | 1111311 : Amazing Animals (THEORY) | | | | | 1301111 : Microeconomics-I (THEORY) | | | | | 1301112 : Basic Concept in Economics-I (THEORY) | | | | | 1301413 : Economic Data Analysis (THEORY) | | | | | 1571111 : Introduction to Human Geography (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

PAGE : 50

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 51

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 52

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 53

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

**MU-0177: NES RATNAM COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1351412 : Sociology of Ageing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111189 | VIRDI TANVEERKAUR ONKARSINGH | | Repeater | FEMALE | (MU0341120240081349) | MU-0177: NES Ratnam College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 34+ P | 12+ P | 24+ P | | 17+ P | 12+ P | 14+ P | 16+ P | MARKS | | |
| I1 | 28+ P | 34+ P | 15+ P | 32+ P | | 14+ P | 16+ P | 13+ P | 19+ P | (324) | | PASS |
| TOT | 52 5 C 4 20.0 | 68+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 56+ 6 B 4 24.0 | | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111191 | GUPTA SALONI RAJENDRA | | Repeater | FEMALE | (MU0341120240080419) | MU-0177: NES Ratnam College of Arts Science and Commerce | | | | | |
| E1 | 31+ P | 25+ P | 27+ P | 24 P | | 14+ P | 12+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 29+ P | 9+ P | 25+ P | 22+ P | | 8+ P | 12+ P | 11+ P | 8+ P | (284) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 52+ 5 C 4 20.0 | 46 4 D 4 16.0 | | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL (550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111342 | KAMBLE PRERNA DILIP | | Repeater | FEMALE | (MU0341120240208622) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 24 + P | 12 + P | 15 + P | 15 0 F 0.0 | | 17 0 F 0.0 | 8 0 F 0.0 | 12 + P | 12 + P | MARKS | | |
| I1 | 27 + P | 12 + P | 8+ P | 30 + P | | 17 + P | 12 + P | 12 + P | 8+ P | (241) | | FAILED |
| TOT | 51 + 5 C 4 20.0 | 24 + 4 D 2 8.0 | 23 + 4 D 2 8.0 | 45 0 F 4 0.0 | | 34 0 F 4 0.0 | 20 0 F 2 0.0 | 24 + 4 D 2 8.0 | 20 + 4 D 2 8.0 | 22 | 52.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 62

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 64

**MU-0226: SONUBHAU BASAWANT COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111551 | MHASANE CHANDANA BAJRANG | | Repeater | FEMALE | (MU0341120240079417) | MU-0226: Sonubhau Basawant College of Arts and Commerce | | | | | |
| E1 | 26+ P | 35 P | 15+ P | 12+ P | | 37+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 30+ P | 14+ P | 13+ P | | 31+ P | 16+ P | 12+ P | 12+ P | (323) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 65 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | | 68+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 67

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 68

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 70

**MU-0357: KONKAN UNNATI MITRA MANDALS VASANTRAO NAIK COLLEGE OF ARTS COMMERCE AND BARRISTER A R ANTULAY SCIENCE COLLEGE MHASALA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 71

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 72

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

PAGE : 74

**MU-0424: ADARSH VIDYAPRASARK SANSTHAS ADARSH COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112075 | KAMBALE SIDDHARTH MANIK | | Repeater MALE | (MU0341120240186043 ) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 2 0 F 0.0 | 12+ P | 24+ P | 17+ P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 8+ P | 18+ P | 8+ P | 19+ P | 15+ P | 8+ P | 8+ P | (215) | | FAILED |
| TOT | 18 0 F 4 0.0 | 20+ 4 D 2 8.0 | 42+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 43+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 76.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112082 | POOJA CHANDRAKANT BHOIR | | Repeater | FEMALE | (MU0341120240181182 ) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 1 0 F 0.0 | 24+ P | 12+ P | 24+ P | | 19+ P | 12+ P | 20+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 20+ P | 12+ P | 23+ P | | 8+ P | 15+ P | 14+ P | 15+ P | (247) | | FAILED |
| TOT | 17 0 F 4 0.0 | 44+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 47+ 4 D 4 16.0 | | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 75

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112202 | JAGTAP ANUSH TUKARAM | | Repeater | MALE | (MU0341120240192193) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | |
| E1 AB S | 24 + P | 18 + P | 24 P | | 13 + P | 13 + P | 12 + P | 12 + P | MARKS | | |
| I1 16 + P | 22 + P | 8+ P | 16 P | | 12 + P | 8+ P | 14 + P | 8+ P | (220) | | FAILED |
| TOT 16 0 F 4 0.0 | 46 + 4 D 4 16.0 | 26 + 5 C 2 10.0 | 40 4 D 4 16.0 | | 25 + 5 C 2 10.0 | 21 + 4 D 2 8.0 | 26 + 5 C 2 10.0 | 20 + 4 D 2 8.0 | 22 | 78.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 76

**MU-0460: SHAILENDRA EDUCATION SOCIETYS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 77

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

**MU-0462: SHRI SHANKAR NARAYAN EDUCATION TRUSTS SHANKAR NARAYAN COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 80

| | SEAT NO | | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | |

PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 82

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 83

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | | 1351412 : Sociology of Ageing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112475 | DANDAGE ADARSH GAJANAN | | Repeater | MALE | (MU0341120240207470 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 5 0 F 0.0 | 9 0 F 0.0 | 24 P | 12+ | P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 29+ P | 25+ P | 15+ | P | 15+ P | 9+ P | 17+ P | 14+ P | (247) | | FAILED |
| TOT | 30 0 F 4 0.0 | 38 0 F 4 0.0 | 49 4 D 4 16.0 | 27+ 5 C 2 10.0 | | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 66.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112482 | PRIYANKA KUMARI | | Repeater | FEMALE | (MU0341120240206537 ) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 11 0 F 0.0 | 13 0 F 0.0 | 12+ P | 12+ | P | 24 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 16+ P | 25+ P | 14+ P | 17+ | P | 25+ P | 10+ P | 10+ P | 15+ P | (240) | | FAILED |
| TOT | 27 0 F 4 0.0 | 38 0 F 4 0.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | | 49 4 D 4 16.0 | 22+ 4 D 2 8.0 | 22 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 87

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 91

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 92

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 93

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHAIKH KHASHIF EBRAHIM AHMED SHAUJA | | Repeater | MALE | (MU0341120240081449 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 7 0 F 0.0 | 24 P | 12 0 F 0.0 | 12+ P | | 12+ P | 12+ P | 13+ P | 14+ P | MARKS | | |
| I1 | 28+ P | 18+ P | 20+ P | 13+ P | | 9+ P | 11+ P | 15+ P | 14+ P | (234) | | FAILED |
| TOT | 35 0 F 4 0.0 | 42 4 D 4 16.0 | 32 0 F 4 0.0 | 25+ 5 C 2 10.0 | | 21+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 66.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | POL MEGHANA SATISH | | Repeater | FEMALE | (MU0341120240081741 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 31+ P | 16+ P | 24+ P | 13+ P | | 30+ P | 18 P | 12+ P | 12+ P | MARKS | | |
| I1 | 34+ P | 12+ P | 22+ P | 10+ P | | 26+ P | 9+ P | 15+ P | 15+ P | (299) | | PASS |
| TOT | 65+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 46+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | | 56+ 6 B 4 24.0 | 27 5 C 2 10.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 96

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 97

| | SEAT NO | | | | NAME | | | | | STATUS | GENDER | ERN | COLLEGE | | | | |

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 99

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 100

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 103

| | SEAT NO | | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHAIKH SOFIYA MOHD SALIM | | Repeater | FEMALE | (MU0341120240169647 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | |
| E1 | ABS | 36+ P | 34+ P | 12+ P | | 14+ P | 18 P | 19+ P | 15+ P | MARKS | | |
| I1 | 16 P | 30+ P | 25+ P | 12+ P | | 9+ P | ABS | 15+ P | 12+ P | (267) | | FAILED |
| TOT | 16 0 F 4 0.0 | 66+ 7 B+ 4 28.0 | 59+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | | 23+ 4 D 2 8.0 | 18 0 F 2 0.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 92.0 | 0.00000 |

| | SEAT NO | | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RAHUL SAHANI | | Repeater | MALE | (MU0341120240170073 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | |
| E1 | 24+ P | 12 P | 25+ P | 22+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 15+ P | 34+ P | 17+ P | | 27+ P | 14+ P | 13+ P | 14+ P | (303) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 27 5 C 2 10.0 | 59+ 6 B 4 24.0 | 39+ 8 A 2 16.0 | | 51+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 107

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112787 | KHAN HUSNARA MOHD SOHRAB | | Repeater | FEMALE | (MU0341120240081327 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | |
| E1 | 1 0 F 0.0 | 24+ P | 7 0 F 0.0 | 12+ P | | 20+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 17+ P | 21+ P | 13+ P | | 9+ P | 8+ P | 15+ P | 17+ P | (226) | | FAILED |
| TOT | 27 0 F 4 0.0 | 41+ 4 D 4 16.0 | 28 0 F 4 0.0 | 25+ 5 C 2 10.0 | | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 68.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1331411 : Personal and Social Life Skills (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112789 | LONDHE ANUSHKA PRAVIN | | Repeater | FEMALE | (MU0341120240081377 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 10 0 F 0.0 | 12+ P | 24+ P | 8 0 F 0.0 | | 12 P | 12+ P | 12+ P | 14 P | MARKS | | |
| I1 | 22+ P | 8+ P | 17+ P | 25+ P | | 9+ P | 12+ P | 10+ P | 14+ P | (221) | | FAILED |
| TOT | 32 0 F 4 0.0 | 20+ 4 D 2 8.0 | 41+ 4 D 4 16.0 | 33 0 F 4 0.0 | | 21 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 111

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |

PAGE : 112

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1351411 : Climate Change and Sustainability (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112819 | KHAN ALEENA EHSAN | | Repeater | FEMALE | (MU0341120240170042) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 26+ P | 12+ P | 24+ | P | 18+ P | 15+ P | 15+ P | 12+ P | MARKS | | |
| I1 | ABS | 14 0 F 0.0 | ABS | ABS | | ABS | 8+ P | 16 P | ABS | (184) | | FAILED |
| TOT | 24 0 F 4 0.0 | 40 0 F 4 0.0 | 12 0 F 2 0.0 | 24 0 F 4 0.0 | | 18 0 F 2 0.0 | 23+ 4 D 2 8.0 | 31 7 B+ 2 14.0 | 12 0 F 2 0.0 | 22 | 22.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1351411 : Climate Change and Sustainability (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112824 | IDRISI MOHD SOHAIL ABDUL HAMID | | Repeater | MALE | (MU0341120240081711) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 19+ P | 34 P | 28+ P | | 12+ P | 12+ P | 12+ P | 17+ P | MARKS | | |
| I1 | 34+ P | 17+ P | 27+ P | 26+ P | | 9+ P | 10+ P | 14+ P | 17+ P | (312) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 36+ 8 A 2 16.0 | 61 7 B+ 4 28.0 | 54+ 5 C 4 20.0 | | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 120

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 121

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113028 | JADHAV TEJASVINI MANOHAR | | Repeater FEMALE | (MU0341120240080148) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 14 0 F 0.0 | 13+ P | 24 P | 24+ P | 13+ P | 12+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 10+ P | 32+ P | 16+ P | 18+ P | 10+ P | 9+ P | 13+ P | (254) | | FAILED |
| TOT | 34 0 F 4 0.0 | 23+ 4 D 2 8.0 | 56 6 B 4 24.0 | 40+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 122

| | SEAT NO | | | NAME | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | |

PAGE : 123

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | |

PAGE : 124

**MU-0562: VIDYA VIKAS EDUCATION SOCIETY'S VIKAS COLLEGE OF ARTS SCIENCE & COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (20/8) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(30/12) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113166 | HATEKAR GAURAV RAMCHANDRA | | Repeater | MALE | (MU0341120240079864) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ | P | 31+ P | 16 P | 12+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 17+ P | 17+ P | 20+ | P | 33+ P | 8+ P | 17+ P | 19+ P | (302) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 44+ 4 | D 4 16.0 | 64+ 7 B+ 4 28.0 | 24 4 D 2 8.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (20/8) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(30/12) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113168 | PAGARE UJWAL SUNIL | | Repeater | MALE | (MU0341120240079900) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 24+ P | 20+ P | 13+ P | 37+ P | | 28+ P | 13 P | 13+ P | 13+ P | MARKS | | |
| I1 | 28+ P | 13+ P | 13+ P | 26+ P | | 32+ P | 8+ P | 13+ P | 20+ P | (314) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 33+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 63+ 7 B+ 4 28.0 | | 60+ 7 B+ 4 28.0 | 21 4 D 2 8.0 | 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 126

**MU-0567: MAHENDRA LAXMAN MHATRE PROFESSIONAL AND DEGREE COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

**MU-0583: VIDYA PRASARAK MANDAL ARTS COMMERCE AND SCIENCE COLLEGE, KINHAVALI**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 128

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 129

**MU-0588: SANJIVAN GRAMIN VAIDYAKIYA AND SAMAJIK SAHAYATA PRATISHTHAN COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 131

**MU-0595: GRAMIN SHIKSHAN SANSTHAS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113352 | KARJAWKAR DIVYA RAVINDRA | | Repeater FEMALE | (MU0341120240078665) | MU-0595: Gramin Shikshan Sansthas Arts Commerce and Science College | | | | | |
| E1 | 26 P | 28+ P | 24+ P | 12+ P | 16 P | 20+ P | 22 P | 12+ P | MARKS | | |
| I1 | 18 P | 24+ P | 16+ P | 9+ P | 14 P | 18+ P | 13 P | 17+ P | (289) | | PASS |
| TOT | 44 4 D 4 16.0 | 52+ 5 C 4 20.0 | 40+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 35 8 A 2 16.0 | 29+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 133

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 135

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113523 | PATIL HARSH BINDAS | Repeater | MALE | (MU0341120240187560) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

PAGE : 138

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 143

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 144

**MU-0621: S S T COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 145

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 146

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 147

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

**MU-0708: RAYAT SHIKSHAN SANSTHAS VEER WAJEKAR ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 149

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ARYAN VIRAJ PATIL | | Repeater MALE | (MU0341120240080923) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 27+ P | 18+ P | 17+ P | 26+ P | 25 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 16+ P | 17+ P | 28+ P | 21+ P | 10+ P | 9+ P | 12+ P | (288) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 34+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 54+ 5 C 4 20.0 | 46 4 D 4 16.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DIPALI RAVINDRA PRASAD | | Repeater FEMALE | (MU0341120240080747) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 15+ P | 24 P | 30+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 13+ P | 15+ P | 28+ P | 20+ P | 8+ P | 9+ P | 14+ P | (275) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 52 5 C 4 20.0 | 50+ 5 C 4 20.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 150

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 151

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SMIT YOGESH KADU | | Repeater | MALE | (MU0341120240080598 ) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 ABS | ABS | ABS | 24 | P | 25 P | 12+ P | ABS | 13 P | MARKS | | |
| I1 20+ P | 15+ P | 17+ P | 30+ | P | 20+ P | 8+ P | 9+ P | 16+ P | (209) | | FAILED |
| TOT 20 0 F 4 0.0 | 15 0 F 2 0.0 | 17 0 F 2 0.0 | 54 5 C 4 20.0 | | 45 4 D 4 16.0 | 20+ 4 D 2 8.0 | 9 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 56.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RIYA RAJENDRA PATIL | | Repeater | FEMALE | (MU0341120240080473 ) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 36+ P | 30+ P | 25+ P | 22+ | P | 13+ P | 12+ P | 12+ P | 16+ P | MARKS | | |
| I1 30+ P | 17+ P | 16+ P | 9 | P | 8 P | 12+ P | 9+ P | 16+ P | (283) | | PASS |
| TOT 66+ 7 B+ 4 28.0 | 47+ 4 D 4 16.0 | 41+ 4 D 4 16.0 | 31 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 152

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 154

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | |

PAGE : 155

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 156

**MU-0892: JEEVANDEEP SHAIKSHANIK SANSTHAS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

**MU-0922: KAMALAGAURI HIRU PATIL SHIKSHAN SANSTHAS SADGURU VAMANBABA COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 158

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 160

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

**MU-0943: LOKNETE SHAMRAOJI PEJE ARTS COMMERCE AND SCIENCE SENIOR COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 165

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 166

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 167

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 169

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 170

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 171

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 172

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 173

**MU-1122: KALYAN CITIZENS EDUCATION SOCIETYS B K BIRLA NIGHT ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114619 | KEDAR SANJAY RAJU | | Repeater | MALE | (MU0341120240079231) | MU-1122: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 24+ P | 24+ P | 13+ | P | 14+ P | 12+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 32+ P | 29+ P | 19+ | P | 18+ P | 15+ P | 15 P | 10+ P | (304) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 56+ 6 B 4 24.0 | 53+ 5 C 4 20.0 | 32+ 7 | B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 29 6 B 2 12.0 | 22+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 174

**MU-1148: VIDYA UTKARSH MANDAL SANCHALIT VIDYA UTKARSH MANDALACHE ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | BHALERAO VAISHNAVI SANTOSH | | Repeater FEMALE | (MU0341120240081433 ) | MU-1148: Vidya Utkarsh Mandal Sanchalit Vidya Utkarsh Mandalache Arts Science and Commerce College | | | | | |
| E1 | 29 P | 24+ P | 12+ P | 18+ P | 28+ P | 15 P | 12+ P | 15+ P | MARKS | | |
| I1 | 16+ P | 20+ P | 11+ P | 10+ P | 18+ P | 9+ P | 8+ P | 15+ P | (260) | | PASS |
| TOT | 45 4 D 4 16.0 | 44+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 46+ 4 D 4 16.0 | 24 4 D 2 8.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 98.0 | 4.45455 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114656 | SHREYAS BALASAHEB WAGHMARE | | Repeater MALE | (MU0341120240176535 ) | MU-1148: Vidya Utkarsh Mandal Sanchalit Vidya Utkarsh Mandalache Arts Science and Commerce College | | | | | |
| E1 | 24 P | 24 P | 17 P | 13+ P | 24 P | 12+ P | 15 P | 13 P | MARKS | | |
| I1 | 16+ P | 16+ P | 12+ P | 12+ P | 16+ P | 10+ P | 8+ P | 8+ P | (240) | | PASS |
| TOT | 40 4 D 4 16.0 | 40 4 D 4 16.0 | 29 6 B 2 12.0 | 25+ 5 C 2 10.0 | 40 4 D 4 16.0 | 22+ 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 94.0 | 4.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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PAGE : 1

(70877) : 70877 : Environmental Studies
(1011312) : 1011312 : IT_Google Workspace
(1081111) : 1081111 : Fundamentals of Statistics-I
(1081113) : 1081113 : Practical-I
(1111311) : 1111311 : Amazing Animals
(1171312) : 1171312 : Entrepreneurship Management (OE)
(1291111) : 1291111 : Basics of Rural Studies
(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)
(1291412) : 1291412 : Land Survey Skills
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331112) : 1331112 : Basics of Learning and Memory
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351112) : 1351112 : Society and Social Institutions
(1351412) : 1351412 : Sociology of Ageing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431112) : 1431112 : Background to Poetry in English
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541514) : 2541514 : Fundamental of People’s Skills
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1011312 | IT_Google Workspace | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1081111 | Fundamentals of Statistics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1081113 | Practical-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541514 | Fundamental of People’s Skills | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 4

| | SEAT NO | | | | | NAME | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 6

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 801110174 | NEHA VINOD TATKARE | | Repeater | FEMALE | (MU0341120250023697) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| E1 | 28 P | 25+ P | 13+ P | 12+ P | 24+ P | 18+ P | 12+ P | 12+ P | MARKS | | | |
| I1 | 31+ P | 24+ P | 10+ P | 13+ P | 22+ P | 11+ P | 17+ P | 11+ P | (283) | | PASS | |
| TOT | 59 6 B 4 24.0 | 49+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 46+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 22 | 106.0 | 4.81818 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 801110177 | SHRAVANI KISHOR MATKAR | | Repeater | FEMALE | (MU0341120250023751) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| | 1081111 : Fundamentals of Statistics-I (THEORY) | 1081113 : Practical-I (PRACTICAL) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | |
| E1 | 12+ P | 12+ P | 24 P | 15+ P | 13+ P | 26+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 8+ P | 30+ P | 15+ P | 14+ P | 21+ P | 11+ P | 12+ P | 14+ P | (285) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 54 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 47+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110178 | TANVI PRAMOD JADHAV | | Repeater | FEMALE | (MU0341120250023758) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24 P | 25+ P | 34+ P | 14+ | P | 15+ P | 19+ P | 21+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 32+ P | 30+ P | 16+ | P | 15+ P | 11+ P | 12+ P | 15+ P | (326) | | PASS |
| TOT | 55 6 B 4 24.0 | 57+ 6 B 4 24.0 | 64+ 7 B+ 4 28.0 | 30+ 7 | B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110179 | VAISHNAVI MAHESH MAYEKAR | | Repeater | FEMALE | (MU0341120250023696) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 29 P | 24+ P | 12+ P | 14+ | P | 24+ P | 12+ P | 18+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 24+ P | 13+ P | 13+ | P | 29+ P | 10+ P | 12+ P | 13+ P | (288) | | PASS |
| TOT | 58 6 B 4 24.0 | 48+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 27+ 5 | C 2 10.0 | 53+ 5 C 4 20.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110181 | YAGNESH RAMESH BANIYA | | Repeater | MALE | (MU0341120250023684 ) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24 P | 12+ P | 12+ P | 3 0 F 0.0 | | 7 0 F 0.0 | 12+ P | 5 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 28+ P | 16+ P | 14+ P | 18+ P | | 25+ P | 13+ P | 15+ P | 8+ P | (216) | | FAILED |
| TOT | 52 5 C 4 20.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 21 0 F 4 0.0 | | 32 0 F 4 0.0 | 25+ 5 C 2 10.0 | 20 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 52.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110182 | SHASHIKANT DATTATRAY JADHAV | | Repeater | MALE | (MU0341120250023682 ) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | ABS | 11 0 F 0.0 | 12+ P | 15+ P | | 24+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | ABS | 28 P | 14+ P | 15+ P | | 17 P | 13+ P | 12+ P | 14+ P | (211) | | FAILED |
| TOT | 0 F 4 0.0 | 39 0 F 4 0.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 41 4 D 4 16.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 10

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 12

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 13

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 801110197 | | | | | MANTHAN SACHIN SALUNKE | | | | | | | | | | Repeater | | MALE | | | (MU0341120250024756) | | | | | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | | | | | |
| E1 | 0 | F | | 0.0 | | 24+ | P | | | | 0 | F | | 0.0 | | | ABS | | | 13 | P | | | | 12+ | P | | | | 12 | P | | | 0 | F | 0.0 | MARKS | | |
| I1 | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | ABS | | | | | P | | | | | ABS | | | | | (69) | | FAILED |
| TOT | 0 | F | 4 | 0.0 | | 24 | 0 | F | 4 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 20+ | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 22 | 8.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 801110198 | | | | | VEDANT GANESH DICHOLKAR | | | | | | | | | | Repeater | | MALE | | | (MU0341120250024418) | | | | | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | | | | | |
| E1 | 24+ | P | | | | 12+ | P | | | | 19+ | P | | | | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12+ | P | | | | 13+ | P | | | 5 | 0 | F | 0.0 | MARKS | | |
| I1 | | ABS | | | | 15 | P | | | | 14 | P | | | | | | ABS | | | | | ABS | | | 11+ | P | | | | | ABS | | | | | (130) | | FAILED |
| TOT | 24 | 0 | F | 4 | 0.0 | 27 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 3 | 0 | F | 4 | 0.0 | 2 | 0 | F | 4 | 0.0 | 23+ | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 5 | 0 | F | 2 | 0.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 14

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 15

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110202 | SNEHA BHAVANI CHAUHAN | | Repeater | FEMALE | (MU0341120250023723) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24 P | 10 0 F 0.0 | 30+ P | 19+ P | | 20+ P | 12+ P | 13 P | 12 P | MARKS | | |
| I1 | 23+ P | 23+ P | 30+ P | 12+ P | | 17+ P | 10+ P | 12+ P | 16+ P | (283) | | FAILED |
| TOT | 47 4 D 4 16.0 | 33 0 F 4 0.0 | 60+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | | 37+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110204 | VARAD SANDEEP GHADGE | | Repeater | MALE | (MU0341120250023688) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | F | 11 0 F 0.0 | 24+ P | 12+ P | | 12+ P | 14+ P | 12+ P | 12 P | MARKS | | |
| I1 | ABS | 16+ P | 16+ P | 9 P | | 12 P | 8+ P | 8+ P | 8+ P | (174) | | FAILED |
| TOT | 0 F 4 0.0 | 27 0 F 4 0.0 | 40+ 4 D 4 16.0 | 21 4 D 2 8.0 | | 24 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 16

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110214 | RUGVED RAJENDRA PATANKAR | | Repeater | MALE | (MU0341120250023771 ) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 24 P | 15+ P | 12+ P | | 24+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 34+ P | 13+ P | 18+ P | | 16+ P | 8+ P | 14+ P | 17+ P | (291) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 58 6 B 4 24.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | | 40+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110219 | GANGA PRADEEP PATIL | | Repeater | FEMALE | (MU0341120250024408 ) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 10 0 F 0.0 | 29+ P | 24 P | 12+ P | | 12+ P | 18+ P | 12+ P | 12 P | MARKS | | |
| I1 | 24+ P | 16+ P | 27+ P | 16+ P | | 15+ P | 14+ P | 13+ P | 17+ P | (271) | | FAILED |
| TOT | 34 0 F 4 0.0 | 45+ 4 D 4 16.0 | 51 5 C 4 20.0 | 28+ 6 B 2 12.0 | | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110223 | RASIKA MILIND SAWANT | | Repeater | FEMALE | (MU0341120250023662) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24 P | 4 0 F 0.0 | 15+ P | 13+ | P | 24+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 25+ P | 29+ P | 14+ P | 15+ | P | 19+ P | 9+ P | 11+ P | 13+ P | (251) | | FAILED |
| TOT | 49 4 D 4 16.0 | 33 0 F 4 0.0 | 29+ 6 B 2 12.0 | 28+ 6 | B 2 12.0 | 43+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110225 | RITIKA RAKESH GAWALI | | Repeater | FEMALE | (MU0341120250024452) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 31+ P | 24 P | 32 P | 12+ | P | 18 P | 12+ P | 16 P | 12+ P | MARKS | | |
| I1 | 35+ P | 22+ P | 22+ P | 18+ | P | 15+ P | 11+ P | 12+ P | 14+ P | (306) | | PASS |
| TOT | 66+ 7 B+ 4 28.0 | 46 4 D 4 16.0 | 54 5 C 4 20.0 | 30+ 7 | B+ 2 14.0 | 33 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 28 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110232 | SOHAM SHASHIKANT POL | | Repeater | MALE | (MU0341120250023670) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | ABS | 24+ P | 13+ P | 15+ P | | ABS | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 29+ P | 14+ P | 15+ P | | 21+ P | 8+ P | 10+ P | 13+ P | (224) | | ABSENT |
| TOT | 25 0 F 4 0.0 | 53+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 21 0 F 4 0.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 70.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110233 | ANUSHKA MAHENDRA CHAVAN | | Repeater | FEMALE | (MU0341120250023673) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 13 0 F 0.0 | 32+ P | 21 P | 13+ P | | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 30+ P | 12+ P | 15+ P | | 25+ P | 9+ P | 10+ P | 15+ P | (280) | | FAILED |
| TOT | 38 0 F 4 0.0 | 62+ 7 B+ 4 28.0 | 33 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | | 49 4 D 4 16.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110241 | SIA SHUKLA | | Repeater | FEMALE | (MU0341120250023712) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 24 P | 26+ P | 12+ | P | 12+ P | 15+ P | 14+ P | 12 P | MARKS | | |
| I1 | 22+ P | 16+ P | 16+ P | 10+ | P | 10+ P | 10+ P | 11+ P | 16+ P | (250) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 40 4 D 4 16.0 | 42+ 4 D 4 16.0 | 22+ 4 | D 2 8.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 96.0 | 4.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110242 | SHAIVI SANJAY JADHAV | | Repeater | FEMALE | (MU0341120250023716) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 22 P | 15+ | P | 35+ P | 22+ P | 14+ P | 20+ P | MARKS | | |
| I1 | 29+ P | 32+ P | 17+ P | 8+ | P | 27+ P | 12+ P | 15+ P | 14+ P | (330) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 56+ 6 B 4 24.0 | 39 8 A 2 16.0 | 23+ 4 | D 2 8.0 | 62+ 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110245 | LAVANYA VIDHYADHER KALSEKAR | | Repeater | FEMALE | (MU0341120250023666) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 25+ P | 14+ P | 20+ P | | 7 0 F 0.0 | 18+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 30+ P | 13+ P | 16+ P | | 22+ P | 8+ P | 10+ P | 14+ P | (270) | | FAILED |
| TOT | 46+ 4 D 4 16.0 | 55+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | | 29 0 F 4 0.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 96.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110246 | LEISHA PRITESH GUPTE | | Repeater | FEMALE | (MU0341120250023672) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 28+ P | 20+ P | 24+ P | | ABS | 18+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 30+ P | 13+ P | 16+ P | | 23+ P | 8+ P | 12+ P | 16+ P | (280) | | ABSENT |
| TOT | 47+ 4 D 4 16.0 | 58+ 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 40+ 9 A+ 2 18.0 | | 23 0 F 4 0.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 25

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 26

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 27

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110258 | MANAV VILAS WARANG | | Repeater MALE | (MU0341120250023707 ) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 28+ P | 17+ P | 13+ P | 15+ P | 12+ P | 22+ P | MARKS | | |
| I1 | 22+ P | 16+ P | 16+ P | 15 P | 15 P | 9+ P | 12+ P | 15 P | (275) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 44+ 4 D 4 16.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 37 8 A 2 16.0 | 22 | 106.0 | 4.81818 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110259 | SANIKA AJIT MHATRE | | Repeater FEMALE | (MU0341120250024581 ) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 26+ P | 26+ P | 18+ P | 17+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 24+ P | 18+ P | 16+ P | 18 P | 9+ P | 12+ P | 12+ P | (284) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 50+ 5 C 4 20.0 | 44+ 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 35 8 A 2 16.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110265 | SHREYAS KRISHNAKANT MHATRE | | Repeater | MALE | (MU0341120250023770) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | |
| E1 | 12 0 F 0.0 | 24 P | 12+ P | 12 P | | 10 0 F 0.0 | 13 P | 12 P | 3 0 F 0.0 | MARKS | | |
| I1 | 24 P | 16+ P | 8+ P | 10+ P | | ABS | 8+ P | ABS | 9+ P | (173) | | FAILED |
| TOT | 36 0 F 4 0.0 | 40 4 D 4 16.0 | 20+ 4 D 2 8.0 | 22 4 D 2 8.0 | | 10 0 F 4 0.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 40.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110270 | RENUKA ANAND GHADI | | Repeater | FEMALE | (MU0341120250024616) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | |
| E1 | 38+ P | 23+ P | 26+ P | 33+ P | | 39+ P | 23 P | 13 P | 15+ P | MARKS | | |
| I1 | 32+ P | 17+ P | 18+ P | 27+ P | | 25+ P | 9+ P | 16+ P | 12+ P | (366) | | PASS |
| TOT | 70+ 8 A 4 32.0 | 40+ 9 A+ 2 18.0 | 44+ 9 A+ 2 18.0 | 60+ 7 B+ 4 28.0 | | 64+ 7 B+ 4 28.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 30

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801110274 | MRUDULA RAMCHANDRA DHAWARE | | Repeater FEMALE | (MU0341120250024419) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 24+ P | 24+ P | 39+ P | 20+ P | 21+ P | 20+ P | 21+ P | 12+ P | MARKS | | |
| I1 18+ P | 31+ P | 31+ P | 14+ P | 16+ P | 14+ P | 13 P | 15+ P | (333) | PASS | |
| TOT 42+ 4 D 4 16.0 | 55+ 6 B 4 24.0 | 70+ 8 A 4 32.0 | 34+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 140.0 | 6.36364 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1081111 : Fundamentals of Statistics-I (THEORY) | 1081113 : Practical-I (PRACTICAL) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801110277 | ARYAN NILESH JANGAM | | Repeater MALE | (MU0341120250023769) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 21+ P | 12+ P | 24+ P | 18+ P | 14+ P | 25+ P | 12+ P | 16+ P | 12 P | MARKS | | |
| I1 18+ P | 14+ P | 30+ P | 17+ P | 12+ P | 19+ P | 12+ P | 16+ P | 12+ P | (304) | PASS | |
| TOT 39+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 54+ 5 C 4 20.0 | 35+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 44+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 31

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 32

| | | |

PAGE : 33

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 34

| | | |

PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 37

| | | |

PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110295 | ANJALI GANESH BUNDHADA | | Repeater | FEMALE | (MU0341120250023557) | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts | | | | | |
| E1 | 44+ P | 34+ P | 25+ P | 40+ P | | 15+ P | 12 P | 16+ P | 18+ P | MARKS | | |
| I1 | 35+ P | 30+ P | 16+ P | 30+ P | | 17+ P | 10+ P | 15+ P | 15+ P | (372) | | PASS |
| TOT | 79+ 8 A 4 32.0 | 64+ 7 B+ 4 28.0 | 41+ 9 A+ 2 18.0 | 70+ 8 A 4 32.0 | | 32+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110300 | NIRJALA LAXMAN MOR | | Repeater | FEMALE | (MU0341120250023805) | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts | | | | | |
| E1 | 35+ P | 41+ P | 21+ P | 34+ P | | 12+ P | 6 0 F 0.0 | 16+ P | 19+ P | MARKS | | |
| I1 | 35+ P | 38+ P | 17+ P | 30+ P | | 14+ P | 10+ P | 16+ P | 14+ P | (358) | | FAILED |
| TOT | 70+ 8 A 4 32.0 | 79+ 8 A 4 32.0 | 38+ 8 A 2 16.0 | 64+ 7 B+ 4 28.0 | | 26+ 5 C 2 10.0 | 16 0 F 2 0.0 | 32+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 39

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110304 | SUDESH AATU DAUDA | | Repeater | MALE | (MU0341120250023797 ) | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts | | | | |
| E1 | 36+ P | 24+ P | 18+ P | 24+ P | 12+ P | 8 0 F 0.0 | 12+ P | 15+ P | MARKS | | |
| I1 | 35+ P | 22+ P | 17+ P | 18+ P | 8+ P | 8+ P | 13+ P | 14+ P | (284) | | FAILED |
| TOT | 71+ 8 A 4 32.0 | 46+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | 42+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 16 0 F 2 0.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110306 | TEJASWINI KRUSHNA KADU | | Repeater | FEMALE | (MU0341120250023560 ) | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts | | | | |
| E1 | 39+ P | 41+ P | 20+ P | 26+ P | 12+ P | 12 P | 15+ P | 12+ P | MARKS | | |
| I1 | 36+ P | 36+ P | 17+ P | 28+ P | 16+ P | 10+ P | 16+ P | 15+ P | (351) | | PASS |
| TOT | 75+ 8 A 4 32.0 | 77+ 8 A 4 32.0 | 37+ 8 A 2 16.0 | 54+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 22 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 40

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 41

| | | |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 44

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 46

| | SEAT NO | NAME | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 48

| | SEAT NO | | | | | NAME | | | | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 49

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111225 | YUVRAJ SURESH DHUWALI | | Repeater | MALE | (MU0341120250024382) | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 4 0.0 | 0 F 2 0.0 | 0 F 4 0.0 | 0 F 4 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 50

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | |

PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111406 | SANJAY NARESH HADAL | | Repeater | MALE | (MU0341120250023585) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 25 P | 15+ P | 24+ P | 25+ P | | 27+ P | 14+ P | 15+ P | 20+ P | MARKS | | |
| I1 | 25+ P | 19+ P | 31+ P | 24+ P | | 18+ P | 9+ P | 19+ P | 18+ P | (328) | | PASS |
| TOT | 50 5 C 4 20.0 | 34+ 7 B+ 2 14.0 | 55+ 6 B 4 24.0 | 49+ 4 D 4 16.0 | | 45+ 10 O 2 20.0 | 23+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1321411 : Introduction to Psephology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111407 | SUDARSHAN SANDIP DUKALE | | Repeater | MALE | (MU0341120250023656) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 43+ P | 32 P | 15+ P | 33+ P | | 25+ P | 16+ P | 14+ P | 20+ P | MARKS | | |
| I1 | 32+ P | 35+ P | 18+ P | 35+ P | | 18+ P | 8+ P | 19+ P | 16+ P | (379) | | PASS |
| TOT | 75+ 8 A 4 32.0 | 67 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 68+ 7 B+ 4 28.0 | | 43+ 9 A+ 2 18.0 | 24+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 61

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT äC | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111444 | JAGRAVI PRAMOD PATIL | | Repeater | FEMALE | (MU0341120250024013) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 13 0 F 0.0 | 12 P | 24+ P | | 12+ P | 13+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 28+ P | 33+ P | 13+ P | 25+ P | | 17+ P | 16+ P | 17+ P | 18+ P | (291) | | FAILED |
| TOT | 52+ 5 C 4 20.0 | 46 0 F 4 0.0 | 25 5 C 2 10.0 | 49+ 4 D 4 16.0 | | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 22 | 96.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT äC | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111445 | RESHMA SHRAVAN PRAJAPATI | | Repeater | FEMALE | (MU0341120250023991) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24 P | 13 P | 27+ P | 24+ P | | 12+ P | 16+ P | 17 P | 12+ P | MARKS | | |
| I1 | 31+ P | 15+ P | 33+ P | 32+ P | | 12+ P | 8+ P | 17+ P | 16+ P | (309) | | PASS |
| TOT | 55 6 B 4 24.0 | 28 6 B 2 12.0 | 60+ 7 B+ 4 28.0 | 56+ 6 B 4 24.0 | | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 34 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 63

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111454 | JAYDEEP GAJANAN PARED | | Repeater | MALE | (MU0341120250023985 ) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 25+ P | 12 P | 24+ P | 15+ P | | 29 P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 23+ P | 15+ P | 32+ P | 17+ P | | 20+ P | 8+ P | 19+ P | 17+ P | (292) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 27 5 C 2 10.0 | 56+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | | 49 4 D 4 16.0 | 20+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111455 | HEENA SURENDRA MAURYA | | Repeater | FEMALE | (MU0341120250023739 ) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 32 P | 47 P | 13+ P | 24+ P | | 12 P | 12+ P | 12+ P | 15 P | MARKS | | |
| I1 | 29+ P | 34+ P | 14+ P | 24+ P | | 12+ P | 12+ P | 19+ P | 18+ P | (329) | | PASS |
| TOT | 61 7 B+ 4 28.0 | 81 9 A+ 4 36.0 | 27+ 5 C 2 10.0 | 48+ 4 D 4 16.0 | | 24 4 D 2 8.0 | 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 68

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111471 | AKASH ANIL MANDAL | | Repeater | MALE | (MU0341120250024025) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 34+ P | 22+ P | 27+ P | 24 | P | 14+ P | 14+ P | 13+ P | 17+ P | MARKS | | |
| I1 | 33+ P | 17+ P | 32+ P | 25+ | P | 13+ P | 9+ P | 19+ P | 18+ P | (331) | | PASS |
| TOT | 67+ 7 B+ 4 28.0 | 39+ 8 A 2 16.0 | 59+ 6 B 4 24.0 | 49 4 | D 4 16.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111472 | ASHUTOSH KUMAR | | Repeater | MALE | (MU0341120250023981) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 25+ P | 14+ P | 24+ P | 30 | P | 24+ P | 19+ P | 16+ P | 22+ P | MARKS | | |
| I1 | 25+ P | 14+ P | 31+ P | 32+ | P | 17+ P | 13+ P | 18+ P | 16+ P | (340) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 55+ 6 B 4 24.0 | 62 7 | B+ 4 28.0 | 41+ 9 A+ 2 18.0 | 32+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 70

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111473 | BHAVIT JAYESH PAVADE | | Repeater | MALE | (MU0341120250024018) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 14+ P | 34+ P | 17+ P | | ABS | 15+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 15+ P | 18+ P | 10+ P | | 25+ P | 10+ P | 19+ P | 13+ P | (267) | | ABSENT |
| TOT | 53+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 52+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | | 25 0 F 4 0.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 96.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111476 | JYOTI GOVIND RAVTE | | Repeater | FEMALE | (MU0341120250024001) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 26+ P | 25+ P | 24 P | | 26+ P | 13+ P | 20+ P | 17+ P | MARKS | | |
| I1 | 25+ P | 33+ P | 18+ P | 23+ P | | 18+ P | 8+ P | 18+ P | 18+ P | (336) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 59+ 6 B 4 24.0 | 43+ 9 A+ 2 18.0 | 47 4 D 4 16.0 | | 44+ 9 A+ 2 18.0 | 21+ 4 D 2 8.0 | 38+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111477 | MALTI DAMNYA VASAVE | | Repeater | FEMALE | (MU0341120250024166) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 40+ P | 27+ P | 42+ P | 24 | P | 24+ P | 17+ P | 16+ P | 30+ P | MARKS | | |
| I1 | 32+ P | 17+ P | 33+ P | 25+ | P | 17+ P | 9+ P | 16+ P | 14+ P | (383) | | PASS |
| TOT | 72+ 8 A 4 32.0 | 44+ 9 A+ 2 18.0 | 75+ 8 A 4 32.0 | 49 4 | D 4 16.0 | 41+ 9 A+ 2 18.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 44+ 9 A+ 2 18.0 | 22 | 158.0 | 7.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111478 | MUKTA ANKUSH MEDHA | | Repeater | FEMALE | (MU0341120250024047) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 33+ P | 22+ P | 24+ P | 20+ | P | 33 P | 12+ P | 14+ P | 22+ P | MARKS | | |
| I1 | 32+ P | 17+ P | 33+ P | 19+ | P | 25+ P | 9+ P | 18+ P | 18+ P | (351) | | PASS |
| TOT | 65+ 7 B+ 4 28.0 | 39+ 8 A 2 16.0 | 57+ 6 B 4 24.0 | 39+ 8 | A 2 16.0 | 58 6 B 4 24.0 | 21+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 40+ 9 A+ 2 18.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 72

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111504 | AYUSH KAMLAKAR GIRANE | | Repeater | MALE | (MU0341120250023676 ) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 25 P | 13+ P | 24 P | 12+ | P | 24+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 14+ P | 28+ P | 13+ | P | 28+ P | 13 P | 18+ P | 16+ P | (286) | | PASS |
| TOT | 47 4 D 4 16.0 | 27+ 5 C 2 10.0 | 52 5 C 4 20.0 | 25+ 5 C | 2 10.0 | 52+ 5 C 4 20.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111513 | SUMIT ANIL PAWAR | | Repeater | MALE | (MU0341120250023996 ) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24 P | 6 0 F 0.0 | 13 P | 37 | P | 20+ P | 12 P | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 30 P | 28+ P | 12+ P | 28 | P | 15+ P | 8+ P | 16+ P | 12+ P | (279) | | FAILED |
| TOT | 54 5 C 4 20.0 | 34 0 F 4 0.0 | 25 5 C 2 10.0 | 65 7 | B+ 4 28.0 | 35+ 8 A 2 16.0 | 20 4 D 2 8.0 | 22 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111521 | KANVI BHALCHANDRA GHARAT | | Repeater | FEMALE | (MU0341120250023607) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 28 P | 32 P | 21+ P | 11 0 | F 0.0 | 12+ P | 12 P | 12+ P | 14 P | MARKS | | |
| I1 | 29+ P | 21+ P | 17+ P | 20+ P | | 15+ P | 13 P | 19+ P | 16+ P | (292) | | FAILED |
| TOT | 57 6 B 4 24.0 | 53 5 C 4 20.0 | 38+ 8 A 2 16.0 | 31 0 | F 4 0.0 | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111522 | KHUSH HARISH KHANDELWAL | | Repeater | MALE | (MU0341120250024009) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 0 F 0.0 | 0 F 0.0 | 14 0 F 0.0 | | ABS | 0 F 0.0 | 1 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 20+ P | 14+ P | 28 P | 16 P | | 18 P | 8+ P | 8+ P | 12 P | (139) | | FAILED |
| TOT | 20 0 F 4 0.0 | 14 0 F 2 0.0 | 42 0 F 4 0.0 | 16 0 | F 2 0.0 | 18 0 F 4 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 78

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 80

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 82

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 83

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | |

PAGE : 84

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111860 | MAHEK GUPTA | | Repeater | FEMALE | (MU0341120250024177) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 30 P | 12+ P | 24 P | 24+ P | | 18+ P | 18+ P | 12+ P | 12 P | MARKS | | |
| I1 | 17+ P | 14+ P | 28+ P | 22+ P | | 15+ P | 12+ P | 14+ P | 12+ P | (284) | | PASS |
| TOT | 47 4 D 4 16.0 | 26+ 5 C 2 10.0 | 52 5 C 4 20.0 | 46+ 4 D 4 16.0 | | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111867 | VIDYA DNYANESHWAR JADHAV | | Repeater | FEMALE | (MU0341120250024538) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24 P | 24 P | 18+ P | 42 P | | 24+ P | 18+ P | 12+ P | 18 P | MARKS | | |
| I1 | 34+ P | 25+ P | 14+ P | 16+ P | | 18+ P | 15+ P | 12+ P | 14+ P | (328) | | PASS |
| TOT | 58 6 B 4 24.0 | 49 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 58 6 B 4 24.0 | | 42+ 9 A+ 2 18.0 | 33+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 86

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 90

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111948 | SHUBHAM RAJU MAGHADE | | Repeater | MALE | (MU0341120250024277 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 38+ P | 46+ P | 27+ P | 25+ P | | 13+ P | 12 P | 12+ P | 14+ P | MARKS | | |
| I1 | 23+ P | 29+ P | 18+ P | 30+ P | | 14+ P | 12+ P | 14+ P | 15+ P | (342) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 75+ 8 A 4 32.0 | 45+ 10 O 2 20.0 | 55+ 6 B 4 24.0 | | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111949 | SUJAL SANJAY SHINDE | | Repeater | MALE | (MU0341120250024351 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 33+ P | 27+ P | 18+ P | 24+ P | | 14+ P | 15 P | 17+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 19+ P | 18+ P | 18+ P | | 13+ P | 15+ P | 13+ P | 12+ P | (291) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 46+ 4 D 4 16.0 | 36+ 8 A 2 16.0 | 42+ 4 D 4 16.0 | | 27+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 96

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 97

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801111966 | KAJAL RAMSUBHAG YADAV | Repeater | FEMALE | (MU0341120250024181) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1301413 : Economic Data Analysis (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 1431111 : Introduction to Literatures in English-I (THEORY) | | | | | 1431411 : Creative Writing - I (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 99

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 101

| | | |

PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111993 | KHUSHI RAMSAGAR YADAV | | Repeater | FEMALE | (MU0341120250024331 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24+ P | 16+ P | 24 | P | 12+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 28+ P | 18+ P | 16+ | P | 14+ P | 13+ P | 8+ P | 13+ P | (269) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 52+ 5 C 4 20.0 | 34+ 7 B+ 2 14.0 | 40 4 D 4 16.0 | | 26+ 5 C 2 10.0 | 25 5 C 2 10.0 | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 104.0 | 4.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111995 | VIJAY SUDAM LAHANGE | | Repeater | MALE | (MU0341120250024276 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24+ P | 19+ P | | ABS | 14+ P | 4 0 F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 16+ P | 18+ P | 38+ | P | 15+ P | 15+ P | 10+ P | 15+ P | (256) | | FAILED |
| TOT | 44+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 37+ 8 A 2 16.0 | 38 0 F 4 0.0 | | 29+ 6 B 2 12.0 | 19 0 F 2 0.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 103

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112000 | NITIN RAVINDRA PAWAR | | Repeater | MALE | (MU0341120250024282) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24+ P | 18+ P | 30+ P | | ABS | 12 P | 17+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 16+ P | 16+ P | 18+ P | | 11+ P | 8+ P | 8+ P | ABS | (234) | | FAILED |
| TOT | 44+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 48+ 4 D 4 16.0 | | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 25+ 5 C 2 10.0 | 12 0 F 2 0.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112002 | OM SAWLARAM JANGAM | | Repeater | MALE | (MU0341120250024193) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 15+ P | 24+ P | 24+ P | | 21+ P | 15+ P | 15 P | 12+ P | MARKS | | |
| I1 | 22+ P | 16+ P | 31+ P | 17+ P | | 13+ P | 11+ P | 12+ P | 15+ P | (287) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 55+ 6 B 4 24.0 | 41+ 4 D 4 16.0 | | 34+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 27 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 105

**MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112149 | ANKITA BARAKYA LAHANGE | | Repeater | FEMALE | (MU0341120250023963) | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE | | | | | |
| E1 | 30 P | 12+ P | 16+ P | 24+ | P | 27+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 34+ P | 14+ P | 14+ P | 32+ | P | 33+ P | 8+ P | 8+ P | 16+ P | (306) | | PASS |
| TOT | 64 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 56+ 6 | B 4 24.0 | 60+ 7 B+ 4 28.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112150 | VIKAS KASHIRAM SUTAR | | Repeater | MALE | (MU0341120250024389) | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE | | | | | |
| E1 | ABS | 12+ P | 15+ P | 24+ | P | 24+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 31+ P | 14+ P | 15+ P | 29+ | P | 24+ P | 8+ P | 8+ P | 14+ P | (255) | | ABSENT |
| TOT | 31 0 F 4 0.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 53+ 5 | C 4 20.0 | 48+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 111

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 112

**MU-0462: SHRI SHANKAR NARAYAN EDUCATION TRUSTS SHANKAR NARAYAN COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112384 | SHREYASH NANA KHAIRNAR | | Repeater | MALE | (MU0341120250024679) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | |
| E1 | 10 0 F 0.0 | 13+ P | 12+ P | 24+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 20 P | 17+ P | 17+ P | 18+ P | | 36+ P | 8+ P | 17+ P | 8+ P | (260) | | FAILED |
| TOT | 30 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 42+ 4 D 4 16.0 | | 60+ 7 B+ 4 28.0 | 20+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 119

**MU-0493: THANE ZILLA AGRI SHIKSHAN PRASARAK MANDALS PRAGATI COLLEGE OF ARTS AND COMMERCE**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112630 | KOMAL DHANAJI ALAM | | Repeater | FEMALE | (MU0341120250023444) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 0 F 0.0 | 13+ P | 12+ P | 25+ P | | 26+ P | 17+ P | 18+ P | 15+ P | MARKS | | |
| I1 30+ P | 18+ P | 18+ P | 33+ P | | 26+ P | 18+ P | 15+ P | 15+ P | (299) | | FAILED |
| TOT 30 0 F 4 0.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 58+ 6 B 4 24.0 | | 52+ 5 C 4 20.0 | 35+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 116.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112632 | NEHA SHIVRAM PAWAR | | Repeater | FEMALE | (MU0341120250024231) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 26 P | 12+ P | 12+ P | 32+ P | | 24+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 23+ P | 17+ P | 17+ P | 18+ P | | 16+ P | 16+ P | 15+ P | 16+ P | (281) | | PASS |
| TOT 49 4 D 4 16.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 50+ 5 C 4 20.0 | | 40+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 121

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112638 | MANTHAN PANDURANG BHOIR | | Repeater | MALE | (MU0341120250023505) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 2 0 F 0.0 | 12 P | 12+ P | 10 0 F 0.0 | | 5 0 F 0.0 | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 15+ P | 16+ P | 17+ P | | 17+ P | 17+ P | 13+ P | 15+ P | (212) | | FAILED |
| TOT | 27 0 F 4 0.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 27 0 F 4 0.0 | | 22 0 F 4 0.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 54.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112640 | DISHA ASHOK MHASKAR | | Repeater | FEMALE | (MU0341120250024482) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 12 0 F 0.0 | 12+ P | 12+ P | 24+ P | | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 14+ P | 14+ P | 16+ P | | 22+ P | 18+ P | 14+ P | 16+ P | (260) | | FAILED |
| TOT | 38 0 F 4 0.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 40+ 4 D 4 16.0 | | 46 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 124

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 125

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 126

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 131

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 133

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112673 | YADNESH PANDIT MHATRE | | Repeater | MALE | (MU0341120250023507) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 18+ | P | ABS | 18+ P | 10+ P | 14+ P | (60) | | ABSENT |
| TOT 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 18 0 F 4 0.0 | | 0 F 4 0.0 | 18 0 F 2 0.0 | 10 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112674 | DIKSHA PUNDLIK NIKAM | | Repeater | FEMALE | (MU0341120250024022) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 24+ P | 12 P | 12+ P | | ABS | 6 0 F 0.0 | ABS | ABS | 12+ P | MARKS | | |
| I1 ABS | 8+ P | 8+ P | 23+ | P | ABS | 17+ P | ABS | ABS | (122) | | FAILED |
| TOT 24 0 F 4 0.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23 0 F 4 0.0 | | 6 0 F 4 0.0 | 17 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112679 | HARSHAD HOMENDRA BANSOD | | Repeater | MALE | (MU0341120250023876 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 5 0 F 0.0 | 3 0 F 0.0 | 12 P | 24 P | | 24+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 21+ P | 10+ P | 12+ P | 33+ P | | 32+ P | 15+ P | 14+ P | 17+ P | (258) | | FAILED |
| TOT | 26 0 F 4 0.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 57 6 B 4 24.0 | | 56+ 6 B 4 24.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112681 | CHAVAN RAKHI SITARAM | | Repeater | FEMALE | (MU0341120250024230 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 24 P | 12 P | 13 P | 24 P | | 12 0 F 0.0 | 12 P | 12+ P | 14 P | MARKS | | |
| I1 | 20+ P | 10+ P | 14+ P | 16+ P | | 16+ P | 18+ P | 15+ P | 12+ P | (244) | | FAILED |
| TOT | 44 4 D 4 16.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 40 4 D 4 16.0 | | 28 0 F 4 0.0 | 30 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 135

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112683 | RIDDHESH VIJAY PATIL | | Repeater MALE | (MU0341120250023460) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 12 0 F 0.0 | 12 P | 12+ P | 24+ P | 10 0 F 0.0 | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 13+ P | 10+ P | 20+ P | 16+ P | 18+ P | 11+ P | 15+ P | (229) | | FAILED |
| TOT | 32 0 F 4 0.0 | 25 5 C 2 10.0 | 22+ 4 D 2 8.0 | 44+ 4 D 4 16.0 | 26 0 F 4 0.0 | 30 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 66.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112684 | SAMIR DASHRATH PADVALE | | Repeater MALE | (MU0341120250023423) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12 P | 12 P | 24+ P | 24+ P | 5 0 F 0.0 | 12+ P | 12 P | MARKS | | |
| I1 | 21+ P | 11+ P | 13+ P | 29+ P | 31+ P | 16+ P | 15+ P | 16+ P | (277) | | FAILED |
| TOT | 45+ 4 D 4 16.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 53+ 5 C 4 20.0 | 55+ 6 B 4 24.0 | 21 0 F 2 0.0 | 27+ 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 138

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 139

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112730 | AARYA GANGARAM SHINDE | | Repeater FEMALE | (MU0341120250023871) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College | | | | | |
| E1 | 25+ P | 28+ P | 14+ P | 13+ P | 38 P | 12+ P | 14+ P | 15+ P | MARKS | | |
| I1 | 32+ P | 20+ P | 13+ P | 10+ P | 24+ P | 16+ P | 15+ P | 16+ P | (305) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 48+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 62 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112732 | MAITHILI KANHAIYA METHA | | Repeater FEMALE | (MU0341120250023866) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 12+ P | 28 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 34+ P | 20+ P | 10+ P | 12+ P | 22+ P | 16+ P | 17+ P | 18+ P | (285) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 44+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 50 5 C 4 20.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 142

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 143

**MU-0617: BHIWANDI WEAVERS' EDUCATION SOCIETY'S SAMADIYA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113570 | INSHA ASHARAF SUSE | | Repeater | FEMALE | (MU0341120250023617 ) | MU-0617: Bhiwandi Weavers' Education Society's Samadiya College of Arts and Commerce | | | | | |
| E1 | 42 P | 15+ P | 18+ P | 30+ P | | 25+ P | 12+ P | 17+ P | 18+ P | MARKS | | |
| I1 | 31+ P | 16+ P | 17+ P | 31+ P | | 27+ P | 14+ P | 13+ P | 11+ P | (337) | | PASS |
| TOT | 73 8 A 4 32.0 | 31+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 61+ 7 B+ 4 28.0 | | 52+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113575 | ALIYA ANWAR ALI SARWAR | | Repeater | FEMALE | (MU0341120250023845 ) | MU-0617: Bhiwandi Weavers' Education Society's Samadiya College of Arts and Commerce | | | | | |
| E1 | 25 P | 12 P | 12 P | 24+ P | | 25+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 29+ P | 15+ P | 15+ P | 24+ P | | 31+ P | 15+ P | 16+ P | 16+ P | (297) | | PASS |
| TOT | 54 5 C 4 20.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 48+ 4 D 4 16.0 | | 56+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 146

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 147

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

**MU-0712: RAOSAHEB GOGATE COLLEGE OF COMMERCE AND SMT SARASWATIBAI GANSHET WALKE COLLEGE OF ARTS**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 150

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 151

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 152

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 155

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

**MU-0920: KAMALADEVI COLLEGE OF ARTS & COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 158

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 160

**MU-1083: SHETAKARI UNNATI MANDAL 'S SMT. PUSHPALATA MADHUKAR MADHAVI MAHAVIDYALAYA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114539 | JOSHI MANYATA SHATRUGHAN | | Repeater | FEMALE | (MU0341120250024173) | MU-1083: Shetakari Unnati Mandal 's Smt. Pushpalata Madhukar Madhavi Mahavidyalaya | | | | | |
| E1 | 24 P | 15 P | 24+ P | 12+ | P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 12+ P | 22+ P | 14+ | P | 31+ P | 10+ P | 13+ P | 9+ P | (268) | | PASS |
| TOT | 46 4 D 4 16.0 | 27 5 C 2 10.0 | 46+ 4 D 4 16.0 | 26+ 5 | C 2 10.0 | 55+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114540 | GAYATRI RAJENDRA MADHAVI | | Repeater | FEMALE | (MU0341120250023635) | MU-1083: Shetakari Unnati Mandal 's Smt. Pushpalata Madhukar Madhavi Mahavidyalaya | | | | | |
| E1 | 24+ P | 14+ P | 34 P | 12+ | P | 32+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 24+ P | 14+ P | 21+ P | 13+ | P | 31+ P | 12+ P | 12+ P | 12+ P | (292) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 55 6 B 4 24.0 | 25+ 5 | C 2 10.0 | 63+ 7 B+ 4 28.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 163

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114551 | HARSHAD BHARAT BHOIR | | Repeater MALE | (MU0341120250023838) | MU-1083: Shetakari Unnati Mandal 's Smt. Pushpalata Madhukar Madhavi Mahavidyalaya | | | | | |
| E1 | 29+ P | 12 P | 24+ P | 12+ P | 24+ P | 18 P | 18 P | 13 P | MARKS | | |
| I1 | 18+ P | 11 P | 20+ P | 14+ P | 27+ P | 9+ P | 10 P | 12 P | (271) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 23 4 D 2 8.0 | 44+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 51+ 5 C 4 20.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114552 | YESALE SANJANA UTTAM | | Repeater FEMALE | (MU0341120250024192) | MU-1083: Shetakari Unnati Mandal 's Smt. Pushpalata Madhukar Madhavi Mahavidyalaya | | | | | |
| E1 | 24+ P | 12+ P | 31 P | 14+ P | 36+ P | 18 P | 13+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 14+ P | 21+ P | 15+ P | 28+ P | 8+ P | 12+ P | 12+ P | (293) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 52 5 C 4 20.0 | 29+ 6 B 2 12.0 | 64+ 7 B+ 4 28.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 165

**MU-1095: SAHYADRI SHIKSHAN SANSTHA'S ARTS AND SCIENCE COLLEGE SAWARDE TAL. CHIPLUN DIST. RATNAGIRI-415606**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114555 | PARTH RAJENDRA AMBORE | | Repeater | MALE | (MU0341120250024330) | MU-1095: Sahyadri Shikshan Sanstha's Arts and Science College Sawarde Tal. Chiplun Dist. Ratnagiri-415606 | | | | | |
| E1 | 14 0 F 0.0 | 36+ P | 20+ P | 25+ P | | 27+ P | 15+ P | 21+ P | 14+ P | MARKS | | |
| I1 | 21+ P | 30+ P | 14+ P | 14+ P | | 22+ P | 12+ P | 20+ P | 10+ P | (315) | | FAILED |
| TOT | 35 0 F 4 0.0 | 66+ 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | | 49+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 41+ 9 A+ 2 18.0 | 24+ 4 D 2 8.0 | 22 | 110.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114556 | PAYAL RAVINDRA JADHAV | | Repeater | FEMALE | (MU0341120250024364) | MU-1095: Sahyadri Shikshan Sanstha's Arts and Science College Sawarde Tal. Chiplun Dist. Ratnagiri-415606 | | | | | |
| E1 | 26 P | 22 P | 17 P | 40+ P | | 27+ P | 13+ P | 16+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 10+ P | 11+ P | 32+ P | | 22+ P | 12+ P | 20+ P | 13+ P | (315) | | PASS |
| TOT | 48 4 D 4 16.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 72+ 8 A 4 32.0 | | 49+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 166

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 167

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

**MU-1148: VIDYA UTKARSH MANDAL SANCHALIT VIDYA UTKARSH MANDALACHE ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 169

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114662 | NANDKISHOR PRAKASH JADHAV | | Repeater | MALE | (MU0341120250024342 ) | MU-1148: Vidya Utkarsh Mandal Sanchalit Vidya Utkarsh Mandalache Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 30+ P | 12+ P | 22 P | | 27+ P | 12+ P | 20 P | 12+ P | MARKS | | |
| I1 | 17+ P | 16+ P | 8+ P | 9+ P | | 18+ P | 9+ P | 9+ P | 8+ P | (253) | | PASS |
| TOT | 41+ 4 D 4 16.0 | 46+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 45+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 29 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 | 98.0 | 4.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114666 | SONALI RAMESH TAPASE | | Repeater | FEMALE | (MU0341120250024113 ) | MU-1148: Vidya Utkarsh Mandal Sanchalit Vidya Utkarsh Mandalache Arts Science and Commerce College | | | | | |
| E1 | 25 P | 24 P | 13 P | 12+ P | | 27 P | 14 P | 12 P | 12+ P | MARKS | | |
| I1 | 18 P | 19+ P | 8+ P | 9+ P | | 17+ P | 8+ P | 8+ P | 9+ P | (235) | | PASS |
| TOT | 43 4 D 4 16.0 | 43 4 D 4 16.0 | 21 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 44 4 D 4 16.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22 | 88.0 | 4.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 170

**MU-1183: ST. PETER DEGREE COLLEGE, DEWANMAN**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 171

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 1

(70877) : 70877 : Environmental Studies
(1011312) : 1011312 : IT_Google Workspace
(1081111) : 1081111 : Fundamentals of Statistics-I
(1081113) : 1081113 : Practical-I
(1171311) : 1171311 : Introduction to Commerce (OE)
(1171312) : 1171312 : Entrepreneurship Management (OE)
(1291111) : 1291111 : Basics of Rural Studies
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331112) : 1331112 : Basics of Learning and Memory
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351112) : 1351112 : Society and Social Institutions
(1351411) : 1351411 : Climate Change and Sustainability
(1351412) : 1351412 : Sociology of Ageing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431112) : 1431112 : Background to Poetry in English
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1441411) : 1441411 : Communication Skills
(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(1572313) : 1572313 : Environmental Issues and Management
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521612) : 2521612 : National Service Scheme
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2521616) : 2521616 : Extension Work
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541513) : 2541513 : Law related to Intellectual Property Rights
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1011312 | IT_Google Workspace | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1081111 | Fundamentals of Statistics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1081113 | Practical-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1441411 | Communication Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 5

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

**MU-0038: MODERN EDUCATION SOCIETY'S THE D. G. RUPAREL COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110173 | LEENA VIJAY KAMBLI | | Repeater | FEMALE | (MU0341120250024738 ) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 25 P | 15+ P | 16+ P | 24+ P | | 24+ P | 16+ P | 18+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 16+ P | 15+ P | 25+ P | | 27+ P | 11+ P | 13+ P | 14+ P | (297) | | PASS |
| TOT | 51 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 49+ 4 D 4 16.0 | | 51+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110187 | KUNJAL KIRAN MESTRI | | Repeater | FEMALE | (MU0341120250025746 ) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 28 P | 17+ P | 12+ P | 24+ P | | 32+ P | 24+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 15+ P | 15+ P | 22+ P | | 16 P | 13+ P | 15+ P | 10 P | (302) | | PASS |
| TOT | 60 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 46+ 4 D 4 16.0 | | 48 4 D 4 16.0 | 37+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110188 | POOJA SUBHASH CHAVHAN | | Repeater | FEMALE | (MU0341120250024551) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 5 0 F 0.0 | 24+ P | 30+ P | 21+ P | | 18+ P | 12+ P | 12+ P | 4 0 F 0.0 | MARKS | | |
| I1 | 28+ P | 23+ P | 29+ P | 14+ P | | 14+ P | 13+ P | 15+ P | 13+ P | (275) | | FAILED |
| TOT | 33 0 F 4 0.0 | 47+ 4 D 4 16.0 | 59+ 6 B 4 24.0 | 35+ 8 A 2 16.0 | | 32+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 17 0 F 2 0.0 | 22 | 90.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110216 | SRUSHTI YUVRAJ POL | | Repeater | FEMALE | (MU0341120250025142) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 40+ P | 13+ P | 27+ P | | 25 P | 15+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 34+ P | 16+ P | 16+ P | | 19+ P | 9+ P | 15+ P | 8+ P | (318) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 74+ 8 A 4 32.0 | 29+ 6 B 2 12.0 | 43+ 9 A+ 2 18.0 | | 44 4 D 4 16.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 12

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110264 | SHRAVANI NILESH KAMBLE | | Repeater | FEMALE | (MU0341120250024611) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 6 0 F 0.0 | 13 P | 12 P | 5 0 | F 0.0 | 8 0 F 0.0 | 12 P | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | ABS | 14+ P | 14+ P | | ABS | ABS | ABS | ABS | ABS | (98) | | FAILED |
| TOT | 6 0 F 4 0.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 5 0 | F 4 0.0 | 8 0 F 4 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 2 0 F 2 0.0 | 22 | 20.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110266 | GARGI KISHOR BAGVE | | Repeater | FEMALE | (MU0341120250024742) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 1 0 F 0.0 | 12 P | 12+ P | 2 0 | F 0.0 | 0 F 0.0 | 3 0 F 0.0 | 6 0 F 0.0 | 1 0 F 0.0 | MARKS | | |
| I1 | 34+ P | 13+ P | 15+ P | 25+ | P | 24+ P | 8+ P | 11+ P | 13+ P | (180) | | FAILED |
| TOT | 35 0 F 4 0.0 | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 27 0 | F 4 0.0 | 24 0 F 4 0.0 | 11 0 F 2 0.0 | 17 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 20.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 15

**MU-0047: DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RAVINA DHONDIRAM SUMBHE | | Repeater FEMALE | (MU0341120250024789) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce | | | | | |
| E1 | 13+ P | 29+ P | 12+ P | 30+ P | 30+ P | 27+ P | 12+ P | 19 P | MARKS | | |
| I1 | 17+ P | 28+ P | 15+ P | 30+ P | 35+ P | 18+ P | 9+ P | 15+ P | (339) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 57+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 60+ 7 B+ 4 28.0 | 65+ 7 B+ 4 28.0 | 45+ 10 O 2 20.0 | 21+ 4 D 2 8.0 | 34 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110422 | BERDE SUPRIYA SURESH | | Repeater FEMALE | (MU0341120250024812) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce | | | | | |
| E1 | 12+ P | 24+ P | 14+ P | 24+ P | 20+ P | 24 P | 12+ P | 18 P | MARKS | | |
| I1 | 15+ P | 12 0 F 0.0 | 15+ P | 30+ P | 18+ P | 20+ P | 16+ P | 16+ P | (290) | | FAILED |
| TOT | 27+ 5 C 2 10.0 | 36 0 F 4 0.0 | 29+ 6 B 2 12.0 | 54+ 5 C 4 20.0 | 38+ 8 A 2 16.0 | 44 4 D 4 16.0 | 28+ 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 16

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 17

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 20

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110436 | PARAS PRAFULL PARDHI | | Repeater | MALE | (MU0341120250024885 ) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce | | | | | |
| E1 | 12+ P | 25+ P | 35+ P | | | 35+ P | 22+ P | 12+ P | 19 P | MARKS | | |
| I1 | 12+ P | 27+ P | 35+ P | | | 35+ P | 18+ P | 8+ P | 16+ P | (311) | | FAILED |
| TOT | 24+ 4 D 2 8.0 | 52+ 5 C 4 20.0 | 70+ 8 A 4 32.0 | | | 70+ 8 A 4 32.0 | 40+ 9 A+ 2 18.0 | 20+ 4 D 2 8.0 | 35 8 A 2 16.0 | 20 | 134.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110437 | PRACHI SACHIN SAKPAL | | Repeater | FEMALE | (MU0341120250024731 ) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce | | | | | |
| E1 | 12+ P | 25+ P | 22+ P | 32+ P | | 27+ P | 22+ P | 13+ P | 17 P | MARKS | | |
| I1 | 15+ P | 27+ P | 16+ P | 32+ P | | 28+ P | 18+ P | 8+ P | 8+ P | (322) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 52+ 5 C 4 20.0 | 38+ 8 A 2 16.0 | 64+ 7 B+ 4 28.0 | | 55+ 6 B 4 24.0 | 40+ 9 A+ 2 18.0 | 21+ 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 25

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 28

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 30

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 31

**MU-0149: OUR LADY OF GRACE TRUSTS ST GONSALO GARCIA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 32

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110975 | ABHISHEK ASHOKAN | | Repeater | MALE | (MU0341120250025281) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 6 0 F 0.0 | 25+ P | 20+ P | 24+ P | | 17+ P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 32+ P | 15+ P | 25+ P | | 16+ P | 16+ P | 20+ P | 14+ P | (299) | | FAILED |
| TOT | 37 0 F 4 0.0 | 57+ 6 B 4 24.0 | 35+ 8 A 2 16.0 | 49+ 4 D 4 16.0 | | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 108.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110980 | D SOUZA SHARON HILARY | | Repeater | FEMALE | (MU0341120250025256) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 13 0 F 0.0 | 24+ P | 12+ P | 24+ P | | 12+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 16+ P | 33+ P | 12+ P | 25+ P | | 15+ P | 15+ P | 18+ P | 15+ P | (271) | | FAILED |
| TOT | 29 0 F 4 0.0 | 57+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 49+ 4 D 4 16.0 | | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110996 | SINGH AMISHKUMAR SOROJ | | Repeater | MALE | (MU0341120250025286) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 1 0 F 0.0 | 24 P | 16+ P | 24+ P | | 12+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 38+ P | 33+ P | 16+ P | 23+ P | | 17+ P | 17+ P | 12+ P | 17+ P | (291) | | FAILED |
| TOT | 39 0 F 4 0.0 | 57 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 47+ 4 D 4 16.0 | | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111010 | CHAUHAN RESHMA MUNNA | | Repeater | FEMALE | (MU0341120250025238) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 15 0 F 0.0 | 24+ P | 12+ P | 32+ P | | 12+ P | 14+ P | 12+ P | 12 P | MARKS | | |
| I1 | 18+ P | 33+ P | 16+ P | 26+ P | | 15+ P | 16+ P | 19+ P | 14+ P | (290) | | FAILED |
| TOT | 33 0 F 4 0.0 | 57+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 58+ 6 B 4 24.0 | | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111035 | BABAR CHAITANYA NILESH | | | Repeater | MALE | (MU0341120250025269) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 24+ P | | | ABS | 20+ P | 12 P | 16+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 8+ P | 30+ P | | 25+ P | | 12+ P | 8 P | 18+ P | 8+ P | (255) | | FAILED |
| TOT | 50+ 5 C 4 20.0 | 20+ 4 D 2 8.0 | 54+ 5 C 4 20.0 | | 25 0 F 4 0.0 | | 32+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111037 | GAMARE MRUNAL MANGESH | | | Repeater | MALE | (MU0341120250025316) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 24+ P | | 24+ P | | 19+ P | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 28+ P | 13+ P | 30+ P | | 25+ P | | 17+ P | 17+ P | 18+ P | 16+ P | (303) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 54+ 5 C 4 20.0 | | 49+ 4 D 4 16.0 | | 36+ 8 A 2 16.0 | 29 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 37

**MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111127 | GAURAV MANOJ SHARMA | | Repeater | MALE | (MU0341120250025485) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | ABS | 31+ P | 24+ P | 20+ P | | 18+ P | 12+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 28+ P | 20+ P | 16+ P | | 14+ P | 14+ P | 15+ P | 15+ P | (269) | | ABSENT |
| TOT | 17 0 F 4 0.0 | 59+ 6 B 4 24.0 | 44+ 4 D 4 16.0 | 36+ 8 A 2 16.0 | | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111128 | JIYA DHONDIBA SASANE | | Repeater | FEMALE | (MU0341120250025467) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 11 0 F 0.0 | 12+ P | 12+ P | 24+ P | | 24+ P | 16+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 25+ P | 13+ P | 15+ P | 24+ P | | 16+ P | 10+ P | 18+ P | 17+ P | (262) | | FAILED |
| TOT | 36 0 F 4 0.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 48+ 4 D 4 16.0 | | 40+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111132 | PRANAV EKNATH GAIKAR | | Repeater | MALE | (MU0341120250025509) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 24 P | 24+ P | 24+ P | 12+ | P | 13+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 33 P | 18+ P | 28+ P | 17+ | P | 12+ P | 8+ P | 11+ P | 10+ P | (270) | | PASS |
| TOT | 57 6 B 4 24.0 | 42+ 4 D 4 16.0 | 52+ 5 C 4 20.0 | 29+ 6 | B 2 12.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 106.0 | 4.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111135 | CHINMAY CHANDRAKANT BHOSALE | | Repeater | MALE | (MU0341120250025475) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 12 0 F 0.0 | 24 P | 12 P | 12+ | P | 24 P | 16+ P | 12 P | 12+ P | MARKS | | |
| I1 | 16+ P | 23+ P | 11+ P | 13+ | P | 21+ P | 11+ P | 13+ P | 15+ P | (247) | | FAILED |
| TOT | 28 0 F 4 0.0 | 47 4 D 4 16.0 | 23 4 D 2 8.0 | 25+ 5 | C 2 10.0 | 45 4 D 4 16.0 | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 39

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 44

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 46

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111175 | OM ANILSINGH RAJPUT | | Repeater | MALE | (MU0341120250025476) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12 P | 24+ P | | 24+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 19+ P | 13+ P | 9+ P | 21+ P | | 17+ P | 9 P | 12+ P | 13+ P | (247) | | PASS |
| TOT | 43+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 21 4 D 2 8.0 | 45+ 4 D 4 16.0 | | 41+ 4 D 4 16.0 | 21 4 D 2 8.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 92.0 | 4.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111178 | DEEPAK JITENDRA GAIKWAD | | Repeater | MALE | (MU0341120250025425) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 24 P | 12+ P | 12+ P | 24+ P | | 24 P | 17+ P | 14+ P | 16+ P | MARKS | | |
| I1 | 16 P | 8 P | 8+ P | 16 P | | 16 P | 9 P | ABS | 10 P | (226) | | FAILED |
| TOT | 40 4 D 4 16.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 40 4 D 4 16.0 | | 40 4 D 4 16.0 | 26 5 C 2 10.0 | 14 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 49

**MU-0193: NAMITA EDUCATION WELFARE SOCIETYS SIDDHARTH COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 50

**MU-0229: ST ANDREWS COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 53

| | SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | |

PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 55

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 58

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

**MU-0291: THE KONKAN MUSLIM EDUCATION SOCIETYS G M MOMIN WOMENS COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111755 | KHAN MARIYA ABUBAKAR | | Repeater | FEMALE | (MU0341120250024944) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 25 P | 4 0 F 0.0 | 36+ P | 20+ | P | 18+ P | 14+ P | 3 0 F 0.0 | 6 0 F 0.0 | MARKS | | |
| I1 | 32+ P | 25+ P | 31+ P | 17+ | P | 15+ P | 14+ P | 8+ P | 9+ P | (277) | | FAILED |
| TOT | 57 6 B 4 24.0 | 29 0 F 4 0.0 | 67+ 7 B+ 4 28.0 | 37+ 8 | A 2 16.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 11 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111760 | MUNTAHA NASIR KHAN | | Repeater | FEMALE | (MU0341120250025329) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 0 F 0.0 | 26+ P | 35+ P | 19+ | P | 16+ P | 21+ P | ABS | 5 0 F 0.0 | MARKS | | |
| I1 | 25+ P | 26+ P | 30+ P | 16+ | P | 16+ P | 16+ P | 12+ P | 16+ P | (279) | | FAILED |
| TOT | 25 0 F 4 0.0 | 52+ 5 C 4 20.0 | 65+ 7 B+ 4 28.0 | 35+ 8 | A 2 16.0 | 32+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 12 0 F 2 0.0 | 21 0 F 2 0.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1351111 : Introduction to Sociology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111808 | PATEL ZEHRA SHAQUIB | | Repeater | FEMALE | (MU0341120250025339 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24+ P | 36+ P | 16+ P | 16+ P | | 32+ P | 22+ P | 4 0 F 0.0 | 13+ P | MARKS | | |
| I1 | 21+ P | 24+ P | 13+ P | 13+ P | | 26+ P | 14+ P | 8+ P | 15+ P | (297) | | FAILED |
| TOT | 45+ 4 D 4 16.0 | 60+ 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | | 58+ 6 B 4 24.0 | 36+ 8 A 2 16.0 | 12 0 F 2 0.0 | 28+ 6 B 2 12.0 | 22 | 120.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111810 | SHAIKH AAFREEN AASHIQUE ALI | | Repeater | FEMALE | (MU0341120250025288 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 33+ P | 21+ P | 16+ P | 56+ P | | 24+ P | 21+ P | 2 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 27+ P | 15+ P | 14+ P | 29+ P | | 19+ P | 14+ P | 8+ P | 8+ P | (319) | | FAILED |
| TOT | 60+ 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 85+ 9 A+ 4 36.0 | | 43+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | 10 0 F 2 0.0 | 20+ 4 D 2 8.0 | 22 | 134.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 64

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | ( 550 ) äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111836 | ARYA ARVIND PARAVE | | Repeater | FEMALE | (MU0341120250024541) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 30 P | 24+ P | 14+ P | 24+ P | | 25+ P | 13+ P | 20+ P | 17+ P | MARKS | | |
| I1 | 28+ P | 28+ P | 16+ P | 32+ P | | 18+ P | 14+ P | 12+ P | 15+ P | (330) | | PASS |
| TOT | 58 6 B 4 24.0 | 52+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | | 43+ 9 A+ 2 18.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 68

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 69

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111869 | SUHANI AJAY VERMA | | Repeater | FEMALE | | (MU0341120250024983 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | ABS | 15+ P | 24+ P | | ABS | | 21+ P | 12+ P | ABS | 17+ P | MARKS | | |
| I1 | 34+ P | 10+ P | 29+ P | 30 P | | | 16+ P | 13+ P | 18+ P | 17+ P | (256) | | FAILED |
| TOT | 34 0 F 4 0.0 | 25+ 5 C 2 10.0 | 53+ 5 C 4 20.0 | 30 0 F 4 0.0 | | | 37+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 18 0 F 2 0.0 | 34+ 7 B+ 2 14.0 | 22 | 70.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111872 | ZAINAB PRAWEEN | | Repeater | FEMALE | | (MU0341120250024926 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24 P | 12+ P | 31+ P | 25+ P | | | 22+ P | 12+ P | 15+ P | 14 P | MARKS | | |
| I1 | 29+ P | 12+ P | 29+ P | 32+ P | | | 14+ P | 14+ P | 13+ P | 13+ P | (311) | | PASS |
| TOT | 53 5 C 4 20.0 | 24+ 4 D 2 8.0 | 60+ 7 B+ 4 28.0 | 57+ 6 B 4 24.0 | | | 36+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 70

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111878 | SAGAR SANTRAM KARDE | | Repeater | MALE | (MU0341120250024987) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 29 P | 24+ P | 12+ P | 24+ | P | 20+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 23+ P | 13+ P | 24+ | P | 12+ P | 12+ P | 11+ P | 13+ P | (284) | | PASS |
| TOT | 60 7 B+ 4 28.0 | 47+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 48+ 4 | D 4 16.0 | 32+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111880 | ANZAMA MUNAUWARUZZAMA ANSARI | | Repeater | FEMALE | (MU0341120250024625) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 30 P | 24 P | 12+ P | 24+ | P | 19+ P | 16+ P | 13+ P | 13+ P | MARKS | | |
| I1 | 29+ P | 31+ P | 15+ P | 20+ | P | 18+ P | 17+ P | 17+ P | 13+ P | (311) | | PASS |
| TOT | 59 6 B 4 24.0 | 55 6 B 4 24.0 | 27+ 5 C 2 10.0 | 44+ 4 | D 4 16.0 | 37+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 72

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111894 | TANUSHREE NANDKUMAR PATNE | | Repeater | FEMALE | (MU0341120250024597) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24 P | ABS | 12 P | 30 | P | 14+ P | 20+ P | 13+ P | 12 P | MARKS | | |
| I1 | 28+ P | 20+ P | 13+ P | 22+ | P | 17+ P | 12+ P | 16+ P | 12+ P | (265) | | FAILED |
| TOT | 52 5 C 4 20.0 | 20 0 F 4 0.0 | 25 5 C 2 10.0 | 52 | 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111909 | RABIYA ABDUL GANI SAYED | | Repeater | FEMALE | (MU0341120250024628) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24 P | 12+ P | 36+ | P | 22+ P | 19+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 35+ P | 16+ P | 22+ | P | 15+ P | 16+ P | 18+ P | 13+ P | (328) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 59 6 B 4 24.0 | 28+ 6 B 2 12.0 | 58+ | 6 B 4 24.0 | 37+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 73

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111910 | SANA FATIMA KAMREALAM SHAIKH | | Repeater | FEMALE | (MU0341120250024936) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 40+ P | 30 P | 19+ P | 42+ P | | 26+ P | 24+ P | 15+ P | 15+ P | MARKS | | |
| I1 | 35+ P | 33+ P | 15+ P | 30+ P | | 18+ P | 18+ P | 19+ P | 15+ P | (394) | | PASS |
| TOT | 75+ 8 A 4 32.0 | 63 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 72+ 8 A 4 32.0 | | 44+ 9 A+ 2 18.0 | 42+ 9 A+ 2 18.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 170.0 | 7.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111921 | NIDHI SANTOSH VISHWAKARMA | | Repeater | FEMALE | (MU0341120250024590) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 33+ P | 7 0 F 0.0 | 18+ P | 24+ P | | 23+ P | 15+ P | 12 P | 14+ P | MARKS | | |
| I1 | 32+ P | 31+ P | 16+ P | 22+ P | | 16+ P | 17+ P | 11+ P | 17+ P | (308) | | FAILED |
| TOT | 65+ 7 B+ 4 28.0 | 38 0 F 4 0.0 | 34+ 7 B+ 2 14.0 | 46+ 4 D 4 16.0 | | 39+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111930 | HARDIK GORIVALE | | Repeater | MALE | (MU0341120250024935) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 25+ P | 14+ P | 24+ P | 32 | P | 23+ P | 15+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 11+ P | 18+ P | 20+ | P | 14+ P | 8+ P | 8+ P | 10+ P | (275) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 42+ 4 D 4 16.0 | 52 | 5 C 4 20.0 | 37+ 8 A 2 16.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 106.0 | 4.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111933 | TANISHQ KISHOR YASHWANTE | | Repeater | MALE | (MU0341120250024609) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 34+ P | 24+ P | 12+ P | 32 | P | 24+ P | 24+ P | 14+ P | 16+ P | MARKS | | |
| I1 | 24+ P | 26+ P | 13+ P | 24+ | P | 16+ P | 12+ P | 19+ P | 12+ P | (326) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 50+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 56 | 6 B 4 24.0 | 40+ 9 A+ 2 18.0 | 36+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 76

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801111967 | SHUBHAM BHANUDAS SHINDE | Repeater | MALE | (MU0341120250024565) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | | | 1331111 : Introduction to Psychology (THEORY) | | | | | | | | | | 1331411 : Personal and Social Life Skills (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | | | | | External (60/24) | | | | | | | | | | External (30/12) | | | | | | | | | |
| | Internal(40/16) | | | | | | | | | | Internal(40/16) | | | | | | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 24 | | P | | | | | | | | 24 | | P | | | | | | | | 12+ | | P | | | | | | | |
| I1 | 19+ | | P | | | | | | | | 16+ | | P | | | | | | | | 9+ | | P | | | | | | | |
| TOT | 43 | 4 | D | 4 | 16.0 | | | | | | 40 | 4 | D | 4 | 16.0 | | | | | | 21+ | 4 | D | 2 | 8.0 | | | | | |

| | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | | | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | |
| | Internal(40/16) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 24 | | P | | | | | | | | 12+ | | P | | | | | | | | | | ABS | | | | | | | |
| I1 | 19+ | | P | | | | | | | | 15+ | | P | | | | | | | | 10+ | | P | | | | | | | |
| TOT | 40 | 4 | D | 4 | 16.0 | | | | | | 27+ | 5 | C | 2 | 10.0 | | | | | | 10 | 0 | F | 2 | 0.0 | | | | | |

| | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | äC | äCG | äCG |
| E1 | 12+ | | P | | | | | | | | 12+ | | P | | | | | | | | MARKS | | |
| I1 | 10+ | | P | | | | | | | | 12+ | | P | | | | | | | | (229) | | FAILED |
| TOT | 24+ | 4 | D | 2 | 8.0 | | | | | | 24+ | 4 | D | 2 | 8.0 | | | | | | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801111972 | MRUNALI SHANKAR MIRJULE | Repeater | FEMALE | (MU0341120250024563) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | | | 1331111 : Introduction to Psychology (THEORY) | | | | | | | | | | 1331411 : Personal and Social Life Skills (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | | | | | External (60/24) | | | | | | | | | | External (30/12) | | | | | | | | | |
| | Internal(40/16) | | | | | | | | | | Internal(40/16) | | | | | | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 24 | | P | | | | | | | | 24 | | P | | | | | | | | 12+ | | P | | | | | | | |
| I1 | 19+ | | P | | | | | | | | 21+ | | P | | | | | | | | 13+ | | P | | | | | | | |
| TOT | 43 | 4 | D | 4 | 16.0 | | | | | | 45 | 4 | D | 4 | 16.0 | | | | | | 25+ | 5 | C | 2 | 10.0 | | | | | |

| | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | | | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | |
| | Internal(40/16) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 24+ | | P | | | | | | | | 13+ | | P | | | | | | | | 12 | | P | | | | | | | |
| I1 | 20+ | | P | | | | | | | | 15+ | | P | | | | | | | | 13+ | | P | | | | | | | |
| TOT | 44+ | 4 | D | 4 | 16.0 | | | | | | 28+ | 6 | B | 2 | 12.0 | | | | | | 25 | 5 | C | 2 | 10.0 | | | | | |

| | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | äC | äCG | äCG |
| E1 | 12+ | | P | | | | | | | | 12 | | P | | | | | | | | MARKS | | |
| I1 | 13+ | | P | | | | | | | | 13+ | | P | | | | | | | | (255) | | PASS |
| TOT | 25+ | 5 | C | 2 | 10.0 | | | | | | 25+ | 5 | C | 2 | 10.0 | | | | | | 20 | 4 | D | 2 | 8.0 | 22 | 98.0 | 4.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111976 | VAIBHAVI CHANDRAKANT MORE | | Repeater | FEMALE | (MU0341120250024574) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24 P | 24+ P | 12+ P | 24+ P | | 23+ P | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 25+ P | 20+ P | 13+ P | 17+ P | | 17+ P | 15+ P | 13+ P | 10+ P | (273) | | PASS |
| TOT | 49 4 D 4 16.0 | 44+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 41+ 4 D 4 16.0 | | 40+ 9 A+ 2 18.0 | 27 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111985 | SHWETAKUMARI VIKRAMJEET MAURYA | | Repeater | FEMALE | (MU0341120250024933) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24 P | 12+ P | 29+ P | | 23+ P | 17 P | 19+ P | 14+ P | MARKS | | |
| I1 | 26+ P | 28+ P | 17+ P | 27+ P | | 13+ P | 17+ P | 11+ P | 19+ P | (320) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 52 5 C 4 20.0 | 29+ 6 B 2 12.0 | 56+ 6 B 4 24.0 | | 36+ 8 A 2 16.0 | 34 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 78

**MU-0399: MAHARANA PRATAPSINH SHIKSHAN SANSTHAS ANANDIBAI RAORANE ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801112065 | VIRAJ SANJAY RAORANE | Repeater | MALE | (MU0341120250025740) | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |

| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1331111 : Introduction to Psychology (THEORY) | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | External (60/24) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | ABS | | | | | ABS | | | | | 24 | | P | | | | | ABS | | | 12+ | | P | | | | | ABS | | | | | ABS | | | 12+ | | P | | | MARKS | | |
| I1 | ABS | | | | | 16+ | | P | | | 30+ | | P | | | 17+ | | P | | | 17+ | | P | | | 12+ | | P | | | 15+ | | P | | | 8+ | | P | | | (163) | | FAILED |
| TOT | 0 | F | 4 | 0.0 | | 16 | 0 | F | 4 | 0.0 | 54 | 5 | C | 4 | 20.0 | 17 | 0 | F | 2 | 0.0 | 29+ | 6 | B | 2 | 12.0 | 12 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 20+ | 4 | D | 2 | 8.0 | 22 | 40.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801112066 | BHAVESH UMESH PAWAR | Repeater | MALE | (MU0341120250025211) | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | | | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | External (60/24) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 30+ | | P | | | 31+ | | P | | | 24+ | | P | | | 20+ | | P | | | | | ABS | | | 12 | | P | | | | | ABS | | | 18+ | | P | | | MARKS | | |
| I1 | 28+ | | P | | | 17 | | P | | | 27+ | | P | | | 13+ | | P | | | 15+ | | P | | | 12+ | | P | | | | | ABS | | | 13+ | | P | | | (260) | | FAILED |
| TOT | 58+ | 6 | B | 4 | 24.0 | 48 | 4 | D | 4 | 16.0 | 51+ | 5 | C | 4 | 20.0 | 33+ | 7 | B+ | 2 | 14.0 | 15 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 0 | F | 2 | 0.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 80

**MU-0424: ADARSH VIDYAPRASARK SANSTHAS ADARSH COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112069 | APURVA PADMAKAR BAGRAO | | Repeater | MALE | (MU0341120250025552 ) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 13 0 F 0.0 | 14+ P | 12+ P | 32+ P | | 25+ P | 17+ P | 14+ P | 21+ P | MARKS | | |
| I1 | 24+ P | 17+ P | 10+ P | 22+ P | | 28+ P | 19+ P | 19+ P | 16+ P | (303) | | FAILED |
| TOT | 37 0 F 4 0.0 | 31+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 54+ 5 C 4 20.0 | | 53+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 22 | 108.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112070 | BHAVIKA SUNIL GAIKWAD | | Repeater | FEMALE | (MU0341120250025456 ) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 3 0 F 0.0 | 12+ P | 12+ P | 24+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 17+ P | 14+ P | 26+ P | | 23+ P | 11+ P | 13+ P | 18+ P | (261) | | FAILED |
| TOT | 31 0 F 4 0.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 50+ 5 C 4 20.0 | | 47+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 82

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 83

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 84

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 85

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112099 | TANISHA ANANT SONAWALE | | Repeater | FEMALE | (MU0341120250025569) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | |
| E1 | 1 0 F 0.0 | 12+ P | 13 0 F 0.0 | 12 P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 10+ P | 31+ P | 13+ P | 22+ P | 15+ P | 15+ P | 16+ P | (247) | | FAILED |
| TOT | 28 0 F 4 0.0 | 22+ 4 D 2 8.0 | 44 0 F 4 0.0 | 25 5 C 2 10.0 | 46+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 66.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112101 | SUMEDH DEEPAK KADAM | | Repeater | MALE | (MU0341120250025550) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | |
| E1 | 6 0 F 0.0 | 12+ P | 11 0 F 0.0 | 12 P | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 29+ P | 10+ P | 24+ P | 8+ P | 16+ P | 15+ P | 10+ P | 17+ P | (230) | | FAILED |
| TOT | 35 0 F 4 0.0 | 22+ 4 D 2 8.0 | 35 0 F 4 0.0 | 20 4 D 2 8.0 | 40+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 22 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 86

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112108 | RUCHITA GANPAT KAMBRI | | Repeater | FEMALE | (MU0341120250025705) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 24 P | 13+ P | 15 P | 31+ P | | 25+ P | 18+ P | 17+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 8+ P | 16+ P | 31+ P | | 28+ P | 14+ P | 17+ P | 17+ P | (313) | | PASS |
| TOT | 51 5 C 4 20.0 | 21+ 4 D 2 8.0 | 31 7 B+ 2 14.0 | 62+ 7 B+ 4 28.0 | | 53+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112109 | KIRTI DATTATRAY GHAVAT | | Repeater | FEMALE | (MU0341120250025568) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 24+ P | 12+ P | | 28 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 16+ P | 35+ P | 15+ P | | 22+ P | 16+ P | 17+ P | 19+ P | (283) | | FAILED |
| TOT | 31 0 F 4 0.0 | 28 6 B 2 12.0 | 59+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | | 50 5 C 4 20.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112114 | MAHESH SHANKARLAL DARSIMBE | | Repeater | MALE | (MU0341120250025551) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 4 0 F 0.0 | 12 P | 2 0 F 0.0 | 6 0 F 0.0 | | 24 P | 12+ P | 4 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 27+ P | 9+ P | 8+ P | 20+ P | | 20+ P | 14+ P | 12+ P | 19+ P | (205) | | FAILED |
| TOT | 31 0 F 4 0.0 | 21 4 D 2 8.0 | 10 0 F 2 0.0 | 26 0 F 4 0.0 | | 44 4 D 4 16.0 | 26+ 5 C 2 10.0 | 16 0 F 2 0.0 | 31+ 7 B+ 2 14.0 | 22 | 48.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112116 | SIDDHI SANTOSH TAMBE | | Repeater | FEMALE | (MU0341120250025724) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 6 0 F 0.0 | 12+ P | 12+ P | 10 0 F 0.0 | | 24+ P | 14+ P | 12+ P | 12 P | MARKS | | |
| I1 | 29+ P | 17+ P | 15+ P | 28+ P | | 22+ P | 17+ P | 15+ P | 18+ P | (263) | | FAILED |
| TOT | 35 0 F 4 0.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 38 0 F 4 0.0 | | 46+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112140 | PRITI ROHIDAS DHONDE | | Repeater | FEMALE | (MU0341120250025477) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 24 P | 12+ P | 24 P | 12+ P | | 24+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 18+ P | 35+ P | 15+ P | | 20+ P | 16+ P | 18+ P | 19+ P | (298) | | PASS |
| TOT | 49 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 59 6 B 4 24.0 | 27+ 5 C 2 10.0 | | 44+ 4 D 4 16.0 | 28 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112142 | GAYATRI MAHADEV TAYDE | | Repeater | FEMALE | (MU0341120250025574) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | ABS | 3 0 F 0.0 | 12 P | 11 0 F 0.0 | | 10 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 0 F 0.0 | 10+ P | 11+ P | | ABS | | ABS | 9+ P | 9+ P | 18+ P | (129) | | FAILED |
| TOT | 0 F 4 0.0 | 13 0 F 2 0.0 | 23 4 D 2 8.0 | 11 0 F 4 0.0 | | 10 0 F 4 0.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 38.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 96

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 97

**MU-0462: SHRI SHANKAR NARAYAN EDUCATION TRUSTS SHANKAR NARAYAN COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 99

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112389 | SHRUTI AJAY SHEDGE | | Repeater | FEMALE | (MU0341120250024773) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | |
| E1 | 8 0 F 0.0 | 12+ P | 9 0 F 0.0 | 24+ P | | 35+ P | 12+ P | 14+ P | 13+ P | MARKS | | |
| I1 | 33+ P | 18+ P | 18+ P | 16+ P | | 34+ P | 8+ P | 16+ P | 9+ P | (279) | | FAILED |
| TOT | 41 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 27 0 F 2 0.0 | 40+ 4 D 4 16.0 | | 69+ 7 B+ 4 28.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112390 | PRIYANKA DAYARAM GUPTA | | Repeater | FEMALE | (MU0341120250024665) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | |
| E1 | 21 0 F 0.0 | 0 F 0.0 | 12 P | 28 P | | 24+ P | 12+ P | 12+ P | 16 P | MARKS | | |
| I1 | 26+ P | 15+ P | 15+ P | 26 P | | 32+ P | 12+ P | 15+ P | 8+ P | (274) | | FAILED |
| TOT | 47 0 F 4 0.0 | 15 0 F 2 0.0 | 27 5 C 2 10.0 | 54 5 C 4 20.0 | | 56+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 103

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 105

| | | |

PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 107

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112424 | ANKITA VIJAYSHANKAR PAL | | Repeater | FEMALE | (MU0341120250024704 ) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | |
| E1 | 28+ P | 24+ P | 12+ P | 14+ P | | 24+ P | 9 0 F 0.0 | 14+ P | 14+ P | MARKS | | |
| I1 | 35+ P | 16+ P | 9+ P | 12+ P | | 34+ P | 14+ P | 15+ P | 11+ P | (285) | | FAILED |
| TOT | 63+ 7 B+ 4 28.0 | 40+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | | 58+ 6 B 4 24.0 | 23 0 F 2 0.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22 | 108.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112426 | PRIYA RAMAASHRE TIWARI | | Repeater | FEMALE | (MU0341120250024781 ) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | |
| E1 | 24+ P | 27+ P | 16+ P | 12+ P | | 24+ P | 6 0 F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 18+ P | 8+ P | 12+ P | | 34+ P | 8+ P | 15+ P | 9+ P | (267) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 45+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 58+ 6 B 4 24.0 | 14 0 F 2 0.0 | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 111

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 113

**MU-0493: THANE ZILLA AGRI SHIKSHAN PRASARAK MANDALS PRAGATI COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112631 | MAMTA TUKARAM BHADARAGE | | Repeater | FEMALE | (MU0341120250024907) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 30+ P | 12+ P | 16+ P | 24+ P | | 28+ P | 16+ P | 17+ P | 17+ P | MARKS | | |
| I1 | 25 P | 8+ P | 8+ P | 22+ P | | 17+ P | 18+ P | 12+ P | 11+ P | (281) | | PASS |
| TOT | 55 6 B 4 24.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 46+ 4 D 4 16.0 | | 45+ 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112634 | VEDIKA NARESH KATE | | Repeater | FEMALE | (MU0341120250025153) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 24 P | 12+ P | 12+ P | 27+ P | | 27+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 18+ P | 18+ P | 18+ P | | 25+ P | 16+ P | 15+ P | 16+ P | (290) | | PASS |
| TOT | 50 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 45+ 4 D 4 16.0 | | 52+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112642 | SNEHA SANTOSH SASANE | | Repeater | FEMALE | (MU0341120250025151 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 28+ P | 17+ P | 14+ P | 46+ | P | 30+ P | 15+ P | 15+ P | 19+ P | MARKS | | |
| I1 | 28+ P | ABS | ABS | 33+ | P | 25+ P | 17+ P | 13+ P | 15+ P | (315) | | ABSENT |
| TOT | 56+ 6 B 4 24.0 | 17 0 F 2 0.0 | 14 0 F 2 0.0 | 79+ 8 | A 4 32.0 | 55+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 22 | 120.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112645 | SANKET PANDURANG SHELAR | | Repeater | MALE | (MU0341120250024636 ) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 25 P | 12 P | 12+ P | 24+ | P | 25+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 27+ P | 14+ P | 13+ P | 33+ | P | 29+ P | 16+ P | 15+ P | 16+ P | (299) | | PASS |
| TOT | 52 5 C 4 20.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 57+ 6 | B 4 24.0 | 54+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 116

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 117

**MU-0503: MANGAON TALUKA EDUCATION SOCIETY'S DOSHI VAKIL ARTS COLLEGE AND G.C.U.B. SCIENCE & COMMERCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112731 | GIDH HEMANGINI BHALCHANDRA | | | Repeater | FEMALE | (MU0341120250024869 ) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College | | | | |
| E1 | 24+ P | 24+ P | 12+ P | | 12+ P | 27 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 22+ P | 8+ P | | 10+ P | 20+ P | 15+ P | 15+ P | 15+ P | (260) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 46+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 47 4 D 4 16.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 94.0 | 4.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112733 | SAHIL BABU KENDRE | | | Repeater | MALE | (MU0341120250025050 ) | MU-0503: Mangaon Taluka Education Society's Doshi Vakil Arts College and G.C.U.B. Science & Commerce College | | | | |
| E1 | 30+ P | 24+ P | 13+ P | | 31 P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 22+ P | 17+ P | | 20+ P | 15+ P | 13+ P | 14+ P | 13+ P | (290) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 46+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | | 51 5 C 4 20.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 118

| | SEAT NO | | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | |

PAGE : 119

**MU-0584: SETH HIRACHAND MUTHA SHAIKSHANIK TRUST COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113291 | MAYUR ANANT LOKHANDE | | Repeater | MALE | (MU0341120250025445) | MU-0584: Seth Hirachand Mutha Shaikshanik Trust College of Arts Commerce and Science | | | | | |
| E1 | 36+ P | 30+ P | 24+ P | 21+ P | | 37+ P | 12 P | 20+ P | 16+ P | MARKS | | |
| I1 | 33+ P | 24+ P | 18+ P | 19+ P | | 26+ P | 12+ P | 17+ P | 14+ P | (359) | | PASS |
| TOT | 69+ 7 B+ 4 28.0 | 54+ 5 C 4 20.0 | 42+ 9 A+ 2 18.0 | 40+ 9 A+ 2 18.0 | | 63+ 7 B+ 4 28.0 | 24 4 D 2 8.0 | 37+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 120

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113294 | MANISH ANANT LOKHANDE | Repeater | MALE | (MU0341120250025446) | MU-0584: Seth Hirachand Mutha Shaikshanik Trust College of Arts Commerce and Science |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | 1571111 : Introduction to Human Geography (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 30 | | P | | | 32+ | | P | | | 16+ | | P | | | 19+ | | P | | | 30+ | | P | | | 16 | | P | | | 13+ | | P | | | 15+ | | P | | | MARKS | | | | | | | | |
| I1 | 33+ | | P | | | 26+ | | P | | | 17+ | | P | | | 18+ | | P | | | 23+ | | P | | | 11+ | | P | | | 18+ | | P | | | 10+ | | P | | | (327) | | | | | | PASS | | |
| TOT | 63 | 7 | B+ | 4 | 28.0 | 58+ | 6 | B | 4 | 24.0 | 33+ | 7 | B+ | 2 | 14.0 | 37+ | 8 | A | 2 | 16.0 | 53+ | 5 | C | 4 | 20.0 | 27 | 5 | C | 2 | 10.0 | 31+ | 7 | B+ | 2 | 14.0 | 25+ | 5 | C | 2 | 10.0 | 22 | | | | | | 136.0 | | 6.18182 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113296 | MANTHAN VISHNU JADHAV | Repeater | MALE | (MU0341120250025441) | MU-0584: Seth Hirachand Mutha Shaikshanik Trust College of Arts Commerce and Science |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | 1571111 : Introduction to Human Geography (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | 24 | | P | | | 13+ | | P | | | 12+ | | P | | | 24+ | | P | | | 14 | | P | | | 13 | | P | | | 12+ | | P | | | MARKS | | | | | | | | |
| I1 | 20+ | | P | | | 28+ | | P | | | 12+ | | P | | | 14+ | | P | | | 17+ | | P | | | 8+ | | P | | | 18+ | | P | | | 10+ | | P | | | (263) | | | | | | PASS | | |
| TOT | 44 | 4 | D | 4 | 16.0 | 52 | 5 | C | 4 | 20.0 | 25+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 41+ | 4 | D | 4 | 16.0 | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 22+ | 4 | D | 2 | 8.0 | 22 | | | | | | 102.0 | | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 121

**MU-0617: BHIWANDI WEAVERS' EDUCATION SOCIETY'S SAMADIYA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 124

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 125

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | |

PAGE : 126

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

**MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114014 | PRACHI VASUDEV PATIL | | Repeater | FEMALE | (MU0341120250025013) | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College | | | | | |
| E1 | 12 0 F 0.0 | 24+ P | 35+ P | 15+ P | | 27+ P | 12+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 25+ P | 31+ P | 18+ P | | 18+ P | 14+ P | 18+ P | 16+ P | (320) | | FAILED |
| TOT | 42 0 F 4 0.0 | 49+ 4 D 4 16.0 | 66+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | | 45+ 10 O 2 20.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 114.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114016 | OMKAR SHANKAR GAIKWAD | | Repeater | MALE | (MU0341120250025529) | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College | | | | | |
| E1 | 16 0 F 0.0 | 25 P | 7 0 F 0.0 | 12 P | | 14+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 16+ P | 20+ P | ABS | 15+ P | | 15+ P | 8+ P | 12+ P | 12+ P | (208) | | FAILED |
| TOT | 32 0 F 4 0.0 | 45 4 D 4 16.0 | 7 0 F 4 0.0 | 27 5 C 2 10.0 | | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 130

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 131

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114039 | SAH ROHITKUMAR GABBAR | | | Repeater | MALE | (MU0341120250025795) | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College | | | | | |
| E1 | 26 P | 24+ P | 26+ P | | 12+ P | | 12+ P | 17 P | 13+ P | 13 P | MARKS | | |
| I1 | 30+ P | 35+ P | 31+ P | | 8+ P | | 8+ P | 8+ P | 18+ P | 16+ P | (297) | | PASS |
| TOT | 56 6 B 4 24.0 | 59+ 6 B 4 24.0 | 57+ 6 B 4 24.0 | | 20+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 25 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114040 | HARSHADA PRAKASH BHORKADE | | | Repeater | FEMALE | (MU0341120250025787) | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | | 27+ P | | 27+ P | 18 P | 13 P | 12+ P | MARKS | | |
| I1 | 34+ P | 10+ P | 9+ P | | 28+ P | | ABS | 8+ P | 12+ P | 18+ P | (264) | | FAILED |
| TOT | 58+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 55+ 6 B 4 24.0 | | 27 0 F 4 0.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 133

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 134

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 138

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | äC | äCG | äCG |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114081 | ASHFIYA SHAKIR CHATRIWALA | | Repeater FEMALE | (MU0341120250025021 ) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. | | | | | |
| E1 | ABS | 2 0 F 0.0 | 12 P | 24 P | 4 0 F 0.0 | 12 P | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 18 P | 16 P | 10 P | 8 P | 0 F 0.0 | (152) | | FAILED |
| TOT | 16 0 F 4 0.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 42 4 D 4 16.0 | 20 0 F 4 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 2 0 F 2 0.0 | 22 | 40.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | äC | äCG | äCG |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114084 | RUKAIYA SABIR KHAN | | Repeater FEMALE | (MU0341120250025014 ) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. | | | | | |
| E1 | 4 0 F 0.0 | 12 P | 12 P | 24 P | 24 P | 15 P | 19 P | 14 P | MARKS | | |
| I1 | 21+ P | 17+ P | 19+ P | 25+ P | 30+ P | 15+ P | 16+ P | 17+ P | (284) | | FAILED |
| TOT | 25 0 F 4 0.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 49 4 D 4 16.0 | 54 5 C 4 20.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 140

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114307 | ARYAN SANJAY MUKADAM | | Repeater | MALE | (MU0341120250025172 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 12+ P | 24 P | 14 P | 26 | P | 31 P | 2 0 F 0.0 | 15 P | 14 P | MARKS | | |
| I1 | 10+ P | 33+ P | 16+ P | 18+ | P | 24+ P | 12+ P | 8+ P | 8+ P | (267) | | FAILED |
| TOT | 22+ 4 D 2 8.0 | 57 6 B 4 24.0 | 30 7 B+ 2 14.0 | 44 4 D 4 16.0 | | 55 6 B 4 24.0 | 14 0 F 2 0.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114315 | DAKSHAT ARJUN THAKUR | | Repeater | MALE | (MU0341120250025201 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 13+ P | 29+ P | 12 P | 26 | P | 24+ P | 0 F 0.0 | 14 P | 13+ P | MARKS | | |
| I1 | 10+ P | 25+ P | 11+ P | 18+ | P | 28+ P | 12+ P | 9+ P | 8+ P | (252) | | FAILED |
| TOT | 23+ 4 D 2 8.0 | 54+ 5 C 4 20.0 | 23 4 D 2 8.0 | 44 4 D 4 16.0 | | 52+ 5 C 4 20.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114316 | JADHAV SUJAL JAYPAL | | Repeater | MALE | (MU0341120250025170 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 12+ P | 24+ P | 12 P | 24 | P | 24 P | 1 0 F 0.0 | 14 P | 12 P | MARKS | | |
| I1 | 10+ P | 26+ P | 11+ P | 18+ | P | 19+ P | 10+ P | 9+ P | 8+ P | (234) | | FAILED |
| TOT | 22+ 4 D 2 8.0 | 50+ 5 C 4 20.0 | 23 4 D 2 8.0 | 42 | 4 D 4 16.0 | 43 4 D 4 16.0 | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 84.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114317 | PATIL GANESH ASHOK | | Repeater | MALE | (MU0341120250025205 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 12+ P | 24+ P | 18 P | 27 | P | 24 P | 0 F 0.0 | 13 P | 12 P | MARKS | | |
| I1 | 10+ P | 35+ P | 17+ P | 18+ | P | 22+ P | 9+ P | 8+ P | 8+ P | (257) | | FAILED |
| TOT | 22+ 4 D 2 8.0 | 59+ 6 B 4 24.0 | 35 8 A 2 16.0 | 45 | 4 D 4 16.0 | 46 4 D 4 16.0 | 9 0 F 2 0.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114320 | KRISHNALI RAMESH THAPA | | Repeater | FEMALE | (MU0341120250025185 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 16 P | 36 P | 20 P | 25 | P | 6 0 F 0.0 | 20 P | 15 P | 15 P | MARKS | | |
| I1 | 10+ P | 18+ P | 9+ P | 18+ | P | 25+ P | 10+ P | 9+ P | 8+ P | (260) | | FAILED |
| TOT | 26 5 C 2 10.0 | 54 5 C 4 20.0 | 29 6 B 2 12.0 | 43 4 D 4 16.0 | | 31 0 F 4 0.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114322 | PRASHANT RANGNATH BHOSALE | | Repeater | MALE | (MU0341120250025192 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 16 P | 30 P | 22 P | 29 | P | 24 P | 14 P | 16 P | 15 P | MARKS | | |
| I1 | 10+ P | 35+ P | 16+ P | 18+ | P | 25+ P | 12+ P | 8+ P | 8+ P | (298) | | PASS |
| TOT | 26 5 C 2 10.0 | 65 7 B+ 4 28.0 | 38 8 A 2 16.0 | 47 4 D 4 16.0 | | 49 4 D 4 16.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | | | |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114327 | SUNNY SACHIN SUTAR | | Repeater | MALE | (MU0341120250025173 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 13 P | 40+ P | 14 P | 28 P | | 24 P | 2 0 F 0.0 | 12 P | 14 P | MARKS | | |
| I1 | 10+ P | 35+ P | 15+ P | 18+ P | | 30+ P | 16+ P | 9+ P | 8+ P | (288) | | FAILED |
| TOT | 23 4 D 2 8.0 | 75+ 8 A 4 32.0 | 29 6 B 2 12.0 | 46 4 D 4 16.0 | | 54 5 C 4 20.0 | 18 0 F 2 0.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | | | |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114328 | USMAN IBRAR ANSARI | | Repeater | MALE | (MU0341120250025177 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 12 P | 39+ P | 18 P | 24 P | | 12 0 F 0.0 | ABS | 12 P | 12 P | MARKS | | |
| I1 | 10+ P | 32+ P | 14+ P | 18+ P | | 28+ P | 16+ P | 8+ P | 8+ P | (263) | | FAILED |
| TOT | 22 4 D 2 8.0 | 71+ 8 A 4 32.0 | 32 7 B+ 2 14.0 | 42 4 D 4 16.0 | | 40 0 F 4 0.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 146

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 147

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

**MU-1028: LATE PARVATIBAI MAHADEORAO DHURI ARTS COLLEGE LATE MAHAEDEORAO NARAYANRAO DHURI COMMERCE COLLEGE AND COLLEGE OF COMPUTER SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 151

**MU-1083: SHETAKARI UNNATI MANDAL 'S SMT. PUSHPALATA MADHUKAR MADHAVI MAHAVIDYALAYA**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114542 | KHUSHBU KUDDESH ALI SHAIKH | Repeater | FEMALE | (MU0341120250025245) | MU-1083: Shetakari Unnati Mandal 's Smt. Pushpalata Madhukar Madhavi Mahavidyalaya | | | | | |
| E1 | 24+ P | 13+ P | 24+ P | 17+ P | 52+ P | 22 P | 16+ P | 13+ P | MARKS | | |
| I1 | 20+ P | 13+ P | 20+ P | 16+ P | 30+ P | 10+ P | 15+ P | 12+ P | (317) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 44+ 4 D 4 16.0 | 33+ 7 B+ 2 14.0 | 82+ 9 A+ 4 36.0 | 32 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 152

**MU-1088: NIRANJALAL DALMIA EDUCATION SOCIETYS N L DALMIA COLLEGE**

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | |

PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114558 | SIDDHI SANTOSH PURI | | Repeater | FEMALE | (MU0341120250025052) | MU-1095: Sahyadri Shikshan Sanstha's Arts and Science College Sawarde Tal. Chiplun Dist. Ratnagiri-415606 | | | | | |
| E1 | 24 P | 30 + P | 19 + P | 23 + P | | 31 P | 17 + P | 14 + P | 15 + P | MARKS | | |
| I1 | 19 + P | 25 + P | 14 + P | 19 + P | | 22 + P | 12 + P | 18 + P | 8+ P | (310) | | PASS |
| TOT | 43 4 D 4 16.0 | 55 + 6 B 4 24.0 | 33 + 7 B+ 2 14.0 | 42 + 9 A+ 2 18.0 | | 53 5 C 4 20.0 | 29 + 6 B 2 12.0 | 32 + 7 B+ 2 14.0 | 23 + 4 D 2 8.0 | 22 | 12 6.0 | 5.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 154

**MU-1102: ABHINAV JNYAN MANDIR SANSATHAS ABHINAV JNYAN MANDIR ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | AMOL RAMDAS MUNDHE | | Repeater | MALE | (MU0341120250024512) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 30 P | 12+ P | 29+ P | 15 | P | 32+ P | 12+ P | 13+ P | 13+ P | MARKS | | |
| I1 | 25+ P | 18+ P | 38+ P | 19+ | P | 31+ P | 10+ P | 19+ P | 15+ P | (331) | | PASS |
| TOT | 55 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 67+ 7 B+ 4 28.0 | 34 7 | B+ 2 14.0 | 63+ 7 B+ 4 28.0 | 22+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | BHUSHAN MANOHAR BADEKAR | | Repeater | MALE | (MU0341120250024849) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 28 P | 12+ P | 31 P | 13+ | P | 24+ P | 18+ P | 14 P | 12 P | MARKS | | |
| I1 | 20+ P | 18+ P | 34+ P | 19+ | P | 31+ P | 16+ P | 19+ P | 16+ P | (325) | | PASS |
| TOT | 48 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 65 7 B+ 4 28.0 | 32+ 7 | B+ 2 14.0 | 55+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 155

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | | HIMANSHU ANKUSH KHARMARE | | Repeater MALE | (MU0341120250024510) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College |
| E1 | 32 P | 16 P | 24+ P | 12+ P | 24+ P | 12+ P |
| I1 | 20+ P | 17+ P | 38+ P | 19+ P | 20+ P | 14+ P |
| TOT | 52 5 C 4 20.0 | 33 7 B+ 2 14.0 | 62+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 44+ 4 D 4 16.0 | 26+ 5 C 2 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | |
| E1 | 14 P | 15 P | MARKS | | |
| I1 | 19+ P | 14+ P | (310) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | | NEHA SANDIP PATIL | | Repeater FEMALE | (MU0341120250025263) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College |
| E1 | 24+ P | 20 P | 24+ P | 20 P | 24+ P | 14+ P |
| I1 | 31+ P | 18+ P | 37+ P | 19+ P | 34+ P | 15+ P |
| TOT | 55+ 6 B 4 24.0 | 38 8 A 2 16.0 | 61+ 7 B+ 4 28.0 | 39 8 A 2 16.0 | 58+ 6 B 4 24.0 | 29+ 6 B 2 12.0 |

| | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | |
| E1 | 13+ P | 12+ P | MARKS | | |
| I1 | 19+ P | 16+ P | (340) | | PASS |
| TOT | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | | NILESH SHANKAR PARDHI | Repeater | MALE | (MU0341120250025374) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1301411 : Entrepreneurship Development (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24+ | | P | | | 19 | | P | | | 31+ | | P | | | 13+ | | P | | | 26+ | | P | | | 12+ | | P | | | 12+ | | P | | | 16 | | P | | | MARKS | | |
| I1 | 31+ | | P | | | 17+ | | P | | | 36+ | | P | | | 19+ | | P | | | 33+ | | P | | | 16+ | | P | | | 19+ | | P | | | 14+ | | P | | | (338) | | PASS |
| TOT | 55+ | 6 | B | 4 | 24.0 | 36 | 8 | A | 2 | 16.0 | 67+ | 7 | B+ | 4 | 28.0 | 32+ | 7 | B+ | 2 | 14.0 | 59+ | 6 | B | 4 | 24.0 | 28+ | 6 | B | 2 | 12.0 | 31+ | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.63636 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | | PRIYANKA NATAVAR KOLI | Repeater | FEMALE | (MU0341120250025375) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1301411 : Entrepreneurship Development (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24+ | | P | | | 20 | | P | | | 33+ | | P | | | 14+ | | P | | | 32 | | P | | | 12+ | | P | | | 13+ | | P | | | 12+ | | P | | | MARKS | | |
| I1 | 32+ | | P | | | 18+ | | P | | | 36+ | | P | | | 19+ | | P | | | 20+ | | P | | | 13+ | | P | | | 19+ | | P | | | 14+ | | P | | | (331) | | PASS |
| TOT | 56+ | 6 | B | 4 | 24.0 | 38 | 8 | A | 2 | 16.0 | 69+ | 7 | B+ | 4 | 28.0 | 33+ | 7 | B+ | 2 | 14.0 | 52 | 5 | C | 4 | 20.0 | 25+ | 5 | C | 2 | 10.0 | 32+ | 7 | B+ | 2 | 14.0 | 26+ | 5 | C | 2 | 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 157

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 158

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | | SANCHIT RAMESH SHINDE | Repeater | MALE | (MU0341120250025370) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1301411 : Entrepreneurship Development (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 159

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | | | | | 1301411 : Entrepreneurship Development (THEORY) | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | | |
| | External (60/24) | | | | | External (30/12) | | | | | | External (60/24) | | External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | |
| | Internal(40/16) | | | | | Internal(20/8) | | | | | | Internal(40/16) | | Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | |
| | | | | | | BHAGYASHRI YASHWANT KHANDAGALE | | | | | | | | Repeater | FEMALE | (MU0341120250025270) | | | | | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | | | | | | | | | |
| E1 | 26+ | | P | | | 12+ | | P | | | | 25+ | P | 13+ | P | 24+ | | P | | | 12+ | | P | | | 12+ | | P | | 16 | | P | | MARKS | | |
| I1 | 31+ | | P | | | 18+ | | P | | | | 38+ | P | 19+ | P | 36+ | | P | | | 13+ | | P | | | 19+ | | P | | 14+ | | P | | (328) | | PASS |
| TOT | 57+ | 6 | B | 4 | 24.0 | 30+ | 7 | B+ | 2 | 14.0 | | 63+ | 7 B+ 4 28.0 | 32+ | 7 B+ 2 14.0 | 60+ | 7 | B+ | 4 | 28.0 | 25+ | 5 | C | 2 | 10.0 | 31+ | 7 B+ 2 14.0 | 30 | 7 B+ 2 14.0 | | | | 22 | 146.0 | 6.63636 |

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | | | | | 1301411 : Entrepreneurship Development (THEORY) | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | | |
| | External (60/24) | | | | | External (30/12) | | | | | | External (60/24) | | External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | |
| | Internal(40/16) | | | | | Internal(20/8) | | | | | | Internal(40/16) | | Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | |
| | | | | | | SAMIKSHA SAMBHAJEE MALUSARE | | | | | | | | Repeater | FEMALE | (MU0341120250025505) | | | | | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | | | | | | | | | |
| E1 | 36 | | P | | | 12+ | | P | | | | 33+ | P | 18 | P | 33 | | P | | | 12+ | | P | | | 12+ | | P | | 14 | | P | | MARKS | | |
| I1 | 20+ | | P | | | 15+ | | P | | | | 38+ | P | 19+ | P | 35+ | | P | | | 18+ | | P | | | 19+ | | P | | 15+ | | P | | (349) | | PASS |
| TOT | 56 | 6 | B | 4 | 24.0 | 27+ | 5 | C | 2 | 10.0 | | 71+ | 8 A 4 32.0 | 37 | 8 A 2 16.0 | 68 | 7 | B+ | 4 | 28.0 | 30+ | 7 | B+ | 2 | 14.0 | 31+ | 7 B+ 2 14.0 | 29 | 6 B 2 12.0 | | | | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 160

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

**MU-1148: VIDYA UTKARSH MANDAL SANCHALIT VIDYA UTKARSH MANDALACHE ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114663 | SAKSHI VIJAY MADAGE | | Repeater | FEMALE | (MU0341120250024673 ) | MU-1148: Vidya Utkarsh Mandal Sanchalit Vidya Utkarsh Mandalache Arts Science and Commerce College | | | | | |
| E1 | 25+ P | 24+ P | 12+ P | 16 P | | 26 P | 12+ P | 17 P | 12+ P | MARKS | | |
| I1 | 17+ P | 16+ P | 11+ P | 8+ P | | 16+ P | 8+ P | 8+ P | 8+ P | (236) | | PASS |
| TOT | 42+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 24 4 D 2 8.0 | | 42 4 D 4 16.0 | 20+ 4 D 2 8.0 | 25 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22 | 90.0 | 4.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114665 | JANHVI ATMARAM KOLI | | Repeater | FEMALE | (MU0341120250024783 ) | MU-1148: Vidya Utkarsh Mandal Sanchalit Vidya Utkarsh Mandalache Arts Science and Commerce College | | | | | |
| E1 | 24 P | 24 P | 14 P | 12 P | | 24 P | 13 P | 12 P | 12 P | MARKS | | |
| I1 | 17 P | 16+ P | 9+ P | 9+ P | | 16+ P | 8+ P | 8+ P | 8+ P | (226) | | PASS |
| TOT | 41 4 D 4 16.0 | 40 4 D 4 16.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | | 40 4 D 4 16.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 88.0 | 4.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 162

**MU-1183: ST. PETER DEGREE COLLEGE, DEWANMAN**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KAJAL SHATRUGHAN SAHANI | | Repeater | FEMALE | (MU0341120250024947) | MU-1183: St. Peter Degree College, Dewanman | | | | | |
| E1 | 24+ P | 16 P | 37+ P | 14 | P | 35 P | 15 P | 12 P | 15 P | MARKS | | |
| I1 | 21+ P | 15+ P | 19 P | 20+ | P | 38+ P | 17+ P | 19+ P | 18+ P | (335) | | PASS |
| TOT | 45+ 4 D 4 16.0 | 31 7 B+ 2 14.0 | 56 6 B 4 24.0 | 34 7 | B+ 2 14.0 | 73 8 A 4 32.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KASHISH DHIRENDRA PATHAK | | Repeater | FEMALE | (MU0341120250025094) | MU-1183: St. Peter Degree College, Dewanman | | | | | |
| E1 | 24+ P | 19 P | 38+ P | 20 | P | 24+ P | 12+ P | 12+ P | 22 P | MARKS | | |
| I1 | 31+ P | 17+ P | 19 P | 20+ | P | 38+ P | 19+ P | 19+ P | 20+ P | (354) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 36 8 A 2 16.0 | 57 6 B 4 24.0 | 40 9 | A+ 2 18.0 | 62+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 22 | 156.0 | 7.09091 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 165

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 1

(70877) : 70877 : Environmental Studies
(1011312) : 1011312 : IT_Google Workspace
(1031311) : 1031311 : Wonders of Physics - I
(1111311) : 1111311 : Amazing Animals
(1171311) : 1171311 : Introduction to Commerce (OE)
(1171312) : 1171312 : Entrepreneurship Management (OE)
(1231311) : 1231311 : Introduction to Banking
(1291111) : 1291111 : Basics of Rural Studies
(1291412) : 1291412 : Land Survey Skills
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331112) : 1331112 : Basics of Learning and Memory
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351112) : 1351112 : Society and Social Institutions
(1351411) : 1351411 : Climate Change and Sustainability
(1351412) : 1351412 : Sociology of Ageing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1411111) : 1411111 : Arabic Text-I and Applied Grammar-I
(1411112) : 1411112 : Oral Expression-I and Writing Arabic- I
(1411412) : 1411412 : Skill Based Translation-I
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431112) : 1431112 : Background to Poetry in English
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah
(1451112) : 1451112 : Islamic Terminologies, Arabic Grammar with Quranic Text-I
(1451411) : 1451411 : Quranic Studies-I
(1451412) : 1451412 : Sunnah in Practical life-I
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491111) : 1491111 : Urdu Prose & Poetry - I
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521612) : 2521612 : National Service Scheme
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2521616) : 2521616 : Extension Work
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541513) : 2541513 : Law related to Intellectual Property Rights
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1011312 | IT_Google Workspace | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1031311 | Wonders of Physics - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411111 | Arabic Text-I and Applied Grammar-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1411112 | Oral Expression-I and Writing Arabic- I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1411412 | Skill Based Translation-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451112 | Islamic Terminologies, Arabic Grammar with Quranic Text-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451411 | Quranic Studies-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491111 | Urdu Prose & Poetry - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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PAGE : 4

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 5

**MU-0043: SATISH PRADHAN DNYANASADHANA COLLEGE THANE (ARTS SCIENCE & COMMERCE) (AUTONOMOUS)**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 9

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

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PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 12

**MU-0047: DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110443 | KARAN DIPAK LUSHTE | | Repeater MALE | (MU0341120250026317) | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce | | | | | |
| E1 | 12 P | 24+ P | 24+ P | 20+ P | 41 P | 21+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 14+ P | 10 0 F 0.0 | 28+ P | 16+ P | 20+ P | 15+ P | 16+ P | 16+ P | (301) | | FAILED |
| TOT | 26 5 C 2 10.0 | 34 0 F 4 0.0 | 52+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 61 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 13

**MU-0103: KHOPOLI MUNICIPAL COUNCIL COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110601 | SHREYAS VIJAY KADLAK | | Repeater | MALE | (MU0341120250025907) | MU-0103: Khopoli Municipal Council College | | | | | |
| E1 | 14 0 F 0.0 | 14+ P | 13 0 F 0.0 | 12 | P | 24+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 32+ P | 17+ P | 38+ P | 18+ | P | 30+ P | 10+ P | 14+ P | 17+ P | (291) | | FAILED |
| TOT | 46 0 F 4 0.0 | 31+ 7 B+ 2 14.0 | 51 0 F 4 0.0 | 30 7 | B+ 2 14.0 | 54+ 5 C 4 20.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1311412 : Introduction to Competitive Examinations (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110616 | DEVENDRA BIPIN WAGHMARE | | Repeater | MALE | (MU0341120250026105) | MU-0103: Khopoli Municipal Council College | | | | | |
| E1 | 27+ P | 25+ P | 18+ P | 35+ | P | 14+ P | 6 0 F 0.0 | 12+ P | 15+ P | MARKS | | |
| I1 | 32+ P | 30+ P | 16+ P | 37+ | P | 17+ P | 11+ P | 14+ P | 15+ P | (324) | | FAILED |
| TOT | 59+ 6 B 4 24.0 | 55+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 72+ 8 | A 4 32.0 | 31+ 7 B+ 2 14.0 | 17 0 F 2 0.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22 | 132.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110624 | ROSHAN VASANT SHINDE | | Repeater | MALE | (MU0341120250026628) | MU-0103: Khopoli Municipal Council College | | | | | |
| E1 | 32 P | 24 P | 12+ P | 30 P | | 26 P | 12 P | 16 P | 15 P | MARKS | | |
| I1 | 31+ P | 30+ P | 12+ P | 27+ P | | 18+ P | 11+ P | 14+ P | 16+ P | (326) | | PASS |
| TOT | 63 7 B+ 4 28.0 | 54 5 C 4 20.0 | 24+ 4 D 2 8.0 | 57 6 B 4 24.0 | | 44 9 A+ 2 18.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110627 | ROHIT BAPU PAWAR | | Repeater | MALE | (MU0341120250025870) | MU-0103: Khopoli Municipal Council College | | | | | |
| E1 | 26 P | 12 P | 17 0 F 0.0 | 12+ P | | 13 0 F 0.0 | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 29+ P | 16+ P | 38+ P | 18+ P | | 20+ P | 12+ P | 15+ P | 15+ P | (279) | | FAILED |
| TOT | 55 6 B 4 24.0 | 28 6 B 2 12.0 | 55 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | | 33 0 F 4 0.0 | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 15

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 16

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110662 | NAWAZ IRSHAD AHMED ANSARI | | Repeater | MALE | (MU0341120250026475 ) | MU-0117: Maharashtra College | | | | | | |
| E1 | 23+ P | 4 0 F 0.0 | 12+ P | 22 | P | 24+ P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 16+ P | 14+ P | 17+ | P | 20+ P | 16+ P | 14+ P | 18+ P | 10+ P | (276) | | FAILED |
| TOT | 41+ 9 A+ 2 18.0 | 20 0 F 4 0.0 | 26+ 5 C 2 10.0 | 39 8 A 2 16.0 | | 44+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110666 | UZMA MOHMMAD RIYAZ QURESHI | | Repeater | FEMALE | (MU0341120250026482 ) | MU-0117: Maharashtra College | | | | | | |
| E1 | 18+ P | 24 P | 12+ P | 14+ | P | 24 P | 15+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 22+ P | 14+ P | 17+ | P | 19+ P | 16+ P | 14+ P | 18+ P | 16+ P | (297) | | PASS |
| TOT | 36+ 8 A 2 16.0 | 46 4 D 4 16.0 | 26+ 5 C 2 10.0 | 31+ 7 | B+ 2 14.0 | 43 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 19

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 20

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110675 | RUKAYYA AHMED ALI SHAIKH | | Repeater | FEMALE | (MU0341120250026542 ) | MU-0117: Maharashtra College | | | | | | |
| E1 | 20+ P | 24 P | 14+ P | 13+ P | | 25+ P | 12+ P | 18+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 17+ P | 29+ P | 15+ P | 18+ P | | 33+ P | 12+ P | 12+ P | 18+ P | 18+ P | (324) | | PASS |
| TOT | 37+ 8 A 2 16.0 | 53 5 C 4 20.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | | 58+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | | 1351412 : Sociology of Ageing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110676 | SADIYA ZAKIR QURESHI | | Repeater | FEMALE | (MU0341120250026579 ) | MU-0117: Maharashtra College | | | | | | |
| E1 | 17+ P | 24+ P | 10 0 F 0.0 | 12+ P | | 12+ P | 12+ P | 16+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 18+ P | 25+ P | 27+ P | 16+ P | | 14+ P | 13+ P | 12+ P | 18+ P | 18+ P | (292) | | FAILED |
| TOT | 35+ 8 A 2 16.0 | 49+ 4 D 4 16.0 | 37 0 F 4 0.0 | 28+ 6 B 2 12.0 | | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 22

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 23

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 24

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 25

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 26

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 27

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 29

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 30

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 31

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 32

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1491111 : Urdu Prose & Poetry - I (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110704 | LABIBA PARVEEN | | Repeater | FEMALE | (MU0341120250026458 ) | MU-0117: Maharashtra College | | | | | | |
| E1 | 13+ P | 27+ P | 12+ P | 24+ P | | 12+ P | 13 P | 18+ P | 16+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 32+ P | 15+ P | 34+ P | | 14+ P | 12+ P | 13+ P | 18+ P | 10+ P | (312) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 59+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 58+ 6 B 4 24.0 | | 26+ 5 C 2 10.0 | 25 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1491111 : Urdu Prose & Poetry - I (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110705 | SAIMA SAMIULLAHA KHAN | | Repeater | FEMALE | (MU0341120250026423 ) | MU-0117: Maharashtra College | | | | | | |
| E1 | 13 P | 26+ P | 13+ P | 25+ P | | 13+ P | 12 P | 13+ P | 17+ P | 12+ P | MARKS | | |
| I1 | 12+ P | 24+ P | 14+ P | 31+ P | | 14+ P | 11 P | 13+ P | 18+ P | 10+ P | (291) | | PASS |
| TOT | 25 5 C 2 10.0 | 50+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 56+ 6 B 4 24.0 | | 27+ 5 C 2 10.0 | 23 4 D 2 8.0 | 26+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 35

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110723 | ANSARI SADIYA NAIMATULLAH | | Repeater | FEMALE | (MU0341120250026563 ) | MU-0117: Maharashtra College | | | | | | |
| E1 | 12+ P | 2 0 F 0.0 | 1 0 F 0.0 | 12 P | | 10 0 F 0.0 | 12 P | 13 P | 12+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 16+ P | 8+ P | 17+ P | | 33+ P | 11+ P | 12+ P | 18+ P | 18+ P | (236) | | FAILED |
| TOT | 29+ 6 B 2 12.0 | 18 0 F 4 0.0 | 9 0 F 2 0.0 | 29 6 B 2 12.0 | | 43 0 F 4 0.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 70.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1491111 : Urdu Prose & Poetry - I (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110724 | MINAZ ANSARI | | Repeater | FEMALE | (MU0341120250026425 ) | MU-0117: Maharashtra College | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 12+ P | 31 P | | 12 P | 12 P | 15 P | 12+ P | 18 P | MARKS | | |
| I1 | 11+ P | 18+ P | 14+ P | 17+ P | | 13+ P | ABS | ABS | 18+ P | 10+ P | (228) | | FAILED |
| TOT | 23 4 D 2 8.0 | 21 0 F 4 0.0 | 26+ 5 C 2 10.0 | 48 4 D 4 16.0 | | 25 5 C 2 10.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 39

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 40

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 43

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 44

**MU-0149: OUR LADY OF GRACE TRUSTS ST GONSALO GARCIA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110969 | BHOIR DHRUVESH MANGESH | | Repeater | MALE | (MU0341120250026479) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12 P | 24+ P | 24+ P | | 12+ P | 12+ P | 16 P | 12 P | MARKS | | |
| I1 | 32+ P | 8+ P | 24+ P | 31+ P | | 14+ P | 17+ P | 12+ P | 8+ P | (282) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 20 4 D 2 8.0 | 48+ 4 D 4 16.0 | 55+ 6 B 4 24.0 | | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110971 | CHAVAN POOJA AJMAL | | Repeater | FEMALE | (MU0341120250026532) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 24+ P | 3 0 F 0.0 | 24+ P | 24+ P | | 13+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 25+ P | 8+ P | 22+ P | 20+ P | | 16+ P | 17+ P | 20+ P | 13+ P | (265) | | FAILED |
| TOT | 49+ 4 D 4 16.0 | 11 0 F 2 0.0 | 46+ 4 D 4 16.0 | 44+ 4 D 4 16.0 | | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 46

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110983 | FERNANDES JENNIFER PETER | | Repeater | FEMALE | (MU0341120250026521) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 18 0 F 0.0 | 26+ P | 12+ P | 24+ P | | 12+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 24+ P | 15+ P | 29+ P | | 16+ P | 17+ P | 17+ P | 15+ P | (298) | | FAILED |
| TOT | 49 0 F 4 0.0 | 50+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 53+ 5 C 4 20.0 | | 28+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110989 | MANBHAT ALPHIYA AGNEL | | Repeater | FEMALE | (MU0341120250026467) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 24+ P | 19+ P | 19 0 F 0.0 | 31+ P | | 12+ P | 18+ P | 14+ P | 19+ P | MARKS | | |
| I1 | 35+ P | 11+ P | 18+ P | 25+ P | | 16+ P | 16+ P | 15+ P | 14+ P | (306) | | FAILED |
| TOT | 59+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 37 0 F 4 0.0 | 56+ 6 B 4 24.0 | | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110993 | VAZ SANILA SUNIL | | Repeater | FEMALE | (MU0341120250026524) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 18 0 F 0.0 | 32+ P | 12+ P | 24+ P | | 17+ P | 12+ P | 12+ P | 18+ P | MARKS | | |
| I1 | 35+ P | 33+ P | 15+ P | 26+ P | | 15+ P | 16+ P | 12+ P | 8+ P | (305) | | FAILED |
| TOT | 53 0 F 4 0.0 | 65+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 50+ 5 C 4 20.0 | | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110995 | YADAV SHIVANI VIKAS | | Repeater | FEMALE | (MU0341120250026427) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 26+ P | 15+ P | 16 0 F 0.0 | 25+ P | | 16+ P | 18+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 34+ P | 12+ P | 34+ P | 25+ P | | 15+ P | 16+ P | 12+ P | 16+ P | (305) | | FAILED |
| TOT | 60+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 50 0 F 4 0.0 | 50+ 5 C 4 20.0 | | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 49

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 50

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

**MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111143 | VIJAY SAMBHAJI SONAWANE | | Repeater | MALE | (MU0341120250025672) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 6 0 F 0.0 | 15+ P | 12+ P | 24+ P | | 24+ P | 19+ P | 12+ P | 12 P | MARKS | | |
| I1 | 16+ P | 13+ P | 12+ P | 32+ P | | ABS | 14+ P | 18+ P | 18+ P | (247) | | FAILED |
| TOT | 22 0 F 4 0.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 56+ 6 B 4 24.0 | | 24 0 F 4 0.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 59

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 63

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 66

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111635 | DIVYA JANARDAN KADAM | | Repeater | FEMALE | (MU0341120250025954) | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli | | | | | |
| E1 | 24 P | 13 P | 46+ P | 28 P | | 17+ P | 22+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 20+ P | 13+ P | 29+ P | 29+ P | | 17+ P | 18+ P | 17+ P | 15+ P | (333) | | PASS |
| TOT | 44 4 D 4 16.0 | 26 5 C 2 10.0 | 75+ 8 A 4 32.0 | 57 6 B 4 24.0 | | 34+ 7 B+ 2 14.0 | 40+ 9 A+ 2 18.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111636 | MAYUR UDAY SAWANT | | Repeater | MALE | (MU0341120250026141) | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli | | | | | |
| E1 | ABS | 35+ P | 17+ P | 24+ P | | 12+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 30+ P | 31+ P | 16+ P | 24+ P | | 15+ P | 11+ P | 15+ P | 15+ P | (283) | | ABSENT |
| TOT | 30 0 F 4 0.0 | 66+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 48+ 4 D 4 16.0 | | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 68

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 69

| | | |

PAGE : 70

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111640 | SIDDHI SHUKRACHARY PATANKAR | | Repeater | FEMALE | (MU0341120250026366) | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli | | | | | |
| E1 | 24+ P | 31+ P | 12+ P | 25 | P | 12+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 18 P | 33+ P | 16+ P | 25+ | P | 10 P | 11+ P | 16+ P | 14+ P | (285) | | PASS |
| TOT | 42 4 D 4 16.0 | 64+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 50 5 C 4 20.0 | | 22 4 D 2 8.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111641 | SHEJAL ANIL GAWADE | | Repeater | FEMALE | (MU0341120250026362) | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli | | | | | |
| E1 | 24 P | 29+ P | 18+ P | 35+ | P | 15 P | 12+ P | 13+ P | 16+ P | MARKS | | |
| I1 | 30+ P | 35+ P | 16+ P | 26+ | P | 16+ P | 13+ P | 17+ P | 13+ P | (328) | | PASS |
| TOT | 54 5 C 4 20.0 | 64+ 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 61+ 7 | B+ 4 28.0 | 31 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111642 | POONAM DIPAK GORLE | | Repeater | FEMALE | (MU0341120250026147) | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli | | | | |
| E1 | 18 0 F 0.0 | 24+ P | 22+ P | 27+ P | | 12+ P | 15+ P | 12 P | 13+ P | MARKS | | |
| I1 | 32+ P | 30+ P | 15+ P | 31+ P | | 16+ P | 14+ P | 16+ P | 15+ P | (312) | | FAILED |
| TOT | 50 0 F 4 0.0 | 54+ 5 C 4 20.0 | 37+ 8 A 2 16.0 | 58+ 6 B 4 24.0 | | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 108.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111643 | NUPASVI YUVRAJ PAWAR | | Repeater | FEMALE | (MU0341120250026145) | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli | | | | | |
| E1 | 24+ P | 12+ P | 24 P | 24 P | | 12+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 20+ P | 16+ P | 27+ P | 25+ P | | 12+ P | 15+ P | 18+ P | 15+ P | (281) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 51 5 C 4 20.0 | 49 4 D 4 16.0 | | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 72

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 75

**MU-0291: THE KONKAN MUSLIM EDUCATION SOCIETYS G M MOMIN WOMENS COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111759 | MOMIN TASMIYA MUHAMMAD JAHANGEER | | Repeater | FEMALE | (MU0341120250026637) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 18 0 F 0.0 | 25+ P | 20+ P | 18+ P | | 24 P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 29+ P | 13+ P | 16+ P | | 20+ P | 18+ P | 10+ P | 18+ P | (292) | | FAILED |
| TOT | 40 0 F 4 0.0 | 54+ 5 C 4 20.0 | 33+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | | 44 4 D 4 16.0 | 35+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111763 | FALKIYA NAFEES | | Repeater | FEMALE | (MU0341120250026629) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24+ P | 12+ P | 14 P | 13 0 F 0.0 | | 37+ P | 15+ P | 12 P | 12+ P | MARKS | | |
| I1 | 32+ P | 14+ P | 16+ P | 25+ P | | 31+ P | 15+ P | 8+ P | 16+ P | (296) | | FAILED |
| TOT | 56+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 38 0 F 4 0.0 | | 68+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111787 | ANSARI YASHFEEN IRSHAD AHMAD | | Repeater | FEMALE | (MU0341120250026113 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 28+ P | 31+ P | 24+ P | 21+ P | | 13+ P | 15+ P | 12 P | 12+ P | MARKS | | |
| I1 | 34+ P | 24+ P | 23 P | 13+ P | | 8+ P | 12+ P | 8+ P | 14+ P | (292) | | PASS |
| TOT | 62+ 7 B+ 4 28.0 | 55+ 6 B 4 24.0 | 47 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | | 21+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 20 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111788 | NAJMEEN NABISA MOMIN | | Repeater | FEMALE | (MU0341120250026627 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 38+ P | 31 P | 25+ P | 22+ P | | 20+ P | 18+ P | 12 P | 12+ P | MARKS | | |
| I1 | 23+ P | 20+ P | 25+ P | 19+ P | | 15+ P | 14+ P | 8+ P | 8+ P | (310) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 51 5 C 4 20.0 | 50+ 5 C 4 20.0 | 41+ 9 A+ 2 18.0 | | 35+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111805 | AMINA MOHAMMAD HUSAIN ANSARI | | Repeater | FEMALE | (MU0341120250026632) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24+ P | 19+ P | 18+ P | 24+ P | | 24+ P | 17+ P | 15 P | 12+ P | MARKS | | |
| I1 | 20+ P | 17+ P | 15+ P | 24+ P | | 29+ P | 14+ P | 10+ P | 11+ P | (293) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 36+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 48+ 4 D 4 16.0 | | 53+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 25 5 C 2 10.0 | 23+ 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1351111 : Introduction to Sociology (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111816 | RAMSHA SHAKIR ALI ANSARI | | Repeater | FEMALE | (MU0341120250026641) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24+ P | 24+ P | 25+ P | 14+ P | | 13+ P | 12+ P | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 26+ P | 26+ P | 24+ P | 19+ P | | 12+ P | 13+ P | 8 P | 16+ P | (274) | | FAILED |
| TOT | 50+ 5 C 4 20.0 | 50+ 5 C 4 20.0 | 49+ 4 D 4 16.0 | 33+ 7 B+ 2 14.0 | | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 79

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 80

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 82

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111857 | NITISH KUMAR | | Repeater | MALE | (MU0341120250026032) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | |
| E1 | 0 F 0.0 | 12+ P | 24 P | 24 P | 17+ P | 12+ P | 5 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 21+ P | 10+ P | 35+ P | 19+ P | 15+ P | 11+ P | 8+ P | 14+ P | (239) | | FAILED |
| TOT | 21 0 F 4 0.0 | 22+ 4 D 2 8.0 | 59 6 B 4 24.0 | 43 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 13 0 F 2 0.0 | 26+ 5 C 2 10.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111859 | MANISH NANDAKUMAR GHARAT | | Repeater | MALE | (MU0341120250026277) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | |
| E1 | 24 P | 13+ P | 24 P | 24+ P | 12 P | 12+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 28+ P | 14+ P | 34+ P | 21+ P | 15+ P | 13+ P | 10+ P | 14+ P | (285) | | PASS |
| TOT | 52 5 C 4 20.0 | 27+ 5 C 2 10.0 | 58 6 B 4 24.0 | 45+ 4 D 4 16.0 | 27 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 83

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111862 | NAYNA RAVI BENBANSHI | | Repeater | FEMALE | (MU0341120250026020) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | |
| E1 | 24 P | 10 0 F 0.0 | 12+ P | 27+ P | 17+ P | 12+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 24+ P | 17+ P | 10+ P | 21+ P | 18+ P | 12+ P | 9+ P | 13+ P | (252) | | FAILED |
| TOT | 48 4 D 4 16.0 | 27 0 F 4 0.0 | 22+ 4 D 2 8.0 | 48+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111863 | PRATIKSHA RAMESH PALANDE | | Repeater | MALE | (MU0341120250026023) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | |
| E1 | 24 P | 24 P | 12+ P | 24+ P | 20+ P | 12+ P | 13+ P | 14+ P | MARKS | | |
| I1 | 33+ P | 25+ P | 14+ P | 16+ P | 18+ P | 14+ P | 12+ P | 11+ P | (286) | | PASS |
| TOT | 57 6 B 4 24.0 | 49 4 D 4 16.0 | 26+ 5 C 2 10.0 | 40+ 4 D 4 16.0 | 38+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111876 | KHUSHBOO GAMA YADAV | | Repeater | FEMALE | (MU0341120250026139 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 5 0 F 0.0 | 28+ P | 12+ P | 24+ | P | 14+ P | 17+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 33+ P | 30+ P | 14+ P | 20+ | P | 10+ P | 13+ P | 14+ P | 13+ P | (273) | | FAILED |
| TOT | 38 0 F 4 0.0 | 58+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 44+ 4 | D 4 16.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111877 | PRIYA BHALCHANDRA BHOIR | | Repeater | FEMALE | (MU0341120250026288 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 26 P | 34+ P | 17+ P | 30+ | P | 18+ P | 18+ P | 14+ P | 14+ P | MARKS | | |
| I1 | 26+ P | 26+ P | 16+ P | 22+ | P | 10+ P | 14+ P | 14+ P | 17+ P | (316) | | PASS |
| TOT | 52 5 C 4 20.0 | 60+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 52+ 5 | C 4 20.0 | 28+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111885 | SODARYA SHIVAJI GAIKWAD | | Repeater | FEMALE | | (MU0341120250026162 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24 P | 24 P | 22+ P | 24+ | P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 26+ P | 16+ P | 17+ | P | | 11+ P | 11+ P | 14+ P | 15+ P | (293) | | PASS |
| TOT | 53 5 C 4 20.0 | 50 5 C 4 20.0 | 38+ 8 A 2 16.0 | 41+ 4 | D | 4 16.0 | 35+ 8 A 2 16.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111886 | YESH SANDESH NAGARKAR | | Repeater | MALE | | (MU0341120250026200 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 30 P | 24 P | 12+ P | 24+ | P | | 23+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 36+ P | 15+ P | 25+ | P | | 16+ P | 15+ P | 18+ P | 16+ P | (327) | | PASS |
| TOT | 61 7 B+ 4 28.0 | 60 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 49+ 4 | D | 4 16.0 | 39+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111889 | RAHUL UTTAM JADHAV | | Repeater | MALE | (MU0341120250026411) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24 P | 24 P | 12 P | 33 P | | 13+ P | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 30+ P | 13+ P | 16+ P | | 15+ P | 9+ P | 14+ P | 13+ P | (269) | | PASS |
| TOT | 40 4 D 4 16.0 | 54 5 C 4 20.0 | 25 5 C 2 10.0 | 49 4 D 4 16.0 | | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111891 | NISHANT ANAND PATEL | | Repeater | MALE | (MU0341120250026207) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | ABS | ABS | ABS | | ABS | 13+ P | 15+ P | ABS | 12+ P | MARKS | | |
| I1 | 27+ P | 16+ P | 10+ P | 16+ P | | 17+ P | 15+ P | 12+ P | 10+ P | (163) | | ABSENT |
| TOT | 27 0 F 4 0.0 | 16 0 F 4 0.0 | 10 0 F 2 0.0 | 16 0 F 4 0.0 | | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 12 0 F 2 0.0 | 22+ 4 D 2 8.0 | 22 | 36.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 88

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111938 | PRANJAL ANIL JANJALE | | Repeater | FEMALE | (MU0341120250026320) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24+ P | 26+ P | | ABS | ABS | 14+ P | 12+ P | 12 P | MARKS | | |
| I1 | 19+ P | 25+ P | 18+ P | 18+ P | | 12+ P | 13+ P | 8+ P | 11+ P | (236) | | FAILED |
| TOT | 43+ 4 D 4 16.0 | 49+ 4 D 4 16.0 | 44+ 9 A+ 2 18.0 | 18 0 F 4 0.0 | | 12 0 F 2 0.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 76.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111939 | KHUSHI RAMJI MISHRA | | Repeater | FEMALE | (MU0341120250026264) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 30+ P | 26+ P | 28+ P | | 12 P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 16+ P | 18+ P | 16+ P | | 13+ P | 13+ P | 8+ P | 14+ P | (279) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 46+ 4 D 4 16.0 | 44+ 9 A+ 2 18.0 | 44+ 4 D 4 16.0 | | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111945 | PRIYANKA KACHARU DHURVE | | Repeater | FEMALE | (MU0341120250026189) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 27+ P | 30+ P | 14+ P | 28+ | P | 20+ P | 4 0 F 0.0 | 16+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 23+ P | 18+ P | 22+ | P | 11+ P | 14+ P | 14+ P | 14+ P | (299) | | FAILED |
| TOT | 59+ 6 B 4 24.0 | 53+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 50+ 5 C 4 20.0 | | 31+ 7 B+ 2 14.0 | 18 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 116.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111946 | RAMCHANDRA KIRAN HIRE | | Repeater | MALE | (MU0341120250026259) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 26+ P | 24+ P | 19+ P | 24+ | P | 12+ P | 14 P | 13+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 16+ P | 17+ P | 24+ | P | 16+ P | 16+ P | 13+ P | 11+ P | (284) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 40+ 4 D 4 16.0 | 36+ 8 A 2 16.0 | 48+ 4 D 4 16.0 | | 28+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 96

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111950 | SUJAL SANTOSH GOSAVI | | Repeater | MALE | (MU0341120250026254) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 28+ P | 35+ P | 25+ P | 29+ P | | 18+ P | 15 P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 29+ P | 18+ P | 27+ P | | 16+ P | 16+ P | 14+ P | 14+ P | (333) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 64+ 7 B+ 4 28.0 | 43+ 9 A+ 2 18.0 | 56+ 6 B 4 24.0 | | 34+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111952 | NILESH KUMAR LALBHADUR YADAV | | Repeater | MALE | (MU0341120250026257) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 29 P | 24 P | 21+ P | 24 P | | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 20+ P | 16+ P | 12+ P | 16+ P | | 13+ P | 14+ P | 12+ P | 8+ P | (257) | | PASS |
| TOT | 49 4 D 4 16.0 | 40 4 D 4 16.0 | 33+ 7 B+ 2 14.0 | 40 4 D 4 16.0 | | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 98.0 | 4.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111953 | AJAY ANIL DUBEY | | Repeater | MALE | (MU0341120250026258 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 8 0 F 0.0 | 2 0 F 0.0 | 13+ P | 12 0 F 0.0 | | 12+ P | 4 0 F 0.0 | 6 0 F 0.0 | 3 0 F 0.0 | MARKS | | |
| I1 | 20+ P | 16+ P | 18+ P | 16+ P | | 13+ P | 8+ P | 8+ P | 8+ P | (167) | | FAILED |
| TOT | 28 0 F 4 0.0 | 18 0 F 4 0.0 | 31+ 7 B+ 2 14.0 | 28 0 F 4 0.0 | | 25+ 5 C 2 10.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 24.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111954 | SUPRIYA | | Repeater | FEMALE | (MU0341120250026269 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 13 0 F 0.0 | 25+ P | 15+ P | 25 P | | 12+ P | 12 P | 13+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 20+ P | 17+ P | 20+ P | | 12+ P | 11+ P | 8+ P | 15+ P | (250) | | FAILED |
| TOT | 33 0 F 4 0.0 | 45+ 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 45 4 D 4 16.0 | | 24+ 4 D 2 8.0 | 23 4 D 2 8.0 | 21+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 99

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 100

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111968 | SONI JAYESH KOKIRE | | Repeater | FEMALE | (MU0341120250026019 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 0 F 0.0 | ABS | 12+ P | 4 0 F 0.0 | | 12+ P | 3 0 F 0.0 | 12+ P | 4 0 F 0.0 | MARKS | | |
| I1 ABS | 19+ P | 9+ P | 18+ P | | 13+ P | ABS | 13+ P | 10+ P | (129) | | FAILED |
| TOT 0 F 4 0.0 | 19 0 F 4 0.0 | 21+ 4 D 2 8.0 | 22 0 F 4 0.0 | | 25+ 5 C 2 10.0 | 3 0 F 2 0.0 | 25+ 5 C 2 10.0 | 14 0 F 2 0.0 | 22 | 28.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111970 | BHAKTI VINOD GAIKWAD | | Repeater | FEMALE | (MU0341120250026022 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 24 P | 10 0 F 0.0 | 12+ P | 24+ P | | 12+ P | 7 0 F 0.0 | 12+ P | 5 0 F 0.0 | MARKS | | |
| I1 21+ P | 16+ P | 9+ P | 16+ P | | 16+ P | 14+ P | 12+ P | 12+ P | (222) | | FAILED |
| TOT 45 4 D 4 16.0 | 26 0 F 4 0.0 | 21+ 4 D 2 8.0 | 40+ 4 D 4 16.0 | | 28+ 6 B 2 12.0 | 21 0 F 2 0.0 | 24+ 4 D 2 8.0 | 17 0 F 2 0.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 103

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 104

| | | |

PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111994 | PRITAM LAXMAN JADHAV | | Repeater | MALE | (MU0341120250026274 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24+ P | 26+ P | 26+ P | | 12+ P | 15+ P | 14+ P | 15+ P | MARKS | | |
| I1 | 21+ P | 24+ P | 15+ P | 27 P | | 10+ P | 14 P | 10+ P | 14+ P | (291) | | PASS |
| TOT | 45+ 4 D 4 16.0 | 48+ 4 D 4 16.0 | 41+ 9 A+ 2 18.0 | 53 5 C 4 20.0 | | 22+ 4 D 2 8.0 | 29 6 B 2 12.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111999 | ROHIT RAJAN PADYAR | | Repeater | MALE | (MU0341120250026252 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24+ P | 19+ P | 24+ P | | 12 P | 12 P | 15+ P | 13+ P | MARKS | | |
| I1 | 18+ P | 20+ P | 14+ P | 18+ P | | 13+ P | 16+ P | 15+ P | 16+ P | (273) | | PASS |
| TOT | 42+ 4 D 4 16.0 | 44+ 4 D 4 16.0 | 33+ 7 B+ 2 14.0 | 42+ 4 D 4 16.0 | | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

**MU-0424: ADARSH VIDYAPRASARK SANSTHAS ADARSH COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112071 | DIKSHA TANAJI DEHADE | | Repeater | FEMALE | (MU0341120250025920 ) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 5 0 F 0.0 | 14+ P | 24+ P | 12+ P | | 31+ P | 12+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 25+ P | 16+ P | 33+ P | 8+ P | | 16+ P | 12+ P | 16+ P | 13+ P | (264) | | FAILED |
| TOT | 30 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 57+ 6 B 4 24.0 | 20+ 4 D 2 8.0 | | 47+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112072 | GAYATRI KASHINATH RAUT | | Repeater | FEMALE | (MU0341120250025902 ) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 8 0 F 0.0 | 12+ P | 24+ P | 12+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 17+ P | 34+ P | 13+ P | | 20+ P | 11+ P | 15+ P | 16+ P | (270) | | FAILED |
| TOT | 36 0 F 4 0.0 | 29+ 6 B 2 12.0 | 58+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | | 44+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 111

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112089 | SAMIKSHA VIJAY JADHAV | | | Repeater | FEMALE | (MU0341120250025934) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 24 P | 14+ P | 24+ P | | 12+ P | | 24+ P | 12+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 17+ P | 34+ P | | 12+ P | | 21+ P | 14+ P | 14+ P | 17+ P | (289) | | PASS |
| TOT | 49 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 58+ 6 B 4 24.0 | | 24+ 4 D 2 8.0 | | 45+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112090 | SHARWARI SUDHIR JADHAV | | | Repeater | FEMALE | (MU0341120250025894) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 24 P | 17+ P | 15+ P | | 28+ P | | 28+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 24+ P | 15+ P | 15+ P | | 27+ P | | 26+ P | 13+ P | 13+ P | 16+ P | (299) | | PASS |
| TOT | 48 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 55+ 6 B 4 24.0 | | 54+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112112 | SHIFA ASHAPAK SHAIKH | | Repeater | FEMALE | (MU0341120250025916) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 6 0 F 0.0 | 12+ P | 12+ P | 15 0 F 0.0 | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 15+ P | 8+ P | 19+ P | | 24+ P | 13+ P | 12+ P | 17+ P | (242) | | FAILED |
| TOT | 35 0 F 4 0.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 34 0 F 4 0.0 | | 48+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112118 | VEDANT ARUN GADE | | Repeater | MALE | (MU0341120250025889) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 0 F 0.0 | 12+ P | 12 P | 27+ P | | 24 P | 12+ P | 15+ P | 1 0 F 0.0 | MARKS | | |
| I1 | 27+ P | 17+ P | 8+ P | 17+ P | | 24+ P | 14+ P | 11+ P | 16+ P | (237) | | FAILED |
| TOT | 27 0 F 4 0.0 | 29+ 6 B 2 12.0 | 20 4 D 2 8.0 | 44+ 4 D 4 16.0 | | 48 4 D 4 16.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 17 0 F 2 0.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112130 | KARISHMA HOSLA SINGH | | Repeater | FEMALE | (MU0341120250025910) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 12+ P | 10 0 F 0.0 | 12 P | 7 0 | F 0.0 | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 9+ P | 18+ P | 12+ P | 16+ | P | 29+ P | 10+ P | 11+ P | 16+ P | (222) | | FAILED |
| TOT | 21+ 4 D 2 8.0 | 28 0 F 4 0.0 | 24 4 D 2 8.0 | 23 0 | F 4 0.0 | 53 5 C 4 20.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112131 | VAISHALI KISAN CHAVAN | | Repeater | FEMALE | (MU0341120250025861) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 12+ P | 26 P | 12+ P | 24 | P | 24+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 13+ P | 30+ P | 11+ P | 30+ | P | 31+ P | 16+ P | 14+ P | 19+ P | (298) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 56 6 B 4 24.0 | 23+ 4 D 2 8.0 | 54 5 | C 4 20.0 | 55+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 119

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112146 | RIYA SOMNATH PAWAR | | Repeater | FEMALE | (MU0341120250025905) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 12 P | 24 P | 12 P | 24 P | | 24 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16+ P | 30+ P | 8+ P | 16+ P | | 23+ P | 13+ P | 10+ P | 16+ P | (264) | | PASS |
| TOT | 28 6 B 2 12.0 | 54 5 C 4 20.0 | 20 4 D 2 8.0 | 40 4 D 4 16.0 | | 47 4 D 4 16.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 102.0 | 4.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 121

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

**MU-0493: THANE ZILLA AGRI SHIKSHAN PRASARAK MANDALS PRAGATI COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112669 | SUYOG SANDIP MOHITE | | Repeater | MALE | (MU03411202500262 24) | MU-0493: Thane Zilla Agri Shikshan Prasarak Mandals Pragati College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 14+ P | 24+ P | | 14 0 F 0.0 | 12+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 14+ P | 16+ P | 19+ P | | ABS | 18+ P | 14+ P | 12+ P | (244) | | FAILED |
| TOT | 50+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 43+ 4 D 4 16.0 | | 14 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 124

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 126

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 128

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 131

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 132

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 133

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

**MU-0617: BHIWANDI WEAVERS' EDUCATION SOCIETY'S SAMADIYA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 140

**MU-0724: SHRAMIK SHIKSHAN MANDALS F G NAIK COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 142

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113983 | PRANALI PRABHAKAR ZAMBRE | | Repeater | FEMALE | (MU0341120250026394) | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science | | | | |
| E1 | 6 0 F 0.0 | 12 P | 30+ P | 24 P | 12+ P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 8+ P | 28+ P | 35+ P | 17+ P | 15+ P | 17+ P | 19+ P | (279) | | FAILED |
| TOT | 24 0 F 4 0.0 | 20 4 D 2 8.0 | 58+ 6 B 4 24.0 | 59 6 B 4 24.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 106.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113986 | SAKSHI BHIKAJI KADLAG | | Repeater | FEMALE | (MU0341120250026398) | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science | | | | |
| E1 | 40+ P | 12 P | 32+ P | 34+ P | 12+ P | 21+ P | 12+ P | 19+ P | MARKS | | |
| I1 | 30+ P | 8+ P | 32+ P | 34+ P | 17+ P | 14+ P | 17+ P | 18+ P | (352) | | PASS |
| TOT | 70+ 8 A 4 32.0 | 20 4 D 2 8.0 | 64+ 7 B+ 4 28.0 | 68+ 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 37+ 8 A 2 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114002 | SAHIL BABU DASARI | | Repeater | MALE | (MU0341120250025893 ) | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 14 P | 24 P | 31 P | | 14 P | 3 0 F 0.0 | 12 P | 0 F 0.0 | MARKS | | |
| I1 | 16 P | 12+ P | 20+ P | 23+ P | | 15 P | 8+ P | 9+ P | 10+ P | (235) | | FAILED |
| TOT | 40 4 D 4 16.0 | 26 5 C 2 10.0 | 44 4 D 4 16.0 | 54 5 C 4 20.0 | | 29 6 B 2 12.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | 10 0 F 2 0.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114003 | SAMRUDDHI SHARAD DESAI | | Repeater | FEMALE | (MU0341120250025911 ) | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science | | | | | |
| E1 | 10 0 F 0.0 | 4 0 F 0.0 | 7 0 F 0.0 | 5 0 F 0.0 | | 5 0 F 0.0 | 5 0 F 0.0 | 3 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | 16+ P | 14+ P | 22+ P | 20 P | | 18+ P | 13+ P | 17+ P | 17+ P | (178) | | FAILED |
| TOT | 26 0 F 4 0.0 | 18 0 F 2 0.0 | 29 0 F 4 0.0 | 25 0 F 4 0.0 | | 23 0 F 2 0.0 | 18 0 F 2 0.0 | 20 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 145

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 146

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114007 | SHREYAS DIPAK SHENKAR | | Repeater MALE | (MU0341120250025993) | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science | | | | | |
| E1 | 12 0 F 0.0 | 5 0 F 0.0 | 26+ P | 24 P | 12+ P | ABS | 4 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 20+ P | 13+ P | 26+ P | 33+ P | 16+ P | 15+ P | 16+ P | 15+ P | (249) | | FAILED |
| TOT | 32 0 F 4 0.0 | 18 0 F 2 0.0 | 52+ 5 C 4 20.0 | 57 6 B 4 24.0 | 28+ 6 B 2 12.0 | 15 0 F 2 0.0 | 20 0 F 2 0.0 | 27+ 5 C 2 10.0 | 22 | 66.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114009 | ROHIT MANOJ RATHOD | | Repeater MALE | (MU0341120250025629) | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 12+ P | 30+ P | 24+ P | 12+ P | 5 0 F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 9+ P | 21+ P | 35+ P | 15 P | 13+ P | 17+ P | 19+ P | (277) | | FAILED |
| TOT | 41 4 D 4 16.0 | 21+ 4 D 2 8.0 | 51+ 5 C 4 20.0 | 59+ 6 B 4 24.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 147

**MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

**MU-0749: M. S. COLLEGE OF ARTS, SCIENCE, COMMERCE AND B.M.S.**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114076 | KHADIJA ASGAR SAHIBOLE | | Repeater | FEMALE | (MU0341120250026438) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. | | | | | |
| E1 | 24+ P | 14 P | 12+ P | 24+ P | | 24 P | 12+ P | 15+ P | 14+ P | MARKS | | |
| I1 | 23+ P | 16+ P | 16+ P | 25+ P | | 16+ P | 15+ P | 14+ P | 18+ P | (282) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 30 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 49+ 4 D 4 16.0 | | 40 4 D 4 16.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114083 | RAMIZA YAKUB ANSARI | | Repeater | FEMALE | (MU0341120250025465) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. | | | | | |
| E1 | 24 P | 12 P | 13 P | 24 P | | 8 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 27+ P | 16+ P | 18+ P | 26+ P | | 27+ P | 9+ P | 20+ P | 20+ P | (280) | | FAILED |
| TOT | 51 5 C 4 20.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 50 5 C 4 20.0 | | 35 0 F 4 0.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 151

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 152

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 155

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

PAGE : 156

**MU-1102: ABHINAV JNYAN MANDIR SANSATHAS ABHINAV JNYAN MANDIR ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 158

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRACHI ASHOK DHOLE | | Repeater | FEMALE | (MU0341120250025557 ) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | |
| E1 | 24+ P | 12+ P | 33 P | 13+ P | 24+ P | 12+ P | 15 P | 15 P | MARKS | | |
| I1 | 31+ P | 17+ P | 38+ P | 19+ P | 34+ P | 12+ P | 19+ P | 14+ P | (332) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | 71 8 A 4 32.0 | 32+ 7 B+ 2 14.0 | 58+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RUTIK SUNIL KORADE | | Repeater | MALE | (MU0341120250026084 ) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | |
| E1 | 30 P | 17 P | 24+ P | 12+ P | 30 P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 17+ P | 38+ P | 19+ P | 20+ P | 16+ P | 19+ P | 14+ P | (314) | | PASS |
| TOT | 50 5 C 4 20.0 | 34 7 B+ 2 14.0 | 62+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 50 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 160

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114658 | SONAL RAJU RATNE | | Repeater | FEMALE | (MU0341120250025459 ) | MU-1148: Vidya Utkarsh Mandal Sanchalit Vidya Utkarsh Mandalache Arts Science and Commerce College | | | | | |
| E1 | 28 P | 28+ P | 17 P | 15 P | | 27+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 20+ P | 10+ P | 8+ P | | 16+ P | 8+ P | 8+ P | 8+ P | (245) | | PASS |
| TOT | 44 4 D 4 16.0 | 48+ 4 D 4 16.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | | 43+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 90.0 | 4.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114661 | VASANT SHANKAR SONAR | | Repeater | MALE | (MU0341120250025885 ) | MU-1148: Vidya Utkarsh Mandal Sanchalit Vidya Utkarsh Mandalache Arts Science and Commerce College | | | | | |
| E1 | 28+ P | 34+ P | 16 P | 12+ P | | 27+ P | 13+ P | 14 P | 13+ P | MARKS | | |
| I1 | 17+ P | 21+ P | 8+ P | 8+ P | | 21+ P | 10+ P | 9+ P | 9+ P | (260) | | PASS |
| TOT | 45+ 4 D 4 16.0 | 55+ 6 B 4 24.0 | 24 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 48+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 23 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 96.0 | 4.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

**MU-1183: ST. PETER DEGREE COLLEGE, DEWANMAN**

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | |

PAGE : 1

(70877) : 70877 : Environmental Studies
(1011312) : 1011312 : IT_Google Workspace
(1171311) : 1171311 : Introduction to Commerce (OE)
(1171312) : 1171312 : Entrepreneurship Management (OE)
(1241311) : 1241311 : Introduction To Financial Markets
(1291111) : 1291111 : Basics of Rural Studies
(1291412) : 1291412 : Land Survey Skills
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321112) : 1321112 : Introduction to Political Theory
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331112) : 1331112 : Basics of Learning and Memory
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351411) : 1351411 : Climate Change and Sustainability
(1351412) : 1351412 : Sociology of Ageing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah
(1451411) : 1451411 : Quranic Studies-I
(1451412) : 1451412 : Sunnah in Practical life-I
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521612) : 2521612 : National Service Scheme
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I
(3011111) : 3011111 : Commerce-I(Introduction To Business)

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1011312 | IT_Google Workspace | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1241311 | Introduction To Financial Markets | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451411 | Quranic Studies-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 3011111 | Commerce-I(Introduction To Business) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

**1292: SHIKSHAKMITRA BALASAHEB MHATRE COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

**MU-0038: MODERN EDUCATION SOCIETY'S THE D. G. RUPAREL COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 11

| | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 12

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 14

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801110317 | PRATIKSHA SHAILESH DALVI | | Repeater FEMALE | (MU0341120250026919) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | | |
| E1 ABS | 12+ P | ABS | 24+ P | 12+ P | 12+ P | 12+ P | ABS | MARKS | | |
| I1 34+ P | 17+ P | 35+ P | 33+ P | 20+ P | 19+ P | 13+ P | 16+ P | (259) | | ABSENT |
| TOT 34 0 F 4 0.0 | 29+ 6 B 2 12.0 | 35 0 F 4 0.0 | 57+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | 74.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801110318 | GANESH NASING TELANG | | Repeater MALE | (MU0341120250026811) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | | |
| E1 ABS | ABS | 12+ P | ABS | 24 P | 12+ P | ABS | ABS | MARKS | | |
| I1 34+ P | 10+ P | 17+ P | ABS | 27+ P | 9+ P | 12+ P | 15+ P | (172) | | FAILED |
| TOT 34 0 F 4 0.0 | 10 0 F 2 0.0 | 29+ 6 B 2 12.0 | 0 F 4 0.0 | 51 5 C 4 20.0 | 21+ 4 D 2 8.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 15

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 16

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 21

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110361 | KARTIK SANTOSH PAWAR | | Repeater MALE | (MU0341120250027259) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | | |
| E1 | 24 P | 24 P | 24 P | 4 0 F 0.0 | 13 P | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 34+ P | 36+ P | 35+ P | 19+ P | 19+ P | 9+ P | 12+ P | 18+ P | (307) | | FAILED |
| TOT | 58 6 B 4 24.0 | 60 7 B+ 4 28.0 | 59 6 B 4 24.0 | 23 0 F 2 0.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 24+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 120.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110369 | PRAJYOT PRADEEP JADHAV | | Repeater MALE | (MU0341120250027991) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | | |
| E1 | 7 0 F 0.0 | 12 0 F 0.0 | 12 P | 0 F 0.0 | 24 P | 15 P | 12+ P | 12 P | MARKS | | |
| I1 | 32+ P | 20+ P | 10 P | 13+ P | 29+ P | 9+ P | 13+ P | 14+ P | (234) | | FAILED |
| TOT | 39 0 F 4 0.0 | 32 0 F 4 0.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 53 5 C 4 20.0 | 24 4 D 2 8.0 | 25+ 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 25

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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PAGE : 30

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 31

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 32

**MU-0103: KHOPOLI MUNICIPAL COUNCIL COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110602 | AMEERA SULTAN SHAIKH | | Repeater | FEMALE | (MU0341120250026719) | MU-0103: Khopoli Municipal Council College | | | | | |
| E1 | 45 P | 19+ P | 31+ P | 13+ P | | 24+ P | 12+ P | 13 P | 12+ P | MARKS | | |
| I1 | 31+ P | 18+ P | 33+ P | 12+ P | | 25+ P | 8+ P | 16+ P | 18+ P | (330) | | PASS |
| TOT | 76 8 A 4 32.0 | 37+ 8 A 2 16.0 | 64+ 7 B+ 4 28.0 | 25+ 5 C 2 10.0 | | 49+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 29 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110603 | ARIBA JAMIL SAYYED | | Repeater | FEMALE | (MU0341120250026706) | MU-0103: Khopoli Municipal Council College | | | | | |
| E1 | 36 P | 18+ P | 29+ P | 12+ P | | 24+ P | 12+ P | 15 P | 12+ P | MARKS | | |
| I1 | 33+ P | 17+ P | 33+ P | 19+ P | | 20+ P | 13+ P | 15+ P | 16+ P | (324) | | PASS |
| TOT | 69 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | 62+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | | 44+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 36

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 37

**MU-0179: SHRI NAMDEO MOTIRAM MANGAONKAR ARTS AND COMMERCE SR COLLEGE MOND**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | | | |
| External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111219 | ANISH SANTOSH KOYANDE | | Repeater | MALE | (MU0341120250027264) | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 4 0.0 | 0 F 2 0.0 | 0 F 4 0.0 | 0 F 4 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 38

**MU-0182: SHRI S H KELKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 39

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 41

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 44

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 45

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 46

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | LAKSH ANAND LODHA | | Repeater | MALE | (MU0341120250027862) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 12 0 F 0.0 | 1 0 F 0.0 | 12 | P | 8 0 F 0.0 | 12 P | 12+ P | 12 P | 7 0 F 0.0 | MARKS | | |
| I1 | 8+ P | 28+ P | 9+ P | 10+ | P | 17+ P | 8+ P | 11+ P | 8+ P | 9+ P | (196) | | FAILED |
| TOT | 20+ 4 D 2 8.0 | 40 0 F 4 0.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | | 25 0 F 4 0.0 | 20 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20 4 D 2 8.0 | 16 0 F 2 0.0 | 22 | 40.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHRUNGI YATEEN DEODHAR | | Repeater | FEMALE | (MU0341120250027872) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | ABS | ABS | 12+ P | | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 17+ P | 30+ P | 16+ P | 10+ | P | 25+ P | 8+ P | 9+ P | 10+ P | 12+ P | (149) | | ABSENT |
| TOT | 17 0 F 2 0.0 | 30 0 F 4 0.0 | 28+ 6 B 2 12.0 | 10 | 0 F 2 0.0 | 25 0 F 4 0.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 12.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 49

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 50

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111683 | MANASI SANDEEP KULAYE | | Repeater | FEMALE | (MU0341120250028060 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 12 0 F 0.0 | ABS | 5 0 F 0.0 | | 24 P | 12+ P | 12+ P | 4 0 F 0.0 | 12 P | MARKS | | |
| I1 | 14+ P | 25+ P | ABS | 12+ P | | 16 P | 8+ P | 10+ P | 8+ P | 10+ P | (196) | | FAILED |
| TOT | 26+ 5 C 2 10.0 | 37 0 F 4 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | | 40 4 D 4 16.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 50.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111686 | ROSELINE SOLOMONRAJ CHENNAKESHUVLU | | Repeater | FEMALE | (MU0341120250028069 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 24+ P | 12+ P | 5 0 F 0.0 | | 24+ P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 14+ P | 32+ P | 12+ P | 16+ P | | 24+ P | 10+ P | 9+ P | 11+ P | 14+ P | (267) | | FAILED |
| TOT | 26+ 5 C 2 10.0 | 56+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 21 0 F 2 0.0 | | 48+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 53

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111716 | DIVYA VILAS SALVE | | Repeater | FEMALE | (MU0341120250027875 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 24+ P | 15+ P | 12+ P | | 26+ P | 12 P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 19+ P | 16 P | 9+ P | 8 P | | 30+ P | 8+ P | 11+ P | 8+ P | 8 P | (254) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 40 4 D 4 16.0 | 24+ 4 D 2 8.0 | 20 4 D 2 8.0 | | 56+ 6 B 4 24.0 | 20 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111717 | TANISH NITIN ANGURE | | Repeater | MALE | (MU0341120250027859 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 24 P | 14+ P | 12+ P | | 25 P | 12 P | 12+ P | 16 P | 2 0 F 0.0 | MARKS | | |
| I1 | 17+ P | 30+ P | 9+ P | 8 P | | 25+ P | 8+ P | 11+ P | 10+ P | 8 P | (255) | | FAILED |
| TOT | 29+ 6 B 2 12.0 | 54 5 C 4 20.0 | 23+ 4 D 2 8.0 | 20 4 D 2 8.0 | | 50 5 C 4 20.0 | 20 4 D 2 8.0 | 23+ 4 D 2 8.0 | 26 5 C 2 10.0 | 10 0 F 2 0.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111726 | DURVESH ASHOK PENDULKAR | | Repeater | MALE | (MU0341120250027865 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12 P | 15 0 F 0.0 | 2 0 F 0.0 | 12 P | | 24 P | 13 P | 5 0 F 0.0 | 12 P | 12+ P | MARKS | | |
| I1 | 19+ P | 30+ P | 9+ P | 10+ P | | 27+ P | 8+ P | 9+ P | 10+ P | 16+ P | (245) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 45 0 F 4 0.0 | 11 0 F 2 0.0 | 22 4 D 2 8.0 | | 51 5 C 4 20.0 | 21 4 D 2 8.0 | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 70.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111735 | POOJA SANJAY RANE | | Repeater | FEMALE | (MU0341120250028099 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 14+ P | 24+ P | 20+ P | 12+ P | | 25+ P | 13 P | 16+ P | 16 P | 19+ P | MARKS | | |
| I1 | 14+ P | 29+ P | 16+ P | 16+ P | | 29+ P | 8+ P | 15+ P | 10+ P | 16+ P | (312) | | PASS |
| TOT | 28+ 6 B 2 12.0 | 53+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | | 54+ 5 C 4 20.0 | 21 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35+ 8 A 2 16.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

| | | |

PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111756 | DANIYA JAMSHED AHMED KHAN | | Repeater | FEMALE | (MU0341120250027338 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24 P | 24+ P | 14+ P | 12+ P | | 24 P | 15+ P | 8 0 F 0.0 | 12 P | MARKS | | |
| I1 | 20+ P | 26+ P | 10 P | 8+ P | | 27+ P | 15+ P | 8+ P | 17+ P | (264) | | FAILED |
| TOT | 44 4 D 4 16.0 | 50+ 5 C 4 20.0 | 24 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 51 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111757 | KHAN IQRA MD SHAFIQUE | | Repeater | FEMALE | (MU0341120250027828 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 16 0 F 0.0 | 24 P | 11 0 F 0.0 | 12+ P | | 4 0 F 0.0 | 15+ P | 7 0 F 0.0 | 12 P | MARKS | | |
| I1 | 18+ P | 24+ P | 18+ P | 11+ P | | 8 P | 15+ P | 10+ P | 11+ P | (216) | | FAILED |
| TOT | 34 0 F 4 0.0 | 48 4 D 4 16.0 | 29 0 F 4 0.0 | 23+ 4 D 2 8.0 | | 12 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 17 0 F 2 0.0 | 23 4 D 2 8.0 | 22 | 46.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1351111 : Introduction to Sociology (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1451411 : Quranic Studies-I (THEORY) | 1451412 : Sunnah in Practical life-I (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111765 | ANSARI SIDRA RAIS AHMED | | Repeater | FEMALE | (MU0341120250028162) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 8 0 F 0.0 | 24 P | 14 P | 12+ P | | 27+ P | 12+ P | 4 0 F 0.0 | 12 P | MARKS | | |
| I1 | 19+ P | 22+ P | 12+ P | | ABS | 25+ P | 13+ P | 8+ P | 8+ P | (220) | | FAILED |
| TOT | 27 0 F 4 0.0 | 46 4 D 4 16.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | | 52+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1351111 : Introduction to Sociology (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1451411 : Quranic Studies-I (THEORY) | 1451412 : Sunnah in Practical life-I (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111766 | SARAH NASIR MURUMKAR | | Repeater | FEMALE | (MU0341120250027822) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 6 0 F 0.0 | 24+ P | 12 P | 12+ P | | 24+ P | 14+ P | 4 0 F 0.0 | 1 0 F 0.0 | MARKS | | |
| I1 | 16+ P | 23+ P | 13+ P | 14+ P | | 23+ P | 13+ P | 8+ P | 8+ P | (215) | | FAILED |
| TOT | 22 0 F 4 0.0 | 47+ 4 D 4 16.0 | 25 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 47+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 12 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 64

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111767 | MULLA MUSKAN KHATAL SAAB | | Repeater | FEMALE | (MU0341120250027824) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | |
| E1 | 28+ P | 21+ P | 22+ P | 25 P | | 41+ P | 13+ P | 7 0 F 0.0 | 12 P | MARKS | |
| I1 | 25+ P | 14+ P | 17+ P | 23+ P | | 34+ P | 17+ P | 8+ P | 11+ P | (318) | FAILED |
| TOT | 53+ 5 C 4 20.0 | 35+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | 48 4 D 4 16.0 | | 75+ 8 A 4 32.0 | 30+ 7 B+ 2 14.0 | 15 0 F 2 0.0 | 23 4 D 2 8.0 | 22 | 122.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1431111 : Introduction to Literatures in English-I (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1451411 : Quranic Studies-I (THEORY) | 1451412 : Sunnah in Practical life-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111772 | JAZA ABDUL BASIT DIVKAR | | Repeater | FEMALE | (MU0341120250027339) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | |
| E1 | 24 P | 24+ P | 12+ P | 12+ P | | 15 0 F 0.0 | 13+ P | 0 F 0.0 | 12 P | MARKS | |
| I1 | 24+ P | 22+ P | 13+ P | 10+ P | | 21+ P | 12+ P | 8 P | 11+ P | (233) | FAILED |
| TOT | 48 4 D 4 16.0 | 46+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | | 36 0 F 4 0.0 | 25+ 5 C 2 10.0 | 8 0 F 2 0.0 | 23 4 D 2 8.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111774 | MAHESHAM FAIYYAZ AHMAD MOMIN | | Repeater | FEMALE | (MU0341120250027803) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24+ P | 15+ P | 16+ P | 24 | P | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 19+ P | 12+ P | 12+ P | 24+ | P | 19+ P | 17+ P | 10+ P | 16+ P | (268) | | PASS |
| TOT | 43+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 48 4 | D 4 16.0 | 43+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 22 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111775 | CHOUDHARI NAUSHIN ABRAR AHMAD | | Repeater | FEMALE | (MU0341120250027645) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24 P | 25 P | 28+ P | 16+ | P | 13+ P | 13+ P | ABS | 12 P | MARKS | | |
| I1 | 25+ P | 20+ P | 24+ P | 18+ | P | 14+ P | 14+ P | 10+ P | 15+ P | (271) | | FAILED |
| TOT | 49 4 D 4 16.0 | 45 4 D 4 16.0 | 52+ 5 C 4 20.0 | 34+ 7 | B+ 2 14.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 10 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 67

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1451411 : Quranic Studies-I (THEORY) | 1451412 : Sunnah in Practical life-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111784 | ANSARI SIDRAH IRSHAD AHMAD | | Repeater FEMALE | (MU0341120250027813 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 12 0 F 0.0 | 30+ P | 12+ P | 1 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 28+ P | 8+ P | 12 P | 19 P | 29+ P | 17+ P | 8+ P | 15+ P | (243) | | FAILED |
| TOT | 52+ 5 C 4 20.0 | 20+ 4 D 2 8.0 | 24 4 D 2 8.0 | 31 0 F 4 0.0 | 59+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | 9 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 72.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | 1481412 : Academic Reading (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111786 | ANSARI KULSUM SHAMIM | | Repeater FEMALE | (MU0341120250027827 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 26+ P | 24 P | 16 P | 12 P | 24+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 27+ P | 10+ P | 8+ P | 21+ P | 17+ P | 11+ P | 15+ P | (277) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 51 5 C 4 20.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 45+ 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 68

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1451411 : Quranic Studies-I (THEORY) | 1451412 : Sunnah in Practical life-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111789 | KASHIFA KAUSAR ALI SAYYED | | Repeater | FEMALE | (MU0341120250027818) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24+ P | 16+ P | 12+ P | 4 0 | F 0.0 | 28+ P | 19+ P | 12 P | 3 0 | F 0.0 | MARKS | |
| I1 | 26+ P | 11+ P | 14+ P | 16+ P | | 24+ P | 14+ P | 8+ P | 8+ P | | (239) | FAILED |
| TOT | 50+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 20 0 | F 4 0.0 | 52+ 5 C 4 20.0 | 33+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 11 0 | F 2 0.0 | 22 | 82.0 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | 1481412 : Academic Reading (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111791 | KHAN ALBINA KAMAL | | Repeater | FEMALE | (MU0341120250027825) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 31+ P | 24+ P | 14+ P | 12 P | | 42+ P | 17+ P | 12 P | 12+ P | | MARKS | |
| I1 | 21+ P | 25+ P | 13+ P | 8+ P | | 35+ P | 16+ P | 8+ P | 9+ P | | (299) | PASS |
| TOT | 52+ 5 C 4 20.0 | 49+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 20 4 | D 2 8.0 | 77+ 8 A 4 32.0 | 33+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 22 | 116.0 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1431111 : Introduction to Literatures in English-I (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111792 | ANSARI AFREEN REHAN | | Repeater | FEMALE | (MU0341120250027648 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 35+ P | 36+ P | 30+ P | 13+ P | | 12 P | 23+ P | 12+ P | 3 0 F 0.0 | MARKS | | |
| I1 | 28+ P | 28+ P | 21+ P | 14+ P | | 8+ P | 19+ P | 12+ P | 16+ P | (310) | | FAILED |
| TOT | 63+ 7 B+ 4 28.0 | 64+ 7 B+ 4 28.0 | 51+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | | 20 4 D 2 8.0 | 42+ 9 A+ 2 18.0 | 24+ 4 D 2 8.0 | 19 0 F 2 0.0 | 22 | 120.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | 1481412 : Academic Reading (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111793 | ANSARI ARIBA MOIN AKHTAR | | Repeater | FEMALE | (MU0341120250028157 ) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 32+ P | 26+ P | 21+ P | 12+ P | | 24 P | 17+ P | 4 0 F 0.0 | 13+ P | MARKS | | |
| I1 | 27+ P | 23+ P | 14+ P | 8+ P | | 18+ P | 17+ P | 13+ P | 17+ P | (286) | | FAILED |
| TOT | 59+ 6 B 4 24.0 | 49+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | 20+ 4 D 2 8.0 | | 42 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 17 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 70

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111796 | MOMIN AYESHA SHAMSHAD | | Repeater | FEMALE | (MU0341120250027833) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 11 0 F 0.0 | ABS | ABS | 6 0 F 0.0 | | 37+ P | 12 P | 6 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 17+ P | 26+ P | 14+ P | 13+ P | | 33+ P | 11+ P | 8+ P | 15+ P | (221) | | FAILED |
| TOT | 28 0 F 4 0.0 | 26 0 F 4 0.0 | 14 0 F 2 0.0 | 19 0 F 2 0.0 | | 70+ 8 A 4 32.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 27+ 5 C 2 10.0 | 22 | 50.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | | 1351412 : Sociology of Ageing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111797 | ANSARI ALISHA PARVIN MOHD AZIZ | | Repeater | FEMALE | (MU0341120250028174) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 15 0 F 0.0 | 25+ P | 2 0 F 0.0 | 1 0 F 0.0 | | 5 0 F 0.0 | 8 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 20+ P | 19+ P | 23+ P | 8+ P | | 8+ P | 12+ P | 8+ P | 13+ P | (173) | | FAILED |
| TOT | 35 0 F 4 0.0 | 44+ 4 D 4 16.0 | 25 0 F 4 0.0 | 9 0 F 2 0.0 | | 13 0 F 2 0.0 | 20 0 F 2 0.0 | 10 0 F 2 0.0 | 17 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 72

| | | |

PAGE : 73

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111801 | SHAIKH RAUSHAN ARA MOHAMMAD HAKEEM | | Repeater | FEMALE | (MU0341120250027810) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 7 0 F 0.0 | 3 0 F 0.0 | 7 0 F 0.0 | 24 P | | 24 P | 15+ P | 4 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 28+ P | 16+ P | 16+ P | 24+ P | | 22+ P | 12 P | 9+ P | 12+ P | (235) | | FAILED |
| TOT | 35 0 F 4 0.0 | 19 0 F 2 0.0 | 23 0 F 2 0.0 | 48 4 D 4 16.0 | | 46 4 D 4 16.0 | 27 5 C 2 10.0 | 13 0 F 2 0.0 | 24+ 4 D 2 8.0 | 22 | 50.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1351111 : Introduction to Sociology (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1451411 : Quranic Studies-I (THEORY) | 1451412 : Sunnah in Practical life-I (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111806 | CHAUDHRY ALIYA SIRATULLAH | | Repeater | FEMALE | (MU0341120250027836) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 24+ P | 24+ P | 18+ P | 12+ P | | 25+ P | 15+ P | 7 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 22+ P | 24+ P | 13+ P | 15+ P | | 21+ P | 16+ P | 10+ P | 9+ P | (267) | | FAILED |
| TOT | 46+ 4 D 4 16.0 | 48+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | | 46+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 17 0 F 2 0.0 | 21+ 4 D 2 8.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111807 | KHAN MARIYAM MOHD YUSUF | | Repeater | FEMALE | (MU0341120250027808) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 29+ P | 19+ P | 25+ P | 24+ | P | 24+ P | 20+ P | 15 P | 15+ P | MARKS | | |
| I1 | 24+ P | 10+ P | 12+ P | 24+ | P | 25+ P | 18+ P | 10+ P | 17+ P | (311) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 37+ 8 A 2 16.0 | 48+ 4 D 4 16.0 | | 49+ 4 D 4 16.0 | 38+ 8 A 2 16.0 | 25 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111812 | SHAIKH SARAH BANO MOHD AMANULLAH | | Repeater | FEMALE | (MU0341120250027334) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 38+ P | 24+ P | 39+ P | 23+ | P | 22+ P | 16+ P | 6 0 F 0.0 | 13+ P | MARKS | | |
| I1 | 27+ P | 17+ P | 33+ P | 18+ | P | 16+ P | 13+ P | 8+ P | 11+ P | (324) | | FAILED |
| TOT | 65+ 7 B+ 4 28.0 | 41+ 4 D 4 16.0 | 72+ 8 A 4 32.0 | 41+ 9 A+ 2 18.0 | | 38+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 14 0 F 2 0.0 | 24+ 4 D 2 8.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 75

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 77

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 78

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 80

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 81

**MU-0445: MARG TAMHANE EDUCATION SOCIETYS DR TATYA SAHEB NATU COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | ( 550 ) äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112238 | SAHIL SANTOSH KADAM | | Repeater | MALE | (MU0341120250027269) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | |
| E1 | 31 P | 12+ P | 30 P | 24+ P | | 19 P | 12+ P | 14+ P | 23+ P | MARKS | | |
| I1 | 29+ P | 14+ P | 17+ P | 23+ P | | 14+ P | 12+ P | 15+ P | 10+ P | (299) | | PASS |
| TOT | 60 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 47 4 D 4 16.0 | 47+ 4 D 4 16.0 | | 33 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | ( 550 ) äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112239 | SWAPNIL SAKHARAM JADHAV | | Repeater | MALE | (MU0341120250027502) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | |
| E1 | 28+ P | 50 P | 18+ P | 26+ P | | 22+ P | 17+ P | 16+ P | 14+ P | MARKS | | |
| I1 | 20+ P | 34+ P | 16+ P | 22+ P | | 13+ P | 12+ P | 16+ P | 8+ P | (332) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 84 9 A+ 4 36.0 | 34+ 7 B+ 2 14.0 | 48+ 4 D 4 16.0 | | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 82

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 83

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | |

PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112252 | SAKSHI MAHESH WALKAR | | Repeater | FEMALE | (MU0341120250027422 ) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 26+ P | 21+ P | 34+ P | 26+ P | | 20+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 37+ P | 18+ P | 35+ P | 34+ P | | 18+ P | 16+ P | 12+ P | 8+ P | (341) | | PASS |
| TOT | 63+ 7 B+ 4 28.0 | 39+ 8 A 2 16.0 | 69+ 7 B+ 4 28.0 | 60+ 7 B+ 4 28.0 | | 38+ 8 A 2 16.0 | 28 6 B 2 12.0 | 24+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112253 | SIDDHI BABAN PADVANKAR | | Repeater | FEMALE | (MU0341120250027469 ) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 37+ P | 27+ P | 18+ P | 24+ P | | 12+ P | 13 P | 12+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 27+ P | 15+ P | 35+ P | | 17+ P | 17+ P | 12+ P | 10+ P | (320) | | PASS |
| TOT | 69+ 7 B+ 4 28.0 | 54+ 5 C 4 20.0 | 33+ 7 B+ 2 14.0 | 59+ 6 B 4 24.0 | | 29+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 87

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112254 | ASHIYA IMAM JETHI | | Repeater FEMALE | (MU0341120250027486) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 26 P | 15+ P | 31 P | 24+ P | 18+ P | 14 P | 12+ P | 12+ P | MARKS | | |
| I1 | 34+ P | 14+ P | 31+ P | 16 P | 12+ P | 15+ P | 10+ P | 10+ P | (294) | | PASS |
| TOT | 60 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 62 7 B+ 4 28.0 | 40 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112256 | JAYESH NARAYAN SATALE | | Repeater MALE | (MU0341120250027380) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 26 P | 23+ P | 31+ P | 24 P | 14+ P | 16 P | 12+ P | 12+ P | MARKS | | |
| I1 | 16 P | 18+ P | 25+ P | ABS | 9+ P | ABS | 13+ P | 12+ P | (251) | | FAILED |
| TOT | 42 4 D 4 16.0 | 41+ 9 A+ 2 18.0 | 56+ 6 B 4 24.0 | 24 0 F 4 0.0 | 23+ 4 D 2 8.0 | 16 0 F 2 0.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 88

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112258 | AYUSH ANANT KARAMBELE | | Repeater | MALE | (MU0341120250027065) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 18 0 F 0.0 | 15+ P | 26+ P | 24+ P | | 12+ P | 15 P | 12+ P | 16 P | MARKS | | |
| I1 | 28+ P | 14+ P | 25+ P | 16 P | | 15+ P | 13+ P | 12+ P | 10+ P | (271) | | FAILED |
| TOT | 46 0 F 4 0.0 | 29+ 6 B 2 12.0 | 51+ 5 C 4 20.0 | 40 4 D 4 16.0 | | 27+ 5 C 2 10.0 | 28 6 B 2 12.0 | 24+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112260 | YASH DINESH KAMBLE | | Repeater | MALE | (MU0341120250027400) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 35 P | 17 0 F 0.0 | 17+ P | 24 P | | 12+ P | 14 P | 12+ P | 12 P | MARKS | | |
| I1 | 28+ P | 22+ P | 14+ P | 22+ P | | 16+ P | 15+ P | 12+ P | 10+ P | (282) | | FAILED |
| TOT | 63 7 B+ 4 28.0 | 39 0 F 4 0.0 | 31+ 7 B+ 2 14.0 | 46 4 D 4 16.0 | | 28+ 6 B 2 12.0 | 29 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112261 | AVADHUT SURYAKANT CHAVAN | | Repeater | MALE | (MU0341120250027418) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 39+ P | 23+ P | 44+ P | 24+ | P | 23+ P | 18+ P | 22+ P | 18+ P | MARKS | | |
| I1 | 34+ P | 18+ P | 28+ P | 18 | P | 10+ P | 12 P | 12+ P | 10+ P | (353) | | PASS |
| TOT | 73+ 8 A 4 32.0 | 41+ 9 A+ 2 18.0 | 72+ 8 A 4 32.0 | 42 4 | D 4 16.0 | 33+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112262 | MANTHAN VIJAY JADHAV | | Repeater | MALE | (MU0341120250027425) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 25+ P | 22+ P | 25+ P | 24 | P | 15+ P | 14 P | 12+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 18+ P | 30+ P | 18 | P | 10+ P | 12 P | 8+ P | 8+ P | (285) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 40+ 9 A+ 2 18.0 | 55+ 6 B 4 24.0 | 42 4 | D 4 16.0 | 25+ 5 C 2 10.0 | 26 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 93

**MU-0462: SHRI SHANKAR NARAYAN EDUCATION TRUSTS SHANKAR NARAYAN COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 95

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 96

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 98

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 99

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113195 | PALLAWI VIBHE MISHRA | | Repeater | FEMALE | (MU0341120250027574) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 24 P | 24+ P | 12+ P | | 12+ P | 12+ P | 16+ P | 13 P | | MARKS | |
| I1 | 16+ P | 16+ P | 30+ P | 9+ P | | 9+ P | 12+ P | 10+ P | 8+ P | (247) | | PASS |
| TOT | 40 4 D 4 16.0 | 40 4 D 4 16.0 | 54+ 5 C 4 20.0 | 21+ 4 D 2 8.0 | | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 94.0 | 4.2273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113198 | ROSHANI MANOJ RAJBHAR | | Repeater | FEMALE | (MU0341120250027606) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 30+ P | 4 0 F 0.0 | 15+ P | 12+ P | | 26+ P | 12+ P | 17+ P | 15+ P | MARKS | | |
| I1 | 28+ P | 30+ P | 11+ P | 11+ P | | 16+ P | 8+ P | 18+ P | 14+ P | (267) | | FAILED |
| TOT | 58+ 6 B 4 24.0 | 34 0 F 4 0.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | | 42+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113200 | URVASHI RAVINDRA PATIL | | Repeater | FEMALE | (MU0341120250027593) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 51+ P | 24 P | 12+ P | 12+ P | | 35+ P | 12+ P | 16+ P | 18+ P | MARKS | | |
| I1 | 34+ P | 20+ P | 8+ P | 15+ P | | 32+ P | 8+ P | 18+ P | 17+ P | (332) | | PASS |
| TOT | 85+ 9 A+ 4 36.0 | 44 4 D 4 16.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 67+ 7 B+ 4 28.0 | 20+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113204 | ANISHA MANGESH TARE | | Repeater | FEMALE | (MU0341120250027622 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 40+ P | 10 0 F 0.0 | 12+ P | 12 | P | 24+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 25+ P | 19+ P | 16+ P | 15+ | P | 34+ P | 10+ P | 10+ P | 8+ P | (271) | | FAILED |
| TOT | 65+ 7 B+ 4 28.0 | 29 0 F 4 0.0 | 28+ 6 B 2 12.0 | 27 5 C 2 10.0 | | 58+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113205 | AKASH KISHORE BHANUSHALI | | Repeater | MALE | (MU0341120250027458 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 13 P | 15 P | 25 | P | 26 P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 20+ P | 15+ P | 17+ P | 25+ | P | 30+ P | 8+ P | 18+ P | 9+ P | (281) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 50 5 C 4 20.0 | | 56 6 B 4 24.0 | 20+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 103

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113207 | PRINCE GUNESH MHATRE | | Repeater | MALE | (MU0341120250027568) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 12+ P | ABS | | ABS | ABS | 12+ P | 12+ P | ABS | MARKS | | |
| I1 | 30+ P | 15+ P | ABS | 16+ P | | 16+ P | 8+ P | 10+ P | 8+ P | (163) | | ABSENT |
| TOT | 54+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 0 F 2 0.0 | 16 0 F 4 0.0 | | 16 0 F 4 0.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 8 0 F 2 0.0 | 22 | 46.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113209 | BHUMIKA SHAILESH RATHOD | | Repeater | FEMALE | (MU0341120250027609) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 13 0 F 0.0 | 24 P | 13 | P | 13+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 24+ P | 19+ P | 27+ P | 12+ | P | 12+ P | 10+ P | 18+ P | 8+ P | (253) | | FAILED |
| TOT | 48+ 4 D 4 16.0 | 32 0 F 4 0.0 | 51 5 C 4 20.0 | 25 5 C 2 10.0 | | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113210 | RAVINA BALU KHANDARE | | Repeater | FEMALE | (MU0341120250027629 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 6 0 F 0.0 | 24 P | 14 | P | 13+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 28+ P | 16+ P | 28+ P | 14+ | P | 14+ P | 8+ P | 18+ P | 8+ P | (251) | | FAILED |
| TOT | 52+ 5 C 4 20.0 | 22 0 F 4 0.0 | 52 5 C 4 20.0 | 28 6 | B 2 12.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113211 | SAPNAKUMARI RAJKUMAR PASWAN | | Repeater | FEMALE | (MU0341120250027589 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 24 P | 26 P | 12+ | P | 22 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 16+ P | 24+ P | 16+ | P | 14+ P | 12+ P | 18+ P | 12+ P | (284) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 40 4 D 4 16.0 | 50 5 C 4 20.0 | 28+ 6 | B 2 12.0 | 36 8 A 2 16.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 105

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113218 | AMIT TUKARAM RADE | | Repeater MALE | (MU0341120250027604) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 36+ P | 12 P | 12+ P | ABS | 12+ P | 12+ P | 15 P | MARKS | | |
| I1 | 26+ P | 20+ P | 8+ P | 9+ P | 30+ P | 8+ P | 18+ P | 8+ P | (250) | | FAILED |
| TOT | 50+ 5 C 4 20.0 | 56+ 6 B 4 24.0 | 20 4 D 2 8.0 | 21+ 4 D 2 8.0 | 30 0 F 4 0.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113220 | ARPITA JANARDAN BHUNESAR | | Repeater FEMALE | (MU0341120250027472) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 26+ P | 16+ P | 19+ P | 24+ P | 15 P | 12+ P | 13+ P | MARKS | | |
| I1 | 26+ P | 25+ P | 20+ P | 16+ P | 30+ P | 8+ P | 18+ P | 11+ P | (303) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 51+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 54+ 5 C 4 20.0 | 23 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113223 | JASMEET SINGH BHASIN | | Repeater | MALE | (MU0341120250027463 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 0 F 0.0 | 24 P | 31 P | 14 P | | 16 P | 20 P | 18 P | 12 P | MARKS | | |
| I1 | 22+ P | 16+ P | 24+ P | 9+ P | | 9+ P | 8+ P | 18+ P | 9+ P | (250) | | FAILED |
| TOT | 22 0 F 4 0.0 | 40 4 D 4 16.0 | 55 6 B 4 24.0 | 23 4 D 2 8.0 | | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113225 | PRIYANSHU BRIJBHANU JHA | | Repeater | FEMALE | (MU0341120250027539 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 14 0 F 0.0 | 24 P | 12 P | | 12 P | 12 P | 3 0 F 0.0 | 12 P | MARKS | | |
| I1 | 24+ P | 16+ P | 32+ P | 12+ P | | 12+ P | 8+ P | 10+ P | 8+ P | (235) | | FAILED |
| TOT | 48 4 D 4 16.0 | 30 0 F 4 0.0 | 56 6 B 4 24.0 | 24 4 D 2 8.0 | | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 111

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 113

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113238 | SAKSHI SUNIL NAVLE | | Repeater | FEMALE | (MU0341120250027578) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 30+ P | 30 P | 12+ | P | 13+ P | 16 P | 15 P | 12+ P | MARKS | | |
| I1 | 25+ P | 20+ P | 34+ P | 17+ | P | 14+ P | 8+ P | 18+ P | 8+ P | (296) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 50+ 5 C 4 20.0 | 64 7 B+ 4 28.0 | 29+ 6 | B 2 12.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113241 | ANCHAL GUPTA | | Repeater | FEMALE | (MU0341120250027526) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 35+ P | 13+ P | 12+ P | 24+ | P | 42+ P | 15 P | 12 P | 12+ P | MARKS | | |
| I1 | 32+ P | 17+ P | 17+ P | 25+ | P | 24+ P | 8+ P | 18+ P | 11+ P | (317) | | PASS |
| TOT | 67+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 49+ 4 | D 4 16.0 | 66+ 7 B+ 4 28.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 120

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 121

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113297 | AJIT PRAKASH TURERAO | | Repeater | MALE | (MU0341120250027136) | MU-0584: Seth Hirachand Mutha Shaikshanik Trust College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 24 P | 12+ P | 12+ P | | 24+ P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16+ P | 19+ P | 11+ P | 12+ P | | 23+ P | 10+ P | 16+ P | 9+ P | (248) | | PASS |
| TOT | 40 4 D 4 16.0 | 43 4 D 4 16.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 47+ 4 D 4 16.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 22 | 92.0 | 4.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 124

**MU-0592: SAI SHIKSHAN AND SAMAJIK SANSHODHAN SANSTHAS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 125

**MU-0601: JEEVAN JYOT EDUCATIONAL CHARITABLE TRUST REENA MEHTA COLLEGE OF ART SCIENCE COMMERCE AND MANAGEMENT STUDIES**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113365 | DARPAN MANAS DAS | | Repeater | MALE | (MU0341120250027345 ) | MU-0601: Jeevan Jyot Educational Charitable Trust Reena Mehta College of Art Science Commerce and Management Studies | | | | | |
| E1 | 7 0 F 0.0 | 12+ P | 12+ P | 24+ P | | 28+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 10+ P | 10+ P | 20+ P | | 20+ P | 10+ P | 10+ P | 10+ P | (227) | | FAILED |
| TOT | 25 0 F 4 0.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 44+ 4 D 4 16.0 | | 48+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113366 | FALAQ TANVEER MARUF | | Repeater | FEMALE | (MU0341120250027359 ) | MU-0601: Jeevan Jyot Educational Charitable Trust Reena Mehta College of Art Science Commerce and Management Studies | | | | | |
| E1 | 10 0 F 0.0 | 12+ P | 12+ P | 24+ P | | 24+ P | 12+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 11+ P | 14+ P | 31+ P | | 30+ P | 18+ P | 13+ P | 14+ P | (274) | | FAILED |
| TOT | 33 0 F 4 0.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | | 54+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 126

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 128

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 131

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113384 | SANTOSH GANESHAN NADESHAN | Repeater | MALE | (MU0341120250027362) | MU-0601: Jeevan Jyot Educational Charitable Trust Reena Mehta College of Art Science Commerce and Management Studies |

| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 25+ P | 12+ P | 12+ P | 24+ P | 7 0 F 0.0 | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 22+ P | 14+ P | 14+ P | 23+ P | 31+ P | 18+ P | 9+ P | 13+ P | (262) | | FAILED |
| TOT | 47+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 47+ 4 D 4 16.0 | 38 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113385 | SONALI RAJU MANDAL KHATUN | Repeater | FEMALE | (MU0341120250027357) | MU-0601: Jeevan Jyot Educational Charitable Trust Reena Mehta College of Art Science Commerce and Management Studies |

| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 29+ P | 24+ P | 12+ P | 17+ P | 24+ P | 13+ P | 12 P | 16+ P | MARKS | | |
| I1 | 27+ P | 19+ P | 13+ P | 16+ P | 36+ P | 13+ P | 12+ P | 13+ P | (296) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 43+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 60+ 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 24 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 133

**MU-0625: SHURPARAKA EDUCATIONAL AND MEDICAL TRUST COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 134

**MU-0707: JANATA SHIKSHAN MANDALS SMT INDIRABAI G KULKARNI ARTS J B SAWANT SCIENCE AND SAU JANKIBAI DHONDU KUNTE COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113704 | JASIM MOHSIN RAJJAB | | Repeater | MALE | (MU0341120250027287) | MU-0707: Janata Shikshan Kunte Commerce College | Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu | | | | |
| E1 | 24 P | 24+ P | 32+ P | 15+ | P | 12+ P | 14+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 16+ P | 20+ P | 39+ P | 19+ | P | 18+ P | 12+ P | 14+ P | 18+ P | (302) | | PASS |
| TOT | 40 4 D 4 16.0 | 44+ 4 D 4 16.0 | 71+ 8 A 4 32.0 | 34+ 7 | B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113707 | APURVA UMESH MHATRE | | Repeater | FEMALE | (MU0341120250027239) | MU-0707: Janata Shikshan Kunte Commerce College | Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu | | | | |
| E1 | 24 P | 37+ P | 12+ P | 12+ | P | 41+ P | 15+ P | 19+ P | 23+ P | MARKS | | |
| I1 | 30+ P | 37+ P | 13+ P | 15+ | P | 35+ P | 15+ P | 18+ P | 18+ P | (364) | | PASS |
| TOT | 54 5 C 4 20.0 | 74+ 8 A 4 32.0 | 25+ 5 C 2 10.0 | 27+ 5 | C 2 10.0 | 76+ 8 A 4 32.0 | 30+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 41+ 9 A+ 2 18.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113708 | KARAN PRASHURAM LENDI | | Repeater | MALE | (MU0341120250027326) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College | | | | | |
| E1 | 28 P | 24+ P | 16+ P | 18+ P | | 48+ P | 14+ P | 18+ P | 21+ P | MARKS | | |
| I1 | 30+ P | 26+ P | 15+ P | 15+ P | | 38+ P | 12+ P | 17+ P | 18+ P | (358) | | PASS |
| TOT | 58 6 B 4 24.0 | 50+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | | 86+ 9 A+ 4 36.0 | 26+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | 22 | 150.0 | 6.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113710 | SHRAVANI GORAKH PATIL | | Repeater | FEMALE | (MU0341120250027301) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College | | | | | |
| E1 | 24 P | 24+ P | 26+ P | 19+ P | | 12+ P | 16+ P | 14+ P | 20+ P | MARKS | | |
| I1 | 30+ P | 35+ P | 35+ P | 16+ P | | 15+ P | 13+ P | 13+ P | 18+ P | (330) | | PASS |
| TOT | 54 5 C 4 20.0 | 59+ 6 B 4 24.0 | 61+ 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 38+ 8 A 2 16.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 136

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113713 | SANCHITA SANJAY KARNEKER | Repeater | FEMALE | (MU03411202500273 16) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College |

| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | 1321411 : Introduction to Psephology (THEORY) | | | | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | P | | | | 24+ | P | | | | 12 | P | | | | 12+ | P | | | | 30+ | P | | | | 12+ | P | | | | 12+ | P | | | | 12+ | P | | | | MARKS | | | | | | | | |
| I1 | 30+ | P | | | | 30+ | P | | | | 10+ | P | | | | 16+ | P | | | | 32+ | P | | | | 12+ | P | | | | 14+ | P | | | | 16+ | P | | | | (298) | | | | | | PASS | | |
| TOT | 54 | 5 | C | 4 | 20.0 | 54+ | 5 | C | 4 | 20.0 | 22 | 4 | D | 2 | 8.0 | 28+ | 6 | B | 2 | 12.0 | 62+ | 7 | B+ | 4 | 28.0 | 24+ | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 28+ | 6 | B | 2 | 12.0 | 22 | | | | | 118.0 | | 5.36364 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113716 | ANUSHKA AJEET PATIL | Repeater | FEMALE | (MU03411202500273 14) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College |

| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | 1321411 : Introduction to Psephology (THEORY) | | | | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24+ | P | | | | 24+ | P | | | | 12 | P | | | | 12+ | P | | | | 24+ | P | | | | 12+ | P | | | | 12+ | P | | | | 12+ | P | | | | MARKS | | | | | | | | |
| I1 | 30+ | P | | | | 35+ | P | | | | 13+ | P | | | | 14+ | P | | | | 32+ | P | | | | 13+ | P | | | | 13+ | P | | | | 16+ | P | | | | (298) | | | | | | PASS | | |
| TOT | 54+ | 5 | C | 4 | 20.0 | 59+ | 6 | B | 4 | 24.0 | 25 | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 56+ | 6 | B | 4 | 24.0 | 25+ | 5 | C | 2 | 10.0 | 25+ | 5 | C | 2 | 10.0 | 28+ | 6 | B | 2 | 12.0 | 22 | | | | | 120.0 | | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113827 | TANUJA YASHWANT PANCHAL | | Repeater | FEMALE | (MU0341120250027897) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 33+ P | 20+ P | 24+ P | 48+ P | | 27+ P | 12 P | 12+ P | 13+ P | MARKS | | |
| I1 | 34+ P | 16+ P | 24+ P | 36+ P | | 20+ P | 13+ P | 13+ P | 15+ P | (360) | | PASS |
| TOT | 67+ 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | 48+ 4 D 4 16.0 | 84+ 9 A+ 4 36.0 | | 47+ 10 O 2 20.0 | 25 5 C 2 10.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113829 | SMIT SHRIKANT MHATRE | | Repeater | MALE | (MU0341120250028109) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 8 0 F 0.0 | 25 P | 12+ P | 18 0 F 0.0 | | 6 0 F 0.0 | 5 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 32+ P | ABS | 13+ P | ABS | | ABS | ABS | 10+ P | 15+ P | (168) | | FAILED |
| TOT | 40 0 F 4 0.0 | 25 0 F 4 0.0 | 25+ 5 C 2 10.0 | 18 0 F 4 0.0 | | 6 0 F 2 0.0 | 5 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 28.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113830 | AADESH BHASKAR BAMANE | | Repeater | MALE | (MU0341120250028001) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 0 F 0.0 | 9 0 F 0.0 | 5 0 F 0.0 | 2 0 F 0.0 | | 12+ P | 12 P | 4 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | 37+ P | ABS | 8 P | 16+ P | | 12+ P | ABS | ABS | 8 P | (127) | | FAILED |
| TOT | 37 0 F 4 0.0 | 9 0 F 4 0.0 | 13 0 F 2 0.0 | 18 0 F 4 0.0 | | 24+ 4 D 2 8.0 | 12 0 F 2 0.0 | 4 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113831 | VARAD VINOD BHOIR | | Repeater | MALE | (MU0341120250027980) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 24 P | 1 0 F 0.0 | 6 0 F 0.0 | 9 0 F 0.0 | | 12+ P | 4 0 F 0.0 | 1 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 35+ P | ABS | ABS | ABS | | 13+ P | ABS | 10+ P | 8+ P | (127) | | FAILED |
| TOT | 59 6 B 4 24.0 | 1 0 F 4 0.0 | 6 0 F 2 0.0 | 9 0 F 4 0.0 | | 25+ 5 C 2 10.0 | 4 0 F 2 0.0 | 11 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 146

| | | |

PAGE : 147

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 151

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 152

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 155

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

**MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114047 | PRATHAMESH RAJENDRA WAGHMODE | | Repeater | MALE | (MU0341120250027682) | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College | | | | | |
| E1 | 29+ P | 36+ P | 30+ P | 14+ P | | 23+ P | 13+ P | 12+ P | 12 P | MARKS | | |
| I1 | 35+ P | 35+ P | 39+ P | 16+ P | | 17+ P | 15+ P | 18+ P | 12+ P | (356) | | PASS |
| TOT | 64+ 7 B+ 4 28.0 | 71+ 8 A 4 32.0 | 69+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | | 40+ 9 A+ 2 18.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 158

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | |

PAGE : 160

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 161

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114070 | MUNTAHA MOHD NADEEM ANSARI | | Repeater | FEMALE | (MU0341120250027125) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. | | | | |
| E1 | 24 P | 12 P | 12+ P | 27+ P | 24 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 22+ P | 12+ P | 20+ P | 27+ P | 25+ P | 15+ P | 18+ P | 17+ P | (291) | | PASS |
| TOT | 46 4 D 4 16.0 | 24 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 54+ 5 C 4 20.0 | 49 4 D 4 16.0 | 27+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114082 | MOHD ARFAT AFZAL HUSSAIN KHAN | | Repeater | MALE | (MU0341120250026902) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. | | | | |
| E1 | 24 P | 12 P | 17 P | 25 P | 9 0 F 0.0 | 14 P | 12 P | 14 P | MARKS | | |
| I1 | 16 P | 10 P | 11 P | 18 P | 16 P | 10 P | 10 P | 10 P | (228) | | FAILED |
| TOT | 40 4 D 4 16.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 43 4 D 4 16.0 | 25 0 F 4 0.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 164

| | SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 165

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 166

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171312 : Entrepreneurship Management (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114191 | VIDYA PARMESHWAR GAIKWAD | | Repeater FEMALE | (MU0341120250027794) | MU-0873: Yashwantrao Chavan College of Arts Commerce and Science | | | | | | |
| E1 | 12 + P | 24 + P | 12 + P | 12 + P | 8 0 F 0.0 | 12 + P | 17 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 18 + P | 25 + P | 17 + P | 13 + P | 21 + P | 17 + P | 8+ P | 9+ P | 14 + P | (263) | | FAILED |
| TOT | 30 + 7 B+ 2 14.0 | 49 + 4 D 4 16.0 | 29 + 6 B 2 12.0 | 25 + 5 C 2 10.0 | 29 0 F 4 0.0 | 29 + 6 B 2 12.0 | 25 + 5 C 2 10.0 | 21 + 4 D 2 8.0 | 26 + 5 C 2 10.0 | 22 | 92.0 | 0.000000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171312 : Entrepreneurship Management (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114192 | PRACHI AJAY BANSODE | | Repeater FEMALE | (MU0341120250027790) | MU-0873: Yashwantrao Chavan College of Arts Commerce and Science | | | | | | |
| E1 | 12 + P | 24 + P | 12 + P | 12 P | 9 0 F 0.0 | 12 + P | 12 + P | 12 + P | 12 P | MARKS | | |
| I1 | 18 + P | 25 + P | 14 + P | 14 + P | 22 + P | 17 + P | 9+ P | 9+ P | 16 + P | (261) | | FAILED |
| TOT | 30 + 7 B+ 2 14.0 | 49 + 4 D 4 16.0 | 26 + 5 C 2 10.0 | 26 5 C 2 10.0 | 31 0 F 4 0.0 | 29 + 6 B 2 12.0 | 21 + 4 D 2 8.0 | 21 + 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 90.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 167

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 169

**MU-0942: D J SAMANT SENIOR COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114376 | NISHAD SANDIP AGARE | | Repeater | MALE | (MU0341120250027737 ) | MU-0942: D J Samant Senior College of Arts Commerce and Science | | | | | |
| E1 | 25 P | 13+ P | 26 P | 12+ | P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 14+ P | 21+ P | 15+ | P | 30+ P | 14+ P | 13+ P | 14+ P | (286) | | PASS |
| TOT | 54 5 C 4 20.0 | 27+ 5 C 2 10.0 | 47 4 D 4 16.0 | 27+ 5 | C | 2 10.0 | 54+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 106.0 4.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114378 | KEDAR RAVINDRA AGRE | | Repeater | MALE | (MU0341120250027736 ) | MU-0942: D J Samant Senior College of Arts Commerce and Science | | | | | |
| E1 | 29 P | 13+ P | 27+ P | 15+ | P | 24+ P | 13+ P | 20 P | 14+ P | MARKS | | |
| I1 | 30+ P | 14+ P | 20+ P | 15+ | P | 31+ P | 15+ P | 15+ P | 14+ P | (309) | | PASS |
| TOT | 59 6 B 4 24.0 | 27+ 5 C 2 10.0 | 47+ 4 D 4 16.0 | 30+ 7 | B+ | 2 14.0 | 55+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 35 8 A 2 16.0 | 28+ 6 B 2 12.0 | 22 | 128.0 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 170

**MU-0961: S I C E SOCIETYS DEGREE COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114446 | GAYATRI ANBALAGAN | | Repeater | FEMALE | (MU0341120250027421) | MU-0961: S I C E Societys Degree College of Arts Science and Commerce | | | | | |
| E1 | 26 P | 31+ P | 12+ P | 37+ P | | 12+ P | 12+ P | 16+ P | 24+ P | MARKS | | |
| I1 | 21+ P | 16+ P | 14+ P | 18+ P | | 12+ P | 12+ P | 11+ P | 16+ P | (290) | | PASS |
| TOT | 47 4 D 4 16.0 | 47+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 40+ 9 A+ 2 18.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114451 | MUSKAN PARVIN NASIR SHAIKH | | Repeater | FEMALE | (MU0341120250027545) | MU-0961: S I C E Societys Degree College of Arts Science and Commerce | | | | | |
| E1 | 0 F 0.0 | 44+ P | 15+ P | 29+ P | | 17+ P | 14+ P | 22+ P | 21+ P | MARKS | | |
| I1 | 20+ P | 33+ P | 15+ P | 22+ P | | 12+ P | 13+ P | 11+ P | 9+ P | (297) | | FAILED |
| TOT | 20 0 F 4 0.0 | 77+ 8 A 4 32.0 | 30+ 7 B+ 2 14.0 | 51+ 5 C 4 20.0 | | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 171

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 172

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 173

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114460 | HITESH MORESHWAR JADHAV | | Repeater | MALE | (MU0341120250027510) | MU-0961: S I C E Societys Degree College of Arts Science and Commerce | | | | | |
| E1 | 0 F 0.0 | 40+ P | 12+ P | 24 P | | 12 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 16+ P | 16+ P | 10+ P | 18+ P | | 12+ P | 12+ P | 12+ P | 12+ P | (237) | | FAILED |
| TOT | 16 0 F 4 0.0 | 56+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 42 4 D 4 16.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 84.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 174

**MU-0979: NAVNEET EDUCATION SOCIETY'S NAVNEET COLLEGE OF COMMERCE & SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 175

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 176

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 177

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 178

| | SEAT NO | | | NAME | | | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 179

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 180

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MONIKA ARUN SHINDE | | Repeater | FEMALE | (MU0341120250027474) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 19+ P | 32 P | 14+ P | | 24+ P | 12+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 30+ P | 17+ P | 37+ P | 19+ P | | 24+ P | 12+ P | 19+ P | 16+ P | (327) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 69 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | | 48+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | CHETAN BABU KOKARE | | Repeater | MALE | (MU0341120250027462) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 30 P | 16 P | 24+ P | 15 P | | 28 P | 12+ P | 13 P | 14 P | MARKS | | |
| I1 | 25+ P | 18+ P | 37+ P | 19+ P | | 34+ P | 13+ P | 19+ P | 14+ P | (331) | | PASS |
| TOT | 55 6 B 4 24.0 | 34 7 B+ 2 14.0 | 61+ 7 B+ 4 28.0 | 34 7 B+ 2 14.0 | | 62 7 B+ 4 28.0 | 25+ 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 181

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | YASH GAUTAM KAMBLE | | Repeater MALE | (MU0341120250027438) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 16+ P | 24+ P | 16 P | 24+ P | 13+ P | 12+ P | 15 P | MARKS | | |
| I1 | 30+ P | 18+ P | 38+ P | 19+ P | 20+ P | 15+ P | 19+ P | 14+ P | (317) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 34+ 7 B+ 2 14.0 | 62+ 7 B+ 4 28.0 | 35 8 A 2 16.0 | 44+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SANDESH ASHOK SHINDE | | Repeater MALE | (MU0341120250027415) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 37+ P | 21+ P | 43+ P | 22+ P | 46+ P | 13 P | 20+ P | 21+ P | MARKS | | |
| I1 | 36+ P | 18+ P | 37+ P | 19+ P | 20+ P | 10 P | 19+ P | 17+ P | (399) | | PASS |
| TOT | 73+ 8 A 4 32.0 | 39+ 8 A 2 16.0 | 80+ 9 A+ 4 36.0 | 41+ 9 A+ 2 18.0 | 66+ 7 B+ 4 28.0 | 23 4 D 2 8.0 | 39+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 182

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | AJAY VIJAY KALOKHE | | Repeater | MALE | | (MU0341120250027419) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 24 + P | 18 P | 24 + P | 13 + P | | | 24 + P | 12 P | 12 + P | 15 P | MARKS | | |
| I1 | 30 + P | 18 + P | 37 + P | 19 + P | | | 20 + P | 10 P | 19 + P | 10 + P | (305) | | PASS |
| TOT | 54 + 5 C 4 20.0 | 36 8 A 2 16.0 | 61 + 7 B+ 4 28.0 | 32 + 7 B+ 2 14.0 | | | 44 + 4 D 4 16.0 | 22 4 D 2 8.0 | 31 + 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 126.0 | 5.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 183

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 184

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 185

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 1

(70877) : 70877 : Environmental Studies

(1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE)

(1111311) : 1111311 : Amazing Animals

(1171311) : 1171311 : Introduction to Commerce (OE)

(1171312) : 1171312 : Entrepreneurship Management (OE)

(1231311) : 1231311 : Introduction to Banking

(1291111) : 1291111 : Basics of Rural Studies

(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)

(1291412) : 1291412 : Land Survey Skills

(1301111) : 1301111 : Microeconomics-I

(1301112) : 1301112 : Basic Concept in Economics-I

(1301411) : 1301411 : Entrepreneurship Development

(1301412) : 1301412 : Basics of Agriculture

(1301413) : 1301413 : Economic Data Analysis

(1301414) : 1301414 : Money Transaction and Consumer Protection

(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE

(1311411) : 1311411 : Introduction to Indian Archaeology

(1311412) : 1311412 : Introduction to Competitive Examinations

(1321111) : 1321111 : The Constitutional Framework of Indian Polity

(1321112) : 1321112 : Introduction to Political Theory

(1321411) : 1321411 : Introduction to Psephology

(1321412) : 1321412 : Democratic Awareness Through Legal Literacy

(1331111) : 1331111 : Introduction to Psychology

(1331411) : 1331411 : Personal and Social Life Skills

(1331412) : 1331412 : Methods for studying Psychology

(1351111) : 1351111 : Introduction to Sociology

(1351112) : 1351112 : Society and Social Institutions

(1351411) : 1351411 : Climate Change and Sustainability

(1351412) : 1351412 : Sociology of Ageing

(1371111) : 1371111 : आधुनिक हिंदी गद्य

(1371112) : 1371112 : हिंदी उपन्यास

(1371411) : 1371411 : संभाषण एवं मंच संचालन

(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन

(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास

(1381411) : 1381411 : मराठी भाषा आणि संगणक १

(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य

(1411111) : 1411111 : Arabic Text-I and Applied Grammar-I

(1431111) : 1431111 : Introduction to Literatures in English-I

(1431112) : 1431112 : Background to Poetry in English

(1431316) : 1431316 : Inspirational Stories-I

(1431411) : 1431411 : Creative Writing - I

(1431412) : 1431412 : Social Media and Blog Writing

(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah

(1451411) : 1451411 : Quranic Studies-I

(1451412) : 1451412 : Sunnah in Practical life-I

(1481111) : 1481111 : Introduction to Moral Philosophy

(1481411) : 1481411 : Basics in Yoga

(1481412) : 1481412 : Academic Reading

(1491111) : 1491111 : Urdu Prose & Poetry - I

(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)

(1491411) : 1491411 : Translation-i

(1491412) : 1491412 : Urdu Fiction-I

(1571111) : 1571111 : Introduction to Human Geography

(1571311) : 1571311 : Physical Geography of India

(1571313) : 1571313 : Introduction to Environment

(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I

(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis

(2511515) : 2511515 : Communication Skills in English I (BA)

(2521611) : 2521611 : Introduction to Cultural Activities

(2521612) : 2521612 : National Service Scheme

(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga

(2521616) : 2521616 : Extension Work

(2531511) : 2531511 : Indian Knowledge System

(2541511) : 2541511 : Indian Constitution

(2541512) : 2541512 : Introduction to Law of Torts and Consumer protection Act

(2541514) : 2541514 : Fundamental of People’s Skills

(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level

(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1091312 | Plants in Everyday Life : A Botanical Exploration (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371112 | हिंदी उपन्यास | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

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|---|---|---|---|---|---|---|---|---|
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411111 | Arabic Text-I and Applied Grammar-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431316 | Inspirational Stories-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451411 | Quranic Studies-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491111 | Urdu Prose & Poetry - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571311 | Physical Geography of India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541512 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541514 | Fundamental of People’s Skills | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110180 | ROHIT KUMAR RANA | | Repeater | MALE | (MU0341120250028525) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 4 0 F 0.0 | 23 P | 14+ P | 3 0 F 0.0 | | 9 0 F 0.0 | 12+ P | 6 0 F 0.0 | 5 0 F 0.0 | MARKS | | |
| I1 | 26+ P | 13+ P | 12+ P | 32+ P | | 18+ P | 8+ P | 15+ P | 10+ P | (210) | | FAILED |
| TOT | 30 0 F 4 0.0 | 36 8 A 2 16.0 | 26+ 5 C 2 10.0 | 35 0 F 4 0.0 | | 27 0 F 4 0.0 | 20+ 4 D 2 8.0 | 21 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110186 | HEETH ANILKUMAR SHRIVASTAV | | Repeater | MALE | (MU0341120250029197) | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce | | | | | |
| E1 | 24 P | 20 P | 12+ P | 24+ P | | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 13+ P | 14+ P | 19+ P | | 19+ P | 12+ P | 14+ P | 15+ P | (271) | | PASS |
| TOT | 49 4 D 4 16.0 | 33 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 43+ 4 D 4 16.0 | | 43 4 D 4 16.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 6

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 9

**MU-0043: SATISH PRADHAN DNYANASADHANA COLLEGE THANE (ARTS SCIENCE & COMMERCE) (AUTONOMOUS)**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801110360 | VITTHAL DHONDIRAM PATIL | | Repeater | MALE | (MU0341120250028442) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 30+ P | ABS | ABS | | ABS | 9+ P | 12+ P | ABS | (51) | | ABSENT |
| TOT 0 F 4 0.0 | 30 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 9 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 10

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | |

PAGE : 11

**MU-0047: DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 12

**MU-0097: K M S P MANDALS SANT RAWOOL MAHARAJ MAHAVIDYALAYA ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (20/8) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(30/12) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | VITTHAL JAYRAM SAWANT | | Repeater | MALE | (MU0341120250028067) | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce | | | | | |
| E1 | 7 0 F 0.0 | 24+ P | 23+ P | 14+ P | | 32+ P | 12 P | 14 P | 14 P | MARKS | | |
| I1 | 16+ P | 20+ P | 14+ P | 11+ P | | 30+ P | 8+ P | 8+ P | 8 0 F 0.0 | (255) | | FAILED |
| TOT | 23 0 F 4 0.0 | 44+ 4 D 4 16.0 | 37+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | | 62+ 7 B+ 4 28.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 0 F 2 0.0 | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110578 | NIHARIKA SANTOSH NAIK | | Repeater | FEMALE | (MU0341120250028252) | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce | | | | | |
| E1 | ABS | ABS | 31+ P | 21+ P | | 24+ P | 24+ P | 27+ P | 17+ P | MARKS | | |
| I1 | 20+ P | 20+ P | 29+ P | 19+ P | | 19+ P | 18+ P | 13+ P | 16+ P | (298) | | ABSENT |
| TOT | 20 0 F 4 0.0 | 20 0 F 4 0.0 | 60+ 7 B+ 4 28.0 | 40+ 9 A+ 2 18.0 | | 43+ 9 A+ 2 18.0 | 42+ 9 A+ 2 18.0 | 40+ 9 A+ 2 18.0 | 33+ 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 500 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110579 | PRITI SHRAVAN SAWANT | | Repeater | FEMALE | (MU0341120250028253 ) | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce | | | | |
| E1 | 11 0 F 0.0 | 25 P | 12 0 F 0.0 | 12+ P | | 14+ P | 15+ P | 22+ P | MARKS | | |
| I1 | 8 0 F 0.0 | 24+ P | 26+ P | 15+ P | | 14+ P | 14+ P | 17+ P | (229) | FAILED | |
| TOT | 19 0 F 4 0.0 | 49 4 D 4 16.0 | 38 0 F 4 0.0 | 27+ 5 C 2 10.0 | | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 39+ 8 A 2 16.0 | 20 | 66.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110580 | ANAMIKA BABAJI RANE | | Repeater | FEMALE | (MU0341120250028250 ) | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce | | | | | |
| E1 | 8 0 F 0.0 | 24+ P | 26+ P | 13 P | | 19+ P | 13+ P | 14+ P | 22+ P | MARKS | | |
| I1 | 21+ P | 26+ P | 28+ P | 19+ P | | 18+ P | 18+ P | 14+ P | 16+ P | (299) | FAILED | |
| TOT | 29 0 F 4 0.0 | 50+ 5 C 4 20.0 | 54+ 5 C 4 20.0 | 32 7 B+ 2 14.0 | | 37+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 38+ 8 A 2 16.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110581 | VAISHNAVI ATMARAM SAWANT | | Repeater | FEMALE | (MU0341120250028142) | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce | | | | | |
| E1 | 24+ P | 9 0 F 0.0 | 31+ P | 18 | P | 12 P | 14+ P | 13+ P | 14+ P | MARKS | | |
| I1 | 25+ P | 26+ P | 25+ P | 17+ | P | 16+ P | 17+ P | 13+ P | 14+ P | (288) | | FAILED |
| TOT | 49+ 4 D 4 16.0 | 35 0 F 4 0.0 | 56+ 6 B 4 24.0 | 35 8 | A 2 16.0 | 28 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 90.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110582 | BHAIRAVI SITARAM MAYEKAR | | Repeater | FEMALE | (MU0341120250028285) | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce | | | | | |
| E1 | 24+ P | 24 P | 27+ P | 26+ | P | 26+ P | 19+ P | 25+ P | 20+ P | MARKS | | |
| I1 | 24+ P | 16+ P | 30+ P | 18+ | P | 18+ P | 16+ P | 15+ P | 18+ P | (346) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 40 4 D 4 16.0 | 57+ 6 B 4 24.0 | 44+ 9 | A+ 2 18.0 | 44+ 9 A+ 2 18.0 | 35+ 8 A 2 16.0 | 40+ 9 A+ 2 18.0 | 38+ 8 A 2 16.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 15

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 16

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 19

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801110594 | ISHA NARAYAN KORGAONKAR | Repeater | FEMALE | (MU0341120250028144) | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce |

| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | 1571111 : Introduction to Human Geography (THEORY) | | | | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | | | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

PAGE : 20

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 23

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 24

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 25

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 26

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 28

**MU-0149: OUR LADY OF GRACE TRUSTS ST GONSALO GARCIA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 30

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 31

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 32

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 33

**MU-0163: R D NATIONAL COLLEGE AND W A SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 36

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 37

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 39

**MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111139 | YASHIKA MANOJ JAISWAR | | Repeater | FEMALE | (MU0341120250027908) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 ABS | 12+ P | 12+ P | | ABS | ABS | 12+ P | 12+ P | ABS | MARKS | | |
| I1 ABS | 12+ P | 13+ P | 16+ P | | 16+ P | 8+ P | 14+ P | 14+ P | (141) | | ABSENT |
| TOT 0 F 4 0.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 16 0 F 4 0.0 | | 16 0 F 4 0.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 14 0 F 2 0.0 | 22 | 36.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111140 | RIYA KUMARI PRABHAT SINGH | | Repeater | FEMALE | (MU0341120250027903) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 25 P | 26+ P | 25+ P | 22+ P | | 20 P | 16+ P | 15+ P | 18+ P | MARKS | | |
| I1 16+ P | 25+ P | 30+ P | 16+ P | | 14+ P | 11+ P | 12+ P | 14+ P | (305) | | PASS |
| TOT 41 4 D 4 16.0 | 51+ 5 C 4 20.0 | 55+ 6 B 4 24.0 | 38+ 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 41

**MU-0179: SHRI NAMDEO MOTIRAM MANGAONKAR ARTS AND COMMERCE SR COLLEGE MOND**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111220 | DHIRAJ SANTOSH MANCHEKAR | | Repeater | MALE | (MU0341120250028626) | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 20+ P | ABS | | ABS | ABS | ABS | ABS | (20) | | ABSENT |
| TOT 0 F 4 0.0 | 0 F 2 0.0 | 20 0 F 4 0.0 | 0 F 4 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 42

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111222 | KUNAL LAVU KANADE | | Repeater | MALE | (MU0341120250028489) | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 4 0.0 | 0 F 2 0.0 | 0 F 4 0.0 | 0 F 4 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111223 | NIRAJ VIJAY ANABHAVANE | | Repeater | MALE | (MU0341120250028302) | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 4 0.0 | 0 F 2 0.0 | 0 F 4 0.0 | 0 F 4 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 43

**MU-0181: RIZVI EDUCATION SOCIETY'S RIZVI COLLEGE OF ARTS SCIENCE AND COMMERCE, BANDRA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 44

**MU-0182: SHRI S H KELKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111228 | SHETGE SANKET SANDIP | | Repeater MALE | (MU0341120250028384) | MU-0182: Shri S H Kelkar College of Arts Science and Commerce | | | | | |
| E1 | 32+ P | 14+ P | ABS | 12+ P | 24+ P | 16+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 28+ P | 18+ P | 24+ P | 12+ P | 20+ P | 16+ P | 17+ P | 16+ P | (276) | | ABSENT |
| TOT | 60+ 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 24 0 F 4 0.0 | 24+ 4 D 2 8.0 | 44+ 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 106.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111230 | TUKRUL ATHARV RAJENDRAKUMAR | | Repeater MALE | (MU0341120250028377) | MU-0182: Shri S H Kelkar College of Arts Science and Commerce | | | | | |
| E1 | 27+ P | 12+ P | 24 P | 12 P | 13 0 F 0.0 | 12+ P | 12+ P | 16 P | MARKS | | |
| I1 | 28+ P | 17+ P | 24+ P | 14+ P | 28+ P | 16+ P | 15+ P | 14+ P | (284) | | FAILED |
| TOT | 55+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | 48 4 D 4 16.0 | 26 5 C 2 10.0 | 41 0 F 4 0.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 46

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 49

**MU-0186: KRISHNARAO SITARAM DESAI SHIKSHAN MANDAL'S S. K. PATIL SINDHUDURG ARTS, COMMERCE AND DESHBHAKT SHANKARRAO GAVANKAR SCIENCE COLLEGE MALVAN**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111247 | SIDDHI VIKAS KAJREKAR | | Repeater | FEMALE | (MU0341120250028471 ) | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan | | | | | |
| E1 | 28 P | 12+ P | 16+ P | 24+ P | | 24+ P | 16+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 13+ P | 16+ P | 33+ P | | 26+ P | 15+ P | 12+ P | 10+ P | (299) | | PASS |
| TOT | 58 6 B 4 24.0 | 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 57+ 6 B 4 24.0 | | 50+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111249 | PRANAY PRASAD GAWDE | | Repeater | MALE | (MU0341120250028494 ) | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan | | | | | |
| E1 | 26 P | 28 P | 16+ P | 13+ P | | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 33+ P | 15+ P | 16+ P | | 19+ P | 8+ P | 9+ P | 9+ P | (269) | | PASS |
| TOT | 43 4 D 4 16.0 | 61 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | | 43 4 D 4 16.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 50

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 51

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111426 | SHRUTI VISHVANATH GAVIT | | Repeater | FEMALE | (MU0341120250028756) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 26 P | 26+ P | 20+ P | 17 0 | F 0.0 | 27+ P | 16+ P | 7 0 | F 0.0 | 17 P | MARKS | |
| I1 | 28+ P | 26+ P | 17+ P | 25+ P | | 17+ P | 12+ P | 20+ P | | 17+ P | (318) | FAILED |
| TOT | 54 5 C 4 20.0 | 52+ 5 C 4 20.0 | 37+ 8 A 2 16.0 | 42 0 | F 4 0.0 | 44+ 9 A+ 2 18.0 | 28+ 6 B 2 12.0 | 27 0 | F 2 0.0 | 34 7 B+ 2 14.0 | 22 | 100.0 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111440 | VISHWAS RAMU VARTHA | | Repeater | MALE | (MU0341120250028209) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 28+ P | 15+ P | 25 P | 24+ P | | 18+ P | 14+ P | 12+ P | 17+ P | MARKS | | |
| I1 | 27+ P | 15+ P | 32+ P | 35+ P | | 17+ P | 10+ P | 20+ P | 17+ P | (326) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 57 6 B 4 24.0 | 59+ 6 B 4 24.0 | | 35+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111520 | VRUTIK PRADIP SAVARA | | Repeater | MALE | (MU0341120250028806) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 10 0 F 0.0 | 14+ P | ABS | 13+ P | | 14 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 17+ P | 10+ P | 27+ P | 10 P | | 20+ P | 8+ P | 9+ P | 11+ P | (182) | | FAILED |
| TOT | 27 0 F 4 0.0 | 24+ 4 D 2 8.0 | 27 0 F 4 0.0 | 23 4 D 2 8.0 | | 34 0 F 4 0.0 | 10 0 F 2 0.0 | 14 0 F 2 0.0 | 23+ 4 D 2 8.0 | 22 | 24.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 58

**MU-0229: ST ANDREWS COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 59

**MU-0244: SHIKSHAN PRASARAK MANDAL'S KANKAVLI COLLEGE KANKAVLI**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

**MU-0271: GOKHALE EDUCATION SOCIETYS BHAUSAHEB VARTAK ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SUNNY ANIL SONAWANE | | Repeater | MALE | (MU0341120250027861) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 18+ P | 24+ P | 12+ P | 12+ P | | 34+ P | 12 P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 19+ P | 32+ P | 12+ P | 14+ P | | 30+ P | 8+ P | 14+ P | 11+ P | 18+ P | (307) | | PASS |
| TOT | 37+ 8 A 2 16.0 | 56+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | | 64+ 7 B+ 4 28.0 | 20 4 D 2 8.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111680 | BHAKTI PRAMOD PARKAR | | Repeater | FEMALE | (MU0341120250028801) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12 P | 24+ P | 16+ P | 13+ P | | 24+ P | 12+ P | 15+ P | 3 0 F 0.0 | 17+ P | MARKS | | |
| I1 | 19+ P | 30+ P | 15+ P | 15+ P | | 24+ P | 9+ P | 14+ P | 10+ P | 18+ P | (290) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 54+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | | 48+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 13 0 F 2 0.0 | 35+ 8 A 2 16.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111694 | LIYANA ABEL ZOLAR | | Repeater | FEMALE | (MU0341120250029075) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 14+ P | 38 P | 18 P | 20 | P | 24 P | 12+ P | 16+ P | 12 P | 17+ P | MARKS | | |
| I1 | 19+ P | 34+ P | 10+ P | 10+ | P | 29+ P | 14+ P | 14+ P | 15+ P | 18+ P | (334) | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 72 8 A 4 32.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 53 5 C 4 20.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 35+ 8 A 2 16.0 | 22 | 142.0 | 6.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111701 | AMISHA RAMESH KADAM | | Repeater | FEMALE | (MU0341120250029072) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 24+ P | 12+ P | 20 | P | ABS | 12+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 16+ P | 29+ P | 11+ P | 10+ | P | 12 0 F 0.0 | 8+ P | 13+ P | 11+ P | 13+ P | (239) | | FAILED |
| TOT | 28+ 6 B 2 12.0 | 53+ 5 C 4 20.0 | 23+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 12 0 F 4 0.0 | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 66

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111721 | VIVIANA JAMESON DMELLO | | Repeater | FEMALE | (MU0341120250029066 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 13 0 F 0.0 | 18 P | 15 P | | 3 0 F 0.0 | 12 P | 12+ P | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 19+ P | 28+ P | 10+ P | 10+ P | | 27+ P | 14+ P | 8+ P | 10+ P | 18+ P | (247) | | FAILED |
| TOT | 31+ 7 B+ 2 14.0 | 41 0 F 4 0.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | 30 0 F 4 0.0 | 26 5 C 2 10.0 | 20+ 4 D 2 8.0 | 16 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 68.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111723 | HANCIA PEDRU MUMBAIKAR | | Repeater | FEMALE | (MU0341120250029070 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 24+ P | 12 P | 2 0 F 0.0 | | 25+ P | ABS | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 19+ P | 35+ P | 10+ P | 10+ P | | 26+ P | 13+ P | 11+ P | 10+ P | 18+ P | (263) | | FAILED |
| TOT | 31+ 7 B+ 2 14.0 | 59+ 6 B 4 24.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | | 51+ 5 C 4 20.0 | 13 0 F 2 0.0 | 23+ 4 D 2 8.0 | 22 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 68

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111724 | BASANTI MANSING VISHVAKARMA | | Repeater | FEMALE | (MU0341120250027934) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 24+ P | 12+ P | 12+ P | | 39 P | 13 P | 16+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 19+ P | 30+ P | 12+ P | 16+ P | | 29+ P | 8+ P | 14+ P | 11+ P | 11+ P | (302) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 54+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | | 68 7 B+ 4 28.0 | 21 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111725 | ANUSHKA CHANDRAKESH KANOJIYA | | Repeater | FEMALE | (MU0341120250027942) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 24+ P | 12+ P | 12+ P | | 26 P | 12 P | 17+ P | 12 P | 14+ P | MARKS | | |
| I1 | 18+ P | 32+ P | 12+ P | 17+ P | | 30+ P | 14+ P | 15+ P | 10+ P | 11+ P | (300) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | | 56 6 B 4 24.0 | 26 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 69

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | |

PAGE : 70

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111733 | ARTHAY SANJAY AYARE | | Repeater | MALE | (MU0341120250028808) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 24+ P | 14+ P | 12+ P | | 11 0 F 0.0 | 12 P | 12 P | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 19+ P | 29+ P | 14+ P | 18+ P | | 26+ P | 10+ P | 9+ P | 8+ P | 16+ P | (262) | | FAILED |
| TOT | 31+ 7 B+ 2 14.0 | 53+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | | 37 0 F 4 0.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 0 F 2 0.0 | 22 | 84.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111734 | KOMAL GAUTAM BAGUL | | Repeater | FEMALE | (MU0341120250027928) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 24+ P | 15+ P | 14+ P | | 25+ P | 14 P | 13+ P | 12 P | 12+ P | MARKS | | |
| I1 | 18+ P | 31+ P | 14+ P | 15+ P | | 29+ P | 12+ P | 12+ P | 11+ P | 14+ P | (297) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 55+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | | 54+ 5 C 4 20.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 23 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 72

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

**MU-0291: THE KONKAN MUSLIM EDUCATION SOCIETYS G M MOMIN WOMENS COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1351111 : Introduction to Sociology (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1451411 : Quranic Studies-I (THEORY) | 1451412 : Sunnah in Practical life-I (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111768 | NEHA IMRAN SAYYED | | Repeater | FEMALE | (MU0341120250027831) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 15 0 F 0.0 | 24+ P | 14+ P | 14+ | P | 31+ P | 16+ P | 5 0 F 0.0 | 5 0 F 0.0 | MARKS | | |
| I1 | 18+ P | 23+ P | 12+ P | 11+ | P | 29+ P | 16+ P | 8+ P | 8+ P | (249) | | FAILED |
| TOT | 33 0 F 4 0.0 | 47+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 25+ 5 | C 2 10.0 | 60+ 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 13 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 78.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1351111 : Introduction to Sociology (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111769 | SHAIKH LAIBA BANO SAEED | | Repeater | FEMALE | (MU0341120250028194) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 3 0 F 0.0 | 28+ P | 28+ P | 18+ | P | 17+ P | 13+ P | 1 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 20+ P | 24+ P | 26+ P | 16+ | P | 16+ P | 15+ P | 8+ P | 14+ P | (251) | | FAILED |
| TOT | 23 0 F 4 0.0 | 52+ 5 C 4 20.0 | 54+ 5 C 4 20.0 | 34+ 7 | B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 9 0 F 2 0.0 | 18 0 F 2 0.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111800 | LIZA JAHANGIR ALAM ANSARI | | Repeater | FEMALE | (MU0341120250028183) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 3 0 F 0.0 | 10 0 F 0.0 | 24 P | 13+ | P | 18+ P | 19 P | 5 0 F 0.0 | 12 P | MARKS | | |
| I1 | 16+ P | 16+ P | 22+ P | 13+ | P | 13+ P | 15+ P | ABS | 10 P | (209) | | FAILED |
| TOT | 19 0 F 4 0.0 | 26 0 F 4 0.0 | 46 4 D 4 16.0 | 26+ 5 | C 2 10.0 | 31+ 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 5 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 62.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111802 | ANSARI ASMA MOHD MURAD | | Repeater | FEMALE | (MU0341120250028186) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 34 P | 26+ P | 31+ P | 15+ | P | 16+ P | 16 P | 5 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 16+ P | 28+ P | 24+ P | 15+ | P | 8+ P | 16+ P | 8+ P | 14+ P | (284) | | FAILED |
| TOT | 50 5 C 4 20.0 | 54+ 5 C 4 20.0 | 55+ 6 B 4 24.0 | 30+ 7 | B+ 2 14.0 | 24+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 13 0 F 2 0.0 | 26+ 5 C 2 10.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 75

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111841 | HARSH HARICHANDRA JADHAV | | Repeater | MALE | (MU0341120250028643 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 28 P | 33+ P | 12+ P | 37+ P | | 21+ P | 12+ P | 13+ P | 13+ P | MARKS | | |
| I1 | 26+ P | 20+ P | 14+ P | 18+ P | | 18+ P | 14+ P | 10+ P | 16+ P | (305) | | PASS |
| TOT | 54 5 C 4 20.0 | 53+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | | 39+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111849 | YASHODA PARVATSINGH RAJPUROHIT | | Repeater | FEMALE | (MU0341120250027909 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 45 P | 25+ P | 32+ P | 31+ P | | 24+ P | 24+ P | 23+ P | 16+ P | MARKS | | |
| I1 | 25+ P | 18+ P | 34+ P | 30+ P | | 15+ P | 12+ P | 15+ P | 15+ P | (384) | | PASS |
| TOT | 70 8 A 4 32.0 | 43+ 9 A+ 2 18.0 | 66+ 7 B+ 4 28.0 | 61+ 7 B+ 4 28.0 | | 39+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 76

**MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112157 | ANKESH CHAINA TUMBADA | | Repeater | MALE | (MU0341120250027914 ) | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE | | | | | |
| E1 | 30+ P | 24+ P | 30+ P | 14+ | P | 16+ P | 7 0 F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 24+ P | 24+ P | 10+ | P | 12+ P | 8+ P | 8+ P | 14+ P | (276) | | FAILED |
| TOT | 61+ 7 B+ 4 28.0 | 48+ 4 D 4 16.0 | 54+ 5 C 4 20.0 | 24+ 4 | D 2 8.0 | 28+ 6 B 2 12.0 | 15 0 F 2 0.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112160 | NIKITA RADAKA GUJAR | | Repeater | FEMALE | (MU0341120250027927 ) | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE | | | | | |
| E1 | 37+ P | 24+ P | 24+ P | 12+ | P | 23+ P | 18 P | 12+ P | 14+ P | MARKS | | |
| I1 | 29+ P | 21+ P | 24+ P | 13+ | P | 12+ P | 8+ P | 8+ P | 8+ P | (287) | | PASS |
| TOT | 66+ 7 B+ 4 28.0 | 45+ 4 D 4 16.0 | 48+ 4 D 4 16.0 | 25+ 5 | C 2 10.0 | 35+ 8 A 2 16.0 | 26 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 77

**MU-0431: FONDAGHAT EDUCATION SOCIETYS ARTS AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112303 | NUTAN PARMAL BARTAD | | Repeater | FEMALE | (MU0341120250029292) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 30+ P | 26+ P | 22+ P | 19+ P | | 25+ P | 13+ P | 18+ P | 15 P | MARKS | | |
| I1 | 26+ P | 30+ P | 17+ P | 17+ P | | 18+ P | 15+ P | 16+ P | 15+ P | (322) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 56+ 6 B 4 24.0 | 39+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | | 43+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112309 | SANDESH BAHAU BAVDANE | | Repeater | MALE | (MU0341120250029316) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 24+ P | 29+ P | 24+ P | 19+ P | | 17+ P | 12+ P | 15+ P | 12 P | MARKS | | |
| I1 | 16+ P | 16+ P | 30+ P | 17+ P | | 17+ P | 13+ P | 15+ P | 16+ P | (292) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 45+ 4 D 4 16.0 | 54+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | | 34+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 80

**MU-0483: SHRIMATI INDIRA MAHADEV BEHARAY COLLEGE OF ARTS SHRIMAN CHANDULAL SHETH COLLEGE OF COMMERCE AND SHRIMATI SHOBHANATAI CHANDULAL SHETH COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112465 | OMKAR GAJANAN GURAV | | Repeater | MALE | (MU0341120250028931 ) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science | | | | | |
| E1 | 30 P | 29 P | 12+ P | 24+ | P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 33+ P | 32+ P | 14+ P | 30+ | P | 11+ P | 15+ P | 12+ P | 13+ P | (303) | | PASS |
| TOT | 63 7 B+ 4 28.0 | 61 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 54+ 5 C | 4 20.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112468 | AJINKYA CHANDRAKANT SHINDE | | Repeater | MALE | (MU0341120250029036 ) | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science | | | | | |
| E1 | 24+ P | 12+ P | 30+ P | 27+ | P | 18+ P | 12 P | 12+ P | 16+ P | MARKS | | |
| I1 | 30+ P | 18+ P | 28+ P | 37+ | P | 18+ P | 15+ P | 16+ P | 14+ P | (327) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 58+ 6 B 4 24.0 | 64+ 7 | B+ 4 28.0 | 36+ 8 A 2 16.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 81

**MU-0493: THANE ZILLA AGRI SHIKSHAN PRASARAK MANDALS PRAGATI COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 82

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 83

**MU-0544: MANGAON SHIKSHAN PRASARAK MANDALS D G TATKARE COLLEGE OF ARTS SCIENCE AND COMMERECE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | POOJA PRAVIN POKALE | | Repeater | FEMALE | (MU0341120250028265 ) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece | | | | | |
| E1 | 32 P | 26 P | 20 P | 23 | P | 29 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 22 P | 16 P | 10 P | 12 | P | 18 P | 12 P | 12 P | 13 P | (283) | | PASS |
| TOT | 54 5 C 4 20.0 | 42 4 D 4 16.0 | 30 7 B+ 2 14.0 | 35 | 8 A 2 16.0 | 47 4 D 4 16.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112902 | PRATIKSHA PRAMOD PAWAR | | Repeater | FEMALE | (MU0341120250028269 ) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece | | | | | |
| E1 | 24+ P | 44 P | 24+ P | 19+ | P | 27+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 18+ P | 12+ P | 12+ | P | 26+ P | 12+ P | 12+ P | 12+ P | (308) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 62 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | 31+ | 7 B+ 2 14.0 | 53+ 5 C 4 20.0 | 24 4 D 2 8.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 84

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112935 | JANVI | | Repeater | FEMALE | (MU0341120250028478) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 28 P | 31 P | 30+ P | 20+ | P | 12+ P | 14+ P | 15+ P | 18+ P | MARKS | | |
| I1 | 33+ P | 37+ P | 37+ P | 19+ | P | 13+ P | 19+ P | 19+ P | 15+ P | (360) | | PASS |
| TOT | 61 7 B+ 4 28.0 | 68 7 B+ 4 28.0 | 67+ 7 B+ 4 28.0 | 39+ 8 A 2 16.0 | | 25+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112941 | AAYUSHI VIJAY CHIKHALKAR | | Repeater | FEMALE | (MU0341120250029022) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 24 P | 12 P | 12+ | P | 24 P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 16+ P | 32+ P | 11+ P | 8+ | P | 26+ P | 15+ P | 15+ P | 8+ P | (264) | | PASS |
| TOT | 40 4 D 4 16.0 | 56 6 B 4 24.0 | 23 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 50 5 C 4 20.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 85

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112968 | SHRADDHA GAURISHANKAR MISHRA | Repeater | FEMALE | (MU0341120250029080) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 87

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 88

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 91

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113599 | MAHESH NAVJI MANE | | Repeater | MALE | (MU0341120250028540 ) | MU-0619: Lokmanyanagar Shikshan Mandals R J Thakur College of Arts and Commerce | | | | | |
| E1 | 24 P | 30 P | 13+ P | 14 P | | 24+ P | 12+ P | 14 P | 14 P | MARKS | | |
| I1 | 35+ P | 32+ P | 16+ P | 16+ P | | 32+ P | 18+ P | 16+ P | 16+ P | (326) | | PASS |
| TOT | 59 6 B 4 24.0 | 62 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 56+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113603 | HARSHAD RAMESH BHUWAD | | Repeater | MALE | (MU0341120250028507 ) | MU-0619: Lokmanyanagar Shikshan Mandals R J Thakur College of Arts and Commerce | | | | | |
| E1 | 24 P | 24 P | 12 P | 12 P | | 14 0 F 0.0 | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 32+ P | 35+ P | 16+ P | 16+ P | | 35+ P | 18+ P | 16+ P | 16+ P | (306) | | FAILED |
| TOT | 56 6 B 4 24.0 | 59 6 B 4 24.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 49 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 96

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113612 | SHRADDHA VIJAY BHISE | | Repeater | FEMALE | (MU0341120250028504) | MU-0619: Lokmanyanagar Shikshan Mandals R J Thakur College of Arts and Commerce | | | | | |
| E1 | 24 P | 24+ P | 12+ P | 12 | P | 24 P | 12+ P | 14 P | 13 P | MARKS | | |
| I1 | 30+ P | 34+ P | 16+ P | 16+ | P | 34+ P | 18+ P | 16+ P | 16+ P | (315) | | PASS |
| TOT | 54 5 C 4 20.0 | 58+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 28 6 | B 2 12.0 | 58 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113613 | ADITYA DHANRAJ RATHOD | | Repeater | MALE | (MU0341120250028547) | MU-0619: Lokmanyanagar Shikshan Mandals R J Thakur College of Arts and Commerce | | | | | |
| E1 | 24 P | 24+ P | 13+ P | 12+ | P | 28 P | 12+ P | 13 P | 12 P | MARKS | | |
| I1 | 38+ P | 32+ P | 16+ P | 16+ | P | 32+ P | 18+ P | 16+ P | 16+ P | (322) | | PASS |
| TOT | 62 7 B+ 4 28.0 | 56+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | 28+ 6 | B 2 12.0 | 60 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 98

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113615 | SAHIL PRADIP PASHTE | | Repeater MALE | (MU0341120250028546) | MU-0619: Lokmanyanagar Shikshan Mandals R J Thakur College of Arts and Commerce | | | | | |
| E1 | 24+ P | 25 P | 12+ P | 12 P | 24 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 32+ P | 32+ P | 16+ P | 16+ P | 32+ P | 18+ P | 16+ P | 16+ P | (311) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 57 6 B 4 24.0 | 28+ 6 B 2 12.0 | 28 6 B 2 12.0 | 56 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113616 | NANDINI GANESH KAMBLE | | Repeater FEMALE | (MU0341120250028530) | MU-0619: Lokmanyanagar Shikshan Mandals R J Thakur College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 19 P | 12+ P | 24+ P | 16+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 35+ P | 17+ P | 17+ P | 35+ P | 18+ P | 17+ P | 17+ P | (319) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 59+ 6 B 4 24.0 | 36 8 A 2 16.0 | 29+ 6 B 2 12.0 | 59+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 99

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113617 | ARPITA JAYSING DHOTRE | | Repeater | FEMALE | (MU0341120250028514 ) | MU-0619: Lokmanyanagar Shikshan Mandals R J Thakur College of Arts and Commerce | | | | | |
| E1 | 24+ P | 28+ P | 13 P | 20 P | | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 30+ P | 35+ P | 17+ P | 17+ P | | 35+ P | 19+ P | 17+ P | 17+ P | (332) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 63+ 7 B+ 4 28.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 59+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113618 | SHRADDHA SHRIKRISHNA KOMREKAR | | Repeater | FEMALE | (MU0341120250028532 ) | MU-0619: Lokmanyanagar Shikshan Mandals R J Thakur College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 12 P | 12 P | | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 20+ P | 33+ P | 16+ P | 16+ P | | 33+ P | 19+ P | 16+ P | 16+ P | (301) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 57+ 6 B 4 24.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 57+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

**MU-0622: INDIRA GANDHI COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113672 | PRANAY NARENDRA GAIKWAD | | Repeater MALE | (MU0341120250028847 ) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 24 P | 13 P | 24 P | | ABS | 15+ P | 13+ P | 12 P | 12 P | MARKS | |
| I1 | 21+ P | 8+ P | 20 P | 29+ P | | 10 P | 17+ P | 10 P | 12 P | (240) | FAILED |
| TOT | 45 4 D 4 16.0 | 21 4 D 2 8.0 | 44 4 D 4 16.0 | 29 0 F 4 0.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113676 | PAWAN NITIN DEVRUKHKAR | | Repeater MALE | (MU0341120250028828 ) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 27 P | 12+ P | 24 P | 24 P | 19+ P | 15+ P | 14+ P | 12 P | MARKS | | |
| I1 | 24+ P | 13+ P | 20 P | 30+ P | 16+ P | 15+ P | 10 P | 12 P | (287) | | PASS |
| TOT | 51 5 C 4 20.0 | 25+ 5 C 2 10.0 | 44 4 D 4 16.0 | 54 5 C 4 20.0 | 35+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 103

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113681 | SIDDHESH MANGESH MAHABADI | | Repeater | MALE | (MU0341120250028824) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 26+ P | 17 P | 26+ P | 38+ P | | 22+ P | 17+ P | 16+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 10+ P | 32+ P | 30+ P | | 16+ P | 14+ P | 10 P | 11 P | (319) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 27 5 C 2 10.0 | 58+ 6 B 4 24.0 | 68+ 7 B+ 4 28.0 | | 38+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113682 | TUSHAR SANTOSH UTEKAR | | Repeater | MALE | (MU0341120250028825) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 24+ P | 17 P | 25+ P | 24+ P | | 25+ P | 12+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 19+ P | 8+ P | 28+ P | 29+ P | | 19+ P | 15+ P | 10 P | 12 P | (294) | | PASS |
| TOT | 43+ 4 D 4 16.0 | 25 5 C 2 10.0 | 53+ 5 C 4 20.0 | 53+ 5 C 4 20.0 | | 44+ 9 A+ 2 18.0 | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113683 | DIVYA BHIMRAO KHUTE | | Repeater | FEMALE | (MU0341120250028858) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 25+ P | ABS | 27+ P | 26+ P | | 17+ P | 19+ P | 17+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 10+ P | 32 P | 32+ P | | 14+ P | 15+ P | 16+ P | 17+ P | (305) | | FAILED |
| TOT | 51+ 5 C 4 20.0 | 10 0 F 2 0.0 | 59 6 B 4 24.0 | 58+ 6 B 4 24.0 | | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 122.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113685 | SHIVANJALI PARDHI | | Repeater | FEMALE | (MU0341120250028827) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 28 P | 24+ P | | 20+ P | 12+ P | 14+ P | 12 P | MARKS | | |
| I1 | 25+ P | 15+ P | 32 P | 33+ P | | 15+ P | 15+ P | 14+ P | 15+ P | (310) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 60 7 B+ 4 28.0 | 57+ 6 B 4 24.0 | | 35+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 106

**MU-0625: SHURPARAKA EDUCATIONAL AND MEDICAL TRUST COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113689 | ATIKA SHEKH | | Repeater | FEMALE | (MU0341120250028320) | MU-0625: Shurparaka Educational and Medical Trust College of Arts and Commerce | | | | | |
| E1 | 24 P | 25+ P | 15+ P | 34+ P | | 16+ P | 18+ P | 13+ P | 16 P | MARKS | | |
| I1 | 22+ P | 16 P | 15+ P | 35+ P | | 19+ P | 18+ P | 17+ P | 20+ P | (323) | | PASS |
| TOT | 46 4 D 4 16.0 | 41 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 69+ 7 B+ 4 28.0 | | 35+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113690 | NAZMEEN BEGUM MOHD ANSARUL HAQUE | | Repeater | FEMALE | (MU0341120250028748) | MU-0625: Shurparaka Educational and Medical Trust College of Arts and Commerce | | | | | |
| E1 | 36+ P | 10 0 F 0.0 | 12+ P | 33+ P | | 15+ P | 12+ P | 19+ P | 14+ P | MARKS | | |
| I1 | 28+ P | 16+ P | 10+ P | 33+ P | | 17+ P | 16+ P | 12+ P | 19+ P | (302) | | FAILED |
| TOT | 64+ 7 B+ 4 28.0 | 26 0 F 4 0.0 | 22+ 4 D 2 8.0 | 66+ 7 B+ 4 28.0 | | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113691 | KHAN MOHID MAINUDDIN | | Repeater | MALE | (MU0341120250028749) | MU-0625: Shurparaka Educational and Medical Trust College of Arts and Commerce | | | | | |
| E1 | 33+ P | 26 P | 12 P | 34+ P | | 16+ P | 12+ P | 25+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 16+ P | 8+ P | 35+ P | | 17+ P | 16+ P | 17+ P | 15+ P | (312) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 42 4 D 4 16.0 | 20 4 D 2 8.0 | 69+ 7 B+ 4 28.0 | | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 42+ 9 A+ 2 18.0 | 27+ 5 C 2 10.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113693 | SANIYA RAFIQUE KHAN | | Repeater | FEMALE | (MU0341120250028752) | MU-0625: Shurparaka Educational and Medical Trust College of Arts and Commerce | | | | | |
| E1 | 45+ P | 24 P | 15 P | 32+ P | | 22 P | 17+ P | 20 P | 16+ P | MARKS | | |
| I1 | 33+ P | 16+ P | 8+ P | 33+ P | | 18+ P | 19+ P | 14+ P | 20+ P | (352) | | PASS |
| TOT | 78+ 8 A 4 32.0 | 40 4 D 4 16.0 | 23 4 D 2 8.0 | 65+ 7 B+ 4 28.0 | | 40 9 A+ 2 18.0 | 36+ 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 110

**MU-0707: JANATA SHIKSHAN MANDALS SMT INDIRABAI G KULKARNI ARTS J B SAWANT SCIENCE AND SAU JANKIBAI DHONDU KUNTE COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 111

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 112

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | |

PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113819 | SHRUTIKA SUNIL GUDEKAR | | Repeater | FEMALE | (MU0341120250028007) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 30 P | 5 0 F 0.0 | 12 0 F 0.0 | 18+ P | | 3 0 F 0.0 | 12+ P | 3 0 F 0.0 | 3 0 F 0.0 | MARKS | | |
| I1 | 31+ P | 16+ P | 21+ P | 18+ P | | 34+ P | 14+ P | 13+ P | 13+ P | (246) | | FAILED |
| TOT | 61 7 B+ 4 28.0 | 21 0 F 2 0.0 | 33 0 F 4 0.0 | 36+ 8 A 2 16.0 | | 37 0 F 4 0.0 | 26+ 5 C 2 10.0 | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 54.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113820 | HARSHADA MANOJ PATIL | | Repeater | FEMALE | (MU0341120250027967) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 24+ P | 12+ P | 24 P | 24 P | | 12 P | 12+ P | 6 0 F 0.0 | 6 0 F 0.0 | MARKS | | |
| I1 | 24+ P | 8+ P | 18+ P | 25 P | | 16+ P | 14+ P | 8+ P | 10+ P | (243) | | FAILED |
| TOT | 48+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 42 4 D 4 16.0 | 49 4 D 4 16.0 | | 28 6 B 2 12.0 | 26+ 5 C 2 10.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113840 | AADITYA DILIP PATIL | | Repeater | MALE | (MU0341120250028044) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 24+ P | 12 P | 26 P | 10 0 F 0.0 | | 5 0 F 0.0 | 7 0 F 0.0 | 2 0 F 0.0 | 7 0 F 0.0 | MARKS | | |
| I1 | 29+ P | 11+ P | 18+ P | 20 P | | 10+ P | 13+ P | 15+ P | 18+ P | (227) | | FAILED |
| TOT | 53+ 5 C 4 20.0 | 23 4 D 2 8.0 | 44 4 D 4 16.0 | 30 0 F 4 0.0 | | 15 0 F 2 0.0 | 20 0 F 2 0.0 | 17 0 F 2 0.0 | 25 0 F 2 0.0 | 22 | 44.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113843 | HARSHADA PANDURANG THAKUR | | Repeater | FEMALE | (MU0341120250028070) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 | 38+ P | 19+ P | 43 P | 40 P | | 16+ P | 12 P | 12 P | 15+ P | MARKS | | |
| I1 | 16+ P | 17+ P | 18+ P | 24+ P | | 14+ P | 14 P | 14+ P | 10+ P | (322) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 61 7 B+ 4 28.0 | 64 7 B+ 4 28.0 | | 30+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 118

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 119

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 120

| | | |

PAGE : 121

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113916 | VIRAJ KUMAR THAKUR | | Repeater | MALE | (MU0341120250028782) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 24+ P | 0 F 0.0 | 12+ P | 24 | P | 12+ P | 20+ P | 2 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 32 P | ABS | 16+ P | | ABS | ABS | 13+ P | 14 P | 12 P | (193) | | FAILED |
| TOT | 56 6 B 4 24.0 | 0 F 4 0.0 | 28+ 6 B 2 12.0 | 24 0 F 4 0.0 | | 12 0 F 2 0.0 | 33+ 7 B+ 2 14.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 58.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113917 | VED VISHAL KHETRE | | Repeater | MALE | (MU0341120250029086) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 26+ P | 24+ P | 18+ P | 32+ | P | 12+ P | 20+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 34 P | 21 P | 17+ P | 22 | P | 11 P | 16+ P | 11+ P | 16 P | (304) | | PASS |
| TOT | 60 7 B+ 4 28.0 | 45 4 D 4 16.0 | 35+ 8 A 2 16.0 | 54 5 C 4 20.0 | | 23 4 D 2 8.0 | 36+ 8 A 2 16.0 | 23+ 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113919 | SHIVAM RAMCHANDRA PATIL | | Repeater | MALE | (MU0341120250028717) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 11 0 F 0.0 | 24 P | 15+ P | 24 P | | 12+ P | 14+ P | 12 P | 12+ P | MARKS | | |
| I1 | 31 P | ABS | 19+ P | 16+ P | | 14+ P | 16+ P | 11+ P | 12 P | (243) | | FAILED |
| TOT | 42 0 F 4 0.0 | 24 0 F 4 0.0 | 34+ 7 B+ 2 14.0 | 40 4 D 4 16.0 | | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 70.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113921 | SAURAV MANOJ MHATRE | | Repeater | MALE | (MU0341120250028671) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 16 0 F 0.0 | 29 P | 16+ P | 24+ P | | 16+ P | 20+ P | 12 P | 12+ P | MARKS | | |
| I1 | 32+ P | 21+ P | 18+ P | 31+ P | | 18+ P | 15+ P | 15 P | 12+ P | (307) | | FAILED |
| TOT | 48 0 F 4 0.0 | 50 5 C 4 20.0 | 34+ 7 B+ 2 14.0 | 55+ 6 B 4 24.0 | | 34+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 27 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 124

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 125

| | | |

PAGE : 126

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113928 | TEJAS DILIP VAYDANDE | | Repeater | MALE | (MU0341120250028964) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 24+ P | 24+ P | 18+ P | 28+ P | | 12+ P | 21+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 33 P | 28 P | 18+ P | 32+ P | | 8+ P | 15+ P | 13+ P | 16 P | (317) | | PASS |
| TOT | 57 6 B 4 24.0 | 52 5 C 4 20.0 | 36+ 8 A 2 16.0 | 60+ 7 | B+ 4 28.0 | 20+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 31 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113929 | VAIDEHI PRASHANT DAPAKE | | Repeater | FEMALE | (MU0341120250028413) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 48+ P | 26+ P | 19+ P | 44+ P | | 20+ P | 24+ P | 18+ P | 18+ P | MARKS | | |
| I1 | 31 P | ABS | 17+ P | 31+ P | | 11+ P | 16+ P | 13+ P | 11 P | (347) | | FAILED |
| TOT | 79 8 A 4 32.0 | 26 0 F 4 0.0 | 36+ 8 A 2 16.0 | 75+ 8 | A 4 32.0 | 31+ 7 B+ 2 14.0 | 40+ 9 A+ 2 18.0 | 31+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 138.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 131

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113940 | SNEHAL CHALAK MOKAL | | Repeater | FEMALE | (MU0341120250028721) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 25+ P | 24 P | 17+ P | 30+ P | | 13+ P | 21+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 33+ P | 25+ P | 17+ P | 33+ P | | 18+ P | 13+ P | 11+ P | 13+ P | (317) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 49 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 63+ 7 B+ 4 28.0 | | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113942 | DIPAK SANTOSH JADHAV | | Repeater | MALE | (MU0341120250028952) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 24+ P | 24+ P | ABS | 26+ P | | 12+ P | 19+ P | 4 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 28+ P | ABS | 17+ P | 24 P | | 14+ P | 14+ P | 12+ P | 12+ P | (242) | | FAILED |
| TOT | 52+ 5 C 4 20.0 | 24 0 F 4 0.0 | 17 0 F 2 0.0 | 50 5 C 4 20.0 | | 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 16 0 F 2 0.0 | 24+ 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 133

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113953 | SIDDHESH RAMAKANT PATIL | | Repeater | MALE | (MU0341120250029002) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 33+ P | 24+ P | 22+ P | 35 | P | 13+ P | 23+ P | 12 P | 12+ P | MARKS | | |
| I1 | 31+ P | 19+ P | 18+ P | 32+ P | | 8+ P | 13+ P | 12+ P | 11+ P | (318) | | PASS |
| TOT | 64+ 7 B+ 4 28.0 | 43+ 4 D 4 16.0 | 40+ 9 A+ 2 18.0 | 67 7 B+ 4 28.0 | | 21+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 24 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113956 | KSHITIJ GANESH MHATRE | | Repeater | MALE | (MU0341120250028778) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | 18 P | ABS | | ABS | ABS | 14+ P | 12 P | (44) | | FAILED |
| TOT | 0 F 4 0.0 | 0 F 4 0.0 | 18 0 F 2 0.0 | 0 F 4 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 144

**MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114017 | RUSHALI SURESH PATIL | | Repeater | FEMALE | (MU0341120250028658) | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College | | | | | |
| E1 | 13 0 F 0.0 | 14 0 F 0.0 | 11 0 F 0.0 | 12 | P | 16+ P | 12+ P | 9 0 F 0.0 | 5 0 F 0.0 | MARKS | | |
| I1 | 30+ P | 32+ P | 16+ P | 18+ | P | 18+ P | 8+ P | 12+ P | 12+ P | (238) | | FAILED |
| TOT | 43 0 F 4 0.0 | 46 0 F 4 0.0 | 27 0 F 4 0.0 | 30 7 B+ 2 14.0 | | 34+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 21 0 F 2 0.0 | 17 0 F 2 0.0 | 22 | 36.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114021 | ANIKET DATTATRAY KOLEKAR | | Repeater | MALE | (MU0341120250028305) | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College | | | | | |
| E1 | ABS | 13 P | 14+ P | 24+ | P | 24+ P | 19+ P | 16+ P | 14+ P | MARKS | | |
| I1 | 35+ P | 10+ P | 15+ P | 24+ | P | 39+ P | 16+ P | 18+ P | 18+ P | (299) | | FAILED |
| TOT | 35 0 F 4 0.0 | 23 4 D 2 8.0 | 29+ 6 B 2 12.0 | 48+ 4 D 4 16.0 | | 63+ 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 146

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 147

**MU-0873: YASHWANTRAO CHAVAN COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171312 : Entrepreneurship Management (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114182 | LATAKE AMIT BHARAT | | Repeater | MALE | (MU0341120250027814 ) | MU-0873: Yashwantrao Chavan College of Arts Commerce and Science | | | | | | |
| E1 | 12+ P | 24 P | 15 P | 12+ P | | 6 0 F 0.0 | 12+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 27+ P | 18+ P | 14+ P | | 24+ P | 16+ P | 8+ P | 8+ P | 15+ P | (269) | | FAILED |
| TOT | 28+ 6 B 2 12.0 | 51 5 C 4 20.0 | 33 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | | 30 0 F 4 0.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 96.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171312 : Entrepreneurship Management (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114185 | AVANTIKA RAHUL KAMBLE | | Repeater | FEMALE | (MU0341120250027815 ) | MU-0873: Yashwantrao Chavan College of Arts Commerce and Science | | | | | | |
| E1 | 12+ P | 24 P | 12+ P | 12 P | | 26+ P | 12+ P | 12+ P | 13+ P | 12 P | MARKS | | |
| I1 | 17+ P | 25+ P | 18+ P | 15+ P | | 22+ P | 16+ P | 8+ P | 8+ P | 8+ P | (272) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 49 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 48+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 148

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 151

**MU-1101: PUNDALIK AMBAJI KARLE ARTS AND COMMERCE SENIOR COLLEGE SHIRGAON**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114564 | PRATHAMESH LALIT PATANKAR | | Repeater | MALE | (MU0341120250028647 ) | MU-1101: Pundalik Ambaji Karle Arts and Commerce Senior College Shirgaon | | | | | |
| E1 | 29 P | 13 P | 31 P | 15 P | | 32 P | 12 P | 18 P | 24 P | MARKS | | |
| I1 | 17 P | 14 P | 16 P | 14 P | | 16 P | 11 P | 12 P | 13 P | (287) | | PASS |
| TOT | 46 4 D 4 16.0 | 27 5 C 2 10.0 | 47 4 D 4 16.0 | 29 6 B 2 12.0 | | 48 4 D 4 16.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114565 | UDAY BHASKAR DHURI | | Repeater | MALE | (MU0341120250028713 ) | MU-1101: Pundalik Ambaji Karle Arts and Commerce Senior College Shirgaon | | | | | |
| E1 | 27 P | 14 P | 35 P | 17 P | | 39 P | 13 P | 22 P | 26 P | MARKS | | |
| I1 | 17 P | 14 P | 16 P | 14 P | | 16 P | 12 P | 12 P | 13 P | (307) | | PASS |
| TOT | 44 4 D 4 16.0 | 28 6 B 2 12.0 | 51 5 C 4 20.0 | 31 7 B+ 2 14.0 | | 55 6 B 4 24.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 152

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 153

**MU-1122: KALYAN CITIZENS EDUCATION SOCIETYS B K BIRLA NIGHT ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | ( 550 ) äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KUNJAL PRAVIN MUNANKAR | | Repeater | FEMALE | (MU0341120250028455) | MU-1122: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | |
| E1 | 24 P | 41+ P | 34+ P | 24+ P | | 24+ P | 17+ P | 20+ P | 17+ P | MARKS | | |
| I1 | 39+ P | 39+ P | 39+ P | 19+ P | | 19+ P | 18+ P | 18+ P | 17+ P | (409) | | PASS |
| TOT | 63 7 B+ 4 28.0 | 80+ 9 A+ 4 36.0 | 73+ 8 A 4 32.0 | 43+ 9 A+ 2 18.0 | | 43+ 9 A+ 2 18.0 | 35+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 154

**MU-1203: VIDYA PRASARAK SANSTHAS DEVRAM LAXMAN BHOIR DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE BALKUM THANE W 400608 THANE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114677 | MANISH INDRAJEET PATIL | | Repeater | MALE | (MU0341120250027851 ) | MU-1203: Vidya Prasarak Sansthas Devram Laxman Bhoir Degree College of Arts Commerce and Science Balkum Thane W 400608 Thane | | | | | |
| E1 | 24 P | 12+ P | 14 P | 24 P | | 29 P | 18+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 27+ P | 15+ P | 15+ P | 20+ P | | 20+ P | 17+ P | 13+ P | 18+ P | (292) | | PASS |
| TOT | 51 5 C 4 20.0 | 27+ 5 C 2 10.0 | 29 6 B 2 12.0 | 44 4 D 4 16.0 | | 49 4 D 4 16.0 | 35+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114679 | NEHAL RAVIKANT PATIL | | Repeater | MALE | (MU0341120250027853 ) | MU-1203: Vidya Prasarak Sansthas Devram Laxman Bhoir Degree College of Arts Commerce and Science Balkum Thane W 400608 Thane | | | | | |
| E1 | 24 P | 12+ P | 12 P | 15 0 F 0.0 | | 24 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 27+ P | 15+ P | 12+ P | 20+ P | | 26+ P | 16+ P | 12+ P | 18+ P | (269) | | FAILED |
| TOT | 51 5 C 4 20.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 35 0 F 4 0.0 | | 50 5 C 4 20.0 | 28+ 6 B 2 12.0 | 24 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 155

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 157

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 158

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 159

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 160

**MU-1228: VARTAKNAGAR SHIKSHAN MANDALS ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114696 | DIKSHA MAHENDRA AVHAD | | Repeater | FEMALE | (MU0341120250029204) | MU-1228: VARTAKNAGAR SHIKSHAN MANDALS ARTS SCIENCE AND COMMERCE COLLEGE | | | | | |
| E1 | 24+ P | 12 P | 12+ P | 24+ P | | 14 0 F 0.0 | 12 P | 12+ P | 3 0 F 0.0 | MARKS | | |
| I1 | 24+ P | 17+ P | 17+ P | 30+ P | | 27+ P | 16+ P | 13+ P | 17+ P | (274) | | FAILED |
| TOT | 48+ 4 D 4 16.0 | 29 6 B 2 12.0 | 29+ 6 B 2 12.0 | 54+ 5 C 4 20.0 | | 41 0 F 4 0.0 | 28 6 B 2 12.0 | 25+ 5 C 2 10.0 | 20 0 F 2 0.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114697 | ARPITA SANDIP JADHAV | | Repeater | FEMALE | (MU0341120250029199) | MU-1228: VARTAKNAGAR SHIKSHAN MANDALS ARTS SCIENCE AND COMMERCE COLLEGE | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ P | | 24 P | 12 P | 12 P | 3 0 F 0.0 | MARKS | | |
| I1 | 30+ P | 16+ P | 14+ P | 31+ P | | 32+ P | 17+ P | 18+ P | 17+ P | (298) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | | 56 6 B 4 24.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 20 0 F 2 0.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114698 | MANASI DADARAO HATKAR | | Repeater | FEMALE | (MU0341120250029210) | MU-1228: VARTAKNAGAR SHIKSHAN MANDALS ARTS SCIENCE AND COMMERCE COLLEGE | | | | | |
| E1 | 24+ P | 24+ P | 24+ P | 13+ | P | 16 P | 14 P | 15+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 22+ P | 29+ P | 18+ | P | 18+ P | 8+ P | 15+ P | 18+ P | (298) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 46+ 4 D 4 16.0 | 53+ 5 C 4 20.0 | 31+ 7 | B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114699 | SAKSHI JAYRAM MORE | | Repeater | FEMALE | (MU0341120250029194) | MU-1228: VARTAKNAGAR SHIKSHAN MANDALS ARTS SCIENCE AND COMMERCE COLLEGE | | | | | |
| E1 | 24+ P | 24+ P | 25+ P | 12+ | P | 17 P | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 31+ P | 28+ P | 24+ P | 18+ | P | 18+ P | 16+ P | 16+ P | 17+ P | (306) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 52+ 5 C 4 20.0 | 49+ 4 D 4 16.0 | 30+ 7 | B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 163

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 1

| | | |
|---|---|---|
| (1011312) : 1011312 : IT_Google Workspace | (1031311) : 1031311 : Wonders of Physics - I | (1051311) : 1051311 : Quantitative Techniques – I (OE) |
| (1051313) : 1051313 : Financial Mathematics – I (OE) | (1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) | (1111311) : 1111311 : Amazing Animals |
| (1171311) : 1171311 : Introduction to Commerce (OE) | (1171312) : 1171312 : Entrepreneurship Management (OE) | (1231311) : 1231311 : Introduction to Banking |
| (1291111) : 1291111 : Basics of Rural Studies | (1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping) | (1291412) : 1291412 : Land Survey Skills |
| (1301111) : 1301111 : Microeconomics-I | (1301112) : 1301112 : Basic Concept in Economics-I | (1301311) : 1301311 : Indian Economics Policy-II |
| (1301411) : 1301411 : Entrepreneurship Development | (1301412) : 1301412 : Basics of Agriculture | (1301413) : 1301413 : Economic Data Analysis |
| (1301414) : 1301414 : Money Transaction and Consumer Protection | (1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE | (1311112) : 1311112 : Concepts in Ancient India |
| (1311411) : 1311411 : Introduction to Indian Archaeology | (1311412) : 1311412 : Introduction to Competitive Examinations | (1321111) : 1321111 : The Constitutional Framework of Indian Polity |
| (1321112) : 1321112 : Introduction to Political Theory | (1321411) : 1321411 : Introduction to Psephology | (1321412) : 1321412 : Democratic Awareness Through Legal Literacy |
| (1331111) : 1331111 : Introduction to Psychology | (1331112) : 1331112 : Basics of Learning and Memory | (1331411) : 1331411 : Personal and Social Life Skills |
| (1331412) : 1331412 : Methods for studying Psychology | (1351111) : 1351111 : Introduction to Sociology | (1351112) : 1351112 : Society and Social Institutions |
| (1351411) : 1351411 : Climate Change and Sustainability | (1351412) : 1351412 : Sociology of Ageing | (1371111) : 1371111 : आधुनिक हिंदी गद्य |
| (1371411) : 1371411 : संभाषण एवं मंच संचालन | (1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन | (1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास |
| (1381112) : 1381112 : विनोदी साहित्याचा परिचय | (1381411) : 1381411 : मराठी भाषा आणि संगणक १ | (1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य |
| (1411111) : 1411111 : Arabic Text-I and Applied Grammar-I | (1411112) : 1411112 : Oral Expression-I and Writing Arabic- I | (1411412) : 1411412 : Skill Based Translation-I |
| (1431111) : 1431111 : Introduction to Literatures in English-I | (1431112) : 1431112 : Background to Poetry in English | (1431316) : 1431316 : Inspirational Stories-I |
| (1431411) : 1431411 : Creative Writing - I | (1431412) : 1431412 : Social Media and Blog Writing | (1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah |
| (1451112) : 1451112 : Islamic Terminologies, Arabic Grammar with Quranic Text-I | (1451412) : 1451412 : Sunnah in Practical life-I | (1481111) : 1481111 : Introduction to Moral Philosophy |
| (1481411) : 1481411 : Basics in Yoga | (1491111) : 1491111 : Urdu Prose & Poetry - I | (1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani) |
| (1491411) : 1491411 : Translation-i | (1491412) : 1491412 : Urdu Fiction-I | (1571111) : 1571111 : Introduction to Human Geography |
| (1571313) : 1571313 : Introduction to Environment | (1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I | (1571412) : 1571412 : Tools and Techniques of Weather Data Analysis |
| (2511515) : 2511515 : Communication Skills in English I (BA) | (2521611) : 2521611 : Introduction to Cultural Activities | (2521612) : 2521612 : National Service Scheme |
| (2521614) : 2521614 : Co-Curricular Course NCC | (2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | (2521616) : 2521616 : Extension Work |
| (2531511) : 2531511 : Indian Knowledge System | (2541511) : 2541511 : Indian Constitution | (2541512) : 2541512 : Introduction to Law of Torts and Consumer protection Act |
| (2541513) : 2541513 : Law related to Intellectual Property Rights | (2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level | (2541516) : 2541516 : Environmental Management & Sustainable Development -I |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1011312 | IT_Google Workspace | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1031311 | Wonders of Physics - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1051311 | Quantitative Techniques – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1051313 | Financial Mathematics – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1091312 | Plants in Everyday Life : A Botanical Exploration (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301311 | Indian Economics Policy-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311112 | Concepts in Ancient India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381112 | विनोदी साहित्याचा परिचय | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411111 | Arabic Text-I and Applied Grammar-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1411112 | Oral Expression-I and Writing Arabic- I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411412 | Skill Based Translation-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431316 | Inspirational Stories-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451112 | Islamic Terminologies, Arabic Grammar with Quranic Text-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491111 | Urdu Prose & Poetry - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521614 | Co-Curricular Course NCC | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541512 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 5

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ARPITA SAYAJI RANPISE | | Repeater | FEMALE | (MU0341120250095519) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 12+ P | 5 0 F 0.0 | 14+ P | 12+ P | | 33+ P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 26+ P | 14+ P | 15+ P | | 30+ P | 11+ P | 18+ P | 18+ P | 18+ P | (292) | | FAILED |
| TOT | 30+ 7 B+ 2 14.0 | 31 0 F 4 0.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | | 63+ 7 B+ 4 28.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | BHAKTI DILIP KADAM | | Repeater | FEMALE | (MU0341120250095571) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 13+ P | 24 P | 12+ P | 14+ P | | 35+ P | 14+ P | 14+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 19+ P | 8+ P | 13+ P | | 30+ P | 14+ P | 18+ P | 18+ P | 18+ P | (308) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 43 4 D 4 16.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 65+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 7

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SWAPNALI PRAKASH PINGLE | | Repeater | FEMALE | (MU0341120250095521 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 12+ P | 24 P | 12+ P | 12+ P | | 25+ P | 14+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 18+ P | 30+ P | 16+ P | 10+ P | | 26+ P | 12+ P | 18+ P | 18+ P | 18+ P | (301) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 54 5 C 4 20.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | | 51+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MANASVI MAHESH CHAVAN | | Repeater | FEMALE | (MU0341120250095438 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 12+ P | 24 P | 20+ P | 12+ P | | 24+ P | 13+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 18+ P | 24+ P | 12+ P | 14+ P | | 16+ P | 12+ P | 18+ P | 18+ P | 18+ P | (292) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 48 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | | 40+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PALLAVI MOHAN KENGAR | | Repeater | FEMALE | (MU0341120250095563 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 12+ P | 24+ P | 13+ P | 12+ P | | 35+ P | 15+ P | 20 P | 12+ P | 13+ P | MARKS | | |
| I1 | 18+ P | 16+ P | 8+ P | 13+ P | | 16+ P | 11+ P | 17+ P | 18+ P | 18+ P | (291) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 40+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | | 51+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 37 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | NISHANT DILIP KAMBLE | | Repeater | MALE | (MU0341120250095439 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 12+ P | 24+ P | 16+ P | 12+ P | | 24+ P | 12+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 18+ P | 16+ P | 8+ P | 13+ P | | 16+ P | 10+ P | 18+ P | 18+ P | 18+ P | (271) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 40+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | | 40+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 10

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | TUSHAR DEVENDRA KADAM | | Repeater | MALE | (MU0341120250095440 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 12+ P | 24 P | 12+ P | 13+ P | | 24+ P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 18+ P | 16 P | 8+ P | 10+ P | | 16+ P | 12+ P | 18+ P | 18+ P | 18+ P | (267) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 40 4 D 4 16.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | | 40+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 112.0 | 5.09091 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ADITYA RAMESH PAWAR | | Repeater | MALE | (MU0341120250095429 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 12 P | 0 F 0.0 | 12+ P | 12+ P | | 25 P | 13+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 18+ P | 17+ P | 8+ P | 15+ P | | 16 P | 12+ P | 18+ P | 18+ P | 18+ P | (250) | | FAILED |
| TOT 30 7 B+ 2 14.0 | 17 0 F 4 0.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 41 4 D 4 16.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 11

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SAURABH RAMCHANDRA SATAMKAR | | Repeater MALE | (MU0341120250095432) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 12+ P | 24+ P | 12+ P | 12+ P | 24+ P | 17+ P | 14+ P | 12 P | 12+ P | MARKS | | |
| I1 | 18+ P | 16+ P | 8+ P | 10+ P | 16+ P | 11+ P | 18+ P | 18+ P | 18+ P | (272) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 40+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 40+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ANKITA VASANT KAMBLE | | Repeater FEMALE | (MU0341120250095568) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 14 P | 24+ P | ABS | 12+ P | 30+ P | 15+ P | 12+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 20+ P | 10+ P | 14+ P | 39+ P | 12+ P | 18+ P | 18+ P | 18+ P | (299) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 44+ 4 D 4 16.0 | 10 0 F 2 0.0 | 26+ 5 C 2 10.0 | 69+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 12

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MANISHA KISAN DANGAT | | Repeater | FEMALE | (MU0341120250095804 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 12+ P | 24 P | 12+ P | 16+ P | | 24+ P | 14+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 18+ P | 16+ P | 10+ P | 10+ P | | 16+ P | 12+ P | 18+ P | 18+ P | 18+ P | (276) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 40 4 D 4 16.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | | 40+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHRUTI VIJAY KUDAV | | Repeater | FEMALE | (MU0341120250095794 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 12 P | 24 P | 18 P | 0 F 0.0 | | 8 0 F 0.0 | 16 P | 13 P | 12 P | 12 P | MARKS | | |
| I1 | 15 P | 16 P | 8 P | 8 P | | 16 P | 10+ P | 15 P | 15 P | 15 P | (233) | | FAILED |
| TOT | 27 5 C 2 10.0 | 40 4 D 4 16.0 | 26 5 C 2 10.0 | 8 0 F 2 0.0 | | 24 0 F 4 0.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110481 | KIRAN RAJESH ZORE | | Repeater | MALE | (MU0341120250095442) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | ABS | ABS | ABS | 12+ | P | ABS | 12+ P | 12+ P | ABS | 12+ P | MARKS | | |
| I1 | 18+ P | 16 P | 8+ P | 12+ P | | 16 P | 10+ P | 18+ P | 18+ P | 18+ P | (182) | | FAILED |
| TOT | 18 0 F 2 0.0 | 16 0 F 4 0.0 | 8 0 F 2 0.0 | 24+ 4 D 2 8.0 | | 16 0 F 4 0.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 18 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 22 | 44.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110485 | GAURAV LAXMAN KADAM | | Repeater | MALE | (MU0341120250095570) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 8 P | 16 P | 11+ P | 8 P | | 16+ P | 10+ P | 8 P | 8 P | 8 P | (93) | | FAILED |
| TOT | 8 0 F 2 0.0 | 16 0 F 4 0.0 | 11 0 F 2 0.0 | 8 0 F 2 0.0 | | 16 0 F 4 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 15

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 16

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 22

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 23

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 24

| | SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 25

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110988 | KOKATE RASIKA SANTOSH | | Repeater | FEMALE | (MU0341120250029228) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 25 P | 25 + P | 15 + P | 29 + P | | 19 + P | 17 + P | 12 + P | 13 + P | MARKS | | |
| I1 | 36 + P | 33 + P | 15 + P | 30 + P | | 18 + P | 16 + P | 15 + P | 13 + P | (331) | | PASS |
| TOT | 61 7 B+ 4 28.0 | 58 + 6 B 4 24.0 | 30 + 7 B+ 2 14.0 | 59 + 6 B 4 24.0 | | 37 + 8 A 2 16.0 | 33 + 7 B+ 2 14.0 | 27 + 5 C 2 10.0 | 26 + 5 C 2 10.0 | 22 | 140.0 | 6.3636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

**MU-0163: R D NATIONAL COLLEGE AND W A SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 30

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 31

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 32

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 34

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801111078 | SANIYA NASEEM KHAN | Repeater | FEMALE | (MU0341120250095691) | MU-0163: R D National College and W A Science College |

| | 1111311 : Amazing Animals (THEORY) | | | | | | | | | | 1171311 : Introduction to Commerce (OE) (THEORY) | | | | | | | | | | 1431111 : Introduction to Literatures in English-I (THEORY) | | | | | | | | | | 1431112 : Background to Poetry in English (THEORY) | | | | | | | | | | 1431411 : Creative Writing - I (THEORY) | | | | | | | | | | 1431412 : Social Media and Blog Writing (THEORY) | | | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | | | 2521616 : Extension Work (THEORY) | | | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 36

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 38

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 39

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111224 | SANTOSH APPASO PATIL | | Repeater | MALE | (MU0341120250029245) | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond | | | | | |
| E1 | 32 P | 20 P | 31 P | 35 P | | 20 P | 20 P | 20 P | 20 P | MARKS | | |
| I1 | 30 P | 15 P | 30 P | 30 P | | 15 P | 15 P | 15 P | 15 P | (363) | | PASS |
| TOT | 62 7 B+ 4 28.0 | 35 8 A 2 16.0 | 61 7 B+ 4 28.0 | 65 7 B+ 4 28.0 | | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 164.0 | 7.4545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 44

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 46

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 49

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111264 | SAMIKSHA LAVU VADVALKAR | | Repeater | FEMALE | (MU0341120250095560) | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan | | | | | |
| E1 | 24 + P | 33 + P | 12 + P | 24 + P | | 34 + P | 16 + P | 12 P | 12 + P | MARKS | | |
| I1 | 29 + P | 32 + P | 17 + P | 18 + P | | 25 + P | 16 + P | 15 + P | 13 + P | (332) | | PASS |
| TOT | 53 + 5 C 4 20.0 | 65 + 7 B+ 4 28.0 | 29 + 6 B 2 12.0 | 42 + 9 A+ 2 18.0 | | 59 + 6 B 4 24.0 | 32 + 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 + 5 C 2 10.0 | 22 | 136.0 | 6.1818 2 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 50

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 51

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111463 | DHAVAL SANJAY MOHITE | | Repeater | MALE | | (MU0341120250029399) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 26+ P | 12+ P | ABS | 24 | P | | 17+ P | 17+ P | 18+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 10+ P | 27+ P | 20+ | P | | 13+ P | 9+ P | 13+ P | 15+ P | (249) | | FAILED |
| TOT | 42+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 27 0 F 4 0.0 | 44 | 4 D 4 16.0 | | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111523 | ROSHAN RAVINDRA GAVIT | | Repeater | MALE | | (MU0341120250093881) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 12+ P | 16 0 F 0.0 | 31+ | P | | 12+ P | 12+ P | 6 0 F 0.0 | 16+ P | MARKS | | |
| I1 | 34+ P | 12+ P | 28+ P | 28+ | P | | 9+ P | 12 P | 15+ P | 19+ P | (286) | | FAILED |
| TOT | 58+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 44 0 F 4 0.0 | 59+ | 6 B 4 24.0 | | 21+ 4 D 2 8.0 | 24 4 D 2 8.0 | 21 0 F 2 0.0 | 35+ 8 A 2 16.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

**MU-0226: SONUBHAU BASAWANT COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801111555 | KIRTI PUNDLIK VEKHANDE | Repeater | FEMALE | (MU0341120250094178) | MU-0226: Sonubhau Basawant College of Arts and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 26+ | | P | | | 24+ | | P | | | 24 | | P | | | 13+ | | P | | | 12+ | | P | | | 12+ | | P | | | 17 | | P | | | 12+ | | P | | | MARKS | | |
| I1 | 32+ | | P | | | 31+ | | P | | | 32+ | | P | | | 15+ | | P | | | 16+ | | P | | | 17+ | | P | | | 14+ | | P | | | 12+ | | P | | | (309) | | PASS |
| TOT | 58+ | 6 | B | 4 | 24.0 | 55+ | 6 | B | 4 | 24.0 | 56 | 6 | B | 4 | 24.0 | 28+ | 6 | B | 2 | 12.0 | 28+ | 6 | B | 2 | 12.0 | 29+ | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 24+ | 4 | D | 2 | 8.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801111556 | MANASI SUNIL VEKHANDE | Repeater | FEMALE | (MU0341120250094194) | MU-0226: Sonubhau Basawant College of Arts and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 34+ | | P | | | 28+ | | P | | | 24 | | P | | | 12+ | | P | | | 12+ | | P | | | 12+ | | P | | | 12+ | | P | | | 16 | | P | | | MARKS | | |
| I1 | 32+ | | P | | | 33+ | | P | | | 32+ | | P | | | 15+ | | P | | | 14+ | | P | | | 17+ | | P | | | 13+ | | P | | | 12+ | | P | | | (318) | | PASS |
| TOT | 66+ | 7 | B+ | 4 | 28.0 | 61+ | 7 | B+ | 4 | 28.0 | 56 | 6 | B | 4 | 24.0 | 27+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 29+ | 6 | B | 2 | 12.0 | 25+ | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 56

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 58

**MU-0271: GOKHALE EDUCATION SOCIETYS BHAUSAHEB VARTAK ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | YASH SANTOSH BURUTE | | Repeater | MALE | (MU0341120250095829 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 5 0 F 0.0 | 6 0 F 0.0 | 0 F 0.0 | 2 0 F 0.0 | | 0 F 0.0 | 12 P | 9 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 0 F 0.0 | ABS | 9+ P | ABS | | 10 0 F 0.0 | 8+ P | 8+ P | 8+ P | 9+ P | (89) | | FAILED |
| TOT | 5 0 F 2 0.0 | 6 0 F 4 0.0 | 9 0 F 2 0.0 | 2 0 F 2 0.0 | | 10 0 F 4 0.0 | 20 4 D 2 8.0 | 17 0 F 2 0.0 | 11 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111719 | JHANAK ACHELAL PAASVAN | | Repeater | FEMALE | (MU0341120250029060 ) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 | 12+ P | 33 P | 21 P | 20 P | | 27+ P | ABS | 12+ P | 3 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 19+ P | 28+ P | 8+ P | 8+ P | | 24+ P | 14+ P | 12+ P | 11+ P | 16+ P | (280) | | FAILED |
| TOT | 31+ 7 B+ 2 14.0 | 61 7 B+ 4 28.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 51+ 5 C 4 20.0 | 14 0 F 2 0.0 | 24+ 4 D 2 8.0 | 14 0 F 2 0.0 | 28+ 6 B 2 12.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 60

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111826 | MAHEK ABUBAKAR SOLKAR | | Repeater | FEMALE | (MU0341120250094165) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | |
| E1 | 29 P | 18+ P | 17+ P | 31+ | P | 28+ P | 12+ P | 19+ P | 19+ P | MARKS | | |
| I1 | 30+ P | 13+ P | 13+ P | 25+ | P | 30+ P | 20+ P | 15+ P | 18+ P | (337) | | PASS |
| TOT | 59 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 56+ 6 | B 4 24.0 | 58+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111827 | MUDASSIR MAQBOOL GHARADE | | Repeater | MALE | (MU0341120250094163) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | |
| E1 | 24 P | 24+ P | 25+ P | 16+ | P | 14+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 18 P | 25+ P | 10+ | P | 14+ P | 19+ P | 18+ P | 16+ P | (290) | | PASS |
| TOT | 55 6 B 4 24.0 | 42 4 D 4 16.0 | 50+ 5 C 4 20.0 | 26+ 5 | C 2 10.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 64

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 67

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

PAGE : 68

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 70

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 71

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 72

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | |

PAGE : 74

**MU-0440: KONKAN UNNATI MITRA MANDAL'S VASANTRAO NAIK COLLEGE OF ARTS AND COMMERCE, MURUD-JANJIRA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112233 | MARYAM NAVEED HURZUK | | Repeater | FEMALE | (MU0341120250094444) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | |
| E1 | 30+ P | 27+ P | 24+ P | 17+ | P | 17+ P | 17+ P | 12 P | 12+ P | MARKS | | |
| I1 | 27+ P | 18+ P | 24+ P | 13+ | P | 13+ P | 16+ P | 18+ P | 18+ P | (303) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 45+ 4 D 4 16.0 | 48+ 4 D 4 16.0 | 30+ 7 | B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112235 | HUMERA MEHBOOB MAHADKAR | | Repeater | FEMALE | (MU0341120250094208) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | |
| E1 | 25+ P | 24+ P | 12+ P | 12+ | P | 24+ P | 19+ P | 12 P | 15 P | MARKS | | |
| I1 | 20+ P | 20+ P | 10+ P | 10+ | P | 24+ P | 17+ P | 13+ P | 13+ P | (270) | | PASS |
| TOT | 45+ 4 D 4 16.0 | 44+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 22+ 4 | D 2 8.0 | 48+ 4 D 4 16.0 | 36+ 8 A 2 16.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 75

**MU-0448: NEW EDUCATION SOCIETY'S LANJA SHRIRAM KUSUMTAI SADASHIV VANJARE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112248 | ASHISH PRASANNA SHEVADE | | Repeater | MALE | (MU0341120250029143) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 25+ P | 20+ P | 28+ P | 8 0 | F 0.0 | 18+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 33+ P | 18+ P | 30+ P | 16 | P | 14+ P | 13+ P | 12+ P | 12+ P | (284) | | FAILED |
| TOT | 58+ 6 B 4 24.0 | 38+ 8 A 2 16.0 | 58+ 6 B 4 24.0 | 24 0 | F 4 0.0 | 32+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 106.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112250 | PRASAD ANANT SHIGAVAN | | Repeater | MALE | (MU0341120250029144) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 26+ P | 23+ P | 25+ P | 24 | P | 20+ P | 15+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 18+ P | 32+ P | 16 | P | 14+ P | 13+ P | 13+ P | 11+ P | (304) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 41+ 9 A+ 2 18.0 | 57+ 6 B 4 24.0 | 40 4 | D 4 16.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 77

**MU-0449: PALI SUDHAGAD EDUCATION SOCIETYS SETH JAMSHEDAJI NAVROUSJI PALIWAL COMMERCE ARTS AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 78

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 80

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112296 | AKSHAY SHAM KASAR | | Repeater | MALE | (MU0341120250093934) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 33+ P | 14+ P | 14+ P | 25+ | P | 25+ P | 14+ P | 14+ P | 14 P | MARKS | | |
| I1 | 18+ P | 13+ P | 14+ P | 17+ | P | 16+ P | 13+ P | 12+ P | 10+ P | (266) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 42+ 4 | D 4 16.0 | 41+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112297 | ASHOK PARSHURAM NIRGUDE | | Repeater | MALE | (MU0341120250093946) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 28+ P | 14+ P | 18+ P | 36+ | P | 33+ P | 13+ P | 19+ P | 12 P | MARKS | | |
| I1 | 21+ P | 12+ P | 15+ P | 22+ | P | 30+ P | 13+ P | 15+ P | 14+ P | (315) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 58+ 6 | B 4 24.0 | 63+ 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 82

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 83

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 85

**MU-0459: LOKNETE GOPINATHJI MUNDE ARTS COMMERCE AND SCIENCE COLLEGE, MANDANGAD, DIST. RATNAGIRI**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112319 | RIDDHI VINAYAK PARTE | | Repeater | FEMALE | (MU0341120250095871) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 86

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

**MU-0498: RASHTRIYA SHIKSHAN SANSTHAS SWAMI VIVEKANAND NIGHT COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112697 | SAKSHI BHUSHAN VATARE | | Repeater | FEMALE | (MU0341120250094003 ) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12+ P | 27 P | 24 P | 14 P | | 13+ P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 8+ P | 18+ P | 17+ P | 8+ P | | 8+ P | 8+ P | 8+ P | 8+ P | 8+ P | (229) | | PASS |
| TOT | 20+ 4 D 2 8.0 | 45 4 D 4 16.0 | 41 4 D 4 16.0 | 22 4 D 2 8.0 | | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 88.0 | 4.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112699 | ATHARV SUNIL JADHAV | | Repeater | MALE | (MU0341120250094006 ) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12+ P | 24 P | 12+ P | 13+ P | | 24+ P | 12+ P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 15+ P | 28+ P | 8+ P | 9+ P | | 32+ P | 8+ P | 8+ P | 15+ P | 10+ P | (268) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 52 5 C 4 20.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 56+ 6 B 4 24.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112700 | KAMBLE ASHISH ANIL | | Repeater | MALE | (MU0341120250094007) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12+ P | 26 P | 12+ P | 13+ P | | 24+ P | 12+ P | 13+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 15+ P | 28+ P | 13+ P | 18+ P | | 30+ P | 19+ P | 12+ P | 17+ P | 16+ P | (305) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 54 5 C 4 20.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | | 54+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112706 | SUJAL SURESH AGRE | | Repeater | MALE | (MU0341120250094274) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12+ P | 24+ P | 16 P | 19+ P | | 33+ P | 12+ P | 20+ P | 15+ P | 13+ P | MARKS | | |
| I1 | 13+ P | 30+ P | 15+ P | 17+ P | | 32+ P | 16+ P | 14+ P | 15+ P | 16+ P | (332) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 54+ 5 C 4 20.0 | 31 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | | 65+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 90

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112909 | ANUBHAV SHYAMBHAWAN MAURYA | | Repeater | MALE | (MU0341120250029077 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 35 P | 29+ P | 13+ P | 16+ P | | 25+ P | 13+ P | 16+ P | 14+ P | MARKS | | |
| I1 | 24+ P | 24+ P | 12+ P | 12+ P | | 29+ P | 19+ P | 19+ P | 16+ P | (316) | | PASS |
| TOT | 59 6 B 4 24.0 | 53+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 54+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112912 | GAUTAM ASHISH RAJKUMAR | | Repeater | MALE | (MU0341120250029037 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 29 P | 24+ P | 17+ P | 12+ P | | 26+ P | 15+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 28+ P | 18+ P | 10+ P | | 27+ P | 19+ P | 19+ P | 16+ P | (316) | | PASS |
| TOT | 61 7 B+ 4 28.0 | 52+ 5 C 4 20.0 | 35+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | | 53+ 5 C 4 20.0 | 34+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112913 | HARSHITA SABAJI PALKAR | | Repeater | FEMALE | (MU0341120250094133) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 15 0 F 0.0 | 24+ P | 25+ P | 16+ | P | 19+ P | 17+ P | 12+ P | 22+ P | MARKS | | |
| I1 | 30+ P | 24+ P | 27+ P | 17+ | P | 13+ P | 19+ P | 19+ P | 15+ P | (314) | | FAILED |
| TOT | 45 0 F 4 0.0 | 48+ 4 D 4 16.0 | 52+ 5 C 4 20.0 | 33+ 7 | B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 22 | 110.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112914 | KASARE PINKI PRASHANT | | Repeater | FEMALE | (MU0341120250029071) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 24+ P | 12+ P | 15+ | P | 24+ P | 17+ P | 12+ P | 18+ P | MARKS | | |
| I1 | 32+ P | 19+ P | 9+ P | 16+ | P | 29+ P | 19+ P | 19+ P | 8+ P | (297) | | PASS |
| TOT | 56 6 B 4 24.0 | 43+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 31+ 7 | B+ 2 14.0 | 53+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112919 | RUDRA PRATAP SINGH | | Repeater | MALE | (MU0341120250094072) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 12 0 F 0.0 | 29+ P | 33+ P | 18+ | P | 21+ P | 21+ P | 13+ P | 23+ P | MARKS | | |
| I1 | 29+ P | 26+ P | 37+ P | 19+ | P | 16+ P | 19+ P | 19+ P | 15+ P | (350) | | FAILED |
| TOT | 41 0 F 4 0.0 | 55+ 6 B 4 24.0 | 70+ 8 A 4 32.0 | 37+ 8 | A 2 16.0 | 37+ 8 A 2 16.0 | 40+ 9 A+ 2 18.0 | 32+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 22 | 136.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112920 | RUPESH KUMAR SIRJAN DAS | | Repeater | MALE | (MU0341120250029033) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 28 P | 34+ P | 19+ P | 23+ | P | 25+ P | 19+ P | 13+ P | 21+ P | MARKS | | |
| I1 | 30+ P | 25+ P | 15+ P | 12+ | P | 27+ P | 15+ P | 15+ P | 15+ P | (336) | | PASS |
| TOT | 58 6 B 4 24.0 | 59+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 35+ 8 | A 2 16.0 | 52+ 5 C 4 20.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 93

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112921 | SACHIN GUPTA | Repeater | MALE | (MU0341120250094042) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 26 | P | | | | 32+ | P | | | | 13+ | P | | | | 17+ | P | | | | 33+ | P | | | | 20+ | P | | | | 14+ | P | | | | 13+ | P | | | MARKS | | |
| I1 | 16+ | P | | | | 18+ | P | | | | 12+ | P | | | | 18+ | P | | | | 27+ | P | | | | 8+ | P | | | | 8+ | P | | | | 13+ | P | | | (288) | | PASS |
| TOT | 42 | 4 | D | 4 | 16.0 | 50+ | 5 | C | 4 | 20.0 | 25+ | 5 | C | 2 | 10.0 | 35+ | 8 | A | 2 | 16.0 | 60+ | 7 | B+ | 4 | 28.0 | 28+ | 6 | B | 2 | 12.0 | 22+ | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112927 | SOHAM SANJAY AMBADASKAR | Repeater | MALE | (MU0341120250029010) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 27 | P | | | | 24+ | P | | | | 13+ | P | | | | 12+ | P | | | | 24+ | P | | | | 13+ | P | | | | 12+ | P | | | | 20+ | P | | | MARKS | | |
| I1 | 17+ | P | | | | 24+ | P | | | | 12+ | P | | | | 14+ | P | | | | 16+ | P | | | | 15+ | P | | | | 15+ | P | | | | 15+ | P | | | (273) | | PASS |
| TOT | 44 | 4 | D | 4 | 16.0 | 48+ | 4 | D | 4 | 16.0 | 25+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 40+ | 4 | D | 4 | 16.0 | 28+ | 6 | B | 2 | 12.0 | 27+ | 5 | C | 2 | 10.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 94

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112931 | KAUSTUBH SHASHIKANT KHUDE | | | Repeater | MALE | (MU0341120250094123) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 12 P | 18+ P | | 31+ P | | 26+ P | 12+ P | 12+ P | 24+ P | MARKS | | |
| I1 | 16+ P | 10+ P | 8+ P | | 26+ P | | 30+ P | 15+ P | 15+ P | 17+ P | (296) | | PASS |
| TOT | 40 4 D 4 16.0 | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | | 57+ 6 B 4 24.0 | | 56+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 41+ 9 A+ 2 18.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112932 | LAXMI RAJESH VARMA | | | Repeater | FEMALE | (MU0341120250094153) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 27 P | 15 P | 12 P | | 24+ P | | 36+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 16+ P | 10+ P | 8+ P | | 25+ P | | 28+ P | 18+ P | 18+ P | 16+ P | (289) | | PASS |
| TOT | 43 4 D 4 16.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | | 49+ 4 D 4 16.0 | | 64+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112934 | ADITYA SATYENDRA SHENAY | | Repeater | MALE | (MU0341120250094139 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 12+ P | 12 P | 24+ P | | 24+ P | 13+ P | 12 P | 12+ P | MARKS | | |
| I1 | 16+ P | 10+ P | 8+ P | 26+ P | | 22+ P | 15+ P | 15+ P | 13+ P | (258) | | PASS |
| TOT | 40 4 D 4 16.0 | 22+ 4 D 2 8.0 | 20 4 D 2 8.0 | 50+ 5 C 4 20.0 | | 46+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 27 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 100.0 | 4.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112936 | ANUSHKA ANKUSH KHAMGAONKAR | | Repeater | FEMALE | (MU0341120250094122 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 12 P | 12 P | 25 P | | 26+ P | 14+ P | 12 P | 12+ P | MARKS | | |
| I1 | 32+ P | 10+ P | 8+ P | 28+ P | | 30+ P | 19+ P | 19+ P | 16+ P | (299) | | PASS |
| TOT | 56 6 B 4 24.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 53 5 C 4 20.0 | | 56+ 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 96

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112937 | ANAMIKA AWADHESH TIWARI | | Repeater | FEMALE | (MU0341120250094151 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 30 P | 12+ P | 12 P | 31 | P | 28+ P | 16+ P | 12 P | 19+ P | MARKS | | |
| I1 | 34+ P | 10+ P | 8+ P | 27+ | P | 25+ P | 19+ P | 19+ P | 15+ P | (317) | | PASS |
| TOT | 64 7 B+ 4 28.0 | 22+ 4 D 2 8.0 | 20 4 D 2 8.0 | 58 | 6 B 4 24.0 | 53+ 5 C 4 20.0 | 35+ 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112943 | TRISHA PARESH BHARDA | | Repeater | FEMALE | (MU0341120250094105 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 29 P | 13 P | 15 | P | 25 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 16+ P | 28+ P | 12+ P | 14+ | P | 28+ P | 19+ P | 19+ P | 16+ P | (294) | | PASS |
| TOT | 40 4 D 4 16.0 | 57 6 B 4 24.0 | 25 5 C 2 10.0 | 29 | 6 B 2 12.0 | 53 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 97

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112946 | RISHABH HARIKESH TIWARI | | Repeater | MALE | (MU0341120250094062 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | |
| E1 | 24 P | 25 P | 24 P | 0 F 0.0 | 12 P | 12+ P | 12 P | ABS | MARKS | | |
| I1 | 16 P | 20+ P | 16+ P | 18+ P | 8+ P | 15+ P | 15+ P | 15+ P | (232) | | FAILED |
| TOT | 40 4 D 4 16.0 | 45 4 D 4 16.0 | 40 4 D 4 16.0 | 18 0 F 2 0.0 | 20 4 D 2 8.0 | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 22 | 76.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112948 | HARSH SANTOSH DABHOLKAR | | Repeater | MALE | (MU0341120250029030 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 4 0 F 0.0 | 25 P | 12+ P | 12+ P | | 24 P | 13+ P | 12 P | 12+ P | MARKS | | |
| I1 | 32+ P | 19+ P | 8+ P | 8+ P | | 28+ P | 19+ P | 19+ P | 16+ P | (263) | | FAILED |
| TOT | 36 0 F 4 0.0 | 44 4 D 4 16.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 52 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112952 | MOHAMMAD SALMAN ABDULLAH SALMANI | | Repeater | MALE | (MU0341120250094137 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 28 P | 24 P | 24+ P | 13+ | P | 13 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 21+ P | 18+ P | 30+ P | 17+ | P | 12+ P | 8+ P | 8+ P | 8+ P | (260) | | PASS |
| TOT | 49 4 D 4 16.0 | 42 4 D 4 16.0 | 54+ 5 C 4 20.0 | 30+ 7 | B+ 2 14.0 | 25 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 100.0 | 4.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112953 | MOHINI VINOD DUBEY | | Repeater | FEMALE | (MU0341120250094037 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 12 0 F 0.0 | 29 P | 25+ P | 14+ | P | 14 P | 15+ P | 12 P | 12+ P | MARKS | | |
| I1 | 28+ P | 25+ P | 30+ P | 17+ | P | 8+ P | 19+ P | 19+ P | 15+ P | (294) | | FAILED |
| TOT | 40 0 F 4 0.0 | 54 5 C 4 20.0 | 55+ 6 B 4 24.0 | 31+ 7 | B+ 2 14.0 | 22 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 99

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 101

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 103

| | | |

PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112978 | KHUSHI ARVIND BHARDWAJ | | Repeater | FEMALE | (MU0341120250029019) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 27 P | 24+ P | 12+ P | 12+ P | | 28 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 18+ P | 27+ P | 10+ P | 16+ P | | 26+ P | 17+ P | 17+ P | 15+ P | (285) | | PASS |
| TOT | 45 4 D 4 16.0 | 51+ 5 C 4 20.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | | 54 5 C 4 20.0 | 29+ 6 B 2 12.0 | 29 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112982 | ABHAY GENDBAHADUR SINGH | | Repeater | MALE | (MU0341120250094142) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | ABS | 12+ P | 12+ P | 25+ P | | 24+ P | 12+ P | 16 P | 15+ P | MARKS | | |
| I1 | 16+ P | 8+ P | 8+ P | 16+ P | | 18+ P | 15+ P | 15+ P | 8+ P | (220) | | FAILED |
| TOT | 16 0 F 4 0.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 41+ 4 D 4 16.0 | | 42+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 31 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 111

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 112

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 113

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113043 | SAMEER KRISHNA GOTAD | | Repeater | MALE | (MU0341120250095727) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 28+ P | 24 P | 25 P | 12+ | P | 12+ P | 17+ P | 12 P | 12+ P | MARKS | | |
| I1 | 16+ P | 29+ P | 37+ P | 17+ | P | 17+ P | 17+ P | 17+ P | 8+ P | (300) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 53 5 C 4 20.0 | 62 7 B+ 4 28.0 | 29+ 6 | B 2 12.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113047 | KHAIRE KRUTIKA NITIN | | Repeater | FEMALE | (MU0341120250094121) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 24+ P | 24 P | 22+ | P | 16+ P | 19+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 28+ P | 27+ P | 35+ P | 15+ | P | 15+ P | 15+ P | 18+ P | 15+ P | (324) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 51+ 5 C 4 20.0 | 59 6 B 4 24.0 | 37+ 8 | A 2 16.0 | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 116

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 117

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

**MU-0555: DAAR UL REHMAT TRUSTS A E KALSEKAR DEGREE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 121

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113104 | ZOHA GULAM SAFDARALI SHAIKH | | Repeater | FEMALE | (MU0341120250093948) | MU-0555: Daar Ul Rehmat Trusts A E Kalsekar Degree College | | | | | |
| E1 | 24 P | 30+ P | 24+ P | 12+ | P | 12+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 30+ P | 22+ P | 22+ P | 12+ | P | 15+ P | 13+ P | 16+ P | 19+ P | (287) | | PASS |
| TOT | 54 5 C 4 20.0 | 52+ 5 C 4 20.0 | 46+ 4 D 4 16.0 | 24+ 4 | D 2 8.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113105 | AAMINA JHABBU KHAN | | Repeater | FEMALE | (MU0341120250094175) | MU-0555: Daar Ul Rehmat Trusts A E Kalsekar Degree College | | | | | |
| E1 | 30+ P | 16+ P | 21+ P | 24 | P | 24+ P | 17+ P | 20+ P | 16+ P | MARKS | | |
| I1 | 23+ P | 12+ P | 19+ P | 16+ | P | 31+ P | 13+ P | 18+ P | 10+ P | (310) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 40+ 9 A+ 2 18.0 | 40 4 | D 4 16.0 | 55+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 124

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 125

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 126

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 127

| | | |

PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113226 | SANJANA SUNIL BHOIR | | Repeater | FEMALE | (MU0341120250093916) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 27+ P | 16+ P | 16+ P | 9+ P | | 9+ P | 8+ P | 10+ P | 8+ P | (103) | | ABSENT |
| TOT | 27 0 F 4 0.0 | 16 0 F 4 0.0 | 16 0 F 4 0.0 | 9 0 F 2 0.0 | | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113239 | SAHANAJ BEGAM | | Repeater | FEMALE | (MU0341120250093923) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 12+ P | | 8 0 F 0.0 | 17 P | 12+ P | 12 P | MARKS | | |
| I1 | 23+ P | 20+ P | 16+ P | 14+ P | | 18+ P | 8+ P | 18+ P | 8+ P | (246) | | FAILED |
| TOT | 47+ 4 D 4 16.0 | 44+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | | 26 0 F 4 0.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 129

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 130

**MU-0565: NAVNIRMAN SHIKSHAN SANSTHA'S S.P. HEGSHETYE COLLEGE OF ARTS, COMMERCE AND SCIENCE, RATNAGIRI**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 131

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 132

**MU-0584: SETH HIRACHAND MUTHA SHAIKSHANIK TRUST COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 133

**MU-0588: SANJIVAN GRAMIN VAIDYAKIYA AND SAMAJIK SAHAYATA PRATISHTHAN COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113308 | SANDHYA SUNIL BHOYE | | Repeater | FEMALE | (MU0341120250094131) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 30+ P | 22 P | 14+ | P | 24+ P | 12+ P | 16+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 20+ P | 36+ P | 16+ P | 17+ | P | 29+ P | 16+ P | 14+ P | 14+ P | 19+ P | (338) | | PASS |
| TOT | 32+ 7 B+ 2 14.0 | 66+ 7 B+ 4 28.0 | 38 8 A 2 16.0 | 31+ 7 | B+ 2 14.0 | 53+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113315 | RASIKA PRAKASH NIMALE | | Repeater | FEMALE | (MU0341120250094136) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 16+ P | 46+ P | 17+ P | 15+ | P | 24+ P | 6 0 F 0.0 | 15+ P | 16+ P | 15+ P | MARKS | | |
| I1 | 18+ P | 36+ P | 16+ P | 16+ | P | 19+ P | 16+ P | 14+ P | 13+ P | 18+ P | (336) | | FAILED |
| TOT | 34+ 7 B+ 2 14.0 | 82+ 9 A+ 4 36.0 | 33+ 7 B+ 2 14.0 | 31+ 7 | B+ 2 14.0 | 43+ 4 D 4 16.0 | 22 0 F 2 0.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 22 | 132.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 134

**MU-0594: VIDYA PRASARAK MANDALS ARTS SCIENCE AND COMMERCE COLLEGE MULUND EAST**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | ( 550 ) | | |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | äC | äCG | äCG |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113333 | GAURAV DURYODHAN SAROKTE | | Repeater | MALE | (MU0341120250094019) | MU-0594: VIDYA PRASARAK MANDALS ARTS SCIENCE AND COMMERCE COLLEGE MULUND EAST | | | | | |
| E1 | 24 P | 24+ P | 24+ P | 12+ | P | 13+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 31+ P | 25+ P | 8+ | P | 18+ P | 14+ P | 19+ P | 14+ P | (294) | | PASS |
| TOT | 50 5 C 4 20.0 | 55+ 6 B 4 24.0 | 49+ 4 D 4 16.0 | 20+ 4 | D 2 8.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | ( 550 ) | | |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | äC | äCG | äCG |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113334 | NEHA GANESH SAPKALE | | Repeater | FEMALE | (MU0341120250094012) | MU-0594: VIDYA PRASARAK MANDALS ARTS SCIENCE AND COMMERCE COLLEGE MULUND EAST | | | | | |
| E1 | 24 P | 25+ P | 24+ P | 12+ | P | 15+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 29+ P | 24+ P | 10+ | P | 12+ P | 13+ P | 15+ P | 14+ P | (278) | | PASS |
| TOT | 49 4 D 4 16.0 | 54+ 5 C 4 20.0 | 48+ 4 D 4 16.0 | 22+ 4 | D 2 8.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113338 | SAIKIRAN DIVAKAR HARIJANA | | Repeater | MALE | (MU0341120250094022) | MU-0594: VIDYA PRASARAK MANDALS ARTS SCIENCE AND COMMERCE COLLEGE MULUND EAST | | | | | |
| E1 | 24 P | 10 0 F 0.0 | 30 P | 12 | P | 16+ P | 12+ P | 5 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 29+ P | 29+ P | 27+ P | 13+ | P | 16+ P | 14+ P | 17+ P | 14+ P | (280) | | FAILED |
| TOT | 53 5 C 4 20.0 | 39 0 F 4 0.0 | 57 6 B 4 24.0 | 25 | 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 0 F 2 0.0 | 26+ 5 C 2 10.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113339 | DROOP BHUMBAK | | Repeater | MALE | (MU0341120250094067) | MU-0594: VIDYA PRASARAK MANDALS ARTS SCIENCE AND COMMERCE COLLEGE MULUND EAST | | | | | |
| E1 | 12 0 F 0.0 | 38+ P | 37+ P | 12+ | P | 12+ P | 12+ P | 12 P | 16+ P | MARKS | | |
| I1 | 27+ P | 28+ P | 24+ P | 15+ | P | 14+ P | 12+ P | 13+ P | 12+ P | (296) | | FAILED |
| TOT | 39 0 F 4 0.0 | 66+ 7 B+ 4 28.0 | 61+ 7 B+ 4 28.0 | 27+ | 5 C 2 10.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 25 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 138

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 142

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 144

**MU-0622: INDIRA GANDHI COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113675 | CHIRAG MANGESH GAIKWAD | | Repeater | MALE | (MU0341120250028882) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 24 P | 12+ P | 24 P | 24 | P | 14+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 18+ P | 12+ P | 30 P | 29+ | P | 15+ P | 13+ P | 10 P | 11 P | (272) | | PASS |
| TOT | 42 4 D 4 16.0 | 24+ 4 D 2 8.0 | 54 5 C 4 20.0 | 53 | 5 C 4 20.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113684 | ROSHNI VIJAY SHINDE | | Repeater | FEMALE | (MU0341120250028888) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 34+ P | 13+ P | 24+ P | 27 | P | 24+ P | 19+ P | 19+ P | 20+ P | MARKS | | |
| I1 | 27+ P | 14+ P | 30 P | 30 | P | 17+ P | 13+ P | 14+ P | 15+ P | (340) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 54 5 C 4 20.0 | 57 | 6 B 4 24.0 | 41+ 9 A+ 2 18.0 | 32+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 145

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 146

**MU-0625: SHURPARAKA EDUCATIONAL AND MEDICAL TRUST COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113697 | SHAIKH NEHA HUSAIN MIYA | | Repeater | FEMALE | (MU0341120250095714) | MU-0625: Shurparaka Educational and Medical Trust College of Arts and Commerce | | | | | |
| E1 | 24+ P | 9 0 F 0.0 | 12+ P | 26+ P | | 12+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 18+ P | 16+ P | 12+ P | 33+ P | | 18+ P | 19+ P | 17+ P | 15+ P | (267) | | FAILED |
| TOT | 42+ 4 D 4 16.0 | 25 0 F 4 0.0 | 24+ 4 D 2 8.0 | 59+ 6 B 4 24.0 | | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 147

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

**MU-0707: JANATA SHIKSHAN MANDALS SMT INDIRABAI G KULKARNI ARTS J B SAWANT SCIENCE AND SAU JANKIBAI DHONDU KUNTE COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113718 | DARSHNA ASHISH MENGAL | | Repeater | FEMALE | (MU0341120250029235) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College | | | | | |
| E1 | 32+ P | 24+ P | 16+ P | 18+ P | | 37+ P | 12+ P | 12+ P | 24+ P | MARKS | | |
| I1 | 35+ P | 30 P | 15+ P | 15+ P | | 30+ P | 12+ P | 14+ P | 18+ P | (344) | | PASS |
| TOT | 67+ 7 B+ 4 28.0 | 54 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | | 67+ 7 B+ 4 28.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 42+ 9 A+ 2 18.0 | 22 | 140.0 | 6.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113733 | SHRAVANI SANTOSH PAWAR | | Repeater | FEMALE | (MU0341120250093971) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College | | | | | |
| E1 | 24+ P | 24+ P | 24+ P | 20+ P | | 18+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 32+ P | 18+ P | 34+ P | 14+ P | | 10+ P | 13+ P | 15+ P | 16+ P | (298) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 42+ 4 D 4 16.0 | 58+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 150

**MU-0722: KONKAN GYANPEETH URAN COLLEGE OF COMMERCE AND ARTS**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 151

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113955 | ABHIJIT NARESH BHOIR | | Repeater | MALE | (MU0341120250029273 ) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 ABS | ABS | ABS | 25+ | P | 12+ P | ABS | ABS | ABS | MARKS | | |
| I1 32+ P | 21+ P | 18+ P | 16+ | P | 14+ P | 13+ P | 11+ P | 11+ P | (173) | | ABSENT |
| TOT 32 0 F 4 0.0 | 21 0 F 4 0.0 | 18 0 F 2 0.0 | 41+ 4 | D 4 16.0 | 26+ 5 C 2 10.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 26.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113958 | PARTH DEEPAK BHOIR | | Repeater | MALE | (MU0341120250029248 ) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 8 0 F 0.0 | 12 0 F 0.0 | 12+ P | 24+ | P | 12+ P | 12 P | 3 0 F 0.0 | 6 0 F 0.0 | MARKS | | |
| I1 32+ P | 20+ P | 18+ P | 28+ | P | 15+ P | 15+ P | 11+ P | 12+ P | (240) | | FAILED |
| TOT 40 0 F 4 0.0 | 32 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 52+ 5 | C 4 20.0 | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 18 0 F 2 0.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 152

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113959 | KARISHMA MOHAN JADHAV | | Repeater | FEMALE | (MU0341120250095466) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 24+ P | 26+ P | 23+ P | 25+ | P | 15+ P | 20+ P | 12 P | 12+ P | MARKS | | |
| I1 | 33+ P | 28+ P | 17+ P | 35+ | P | 16+ P | 15+ P | 11+ P | 14+ P | (326) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 54+ 5 C 4 20.0 | 40+ 9 A+ 2 18.0 | 60+ 7 | B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 23 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113961 | PRERNA DILIP RAHALKAR | | Repeater | FEMALE | (MU0341120250095849) | MU-0722: Konkan Gyanpeeth Uran College of Commerce and Arts | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 24+ | P | 12+ P | 12+ P | 3 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 32+ P | 29+ P | 16+ P | 34+ | P | 18+ P | 13+ P | 11+ P | 15+ P | (291) | | FAILED |
| TOT | 56+ 6 B 4 24.0 | 53+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 58+ 6 | B 4 24.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 14 0 F 2 0.0 | 27+ 5 C 2 10.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 154

**MU-0724: SHRAMIK SHIKSHAN MANDALS F G NAIK COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113978 | VAISHNAV SANJAY RANE | | Repeater MALE | (MU0341120250094236) | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science | | | | | |
| E1 | 13 0 F 0.0 | 12+ P | 42+ P | 28+ P | 13+ P | 15+ P | 15+ P | 13+ P | MARKS | | |
| I1 | 19+ P | 11+ P | 25+ P | 33+ P | 18+ P | 13+ P | 17+ P | 19+ P | (306) | | FAILED |
| TOT | 32 0 F 4 0.0 | 23+ 4 D 2 8.0 | 67+ 7 B+ 4 28.0 | 61+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 155

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 156

**MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801114032 | NEHA HAFIJULLAH SHAH | | Repeater | FEMALE | (MU0341120250028978) | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College | | | | | |
| E1 0 F 0.0 | 10 0 F 0.0 | 0 F 0.0 | 15 | P | 13 | P | 7 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | MARKS | |
| I1 | ABS | ABS | ABS | | ABS | | 8 | P | ABS | ABS | (57) | | FAILED |
| TOT 0 F 4 0.0 | 10 0 F 4 0.0 | 0 F 4 0.0 | 15 0 F 2 0.0 | | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 2 0 F 2 0.0 | 2 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 157

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 158

**MU-0801: DNYAN GANGA EDUCATION TRUSTS DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

**MU-0888: JANSEVA SHIKSHAN MANDALS JAYWANTRAO PAWAR ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 160

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114374 | ABHISHEK JAYASAVAL | | Repeater | MALE | (MU0341120250029032) | MU-0939: Mansi Bharat Gada Degree College Of Commerce | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 13+ P | 10 0 F 0.0 | | 24+ P | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 16+ P | 10+ P | 12+ P | 16+ P | | 21+ P | 8+ P | 16+ P | 16+ P | (213) | | FAILED |
| TOT | 19 0 F 4 0.0 | 22 4 D 2 8.0 | 25+ 5 C 2 10.0 | 26 0 F 4 0.0 | | 45+ 4 D 4 16.0 | 20 4 D 2 8.0 | 28+ 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 66.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 164

**MU-0958: KARMAVEER BHAURAO PATIL DEGREE COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114432 | SAMARTH ANANT JADHAV | | Repeater | MALE | (MU0341120250095818 ) | MU-0958: Karmaveer Bhaurao Patil Degree College of Arts and Commerce | | | | | |
| E1 | 25 P | 2 0 F 0.0 | 12 P | 26 P | | 5 0 F 0.0 | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 20+ P | 10+ P | 14+ P | 20+ P | | 20+ P | 8+ P | 8+ P | 8+ P | (214) | | FAILED |
| TOT | 45 4 D 4 16.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 46 4 D 4 16.0 | | 25 0 F 4 0.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 66.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114433 | GAYATRI NAGESH MASTUD | | Repeater | FEMALE | (MU0341120250095784 ) | MU-0958: Karmaveer Bhaurao Patil Degree College of Arts and Commerce | | | | | |
| E1 | 37 P | 13+ P | 14+ P | 24+ P | | 32 P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 20+ P | 14+ P | 14+ P | 20+ P | | 26+ P | 8+ P | 8+ P | 8+ P | (276) | | PASS |
| TOT | 57 6 B 4 24.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 44+ 4 D 4 16.0 | | 58 6 B 4 24.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 165

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114434 | SHRUTI KRISHNA MORE | | Repeater | FEMALE | (MU0341120250095816 ) | MU-0958: Karmaveer Bhaurao Patil Degree College of Arts and Commerce | | | | | |
| E1 | 27+ P | 13+ P | 18 P | 29+ P | | 28+ P | 13+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 17+ P | 15+ P | 26+ P | | 30+ P | 13+ P | 8+ P | 11+ P | (304) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 55+ 6 B 4 24.0 | | 58+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114435 | MANAV TARACHAND VAVHAL | | Repeater | MALE | (MU0341120250095773 ) | MU-0958: Karmaveer Bhaurao Patil Degree College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 20 P | 25 P | | 27 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 22+ P | 12+ P | 13+ P | 23+ P | | 23+ P | 8+ P | 8+ P | 10+ P | (263) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 33 7 B+ 2 14.0 | 48 4 D 4 16.0 | | 50 5 C 4 20.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 98.0 | 4.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 166

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 167

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 169

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 170

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | |

PAGE : 171

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 172

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114452 | PRADHAN KIRTI PRADIP | | Repeater | FEMALE | (MU0341120250094229) | MU-0961: S I C E Societys Degree College of Arts Science and Commerce | | | | | |
| E1 | 28 P | 43+ P | 16+ P | 44+ | P | 17+ P | 23+ P | 15+ P | 19+ P | MARKS | | |
| I1 | 18+ P | 33+ P | 17+ P | 32+ | P | 15+ P | 16+ P | 17+ P | 17+ P | (370) | | PASS |
| TOT | 46 4 D 4 16.0 | 76+ 8 A 4 32.0 | 33+ 7 B+ 2 14.0 | 76+ 8 A 4 32.0 | | 32+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 22 | 154.0 | 7.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114455 | TULSI BALARAJ BURAKONDA | | Repeater | FEMALE | (MU0341120250029040) | MU-0961: S I C E Societys Degree College of Arts Science and Commerce | | | | | |
| E1 | 26 P | 38+ P | 19+ P | 41+ | P | 20+ P | 22+ P | 15+ P | 25+ P | MARKS | | |
| I1 | 16+ P | 21+ P | 18+ P | 35+ | P | 17+ P | 17+ P | 17+ P | 18+ P | (365) | | PASS |
| TOT | 42 4 D 4 16.0 | 59+ 6 B 4 24.0 | 37+ 8 A 2 16.0 | 76+ 8 A 4 32.0 | | 37+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 43+ 9 A+ 2 18.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 173

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 174

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 175

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 176

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114543 | SHELAR DIVYA RAMCHANDRA | | Repeater | FEMALE | (MU0341120250095516) | MU-1083: Shetakari Unnati Mandal 's Smt. Pushpalata Madhukar Madhavi Mahavidyalaya | | | | | |
| E1 | 25 P | 13 + P | 24 + P | 14 + P | | 42 + P | 13 P | 13 + P | 13 + P | MARKS | | |
| I1 | 20 + P | 14 + P | 22 + P | 15 + P | | 30 + P | 10 + P | 12 + P | 12 + P | (292) | | PASS |
| TOT | 45 4 D 4 16.0 | 27 + 5 C 2 10.0 | 46 + 4 D 4 16.0 | 29 + 6 B 2 12.0 | | 72 + 8 A 4 32.0 | 23 4 D 2 8.0 | 25 + 5 C 2 10.0 | 25 + 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 177

**MU-1101: PUNDALIK AMBAJI KARLE ARTS AND COMMERCE SENIOR COLLEGE SHIRGAON**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 178

**MU-1122: KALYAN CITIZENS EDUCATION SOCIETYS B K BIRLA NIGHT ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 179

**MU-1202: M E S WOMENS DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE DAPOLI**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1431111 : Introduction to Literatures in English-I (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114676 | MULLAJI NAZNIN SALIM | | Repeater | FEMALE | (MU03411202500938 78) | MU-1202: M E S Womens Degree College of Arts Commerce and Science Dapoli | | | | | |
| E1 | 33+ P | 53+ P | 29+ P | 25 | P | 14+ P | 17 P | 14 P | 17 P | MARKS | | |
| I1 | 38+ P | 40+ P | 20+ P | 38+ | P | 18+ P | 18+ P | 14 P | 18+ P | (406) | | PASS |
| TOT | 71+ 8 A 4 32.0 | 93+ 10 O 4 40.0 | 49+ 10 O 2 20.0 | 63 7 | B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 1

(70877) : 70877 : Environmental Studies
(1031311) : 1031311 : Wonders of Physics - I
(1051311) : 1051311 : Quantitative Techniques – I (OE)
(1051313) : 1051313 : Financial Mathematics – I (OE)
(1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE)
(1111311) : 1111311 : Amazing Animals
(1171311) : 1171311 : Introduction to Commerce (OE)
(1231311) : 1231311 : Introduction to Banking
(1291111) : 1291111 : Basics of Rural Studies
(1291412) : 1291412 : Land Survey Skills
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311112) : 1311112 : Concepts in Ancient India
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321112) : 1321112 : Introduction to Political Theory
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371112) : 1371112 : हिंदी उपन्यास
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381112) : 1381112 : विनोदी साहित्याचा परिचय
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431112) : 1431112 : Background to Poetry in English
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah
(1451411) : 1451411 : Quranic Studies-I
(1451412) : 1451412 : Sunnah in Practical life-I
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491111) : 1491111 : Urdu Prose & Poetry - I
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571112) : 1571112 : Geography of Maharashtra
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521612) : 2521612 : National Service Scheme
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2521616) : 2521616 : Extension Work
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1031311 | Wonders of Physics - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1051311 | Quantitative Techniques – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1051313 | Financial Mathematics – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1091312 | Plants in Everyday Life : A Botanical Exploration (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311112 | Concepts in Ancient India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371112 | हिंदी उपन्यास | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381112 | विनोदी साहित्याचा परिचय | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451411 | Quranic Studies-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491111 | Urdu Prose & Poetry - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571112 | Geography of Maharashtra | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 4

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 5

**MU-0065: GOKHALE EDUCATION SOCIETYS DR T K TOPE ARTS AND COMMERCE NIGHT COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHRIYASH SAMBHAJI LOKHANDE | | Repeater | MALE | (MU0341120250094903) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | |
| E1 | 12 P | 0 F 0.0 | 18+ P | 2 | 0 F 0.0 | 0 F 0.0 | 12+ P | 12+ P | 0 F 0.0 | 12 P | MARKS | | |
| I1 | 18+ P | 16 P | 8+ P | 16+ | P | ABS | 14+ P | 17+ P | 18+ P | 18+ P | (193) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 16 0 F 4 0.0 | 26+ 5 C 2 10.0 | 18 0 F 2 0.0 | | 0 F 4 0.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 60.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DIPALI MAHADEV SAWALKAR | | Repeater | FEMALE | (MU0341120250094901) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | |
| E1 | 14+ P | 8 0 F 0.0 | 12+ P | 14+ | P | 24+ P | 12+ P | 15+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 25+ P | 12+ P | 15+ | P | 32+ P | 15+ P | 18+ P | 18+ P | 18+ P | (294) | | FAILED |
| TOT | 32+ 7 B+ 2 14.0 | 33 0 F 4 0.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | | 56+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 7

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

**MU-0117: MAHARASHTRA COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 10

**MU-0163: R D NATIONAL COLLEGE AND W A SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 11

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 12

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1111311 : Amazing Animals (THEORY) | 1171311 : Introduction to Commerce (OE) (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371112 : हिंदी उपन्यास (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RIYA DATTARAM NEMAN | | Repeater FEMALE | (MU0341120250094772) | MU-0163: R D National College and W A Science College | | | | | | | |
| E1 12+ P | 13+ P | 43+ P | 13+ P | 23+ P | 21+ P | 12 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 14+ P | 14+ P | 32+ P | 16+ P | 16+ P | 16+ P | 14 P | 17+ P | 17+ P | 9+ P | (338) | | PASS |
| TOT 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 75+ 8 A 4 32.0 | 29+ 6 B 2 12.0 | 39+ 8 A 2 16.0 | 37+ 8 A 2 16.0 | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1111311 : Amazing Animals (THEORY) | 1171311 : Introduction to Commerce (OE) (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371112 : हिंदी उपन्यास (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | VAISHNAVI SHRIKANT ADATE | | Repeater FEMALE | (MU0341120250094771) | MU-0163: R D National College and W A Science College | | | | | | | |
| E1 14+ P | 16+ P | 44+ P | 26+ P | 27+ P | 25+ P | 8 0 F 0.0 | 15+ P | 12+ P | 14+ P | MARKS | | |
| I1 17+ P | 18+ P | 32+ P | 18+ P | 17+ P | 16+ P | 16 P | 16+ P | 16+ P | 8+ P | (375) | | FAILED |
| TOT 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 76+ 8 A 4 32.0 | 44+ 9 A+ 2 18.0 | 44+ 9 A+ 2 18.0 | 41+ 9 A+ 2 18.0 | 24 0 F 2 0.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 22 | 148.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 13

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 15

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1111311 : Amazing Animals (THEORY) | 1171311 : Introduction to Commerce (OE) (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371112 : हिंदी उपन्यास (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111042 | AALIYA SHAIKH | Repeater | FEMALE | (MU0341120250094586) | MU-0163: R D National College and W A Science College | | | | | | | |
| E1 12 P | 18 P | 39+ P | 21+ P | 15+ P | 21+ P | 12+ P | 23+ P | 15+ P | 21+ P | MARKS | | |
| I1 8 P | ABS | 32+ P | 13+ P | 15+ P | 13+ P | 8+ P | 17+ P | 18+ P | 12+ P | (333) | | FAILED |
| TOT 20 4 D 2 8.0 | 18 0 F 2 0.0 | 71+ 8 A 4 32.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 40+ 9 A+ 2 18.0 | 33+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 136.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1111311 : Amazing Animals (THEORY) | 1171311 : Introduction to Commerce (OE) (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371112 : हिंदी उपन्यास (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111046 | SAMIYA MAINUDDIN SHAIKH MONDAL | Repeater | FEMALE | (MU0341120250094631) | MU-0163: R D National College and W A Science College | | | | | | | |
| E1 16+ P | 12 P | 31+ P | 12+ P | 14+ P | 26+ P | 12+ P | 19+ P | 15+ P | 22+ P | MARKS | | |
| I1 14+ P | ABS | 28+ P | 13+ P | 14+ P | 15+ P | 12+ P | 18+ P | 17+ P | 9+ P | (319) | | FAILED |
| TOT 30+ 7 B+ 2 14.0 | 12 0 F 2 0.0 | 59+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 41+ 9 A+ 2 18.0 | 24+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 16

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371112 : हिंदी उपन्यास (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111069 | JOHN SHARMA | | Repeater | MALE | (MU0341120250094597) | MU-0163: R D National College and W A Science College | | | | | | |
| E1 | 20 P | 12 P | 28+ P | 12 P | 17 P | 16 P | 12+ P | 20+ P | 13+ P | 14 P | MARKS | | |
| I1 | ABS | 8 P | 22+ P | 12 P | 12 P | 12 P | 8+ P | 17+ P | 17+ P | 17 P | (289) | | FAILED |
| TOT | 20 0 F 2 0.0 | 20 4 D 2 8.0 | 50+ 5 C 4 20.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 20+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 112.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371112 : हिंदी उपन्यास (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111070 | AISHA SHAUKAT KHAN | | Repeater | FEMALE | (MU0341120250094452) | MU-0163: R D National College and W A Science College | | | | | | |
| E1 | 26+ P | 12+ P | 25+ P | 16 P | 17 P | 21+ P | 12+ P | 13+ P | 12+ P | 20+ P | MARKS | | |
| I1 | 12+ P | 14+ P | 22+ P | 12 P | 12 P | 12+ P | 16+ P | 16+ P | 17+ P | 8+ P | (315) | | PASS |
| TOT | 38+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 47+ 4 D 4 16.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 18

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 20

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371112 : हिंदी उपन्यास (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111109 | MEHEQ SHER ALI SHAIKH | | Repeater | FEMALE | (MU0341120250094560) | MU-0163: R D National College and W A Science College | | | | | | | |
| E1 | 18+ P | 12+ P | 32 P | 14 P | | 15+ P | 18+ P | 15 P | 20+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 8+ P | 16+ P | 18 P | 12 P | | 12+ P | 12+ P | 0 F 0.0 | 16+ P | 18+ P | 9+ P | (289) | | FAILED |
| TOT | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 50 5 C 4 20.0 | 26 5 C 2 10.0 | | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 15 0 F 2 0.0 | 36+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 22 | 114.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371112 : हिंदी उपन्यास (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111110 | ARPANA KRISHNAKAR CHARI | | Repeater | FEMALE | (MU0341120250094623) | MU-0163: R D National College and W A Science College | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 0 F 0.0 | 3 0 F 0.0 | | 12+ P | 12 P | 2 0 F 0.0 | 13+ P | 13+ P | 0 F 0.0 | MARKS | | |
| I1 | ABS | ABS | 22 P | ABS | | 12+ P | ABS | 8 P | 17+ P | 16+ P | 8 P | (153) | | FAILED |
| TOT | 12 0 F 2 0.0 | 3 0 F 2 0.0 | 22 0 F 4 0.0 | 3 0 F 2 0.0 | | 24+ 4 D 2 8.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 8 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

**MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | ( 550 ) äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111160 | KUNAL SANJAY SABLE | | Repeater | MALE | (MU0341120250095065) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 28+ P | 12+ P | 12+ P | 31+ P | | 24 P | 12+ P | 16+ P | 18+ P | MARKS | | |
| I1 | 28+ P | 9+ P | 12+ P | 25+ P | | 21+ P | 9+ P | 15+ P | 16+ P | (288) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 56+ 6 B 4 24.0 | | 45 4 D 4 16.0 | 21+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | ( 550 ) äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111168 | YADAV SUMAN RAMCHANDAR | | Repeater | FEMALE | (MU0341120250095089) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 26+ P | 42+ P | 24 P | 16 P | | 15+ P | 13+ P | 21+ P | 20+ P | MARKS | | |
| I1 | 18+ P | 27+ P | 17+ P | 8+ P | | 8+ P | 9+ P | 16+ P | 16+ P | (296) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 69+ 7 B+ 4 28.0 | 41 4 D 4 16.0 | 24 4 D 2 8.0 | | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 24

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 25

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111253 | SAMIKSHA SITARAM GAWADE | | Repeater | FEMALE | (MU0341120250094441) | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan | | | | | |
| E1 | 24 P | 24 + P | 19 + P | 15 + P | | 25 P | 13 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 25 + P | 34 + P | 16 + P | 15 + P | | 18 + P | 8+ P | 9+ P | 10 + P | (279) | | PASS |
| TOT | 49 4 D 4 16.0 | 58 + 6 B 4 24.0 | 35 + 8 A 2 16.0 | 30 + 7 B+ 2 14.0 | | 43 4 D 4 16.0 | 21 + 4 D 2 8.0 | 21 + 4 D 2 8.0 | 22 + 4 D 2 8.0 | 22 | 110.0 | 5.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 30

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111282 | MITESH KAMLYA FASALE | | | Repeater | MALE | (MU0341120250094430) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 26+ P | 24 P | 25 P | | 12+ P | | 23+ P | 15+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 17+ P | 23+ P | | 15+ P | | 17+ P | 15+ P | 12+ P | 12+ P | (285) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 41 4 D 4 16.0 | 48 4 D 4 16.0 | | 27+ 5 C 2 10.0 | | 40+ 9 A+ 2 18.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111284 | JITENDRA MANGLYA FASALE | | | Repeater | MALE | (MU0341120250094437) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 25+ P | 24+ P | 15 0 F 0.0 | | 12+ P | | 21+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 24+ P | 21+ P | | 16+ P | | 17+ P | 15+ P | 12+ P | 14+ P | (287) | | FAILED |
| TOT | 55+ 6 B 4 24.0 | 48+ 4 D 4 16.0 | 36 0 F 4 0.0 | | 28+ 6 B 2 12.0 | | 38+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 31

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 32

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 33

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 34

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 39

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1321411 : Introduction to Psephology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111512 | SUSHMITA MANAS ROUT | | Repeater | FEMALE | (MU0341120250095012 ) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 30 P | 24 P | 25 P | 24 P | | 2 0 F 0.0 | 20 P | ABS | 15 P | MARKS | | |
| I1 | 32 P | 30 P | 16 P | 29 P | | 16 P | 10 P | 17 P | ABS | (290) | | FAILED |
| TOT | 62 7 B+ 4 28.0 | 54 5 C 4 20.0 | 41 9 A+ 2 18.0 | 53 5 C 4 20.0 | | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | 17 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111518 | MAYA SATYENDRAKUMAR GAUTAM | | Repeater | FEMALE | (MU0341120250095331 ) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24 P | 24 P | 8 0 F 0.0 | 15 0 F 0.0 | | 21+ P | 12 P | 14+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 32+ P | 13+ P | 30+ P | | 15+ P | 10+ P | 19+ P | 17+ P | (295) | | FAILED |
| TOT | 53 5 C 4 20.0 | 56 6 B 4 24.0 | 21 0 F 2 0.0 | 45 0 F 4 0.0 | | 36+ 8 A 2 16.0 | 22 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 44

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 46

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 47

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111549 | ABHAY SURESH BARAF | | Repeater | MALE | | (MU0341120250095167) | MU-0226: Sonubhau Basawant College of Arts and Commerce | | | | | |
| E1 | 24+ P | 27 P | 24+ P | 12+ P | | | 13+ P | 18+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 34+ P | 23+ P | 17+ P | | | 15+ P | 16+ P | 14+ P | 8+ P | (302) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 61 7 B+ 4 28.0 | 47+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | | | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111552 | TANVI GURUNATH GAIKWAD | | Repeater | FEMALE | | (MU0341120250094986) | MU-0226: Sonubhau Basawant College of Arts and Commerce | | | | | |
| E1 | 24 P | 30 P | 12+ P | 12+ P | | | 2 0 F 0.0 | 12+ P | 14 P | 12+ P | MARKS | | |
| I1 | 29+ P | 31+ P | 16+ P | 15+ P | | | 28+ P | 15+ P | 15+ P | 12+ P | (279) | | FAILED |
| TOT | 53 5 C 4 20.0 | 61 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | | | 30 0 F 4 0.0 | 27+ 5 C 2 10.0 | 29 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 49

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111564 | ANUSHKA ASHISH KANKOSE | | | Repeater | FEMALE | (MU0341120250094996) | MU-0226: Sonubhau Basawant College of Arts and Commerce | | | | | |
| E1 | 25 P | 24+ P | 26+ P | | 18+ P | | 14+ P | 16 P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 29+ P | 32+ P | | 14+ P | | 16+ P | 8+ P | 15+ P | 10+ P | (301) | | PASS |
| TOT | 55 6 B 4 24.0 | 53+ 5 C 4 20.0 | 58+ 6 B 4 24.0 | | 32+ 7 B+ 2 14.0 | | 30+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111565 | CHITRA VASANT VADHU | | | Repeater | FEMALE | (MU0341120250095159) | MU-0226: Sonubhau Basawant College of Arts and Commerce | | | | | |
| E1 | 25+ P | 34+ P | 31+ P | | 13+ P | | 14+ P | 14+ P | 20+ P | 21+ P | MARKS | | |
| I1 | 30+ P | 26+ P | 25+ P | | 17+ P | | 14+ P | 8+ P | 16 P | 10+ P | (318) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 60+ 7 B+ 4 28.0 | 56+ 6 B 4 24.0 | | 30+ 7 B+ 2 14.0 | | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 36 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 50

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 51

**MU-0271: GOKHALE EDUCATION SOCIETYS BHAUSAHEB VARTAK ARTS SCIENCE AND COMMERCE COLLEGE**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ROHIT SHANKAR GAWALI | | Repeater | MALE | (MU0341120250094401) | MU-0271: Gokhale Education Societys Bhausaheb Vartak Arts Science and Commerce College | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | ABS | ABS | ABS | | ABS | 8+ P | 8+ P | ABS | ABS | (16) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 4 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 52

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 53

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 55

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111895 | VIVEK PATHAK | | Repeater | MALE | (MU0341120250095202) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24 P | ABS | 12+ P | | ABS | 14+ P | 14+ P | 12 P | 12+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 11+ P | 16+ P | | 17+ P | 12+ P | 13+ P | 14+ P | (203) | | FAILED |
| TOT | 40 4 D 4 16.0 | 16 0 F 4 0.0 | 23+ 4 D 2 8.0 | 16 0 F 4 0.0 | | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 25 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 56

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 59

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

**MU-0424: ADARSH VIDYAPRASARK SANSTHAS ADARSH COLLEGE OF ARTS AND COMMERCE**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112087 | RAHUL LALASO DEVKULE | | Repeater | MALE | (MU0341120250094306 ) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 ABS | 12+ P | 12+ P | 24+ P | | 24+ P | 12+ P | 15+ P | 12+ P | MARKS | | |
| I1 27+ P | 10+ P | 8+ P | 22+ P | | 19+ P | 9+ P | 12+ P | 19+ P | (237) | | ABSENT |
| TOT 27 0 F 4 0.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 46+ 4 D 4 16.0 | | 43+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22 | 80.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112110 | AMAR NANDKUMAR KSHIRSAGAR | | Repeater | MALE | (MU0341120250094399 ) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 2 0 F 0.0 | 12+ P | 12+ P | 24 P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 29+ P | 8+ P | 16+ P | 22+ P | | 16+ P | 11+ P | 9+ P | 16+ P | (237) | | FAILED |
| TOT 31 0 F 4 0.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 46 4 D 4 16.0 | | 40+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 64

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 66

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 67

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 801112227 | BHARAT VITTHAL LODI | Repeater | MALE | (MU0341120250095026) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---

PAGE : 68

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112229 | SANIKA MANGESH BALKAWADE | | Repeater FEMALE | (MU0341120250095149) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | |
| E1 | 24 P | 24 P | 24+ P | 21+ P | 25+ P | 12 P | 12 P | 15 P | MARKS | | |
| I1 | 17+ P | 16+ P | 28+ P | 16+ P | 16+ P | 10+ P | 15+ P | 15+ P | (290) | | PASS |
| TOT | 41 4 D 4 16.0 | 40 4 D 4 16.0 | 52+ 5 C 4 20.0 | 37+ 8 A 2 16.0 | 41+ 9 A+ 2 18.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112230 | KARAN NAMDEV KONDE | | Repeater MALE | (MU0341120250094515) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | |
| E1 | 24 P | 24+ P | 24+ P | 14+ P | 25+ P | 12 P | 12 P | 15 P | MARKS | | |
| I1 | 25+ P | 21+ P | 30+ P | 14+ P | 15+ P | 10+ P | 15+ P | 18+ P | (298) | | PASS |
| TOT | 49 4 D 4 16.0 | 45+ 4 D 4 16.0 | 54+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 40+ 9 A+ 2 18.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 22 | 114.0 | 5.18182 |



#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112231 | PIYUSH NILESH MHATRE | | Repeater | MALE | (MU0341120250094998) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | |
| E1 | 24+ P | 24+ P | 27+ P | 16+ | P | 24+ P | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 28+ P | 16+ P | 27+ P | 15+ | P | 15+ P | 10+ P | 18+ P | 15+ P | (295) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 40+ 4 D 4 16.0 | 54+ 5 C 4 20.0 | 31+ 7 | B+ 2 14.0 | 39+ 8 A 2 16.0 | 22 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112232 | IRAM JAVEED SABOLE | | Repeater | FEMALE | (MU0341120250094489) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | |
| E1 | 24+ P | 29+ P | 24+ P | 12+ | P | 13+ P | 21+ P | 12 P | 12+ P | MARKS | | |
| I1 | 16+ P | 18+ P | 24+ P | 12+ | P | 14+ P | 18+ P | 18+ P | 18+ P | (285) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 47+ 4 D 4 16.0 | 48+ 4 D 4 16.0 | 24+ 4 | D 2 8.0 | 27+ 5 C 2 10.0 | 39+ 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 70

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112236 | AKSHATA ROSHAN WAGHMARE | | Repeater | FEMALE | (MU0341120250095027) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | |
| E1 | 24+ P | 28+ P | 14+ P | 15+ P | | 30+ P | 12+ P | 12+ P | 13 P | MARKS | | |
| I1 | 16+ P | 20+ P | 13+ P | 10+ P | | 16+ P | 13+ P | 13+ P | 13+ P | (262) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 48+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | | 46+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 98.0 | 4.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112237 | SURAJ GANESH GHARAT | | Repeater | MALE | (MU0341120250095222) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | |
| E1 | 27+ P | 24+ P | 25+ P | 15+ P | | 24+ P | 12+ P | 13+ P | 15 P | MARKS | | |
| I1 | 23+ P | 16+ P | 30+ P | 14+ P | | 15+ P | 13+ P | 15+ P | 15+ P | (296) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 40+ 4 D 4 16.0 | 55+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | | 39+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 71

**MU-0449: PALI SUDHAGAD EDUCATION SOCIETYS SETH JAMSHEDAJI NAVROUSJI PALIWAL COMMERCE ARTS AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112279 | SUJAL PANDU WAGHMARE | | Repeater MALE | (MU0341120250094361 ) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 42+ P | 31+ P | 24+ P | 12+ P | 12+ P | 12+ P | 18+ P | 14 P | MARKS | | |
| I1 | 20+ P | 25+ P | 18+ P | 8 P | 15 P | 12+ P | 14+ P | 14+ P | (291) | | PASS |
| TOT | 62+ 7 B+ 4 28.0 | 56+ 6 B 4 24.0 | 42+ 4 D 4 16.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112281 | SAGAR YOGESH SHENDE | | Repeater MALE | (MU0341120250094312 ) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 25 P | 15 P | 12+ P | 17 0 F 0.0 | 24 P | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 16 P | 10+ P | 12+ P | 16 P | 17+ P | 8 P | 16+ P | 8 P | (232) | | FAILED |
| TOT | 41 4 D 4 16.0 | 25 5 C 2 10.0 | 24+ 4 D 2 8.0 | 33 0 F 4 0.0 | 41 4 D 4 16.0 | 20 4 D 2 8.0 | 28+ 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 72

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 76

**MU-0498: RASHTRIYA SHIKSHAN SANSTHAS SWAMI VIVEKANAND NIGHT COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112690 | AACHAL AMIT PAWAR | | Repeater | FEMALE | (MU0341120250094533) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12 P | 24+ P | 12+ P | 15+ P | | 33+ P | 17+ P | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 12+ P | 27+ P | 8+ P | 16+ P | | 31+ P | 16+ P | 10+ P | 16+ P | 13+ P | (299) | | PASS |
| TOT | 24 4 D 2 8.0 | 51+ 5 C 4 20.0 | 20+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | | 64+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112691 | AYUSH RAJESH RAHATE | | Repeater | MALE | (MU0341120250094535 ) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12 P | 26+ P | 14+ P | 12+ P | | 29+ P | 20+ P | 19+ P | 17+ P | 13+ P | MARKS | | |
| I1 | 8+ P | 22+ P | 8+ P | 17+ P | | 16+ P | 15+ P | 15+ P | 8+ P | 8+ P | (279) | | PASS |
| TOT | 20 4 D 2 8.0 | 48+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | | 45+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112692 | ROSHAN SIDDHARTH KHARAT | | Repeater | MALE | (MU0341120250094912 ) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12 P | 24+ P | 12+ P | 12+ P | | 27+ P | 13+ P | 12+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 13+ P | 28+ P | 15+ P | 18+ P | | 27+ P | 18+ P | 8+ P | 8+ P | 14+ P | (287) | | PASS |
| TOT | 25 5 C 2 10.0 | 52+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 54+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112693 | JAYASHREE SUNIL DIVE | | Repeater | FEMALE | (MU0341120250094888) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12+ P | 28 P | 12+ P | 13+ P | | 24+ P | 12+ P | 14+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 15+ P | 26+ P | 18+ P | 14+ P | | 17+ P | 18+ P | 8+ P | 8+ P | 18+ P | (282) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 54 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | | 41+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112695 | PRIYA PAPESH JADHAV | | Repeater | FEMALE | (MU0341120250094546) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12+ P | 25 P | 17+ P | 16+ P | | 34+ P | 17+ P | 20+ P | 19+ P | 14+ P | MARKS | | |
| I1 | 8+ P | 16+ P | 8+ P | 10+ P | | 16+ P | 8+ P | 8+ P | 17+ P | 13+ P | (278) | | PASS |
| TOT | 20+ 4 D 2 8.0 | 41 4 D 4 16.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 50+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 79

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112698 | ANKITA SUNIL RAUT | | Repeater | FEMALE | (MU0341120250094532) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12+ P | 24+ P | 24 P | 12+ P | | 12+ P | 12+ P | 13+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 34+ P | 31+ P | 16+ P | | 18+ P | 18+ P | 15+ P | 8+ P | 16+ P | (308) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 58+ 6 B 4 24.0 | 55 6 B 4 24.0 | 28+ 6 B 2 12.0 | | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112701 | MAYURI CHANDRAKANT BHALERAO | | Repeater | FEMALE | (MU0341120250094538) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12+ P | 24+ P | 24 P | 12+ P | | 23+ P | 13+ P | 16+ P | 19+ P | 12+ P | MARKS | | |
| I1 | 13+ P | 35+ P | 29+ P | 8+ P | | 14+ P | 18+ P | 11+ P | 15+ P | 16+ P | (314) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 59+ 6 B 4 24.0 | 53 5 C 4 20.0 | 20+ 4 D 2 8.0 | | 37+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 80

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 82

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112707 | MANESH MAHESH PASHTE | | Repeater | MALE | (MU0341120250094534) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | |
| E1 | 12 P | 24+ P | 19 P | 12+ P | | 24+ P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 15+ P | 31+ P | 16+ P | 10+ P | | 29+ P | 19+ P | 13+ P | 10+ P | 16+ P | (298) | | PASS |
| TOT | 27 5 C 2 10.0 | 55+ 6 B 4 24.0 | 35 8 A 2 16.0 | 22+ 4 D 2 8.0 | | 53+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112710 | ANIKET ANKUSH MORE | | Repeater | MALE | (MU0341120250094519) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | |
| E1 | 12 P | ABS | 15 P | 12+ P | | 24+ P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | ABS | 8 P | 8 P | | 31+ P | 19+ P | 8 P | 8 P | 8+ P | (217) | | FAILED |
| TOT | 28 6 B 2 12.0 | 0 F 4 0.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 55+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 83

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112711 | SNEHA SIDDHESH MOHITE | | | Repeater | FEMALE | (MU0341120250094905) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 | 12 + P | 24 + P | 12 + P | | 12 + P | | 28 + P | 12 + P | 12 + P | 12 + P | 14 P | MARKS | | |
| I1 | 11 + P | 16 + P | 8+ P | | 11 + P | | 29 + P | 15 + P | 12 + P | 10 + P | 16 + P | (266) | | PASS |
| TOT | 23 + 4 D 2 8.0 | 40 + 4 D 4 16.0 | 20 + 4 D 2 8.0 | | 23 + 4 D 2 8.0 | | 57 + 6 B 4 24.0 | 27 + 5 C 2 10.0 | 24 + 4 D 2 8.0 | 22 + 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 104.0 | 4.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 84

**MU-0502: SUNDARRAO MORE SENIOR COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112714 | RUTUJA RAJENDRANATH BHISE | Repeater | FEMALE | (MU0341120250095131) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science | | | | | |
| E1 | 30 P | 18+ P | 37+ P | 28+ P | 15+ P | 19+ P | 19+ P | 22+ P | MARKS | | |
| I1 | 18 P | 8+ P | 16+ P | 30+ P | 16+ P | 9+ P | 8 P | 10+ P | (303) | | PASS |
| TOT | 48 4 D 4 16.0 | 26+ 5 C 2 10.0 | 53+ 5 C 4 20.0 | 58+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 27 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112907 | AADITI SHREERAM PAWAR | | Repeater | FEMALE | (MU0341120250094672 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 25 P | 27+ P | 20+ P | 17+ P | | 24+ P | 12+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 25+ P | 34+ P | 16+ P | 16+ P | | 30+ P | 18+ P | 18+ P | 17+ P | (326) | | PASS |
| TOT | 50 5 C 4 20.0 | 61+ 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | | 54+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112908 | ANIKET GOVIND MORE | | Repeater | MALE | (MU0341120250094581 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 29+ P | 12+ P | 14+ P | | 24+ P | 12+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 32+ P | 15+ P | 15+ P | | 32+ P | 8+ P | 12+ P | 15+ P | (295) | | PASS |
| TOT | 49 4 D 4 16.0 | 61+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | | 56+ 6 B 4 24.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112910 | DARSHAN ANIL PATIL | | Repeater | MALE | (MU0341120250094572 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 14+ P | 18+ P | 35+ P | | 24+ P | 12+ P | 12+ P | 20+ P | MARKS | | |
| I1 | 27+ P | 11+ P | 13+ P | 34+ P | | 32+ P | 13+ P | 17+ P | 14+ P | (320) | | PASS |
| TOT | 51 5 C 4 20.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 69+ 7 B+ 4 28.0 | | 56+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112911 | DEVANSHI DEVENDRA SAKPAL | | Repeater | FEMALE | (MU0341120250095018 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 32 P | 24+ P | 24+ P | 20+ P | | 12+ P | 14+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 35+ P | 23+ P | 37+ P | 16+ P | | 13+ P | 19+ P | 19+ P | 15+ P | (329) | | PASS |
| TOT | 67 7 B+ 4 28.0 | 47+ 4 D 4 16.0 | 61+ 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | | 25+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 90

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 801112915 | PRATHAM SAGAR SHINDE | Repeater | MALE | (MU0341120250094561) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | | | 1301412 : Basics of Agriculture (THEORY) | | | | | | | | | | 1301414 : Money Transaction and Consumer Protection (THEORY) | | | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 92

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112923 | SHREYA RAJESH MANKAR | Repeater | FEMALE | (MU0341120250094749) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | | | | | 1321411 : Introduction to Psephology (THEORY) | | | | | | | | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112939 | SANDESH ASHOK BHASKAR | Repeater | MALE | (MU0341120250094632) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | 1301412 : Basics of Agriculture (THEORY) | | | | 1301414 : Money Transaction and Consumer Protection (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 8 | 0 | F | | 0.0 | 12+ | | P | | | 12+ | | P | | | 25 | | P | | | 24 | | P | | | 12+ | | P | | | 13+ | | P | | | 12+ | | P | | | MARKS | | | |
| I1 | 21+ | | P | | | 10+ | | P | | | 12+ | | P | | | 29+ | | P | | | 35+ | | P | | | 18+ | | P | | | 16+ | | P | | | 15+ | | P | | | (274) | | | FAILED |
| TOT | 29 | 0 | F | 4 | 0.0 | 22+ | 4 | D | 2 | 8.0 | 24+ | 4 | D | 2 | 8.0 | 54 | 5 | C | 4 | 20.0 | 59 | 6 | B | 4 | 24.0 | 30+ | 7 | B+ | 2 | 14.0 | 29+ | 6 | B | 2 | 12.0 | 27+ | 5 | C | 2 | 10.0 | 22 | 96.0 | 0.00000 | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112940 | KRRISH NITIN LANDGE | Repeater | MALE | (MU0341120250094593) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | 1301412 : Basics of Agriculture (THEORY) | | | | 1301414 : Money Transaction and Consumer Protection (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | 12 | | P | | | 13 | | P | | | 24 | | P | | | 24 | | P | | | 12+ | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | | |
| I1 | 22+ | | P | | | 11+ | | P | | | 14+ | | P | | | 27+ | | P | | | 27+ | | P | | | 18+ | | P | | | 17+ | | P | | | 17+ | | P | | | (286) | | | PASS |
| TOT | 46 | 4 | D | 4 | 16.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 51 | 5 | C | 4 | 20.0 | 51 | 5 | C | 4 | 20.0 | 30+ | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 92.0 | 5.11111 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112942 | VIRAJ LAXMIKANT MADKAIKAR | | Repeater | MALE | (MU0341120250094978) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 12 0 F 0.0 | ABS | 13 P | 13 | P | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 8+ P | 8+ | P | 22+ P | 8+ P | 8+ P | 8+ P | (192) | | FAILED |
| TOT | 28 0 F 4 0.0 | 16 0 F 4 0.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | | 46 4 D 4 16.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112944 | GAURAV MURARI SINGH | | Repeater | MALE | (MU0341120250094970) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 1 0 F 0.0 | ABS | ABS | ABS | | ABS | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 16+ P | 30+ P | 17+ | P | 8+ P | 8+ P | 8+ P | 8+ P | (152) | | FAILED |
| TOT | 21 0 F 4 0.0 | 16 0 F 4 0.0 | 30 0 F 4 0.0 | 17 0 F 2 0.0 | | 8 0 F 2 0.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 24.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 96

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 97

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 99

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112972 | SUYASH RATNAKAR POL | | Repeater | MALE | (MU0341120250094568) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 10 0 F 0.0 | 29+ P | 14+ P | 15+ P | | 24 P | 12+ P | 14+ P | 16+ P | MARKS | | |
| I1 | 23+ P | 24+ P | 11+ P | 11+ P | | 28+ P | 8+ P | 12+ P | 16+ P | (267) | | FAILED |
| TOT | 33 0 F 4 0.0 | 53+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 52 5 C 4 20.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 92.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112973 | VEDANT DUDHNATH JOSHI | | Repeater | MALE | (MU0341120250094988) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 11 0 F 0.0 | 25+ P | 13 P | 14+ P | | 28 P | 17+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 8+ P | 8+ P | | 18+ P | 8+ P | 8+ P | 8+ P | (226) | | FAILED |
| TOT | 27 0 F 4 0.0 | 41+ 4 D 4 16.0 | 21 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 46 4 D 4 16.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 101

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112974 | SUJAL SANGAM BHOSLE | Repeater | MALE | (MU0341120250094969) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

PAGE : 102

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112979 | TEJAS ASHOK PATIL | Repeater | MALE | (MU0341120250094666) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 103

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113005 | DARPAN GANESH KHEDEKAR | | Repeater | MALE | (MU0341120250094657 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 33+ P | 23+ P | 18+ P | | 29 P | 12+ P | 14+ P | 22+ P | MARKS | | |
| I1 | 22+ P | 34+ P | 16+ P | 16+ P | | 27+ P | 18+ P | 13+ P | 17+ P | (338) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 67+ 7 B+ 4 28.0 | 39+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | | 56 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 39+ 8 A 2 16.0 | 22 | 138.0 | 6.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113006 | DIPESH HARISH GHADGE | | Repeater | MALE | (MU0341120250094647 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 13+ P | | 24 P | 12+ P | 14+ P | 14+ P | MARKS | | |
| I1 | 17+ P | 30+ P | 14+ P | 14+ P | | 30+ P | 18+ P | 16+ P | 16+ P | (292) | | PASS |
| TOT | 41+ 4 D 4 16.0 | 54+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | | 54 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113007 | GOVIND RAMKARAN GAUD | | Repeater | MALE | (MU0341120250094642 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 27+ P | 15+ P | 16+ | P | 28 P | 12+ P | 12+ P | 19+ P | MARKS | | |
| I1 | 25+ P | 31+ P | 15+ P | 15+ | P | 30+ P | 17+ P | 17+ P | 12+ P | (315) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 58+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 31+ 7 | B+ 2 14.0 | 58 6 B 4 24.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113008 | KRUPEKSHA GANESH MEHER | | Repeater | FEMALE | (MU0341120250094791 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 33+ P | 13+ P | 17+ | P | 24 P | 12+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 16+ P | 28+ P | 13+ P | 13+ | P | 26+ P | 14+ P | 10+ P | 17+ P | (287) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 61+ 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 30+ 7 | B+ 2 14.0 | 50 5 C 4 20.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113009 | MANISH ANANT MENDADKAR | | Repeater | MALE | (MU0341120250094662) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 25+ P | 24+ P | 13+ P | 22+ P | | 25 P | 12+ P | 13+ P | 18+ P | MARKS | | |
| I1 | 26+ P | 30+ P | 14+ P | 14+ P | | 28+ P | 11+ P | 18+ P | 15+ P | (308) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 54+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | | 53 5 C 4 20.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113010 | NAMRATA SANTOSH KONAR | | Repeater | FEMALE | (MU0341120250094659) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 27+ P | 13+ P | 13+ P | | 30 P | 12+ P | 15+ P | 18+ P | MARKS | | |
| I1 | 22+ P | 30+ P | 15+ P | 14+ P | | 32+ P | 18+ P | 14+ P | 15+ P | (312) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 57+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | | 62 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 111

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 112

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 113

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113022 | PRERANA | | Repeater | FEMALE | (MU0341120250094566 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 25+ P | 26 P | 14+ P | 24+ P | | 24 P | 12+ P | 18+ P | 12+ P | MARKS | | |
| I1 | 19+ P | 13+ P | 12+ P | 32+ P | | 27+ P | 19+ P | 16+ P | 17+ P | (310) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 39 8 A 2 16.0 | 26+ 5 C 2 10.0 | 56+ 6 B 4 24.0 | | 51 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113023 | SEJAL ANKUSH YEDRE | | Repeater | FEMALE | (MU0341120250094455 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 14 P | 16 P | 24+ P | | 28 P | 13+ P | 14+ P | 18+ P | MARKS | | |
| I1 | 24+ P | 11+ P | 12+ P | 16+ P | | 28+ P | 19+ P | 13+ P | 15+ P | (289) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 40+ 4 D 4 16.0 | | 56 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113039 | MUKTI NAGESH PULLI | | Repeater | FEMALE | (MU03411202500947 57) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | |
| E1 | 27+ P | 25 P | 17+ P | 15+ | P | 24+ P | 18+ P | 12+ P | 21+ P | MARKS | | |
| I1 | 24+ P | 24+ P | 8+ P | 15+ | P | 39+ P | 20+ P | 19+ P | 16+ P | (324) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 49 4 D 4 16.0 | 25+ 5 C 2 10.0 | 30+ 7 | B+ 2 14.0 | 63+ 7 B+ 4 28.0 | 38+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113041 | MEGHNA SATISH SARODE | | Repeater | FEMALE | (MU03411202500946 81) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | |
| E1 | 24+ P | 24 P | 27 P | 14+ | P | 12+ P | 16+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 28+ P | 18+ P | 8+ | P | 8+ P | 8+ P | 8+ P | 14+ P | (259) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 52 5 C 4 20.0 | 45 4 D 4 16.0 | 22+ 4 | D 2 8.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 98.0 | 4.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 118

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 119

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113052 | NITESH NURSING PAWAR | Repeater | MALE | (MU0341120250094795 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113059 | YASH SACHIN JADHAV | | Repeater | MALE | (MU0341120250094650) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 24 P | 12 P | 12 | P | 24 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 16+ P | 8+ P | 8+ | P | 30+ P | 8+ P | 10+ P | 15+ P | (243) | | PASS |
| TOT | 40 4 D 4 16.0 | 40 4 D 4 16.0 | 20 4 D 2 8.0 | 20 4 | D 2 8.0 | 54 5 C 4 20.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 94.0 | 4.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113060 | PRIYA SUBHASH GHOLE | | Repeater | FEMALE | (MU0341120250094624) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 24 P | 12 P | 12+ | P | ABS | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 24+ P | 31+ P | 13+ P | 14+ | P | 27+ P | 18+ P | 18+ P | 10+ P | (263) | | FAILED |
| TOT | 48 4 D 4 16.0 | 55 6 B 4 24.0 | 25 5 C 2 10.0 | 26+ 5 | C 2 10.0 | 27 0 F 4 0.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 121

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113062 | PRATIK PRAVIN GOLAMBADE | Repeater | MALE | (MU0341120250094966) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113064 | PRATHMESH RAHUL BHANDARI | | Repeater | MALE | (MU0341120250094971) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 24 P | 12+ P | 12+ P | | 24+ P | 12 P | 12 P | 12+ P | MARKS | | |
| I1 | 17+ P | 28+ P | 10+ P | 14+ P | | 16+ P | 15+ P | 15+ P | 17+ P | (264) | | PASS |
| TOT | 41 4 D 4 16.0 | 52 5 C 4 20.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | | 40+ 4 D 4 16.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113065 | DEVANAND DHARMANATH SHINDE | | Repeater | MALE | (MU0341120250094687) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 24+ P | 12+ P | 13+ P | | 24 P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 24+ P | 16+ P | 8+ P | 8+ P | | 30+ P | 17+ P | 10+ P | 17+ P | (263) | | PASS |
| TOT | 48 4 D 4 16.0 | 40+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 54 5 C 4 20.0 | 29 6 B 2 12.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 124

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113069 | SAYALI NATHURAM KANDRE | | Repeater | FEMALE | (MU0341120250094790 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 25+ P | 12 P | 14+ P | | 25 P | 12 P | 13+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 16+ P | 8+ P | 8+ P | | 32+ P | 8+ P | 10+ P | 11+ P | (252) | | PASS |
| TOT | 46 4 D 4 16.0 | 41+ 4 D 4 16.0 | 20 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 57 6 B 4 24.0 | 20 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 96.0 | 4.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113071 | ABHIJEET SHYAMU YADAV | | Repeater | MALE | (MU0341120250094756 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 9 0 F 0.0 | 25+ P | 12+ P | 0 F 0.0 | | 3 0 F 0.0 | 0 F 0.0 | 12 P | ABS | MARKS | | |
| I1 | 16+ P | 16+ P | 8+ P | 8+ P | | 26+ P | 8+ P | 10 P | 14+ P | (167) | | FAILED |
| TOT | 25 0 F 4 0.0 | 41+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 8 0 F 2 0.0 | | 29 0 F 4 0.0 | 8 0 F 2 0.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 126

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113075 | DIPESH DATTARAM TAMBITKAR | | Repeater MALE | (MU0341120250094981 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 41+ P | 21+ P | 22+ P | 32 P | 12 P | 20+ P | 15+ P | MARKS | | |
| I1 | 20+ P | 25+ P | 10+ P | 10+ P | 26+ P | 18+ P | 10+ P | 16+ P | (322) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 66+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 58 6 B 4 24.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113077 | SUJAL SANDIP JATHAR | | Repeater MALE | (MU0341120250094739 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 24+ P | 12 P | 13+ P | 26 P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 21+ P | 16+ P | 8+ P | 8+ P | 32+ P | 8+ P | 10+ P | 16+ P | (254) | | PASS |
| TOT | 45+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 20 4 D 2 8.0 | 21+ 4 D 2 8.0 | 58 6 B 4 24.0 | 20 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 127

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113079 | ARYA MILIND DESAI | | Repeater | FEMALE | (MU0341120250094928) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 25+ P | 32+ P | 21+ P | 12+ | P | 30+ P | 15+ P | 12 P | 12+ P | MARKS | | |
| I1 | 23+ P | 23+ P | 9+ P | 8+ | P | 18+ P | 20+ P | 19+ P | 16+ P | (295) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 55+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | | 48+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113080 | MONALI RAJESH JOGARI | | Repeater | FEMALE | (MU0341120250094651) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 31+ P | 42+ P | 20+ P | 17+ | P | 32+ P | 15+ P | 21 P | 19+ P | MARKS | | |
| I1 | 22+ P | 33+ P | 16+ P | 16+ | P | 30+ P | 18+ P | 17+ P | 17+ P | (366) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 75+ 8 A 4 32.0 | 36+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | | 62+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36+ 8 A 2 16.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113083 | DARSHAN MOHAN GODE | | Repeater | MALE | (MU0341120250094622) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 35+ P | 12+ P | 12+ P | 24+ P | | 26+ P | 12+ P | 12+ P | 14 P | MARKS | | |
| I1 | 27+ P | 14+ P | 12+ P | 16+ P | | 36+ P | 8+ P | 15+ P | 10+ P | (285) | | PASS |
| TOT | 62+ 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 40+ 4 D 4 16.0 | | 62+ 7 B+ 4 28.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 130

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 131

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113163 | SANGAMI MANOJ DEVRE | | Repeater | FEMALE | (MU0341120250094853 ) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 27+ P | 21+ P | 22+ P | 30+ | P | 28+ P | 15+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 21+ P | 16+ P | 16+ P | | ABS | 25+ P | 9+ P | 14+ P | ABS | (270) | | ABSENT |
| TOT | 48+ 4 D 4 16.0 | 37+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 30 0 F 4 0.0 | | 53+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 12 0 F 2 0.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113165 | DEEPAK KRISHNA KALE | | Repeater | MALE | (MU0341120250094711 ) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 24+ P | 21+ P | 16+ P | 25+ | P | 26+ P | 12 P | 13+ P | 13+ P | MARKS | | |
| I1 | 23+ P | 16+ P | 16+ P | 28+ | P | 25+ P | 10 P | 14+ P | 8+ P | (290) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 37+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 53+ 5 C 4 20.0 | | 51+ 5 C 4 20.0 | 22 4 D 2 8.0 | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 133

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 135

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113173 | PRACHI SANJAY KAMBLE | | Repeater | (MU0341120250094864) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 24+ P | 12+ P | 13+ P | 24+ P | 26+ P | ABS | 12+ P | ABS | MARKS | | |
| I1 | ABS | 16+ P | 16+ P | ABS | ABS | ABS | 11+ P | ABS | (154) | | ABSENT |
| TOT | 24 0 F 4 0.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 24 0 F 4 0.0 | 26 0 F 4 0.0 | 0 F 2 0.0 | 23+ 4 D 2 8.0 | 0 F 2 0.0 | 22 | 32.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113175 | RIYA MANGESH MODAK | | Repeater FEMALE | (MU0341120250094784) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 31 P | 12+ P | 12+ P | 24 P | 24+ P | 12 P | 12+ P | 14 P | MARKS | | |
| I1 | 24+ P | 16+ P | 16+ P | 30+ P | 27+ P | 9 P | 17+ P | 14+ P | (294) | | PASS |
| TOT | 55 6 B 4 24.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 54 5 C 4 20.0 | 51+ 5 C 4 20.0 | 21 4 D 2 8.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 136

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113186 | LAVANYA VINOD THORWADE | | Repeater | FEMALE | (MU0341120250094828 ) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 24+ P | 15+ P | 13+ P | 27+ P | | 31+ P | 17 P | 12+ P | 14 P | MARKS | | |
| I1 | 21+ P | 16+ P | 16+ P | 29+ P | | 26+ P | 10+ P | 14+ P | 12+ P | (297) | | PASS |
| TOT | 45+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 56+ 6 B 4 24.0 | | 57+ 6 B 4 24.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113189 | ADHIK VISHAL TATE | | Repeater | MALE | (MU0341120250094822 ) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 25+ P | 20+ P | 18+ P | 25+ P | | 36+ P | 12+ P | 14+ P | 20 P | MARKS | | |
| I1 | 22+ P | 15+ P | 16+ P | 31+ P | | 23+ P | 10+ P | 17+ P | 8+ P | (312) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | | 59+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113190 | ALIA SHAHABUDDIN SAYED | | Repeater | FEMALE | (MU0341120250094806) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 24+ P | 13+ P | 19+ P | 25+ P | | 27+ P | 14+ P | 13+ P | 18 P | MARKS | | |
| I1 | 22+ P | 16+ P | 16+ P | 31+ P | | 28+ P | 13+ P | 17+ P | 8+ P | (304) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 56+ 6 B 4 24.0 | | 55+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113191 | OMKAR GOPINATH DAGALE | | Repeater | MALE | (MU0341120250094850) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 24+ P | 17+ P | 17+ P | 27+ P | | 31+ P | 12+ P | 14+ P | 17 P | MARKS | | |
| I1 | 22+ P | 16+ P | 16+ P | 28+ P | | 25+ P | 10+ P | 14+ P | 15 P | (305) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 33+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 55+ 6 B 4 24.0 | | 56+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 142

**MU-0563: ABHINAV SHETKARI SHIKSHAN MANDALS ABHINAV COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113206 | MINTU RAJKISHOR GUPTA | | Repeater | FEMALE | (MU0341120250095044 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 13 P | 12 0 | F 0.0 | 24 P | 12+ P | 12+ P | 16 P | MARKS | | |
| I1 | 30+ P | 15+ P | 9+ P | 16+ | P | 28+ P | 12+ P | 18+ P | 8+ P | (261) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 22 4 D 2 8.0 | 28 0 | F 4 0.0 | 52 5 C 4 20.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113231 | RITU RAMJANAK YADAV | | Repeater | FEMALE | (MU0341120250094415 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 13+ P | 13 P | 24+ | P | 26+ P | 18 P | 13 P | 20 P | MARKS | | |
| I1 | 30+ P | 16+ P | 15 P | 20+ | P | 16+ P | 8+ P | 18+ P | 8+ P | (282) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 44+ 4 | D 4 16.0 | 42+ 4 D 4 16.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 143

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 144

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 145

**MU-0588: SANJIVAN GRAMIN VAIDYAKIYA AND SAMAJIK SAHAYATA PRATISHTHAN COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 146

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 147

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311112 : Concepts in Ancient India (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113311 | AKASH ASHOK BARI | | Repeater | MALE | (MU0341120250094592) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 26+ P | 14+ P | 14+ P | | 26+ P | 6 0 F 0.0 | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 14+ P | 29+ P | 17+ P | 17+ P | | 30+ P | 12 P | 14+ P | 15+ P | 18+ P | (300) | | FAILED |
| TOT | 26+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | | 56+ 6 B 4 24.0 | 18 0 F 2 0.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22 | 120.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113313 | MOHINI NILESH MORGHA | | Repeater | FEMALE | (MU0341120250094709) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 26+ P | 41+ P | 12+ P | | 13+ P | ABS | 12+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 16+ P | 28+ P | 36+ P | 16+ P | | 15+ P | 14+ P | 12+ P | 14+ P | 18+ P | (312) | | ABSENT |
| TOT | 28+ 6 B 2 12.0 | 54+ 5 C 4 20.0 | 77+ 8 A 4 32.0 | 28+ 6 B 2 12.0 | | 28+ 6 B 2 12.0 | 14 0 F 2 0.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 148

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571112 : Geography of Maharashtra (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113317 | SARVADAS ARUN GOVIND | | Repeater | MALE | (MU0341120250094626) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 21+ P | 40+ P | 49+ P | 17+ P | | 26+ P | 12 P | 17+ P | 16+ P | 18+ P | MARKS | | |
| I1 | 19+ P | 30+ P | 34+ P | 17+ P | | 16+ P | 11+ P | 14+ P | 14+ P | 18+ P | (389) | | PASS |
| TOT | 40+ 9 A+ 2 18.0 | 70+ 8 A 4 32.0 | 83+ 9 A+ 4 36.0 | 34+ 7 B+ 2 14.0 | | 42+ 9 A+ 2 18.0 | 23 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 22 | 170.0 | 7.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571112 : Geography of Maharashtra (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113318 | SHREYASH NITENDRA DOLE | | Repeater | MALE | (MU0341120250094646) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 17+ P | 24+ P | 36+ P | 20+ P | | 22+ P | 6 0 F 0.0 | 16+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 32+ P | 38+ P | 19+ P | | 18+ P | 15+ P | 12+ P | 14+ P | 19+ P | (350) | | FAILED |
| TOT | 34+ 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | 74+ 8 A 4 32.0 | 39+ 8 A 2 16.0 | | 40+ 9 A+ 2 18.0 | 21 0 F 2 0.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22 | 140.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311112 : Concepts in Ancient India (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113319 | SONAL PRAVIN DANGATE | | Repeater | FEMALE | (MU0341120250094582) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 20+ P | 39+ P | 16+ P | 20+ P | | 46+ P | ABS | 19+ P | 15+ P | 17+ P | MARKS | | |
| I1 | 19+ P | 32+ P | 18+ P | 18+ P | | 37+ P | 15+ P | 16+ P | 14+ P | 17+ P | (378) | | ABSENT |
| TOT | 39+ 8 A 2 16.0 | 71+ 8 A 4 32.0 | 34+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | | 83+ 9 A+ 4 36.0 | 15 0 F 2 0.0 | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 22 | 156.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113320 | TANUJA VINOD SHELKA | | Repeater | FEMALE | (MU0341120250094729) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 19+ P | 29+ P | 44+ P | 13+ P | | 15+ P | 7 0 F 0.0 | 16+ P | 13+ P | 18+ P | MARKS | | |
| I1 | 19+ P | 30+ P | 32+ P | 15+ P | | 14+ P | ABS | 15+ P | 13+ P | 19+ P | (331) | | FAILED |
| TOT | 38+ 8 A 2 16.0 | 59+ 6 B 4 24.0 | 76+ 8 A 4 32.0 | 28+ 6 B 2 12.0 | | 29+ 6 B 2 12.0 | 7 0 F 2 0.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 37+ 8 A 2 16.0 | 22 | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 151

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321112 : Introduction to Political Theory (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113321 | TEJASWINI PRAVIN PANDHARE | | Repeater | FEMALE | (MU0341120250094728 ) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 16+ P | 27+ P | 46+ P | 14+ P | | 19+ P | 5 0 F 0.0 | 15+ P | 15+ P | 15+ P | MARKS | | |
| I1 | 18+ P | 26+ P | 36+ P | 14+ P | | 17+ P | 11+ P | 14+ P | 12+ P | 19+ P | (339) | | FAILED |
| TOT | 34+ 7 B+ 2 14.0 | 53+ 5 C 4 20.0 | 82+ 9 A+ 4 36.0 | 28+ 6 B 2 12.0 | | 36+ 8 A 2 16.0 | 16 0 F 2 0.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 22 | 134.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1051311 : Quantitative Techniques – I (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113323 | RAJASHREE CHANDRAKANT CHAUDHARI | | Repeater | FEMALE | (MU0341120250095118 ) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 35+ P | 13+ P | 19+ P | | 24+ P | 12 P | 12+ P | 12+ P | 18+ P | MARKS | | |
| I1 | 14 P | 22+ P | 13+ P | 12+ P | | 26+ P | 15+ P | 14+ P | 12+ P | 18+ P | (303) | | PASS |
| TOT | 26 5 C 2 10.0 | 57+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | | 50+ 5 C 4 20.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 152

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113324 | CHETAN DINESH JADHAV | Repeater | MALE | (MU0341120250094617) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |

| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1311112 : Concepts in Ancient India (THEORY) | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | 1571111 : Introduction to Human Geography (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2521612 : National Service Scheme (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

PAGE : 153

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113327 | RITESH DEVNATH MORAGHA | Repeater | MALE | (MU0341120250094855) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |

| | 1031311 : Wonders of Physics - I (THEORY) | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | | | | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2521612 : National Service Scheme (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12+ | | P | | | 24 | | P | | | 24+ | | P | | | 12+ | | P | | | 17+ | | P | | | 4 | 0 | F | 0.0 | | 12+ | | P | | | 12 | | P | | | 12+ | | P | | | MARKS | | |
| I1 | 19+ | | P | | | 32+ | | P | | | 25+ | | P | | | 12+ | | P | | | 12+ | | P | | | 13+ | | P | | | 17+ | | P | | | 14+ | | P | | | 19+ | | P | | | (292) | | FAILED |
| TOT | 31+ | 7 | B+ | 2 | 14.0 | 56 | 6 | B | 4 | 24.0 | 49+ | 4 | D | 4 | 16.0 | 24+ | 4 | D | 2 | 8.0 | 29+ | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 29+ | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 110.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113328 | SAHIL NARESH PARADHI | Repeater | MALE | (MU0341120250094839) | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |

| | 1031311 : Wonders of Physics - I (THEORY) | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | | | | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2521612 : National Service Scheme (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12+ | | P | | | 24+ | | P | | | 24+ | | P | | | 12+ | | P | | | 15+ | | P | | | 2 | 0 | F | 0.0 | | 14+ | | P | | | 12 | | P | | | 12+ | | P | | | MARKS | | |
| I1 | 18+ | | P | | | 32+ | | P | | | 31+ | | P | | | 17 | | P | | | | | ABS | | | 13+ | | P | | | 14+ | | P | | | 16+ | | P | | | 17+ | | P | | | (285) | | FAILED |
| TOT | 30+ | 7 | B+ | 2 | 14.0 | 56+ | 6 | B | 4 | 24.0 | 55+ | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 15 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 28+ | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 155

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 158

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113606 | MAYUR VIJAY KAMBLE | | Repeater | MALE | (MU0341120250095023) | MU-0619: Lokmanyanagar Shikshan Mandals R J Thakur College of Arts and Commerce | | | | | |
| E1 | 24 P | 33 P | 12+ P | 16 P | | 30 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 38+ P | 34+ P | 16+ P | 16+ P | | 34+ P | 18+ P | 16+ P | 16+ P | (339) | | PASS |
| TOT | 62 7 B+ 4 28.0 | 67 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 64 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 159

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 160

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113719 | JEET DHARMA MHATRE | | Repeater | MALE | (MU0341120250095066) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College | | | | |
| E1 | 25+ P | 24 P | 24+ P | 14+ P | 12+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 35+ P | 22 P | 35+ P | 8+ P | 14+ P | 12+ P | 10+ P | 16+ P | (288) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 46 4 D 4 16.0 | 59+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113729 | SIDDHARTH SAMADHAN MORE | | Repeater | MALE | (MU0341120250094315) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College | | | | |
| E1 | 24+ P | 24+ P | 24+ P | 12+ P | | 15+ P | 18 P | 12+ P | 14+ P | MARKS | | |
| I1 | 30+ P | 32+ P | 24+ P | 12+ P | | 17+ P | 12+ P | 10+ P | 16+ P | (296) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 56+ 6 B 4 24.0 | 48+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | | 32+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

**MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 163

**MU-0888: JANSEVA SHIKSHAN MANDALS JAYWANTRAO PAWAR ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

**MU-0920: KAMALADEVI COLLEGE OF ARTS & COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114261 | SHIVAM SHASHIKANT PAWAR | | Repeater | MALE | (MU0341120250094925) | MU-0920: Kamaladevi College of Arts & Commerce | | | | | |
| E1 | 31 P | 35+ P | 17+ P | 17+ | P | 24+ P | 14+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 36+ P | 18+ P | 19+ | P | 36+ P | 19+ P | 18+ P | 18+ P | (359) | | PASS |
| TOT | 63 7 B+ 4 28.0 | 71+ 8 A 4 32.0 | 35+ 8 A 2 16.0 | 36+ 8 | A 2 16.0 | 60+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 165

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 166

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 167

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 169

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 170

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 171

**MU-1188: SANSKRUTI ARTS SCIENCE AND COMMERCE COLLEGE, LALONDE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 172

**MU-1203: VIDYA PRASARAK SANSTHAS DEVRAM LAXMAN BHOIR DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE BALKUM THANE W 400608 THANE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114678 | RUSTAM RAJESH BADA | | Repeater | MALE | (MU0341120250094831 ) | MU-1203: Vidya Prasarak Sansthas Devram Laxman Bhoir Degree College of Arts Commerce and Science Balkum Thane W 400608 Thane | | | | | |
| E1 | 24 P | 13+ P | 12 P | 24 P | | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 14+ P | 12+ P | 20+ P | | 20+ P | 16+ P | 12+ P | 18+ P | (270) | | PASS |
| TOT | 49 4 D 4 16.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 44 4 D 4 16.0 | | 44 4 D 4 16.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 100.0 | 4.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114690 | SOHAM GIRISH MAHROL | | Repeater | MALE | (MU0341120250094554 ) | MU-1203: Vidya Prasarak Sansthas Devram Laxman Bhoir Degree College of Arts Commerce and Science Balkum Thane W 400608 Thane | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24 P | | 2 0 F 0.0 | 12+ P | 12 P | 15+ P | MARKS | | |
| I1 | 28+ P | 15+ P | 12+ P | 27+ P | | 28+ P | 16+ P | 16+ P | 18+ P | (273) | | FAILED |
| TOT | 52+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 51 5 C 4 20.0 | | 30 0 F 4 0.0 | 28+ 6 B 2 12.0 | 28 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 1

(1051311) : 1051311 : Quantitative Techniques – I (OE)
(1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE)
(1111311) : 1111311 : Amazing Animals
(1171311) : 1171311 : Introduction to Commerce (OE)
(1171312) : 1171312 : Entrepreneurship Management (OE)
(1291111) : 1291111 : Basics of Rural Studies
(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)
(1291412) : 1291412 : Land Survey Skills
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311112) : 1311112 : Concepts in Ancient India
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331112) : 1331112 : Basics of Learning and Memory
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351112) : 1351112 : Society and Social Institutions
(1351411) : 1351411 : Climate Change and Sustainability
(1351412) : 1351412 : Sociology of Ageing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381112) : 1381112 : विनोदी साहित्याचा परिचय
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431112) : 1431112 : Background to Poetry in English
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah
(1451411) : 1451411 : Quranic Studies-I
(1451412) : 1451412 : Sunnah in Practical life-I
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571112) : 1571112 : Geography of Maharashtra
(1571313) : 1571313 : Introduction to Environment
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511514) : 2511514 : Business Communication Skills I (B.com)
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521612) : 2521612 : National Service Scheme
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2521616) : 2521616 : Extension Work
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541513) : 2541513 : Law related to Intellectual Property Rights
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I
(3011111) : 3011111 : Commerce-I(Introduction To Business)

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1051311 | Quantitative Techniques – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1091312 | Plants in Everyday Life : A Botanical Exploration (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311112 | Concepts in Ancient India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381112 | विनोदी साहित्याचा परिचय | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451411 | Quranic Studies-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571112 | Geography of Maharashtra | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511514 | Business Communication Skills I (B.com) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 3011111 | Commerce-I(Introduction To Business) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

**MU-0097: K M S P MANDALS SANT RAWOOL MAHARAJ MAHAVIDYALAYA ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110597 | NAMITA MANGESH TULASKAR | | Repeater | FEMALE | (MU0341120250095367) | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce | | | | | |
| E1 | 4 0 F 0.0 | 4 0 F 0.0 | 24+ P | 20+ | P | 24+ P | 12 P | 8 0 F 0.0 | 12 P | MARKS | | |
| I1 | 20+ P | 20+ P | 24+ P | 16+ | P | 16+ P | 16+ P | 14+ P | 14+ P | (248) | | FAILED |
| TOT | 24 0 F 4 0.0 | 24 0 F 4 0.0 | 48+ 4 D 4 16.0 | 36+ 8 | A 2 16.0 | 40+ 9 A+ 2 18.0 | 28 6 B 2 12.0 | 22 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110622 | VARSHA DILIP SHINDE | | Repeater | FEMALE | (MU0341120250098582) | MU-0103: Khopoli Municipal Council College | | | | | |
| E1 | 24 + P | 24 + P | 12 + P | 25 + P | | 14 + P | 4 0 F 0.0 | 12 + P | 12 + P | MARKS | | |
| I1 | 28 + P | 30 + P | 12 + P | 34 + P | | 14 + P | 12 + P | 15 + P | 15 + P | (287) | | FAILED |
| TOT | 52 + 5 C 4 20.0 | 54 + 5 C 4 20.0 | 24 + 4 D 2 8.0 | 59 + 6 B 4 24.0 | | 28 + 6 B 2 12.0 | 16 0 F 2 0.0 | 27 + 5 C 2 10.0 | 27 + 5 C 2 10.0 | 22 | 104.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 6

**MU-0163: R D NATIONAL COLLEGE AND W A SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 7

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 10

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111067 | NABA IMRAN KHAN | | Repeater FEMALE | (MU0341120250098586) | MU-0163: R D National College and W A Science College | | | | | | | |
| E1 | 27+ P | 15+ P | 38+ P | 18 P | 17+ P | 16+ P | 14+ P | 16+ P | 17+ P | 21+ P | MARKS | | |
| I1 | 8+ P | 16+ P | 25+ P | 12 P | 13+ P | 14+ P | 14+ P | 17+ P | 18+ P | 8+ P | (344) | | PASS |
| TOT | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 63+ 7 B+ 4 28.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 22 | 154.0 | 7.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521616 : Extension Work (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111068 | ANAYA ASHRAF KHAN | | Repeater FEMALE | (MU0341120250098576) | MU-0163: R D National College and W A Science College | | | | | | | |
| E1 | 12+ P | 12+ P | 26+ P | 13+ P | 19 P | 14 P | 12+ P | 15+ P | 18 P | 14+ P | MARKS | | |
| I1 | 15+ P | 12+ P | 24+ P | 15+ P | 13 P | 16 P | 20+ P | 17+ P | 17 P | 8+ P | (312) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 50+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22+ 4 D 2 8.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 12

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801111100 | SARA AMIN AHMED | Repeater | FEMALE | (MU0341120250098663) | MU-0163: R D National College and W A Science College |

| | 1111311 : Amazing Animals (THEORY) | | | | | | | | | | 1171311 : Introduction to Commerce (OE) (THEORY) | | | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (60/24) | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 12+ | | P | | | | | | | | 15 | | P | | | | | | | | 36 | | P | | | | | | | |
| I1 | 14+ | | P | | | | | | | | | | ABS | | | | | | | | 24 | | P | | | | | | | |
| TOT | 26+ | 5 | C | 2 | 10.0 | | | | | | 15 | 0 | F | 2 | 0.0 | | | | | | 60 | 7 | B+ | 4 | 28.0 | | | | | |

| | 1311112 : Concepts in Ancient India (THEORY) | | | | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 12 | | P | | | | | | | | 22 | | P | | | | | | | | 13 | | P | | | | | | | |
| I1 | 12 | | P | | | | | | | | 12 | | P | | | | | | | | 12 | | P | | | | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | | | | | | 34 | 7 | B+ | 2 | 14.0 | | | | | | 25 | 5 | C | 2 | 10.0 | | | | | |

| | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | | | 2521616 : Extension Work (THEORY) | | | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 12 | | P | | | | | | | | 21+ | | P | | | | | | | | 13+ | | P | | | | | | | |
| I1 | | | 0 | F | 0.0 | | | | | | 18+ | | P | | | | | | | | 18+ | | P | | | | | | | |
| TOT | 12 | 0 | F | 2 | 0.0 | | | | | | 39+ | 8 | A | 2 | 16.0 | | | | | | 31+ | 7 | B+ | 2 | 14.0 | | | | | |

| | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | | | |
| E1 | 21+ | | P | | | | | | | | MARKS | | |
| I1 | 9+ | | P | | | | | | | | (296) | | FAILED |
| TOT | 30+ | 7 | B+ | 2 | 14.0 | | | | | | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 13

**MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111152 | PRIYA RAKESHKUMAR JAISWAR | | Repeater | FEMALE | (MU0341120250099272) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 24 P | ABS | 24+ P | 22+ P | | 18+ P | 14+ P | 17 P | 14+ P | MARKS | | |
| I1 | 20+ P | 21+ P | 21+ P | 16+ P | | 14+ P | 11+ P | 11+ P | 17+ P | (264) | | FAILED |
| TOT | 44 4 D 4 16.0 | 21 0 F 4 0.0 | 45+ 4 D 4 16.0 | 38+ 8 A 2 16.0 | | 32+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 15

**MU-0182: SHRI S H KELKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111235 | KOYANDE DATTARAJ SITARAM | | Repeater | MALE | (MU0341120250098340) | MU-0182: Shri S H Kelkar College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 15+ P | 24 P | 32+ P | | 15+ P | 12+ P | 12+ P | 18+ P | MARKS | | |
| I1 | 26+ P | 13+ P | 30+ P | 30+ P | | 20+ P | 16+ P | 8+ P | 14+ P | (309) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 54 5 C 4 20.0 | 62+ 7 B+ 4 28.0 | | 35+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111238 | GAONKAR YASH DHARMAJI | | Repeater | MALE | (MU0341120250098343) | MU-0182: Shri S H Kelkar College of Arts Science and Commerce | | | | | |
| E1 | 36+ P | 12+ P | 25+ P | 27 P | | 16+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 17+ P | 28+ P | 16+ P | | 16+ P | 16+ P | 15+ P | 15+ P | (310) | | PASS |
| TOT | 66+ 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 53+ 5 C 4 20.0 | 43 4 D 4 16.0 | | 32+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 16

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KISHOR GANESH KHADE | | Repeater MALE | (MU0341120250101473) | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada | | | | | |
| E1 | 26+ P | 24 P | 24 P | 12+ P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 29 P | 27+ P | 12+ P | 17+ P | 19+ P | 14+ P | 14+ P | (307) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 53 5 C 4 20.0 | 51 5 C 4 20.0 | 24+ 4 D 2 8.0 | 41+ 9 A+ 2 18.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | YUGANDHARA SUDHAKAR TOHAKE | | Repeater FEMALE | (MU0341120250101502) | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada | | | | | |
| E1 | 32+ P | 24 P | 26+ P | 28+ P | 27+ P | 19+ P | 12+ P | 22+ P | MARKS | | |
| I1 | 34+ P | 26 P | 27+ P | 10+ P | 16+ P | 19+ P | 16+ P | 18+ P | (356) | | PASS |
| TOT | 66+ 7 B+ 4 28.0 | 50 5 C 4 20.0 | 53+ 5 C 4 20.0 | 38+ 8 A 2 16.0 | 43+ 9 A+ 2 18.0 | 38+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 40+ 9 A+ 2 18.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 19

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ROHIT RAJENDRA WAGH | | Repeater | MALE | (MU0341120250101508) | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada | | | | | |
| E1 | 30+ P | 24+ P | 24 P | 12+ | P | 21+ P | 12+ P | 12+ P | 18+ P | MARKS | | |
| I1 | 20+ P | 29+ P | 25+ P | 10+ | P | 17+ P | 19+ P | 16+ P | 18+ P | (307) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 53+ 5 C 4 20.0 | 49 4 D 4 16.0 | 22+ 4 | D 2 8.0 | 38+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DEVENDRA VINAYAK GHUTE | | Repeater | MALE | (MU0341120250101460) | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada | | | | | |
| E1 | 24+ P | ABS | 5 0 F 0.0 | | ABS | 17+ P | 12+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 19+ P | 28 P | 26+ P | 10+ | P | 15+ P | 19+ P | 16+ P | 16+ P | (232) | | FAILED |
| TOT | 43+ 4 D 4 16.0 | 28 0 F 4 0.0 | 31 0 F 4 0.0 | 10 0 | F 2 0.0 | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 21

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 22

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111268 | SONI RAJESH SAINI | | Repeater | FEMALE | (MU0341120250098903) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 29 P | 33 + P | 24 + P | 23 + P | | 19 + P | 15 + P | 12 + P | 18 + P | MARKS | | |
| I1 | 30 + P | 32 + P | 34 + P | 16 + P | | 16 + P | 10 + P | 16 + P | 13 + P | (340) | | PASS |
| TOT | 59 6 B 4 24.0 | 65 + 7 B+ 4 28.0 | 58 + 6 B 4 24.0 | 39 + 8 A 2 16.0 | | 35 + 8 A 2 16.0 | 25 + 5 C 2 10.0 | 28 + 6 B 2 12.0 | 31 + 7 B+ 2 14.0 | 22 | 14 4.0 | 6.545 45 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 25

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111272 | SRUSHTI RAVINDRA PATIL | | Repeater | FEMALE | (MU0341120250095283) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 10 0 F 0.0 | 30 P | 27+ P | 12 | P | 27 P | 12+ P | 20 P | 16 P | MARKS | | |
| I1 | 30+ P | 17+ P | 21+ P | 17+ | P | 17+ P | 8+ P | 15+ P | 12+ P | (291) | | FAILED |
| TOT | 40 0 F 4 0.0 | 47 4 D 4 16.0 | 48+ 4 D 4 16.0 | 29 6 B 2 12.0 | | 44 9 A+ 2 18.0 | 20+ 4 D 2 8.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111275 | RUTIKA NARESH PATIL | | Repeater | FEMALE | (MU0341120250098466) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 11 0 F 0.0 | 17+ P | 12+ P | 24+ | P | 10 0 F 0.0 | 12+ P | 17 P | 13+ P | MARKS | | |
| I1 | 30+ P | 17+ P | 8+ P | 20+ | P | 21+ P | 8+ P | 13+ P | 14+ P | (247) | | FAILED |
| TOT | 41 0 F 4 0.0 | 34+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 44+ 4 D 4 16.0 | | 31 0 F 4 0.0 | 20+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111276 | DAKSHATA VINAY THAKUR | | Repeater | FEMALE | (MU0341120250098460) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 24 P | 32+ P | 24+ P | 13+ | P | 16+ P | 14+ P | 12 P | 17+ P | MARKS | | |
| I1 | 24+ P | 26+ P | 32+ P | 16+ | P | 16+ P | 16+ P | 12+ P | 12+ P | (306) | | PASS |
| TOT | 48 4 D 4 16.0 | 58+ 6 B 4 24.0 | 56+ 6 B 4 24.0 | 29+ 6 | B 2 12.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111278 | PRATIKSHA ARUN PATIL | | Repeater | FEMALE | (MU0341120250098468) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | ABS | 39 P | 24+ P | 12+ | P | 14+ P | 15+ P | 15+ P | 19+ P | MARKS | | |
| I1 | 36+ P | 25+ P | 32+ P | 16+ | P | 16+ P | 14+ P | 14+ P | 15+ P | (306) | | FAILED |
| TOT | 36 0 F 4 0.0 | 64 7 B+ 4 28.0 | 56+ 6 B 4 24.0 | 28+ 6 | B 2 12.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111283 | PURVA NARAYAN PATIL | | Repeater | FEMALE | (MU0341120250098479) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 26+ P | 25+ P | 16+ P | 12 P | | 24+ P | 12+ P | 12+ P | 15 P | MARKS | | |
| I1 | 31+ P | 16+ P | 13+ P | 9+ P | | 33+ P | 14+ P | 16+ P | 15+ P | (289) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 41+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 21 4 D 2 8.0 | | 57+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111285 | TRUPTI HARESH WALAM | | Repeater | FEMALE | (MU0341120250095373) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 32+ P | 40+ P | 0 F 0.0 | 15+ P | | 19+ P | 12+ P | 20+ P | 16+ P | MARKS | | |
| I1 | 30+ P | 28+ P | 24+ P | 15+ P | | 17+ P | 14+ P | 12+ P | 15+ P | (309) | | FAILED |
| TOT | 62+ 7 B+ 4 28.0 | 68+ 7 B+ 4 28.0 | 24 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | | 36+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 28

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 30

| | | |

PAGE : 31

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111293 | PURVA VITHOBA NAIK | | Repeater | FEMALE | (MU0341120250098471) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 27+ P | 15 P | 14 P | 42+ P | | 12 0 F 0.0 | 16+ P | 14+ P | 13+ P | MARKS | | |
| I1 | 32+ P | 16+ P | 12+ P | 34+ P | | 37+ P | 15+ P | 15+ P | 15+ P | (329) | | FAILED |
| TOT | 59+ 6 B 4 24.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 76+ 8 A 4 32.0 | | 49 0 F 4 0.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 118.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111294 | YASH ANAND SAKPAL | | Repeater | MALE | (MU0341120250098922) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 24+ P | 14+ P | 14+ P | 31+ P | | 24 P | 14+ P | 15+ P | 16+ P | MARKS | | |
| I1 | 38+ P | 14+ P | 14+ P | 32+ P | | 16+ P | 16+ P | 12+ P | 12+ P | (306) | | PASS |
| TOT | 62+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 63+ 7 B+ 4 28.0 | | 40 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 32

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111295 | KAUSTUBH SAMBHAJI GHARAT | | Repeater | MALE | (MU0341120250098463 ) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | | |
| E1 | 25+ P | 26+ P | 30 P | 12 | P | 12 P | 13+ P | 20 P | 12+ P | | MARKS | | |
| I1 | 34+ P | 25+ P | 30+ P | 16+ | P | 16+ P | 14+ P | 13+ P | 13+ P | | (311) | | PASS |
| TOT | 59+ 6 B 4 24.0 | 51+ 5 C 4 20.0 | 60 7 B+ 4 28.0 | 28 6 B 2 12.0 | | | 28 6 B 2 12.0 | 27+ 5 C 2 10.0 | 33 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111296 | NIVIDA VILAS MALI | | Repeater | FEMALE | (MU0341120250095275 ) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | | |
| E1 | 29+ P | 24+ P | 30+ P | 12 | P | 16+ P | 13+ P | 19+ P | 16+ P | | MARKS | | |
| I1 | 25+ P | 24+ P | 32+ P | 8+ | P | 8+ P | 14+ P | 15+ P | 15+ P | | (300) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 48+ 4 D 4 16.0 | 62+ 7 B+ 4 28.0 | 20 4 D 2 8.0 | | | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 35

**MU-0221: GKS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1321411 : Introduction to Psephology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111409 | SAHIL VISHNU RATHAUR | | Repeater | MALE | (MU0341120250098573) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 43 P | 28 P | 12+ P | 31 P | | 22+ P | 18+ P | 23 P | 26+ P | MARKS | | |
| I1 | 34+ P | 22+ P | 14+ P | 31+ P | | 18+ P | 8+ P | 19+ P | 17+ P | (366) | | PASS |
| TOT | 77 8 A 4 32.0 | 50 5 C 4 20.0 | 26+ 5 C 2 10.0 | 62 7 B+ 4 28.0 | | 40+ 9 A+ 2 18.0 | 26+ 5 C 2 10.0 | 42 9 A+ 2 18.0 | 43+ 9 A+ 2 18.0 | 22 | 154.0 | 7.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111427 | MISHBA GAFFAR DHANANI | | Repeater | FEMALE | (MU0341120250095357) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 24 P | 17+ P | 38+ P | | 12+ P | 18+ P | 14+ P | 18 P | MARKS | | |
| I1 | 30+ P | 28+ P | 15+ P | 27+ P | | 17+ P | 15+ P | 16+ P | 14+ P | (327) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 52 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 65+ 7 B+ 4 28.0 | | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 39

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111487 | SALONI KUMARI RAJKUMAR SINGH | | Repeater | FEMALE | (MU0341120250095393) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 16+ P | 24+ P | 26 P | | 28+ P | 14+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 33+ P | 18+ P | 26+ P | 32+ P | | 17+ P | 16+ P | 17+ P | 15+ P | (332) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 50+ 5 C 4 20.0 | 58 6 B 4 24.0 | | 45+ 10 O 2 20.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 140.0 | 6.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111495 | BHAVESH BHARAT GAHALA | | Repeater | MALE | (MU0341120250095399) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 44+ P | 24+ P | 19+ P | 29+ P | | 13+ P | 12 P | 15+ P | 23+ P | MARKS | | |
| I1 | 30+ P | 32+ P | 15+ P | 34+ P | | 13+ P | 9+ P | 15+ P | 16+ P | (343) | | PASS |
| TOT | 74+ 8 A 4 32.0 | 56+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 63+ 7 B+ 4 28.0 | | 26+ 5 C 2 10.0 | 21 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111519 | PIYA HIRALAL SAGANE | | Repeater | FEMALE | (MU0341120250095338) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 27 P | 12+ P | 24 P | 12+ P | | 24+ P | 12 P | 12 P | 12+ P | MARKS | | |
| I1 | 28+ P | 11+ P | 23+ P | 11+ P | | 20+ P | 12+ P | 17+ P | 11+ P | (268) | | PASS |
| TOT | 55 6 B 4 24.0 | 23+ 4 D 2 8.0 | 47 4 D 4 16.0 | 23+ 4 D 2 8.0 | | 44+ 4 D 4 16.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 23+ 4 D 2 8.0 | 22 | 100.0 | 4.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111537 | KUNAL RUPESH LABAD | | Repeater | MALE | (MU0341120250095319) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 15+ P | 24+ P | 15+ P | | 14 0 F 0.0 | 6 0 F 0.0 | 12+ P | 24+ P | MARKS | | |
| I1 | 22+ P | 15+ P | 26+ P | 15+ P | | 25+ P | 10+ P | 10+ P | 15+ P | (272) | | FAILED |
| TOT | 46+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 50+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | | 39 0 F 4 0.0 | 16 0 F 2 0.0 | 22+ 4 D 2 8.0 | 39+ 8 A 2 16.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 44

**MU-0226: SONUBHAU BASAWANT COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111550 | MAYA BHARAT PADIR | | Repeater | FEMALE | (MU0341120250095226) | MU-0226: Sonubhau Basawant College of Arts and Commerce | | | | | |
| E1 | 36+ P | ABS | 17+ P | 16+ | P | 24+ P | 13+ P | 13+ P | 19+ P | MARKS | | |
| I1 | 28+ P | 32+ P | 16+ P | 16+ | P | 30+ P | 16+ P | 14+ P | 8+ P | (298) | | ABSENT |
| TOT | 64+ 7 B+ 4 28.0 | 32 0 F 4 0.0 | 33+ 7 B+ 2 14.0 | 32+ 7 | B+ 2 14.0 | 54+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 108.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111553 | KAJAL KAILAS MAHIPATRAO | | Repeater | FEMALE | (MU0341120250098798) | MU-0226: Sonubhau Basawant College of Arts and Commerce | | | | | |
| E1 | 24+ P | 27 P | 36 P | 12 | P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 31+ P | 37+ P | 16+ | P | 17+ P | 15+ P | 13+ P | 13+ P | (319) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 58 6 B 4 24.0 | 73 8 A 4 32.0 | 28 6 | B 2 12.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111557 | DIYA RAJESH MOGARE | | Repeater | FEMALE | (MU0341120250098799) | MU-0226: Sonubhau Basawant College of Arts and Commerce | | | | | |
| E1 | 42+ P | 51+ P | ABS | 19+ P | | 22+ P | 19+ P | 24+ P | 20+ P | MARKS | | |
| I1 | 32+ P | 31+ P | 37+ P | 17+ P | | 17+ P | 15+ P | 13+ P | 14+ P | (373) | | ABSENT |
| TOT | 74+ 8 A 4 32.0 | 82+ 9 A+ 4 36.0 | 37 0 F 4 0.0 | 36+ 8 A 2 16.0 | | 39+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 22 | 144.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111558 | MAYURI TANAJI SATPUTE | | Repeater | FEMALE | (MU0341120250098806) | MU-0226: Sonubhau Basawant College of Arts and Commerce | | | | | |
| E1 | 34+ P | 36 P | 12+ P | 20+ P | | 33+ P | 18+ P | 21+ P | 21+ P | MARKS | | |
| I1 | 33+ P | ABS | 16+ P | 17+ P | | 24+ P | 14+ P | 13+ P | 12+ P | (324) | | FAILED |
| TOT | 67+ 7 B+ 4 28.0 | 36 0 F 4 0.0 | 28+ 6 B 2 12.0 | 37+ 8 A 2 16.0 | | 57+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 46

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 49

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 50

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111652 | CHANDANA RAJENDRA BANDARKAR | | Repeater | FEMALE | (MU0341120250098766) | MU-0256: M B More Foundations Arts Commerce and Science Women College | | | | |
| E1 | 35 P | 50 P | 15 P | 27 P | 15 P | 12 P | 21 P | ABS | MARKS | | |
| I1 | 16 P | 16 P | 8 P | 30 P | 15 P | 8 P | 8 P | ABS | (276) | | FAILED |
| TOT | 51 5 C 4 20.0 | 66 7 B+ 4 28.0 | 23 4 D 2 8.0 | 57 6 B 4 24.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 0 F 2 0.0 | 22 | 114.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111653 | MANSI GOPINATH TANDEL | | Repeater | FEMALE | (MU0341120250098688) | MU-0256: M B More Foundations Arts Commerce and Science Women College | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1451411 : Quranic Studies-I (THEORY) | 1451412 : Sunnah in Practical life-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111776 | NIDA SHAFIQUE SHAIKH | | Repeater | FEMALE | (MU0341120250099259) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 4 0 F 0.0 | 12+ P | 12+ P | 13 0 F 0.0 | | 26+ P | 13+ P | 6 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 25+ P | 16+ P | 10+ P | 21+ P | | 22+ P | 11+ P | 8+ P | 16+ P | (215) | | FAILED |
| TOT | 29 0 F 4 0.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 34 0 F 4 0.0 | | 48+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 44.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 56

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111804 | ALIZA BANO MOHD TALIB | | Repeater | FEMALE | (MU0341120250099253) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 29+ P | 36+ P | 28+ P | 21+ | P | 15+ P | 19+ P | 13 P | 22+ P | MARKS | | |
| I1 | 35+ P | 21+ P | 20+ P | 12+ | P | 8+ P | 11+ P | ABS | 8+ P | (298) | | FAILED |
| TOT | 64+ 7 B+ 4 28.0 | 57+ 6 B 4 24.0 | 48+ 4 D 4 16.0 | 33+ 7 | B+ 2 14.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 13 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 22 | 118.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111819 | ALFIYA BANO | | Repeater | FEMALE | (MU0341120250098809) | MU-0291: The Konkan Muslim Education Societys G M Momin Womens College | | | | | |
| E1 | 36+ P | 27+ P | 28+ P | 19+ | P | 17+ P | 17+ P | 12+ P | 12 P | MARKS | | |
| I1 | 25+ P | 25+ P | 25+ P | 18+ | P | 16+ P | 13+ P | 9+ P | 10+ P | (309) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 52+ 5 C 4 20.0 | 53+ 5 C 4 20.0 | 37+ 8 | A 2 16.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 58

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111897 | VAISHNAVI ANIL JADHAV | | Repeater | FEMALE | (MU0341120250095231 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 28 P | 24+ P | 12 P | 25+ P | | 12+ P | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 24+ P | 16+ P | 11+ P | 20+ P | | 10+ P | 10+ P | 12+ P | 12+ P | (253) | | PASS |
| TOT | 52 5 C 4 20.0 | 40+ 4 D 4 16.0 | 23 4 D 2 8.0 | 45+ 4 D 4 16.0 | | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 92.0 | 4.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111935 | TUSHAR RAJ | | Repeater | MALE | (MU0341120250095233 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 25+ P | 24+ P | 12+ P | 24 P | | 21+ P | 19+ P | 15+ P | 17+ P | MARKS | | |
| I1 | 33+ P | 20+ P | 13+ P | 28+ P | | 15+ P | 14+ P | 17+ P | 15+ P | (312) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 44+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 52 5 C 4 20.0 | | 36+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 60

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 61

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112163 | DEVRAJ LAXI RAVTE | | Repeater | MALE | (MU0341120250098964) | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE | | | | | |
| E1 | 24 P | 33 P | 13 P | 12 P | | 8 0 F 0.0 | 12 P | 14 P | 14 P | MARKS | | |
| I1 | 16+ P | 16+ P | 8+ P | 8+ P | | 16+ P | 8+ P | 8+ P | 8 P | (218) | | FAILED |
| TOT | 40 4 D 4 16.0 | 49 4 D 4 16.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 24 0 F 4 0.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112178 | SAIP SANTOSH RABAD | | Repeater | MALE | (MU0341120250098748) | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE | | | | | |
| E1 | 24+ P | 24+ P | 13+ P | 12 P | | 24+ P | 7 0 F 0.0 | 15+ P | 12+ P | MARKS | | |
| I1 | 19+ P | 26+ P | 13+ P | 14+ P | | 26+ P | 8+ P | 11+ P | 16+ P | (264) | | FAILED |
| TOT | 43+ 4 D 4 16.0 | 50+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 26 5 C 2 10.0 | | 50+ 5 C 4 20.0 | 15 0 F 2 0.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 63

**MU-0430: DYANDEEP MANDALS ST JOSEPH ARTS AND COMMERCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 64

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 67

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 68

**MU-0445: MARG TAMHANE EDUCATION SOCIETYS DR TATYA SAHEB NATU COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112240 | TUSHAR RAMESH BURBADKAR | | Repeater | MALE | (MU0341120250095285) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | |
| E1 | 27+ P | 25+ P | 16+ P | 38 | P | 18+ P | 14+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 26+ P | 34+ P | 17+ P | 27+ | P | 15+ P | 14+ P | 14+ P | 14+ P | (326) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 59+ 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 65 7 | B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112313 | JAGTAP GAURANG SUNIL | | Repeater | MALE | (MU0341120250098346) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | |
| E1 | 24 + P | 25 + P | 12 + P | 16 + P | | 12 P | 12 + P | 12 + P | 14 + P | 12 + P | MARKS | | |
| I1 | 31 + P | 30 + P | 15 + P | 12 + P | | 17 + P | 17 + P | 16 + P | 19 + P | 20 + P | (316) | | PASS |
| TOT | 55 + 6 B 4 24.0 | 55 + 6 B 4 24.0 | 27 + 5 C 2 10.0 | 28 + 6 B 2 12.0 | | 29 6 B 2 12.0 | 29 + 6 B 2 12.0 | 28 + 6 B 2 12.0 | 33 + 7 B+ 2 14.0 | 32 + 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 70

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112317 | KADAM NILESH NARESH | | Repeater | MALE | (MU0341120250098338 ) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | |
| E1 | 24 P | 13 P | 13+ P | 35+ P | | 17 P | 18+ P | 14+ P | 14+ P | 14+ P | MARKS | | |
| I1 | 17+ P | 16+ P | 15+ P | 20+ P | | 9+ P | 14+ P | 12+ P | 15+ P | 16+ P | (296) | | PASS |
| TOT | 41 4 D 4 16.0 | 29 6 B 2 12.0 | 28+ 6 B 2 12.0 | 55+ 6 B 4 24.0 | | 26 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112318 | VIJAY MANGESH JADHAV | | Repeater | MALE | (MU0341120250098373 ) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | |
| E1 | 24 P | 15+ P | 21+ P | 25+ P | | 19 P | 14+ P | 12+ P | 16 P | 16+ P | MARKS | | |
| I1 | 18+ P | 10+ P | 8+ P | 16+ P | | 9+ P | 15+ P | 16+ P | 14+ P | 20+ P | (288) | | PASS |
| TOT | 42 4 D 4 16.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 41+ 4 D 4 16.0 | | 28 6 B 2 12.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 72

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

**MU-0478: CHINCHANI TARAPUR EDUCATION SOCIETYS SHRI PURSHOTTAMDAS LALDAS SHROFF COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112451 | KIRTI RAJESH GHARAT | | Repeater | FEMALE | (MU0341120250101551) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce | | | | | |
| E1 | 31 P | 32+ P | 16 0 F 0.0 | 12+ | P | 16 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 16+ P | 20+ P | 10+ | P | 18+ P | 15+ P | 9+ P | 18+ P | (271) | | FAILED |
| TOT | 53 5 C 4 20.0 | 48+ 4 D 4 16.0 | 36 0 F 4 0.0 | 22+ 4 | D 2 8.0 | 34 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 90.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112452 | JIYA SUNIL DADODE | | Repeater | FEMALE | (MU0341120250101547) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce | | | | | |
| E1 | 41 P | 28+ P | 32 P | 12+ | P | 15 P | 14+ P | 14 P | 12+ P | MARKS | | |
| I1 | 22+ P | 16+ P | 18+ P | 8+ | P | 14 P | 14+ P | 12 P | 13 P | (285) | | PASS |
| TOT | 63 7 B+ 4 28.0 | 44+ 4 D 4 16.0 | 50 5 C 4 20.0 | 20+ 4 | D 2 8.0 | 29 6 B 2 12.0 | 28+ 6 B 2 12.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | 3011111 : Commerce-I(Introduction To Business) (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (60/24) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112464 | DIVYASHRI NANDKUMAR PATIL | | Repeater | FEMALE | (MU0341120250101543) | MU-0478: Chinchani Tarapur Education Societys Shri Purshottamdas Laldas Shroff College of Arts and Commerce | | | | | |
| E1 | 31 + P | 24 + P | 21 + P | 16 + P | | 20 + P | 12 + P | AB S | AB S | MARKS | | |
| I1 | 16 + P | 30 + P | 16 + P | 16 + P | | 15 + P | 9+ P | 17 + P | 30 + P | (273) | | ABSENT |
| TOT | 47 + 4 D 4 16.0 | 54 + 5 C 4 20.0 | 37 + 8 A 2 16.0 | 32 + 7 B+ 2 14.0 | | 35 + 8 A 2 16.0 | 21 + 4 D 2 8.0 | 17 0 F 2 0.0 | 30 0 F 4 0.0 | 22 | 90.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 78

**MU-0502: SUNDARRAO MORE SENIOR COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112715 | SARTHAK SHASHIKANT CHIKANE | | | Repeater | MALE | (MU0341120250095371) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 12 P | 24+ P | | 46+ P | | 19+ P | 14+ P | 12+ P | 18+ P | MARKS | | |
| I1 | 20+ P | 12+ P | 16+ P | | 31+ P | | 16+ P | 14+ P | 8+ P | 12+ P | (298) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 24 4 D 2 8.0 | 40+ 4 D 4 16.0 | | 77+ 8 A 4 32.0 | | 35+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112716 | KARAN DILIP UTEKAR | | | Repeater | MALE | (MU0341120250095410) | MU-0502: Sundarrao More Senior College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 13 P | 30 P | | 24+ P | | 16+ P | 12+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 9+ P | 19+ P | | 30+ P | | 17+ P | 10+ P | 9 P | 10+ P | (272) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 22 4 D 2 8.0 | 49 4 D 4 16.0 | | 54+ 5 C 4 20.0 | | 33+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 24 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 98.0 | 4.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 80

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 82

**MU-0540: S K SOMAIYA COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1351411 : Climate Change and Sustainability (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112754 | ALFIYA MURTUZA KHAN | | Repeater | FEMALE | (MU0341120250099187) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 9 0 F 0.0 | 29+ P | 15+ P | 41+ P | | 18+ P | 19+ P | 12+ P | 21+ P | MARKS | | |
| I1 | 31+ P | 24+ P | 16+ P | 26+ P | | 12+ P | 14+ P | 14+ P | 15+ P | (316) | | FAILED |
| TOT | 40 0 F 4 0.0 | 53+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 67+ 7 B+ 4 28.0 | | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 83

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112800 | DARSHANA VIJAY KOLI | | Repeater | FEMALE | (MU0341120250099232) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 13 0 F 0.0 | 12+ P | 12+ P | 9 0 F 0.0 | | 12 0 F 0.0 | 14+ P | 13+ P | 12 P | MARKS | | |
| I1 | 29+ P | 14+ P | 13+ P | 20+ P | | 26+ P | 13+ P | 13+ P | 10+ P | (235) | | FAILED |
| TOT | 42 0 F 4 0.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 29 0 F 4 0.0 | | 38 0 F 4 0.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 48.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112807 | ROSHNI OMVIKAS JAISWAR | | Repeater | FEMALE | (MU0341120250099101) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 13+ P | 24+ P | 12+ P | | 30+ P | 14+ P | 12+ P | 17+ P | MARKS | | |
| I1 | 31+ P | 17+ P | 21+ P | 13+ P | | 21+ P | 14+ P | 12+ P | 15+ P | (290) | | PASS |
| TOT | 55 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 45+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | | 51+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 88

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112815 | KARTIK RAJESH GAVANDE | | Repeater | MALE | (MU0341120250098912) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 24 P | 13 P | 12 P | | 24+ P | 12+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 26 P | 16+ P | 8+ P | 12+ P | | 27 P | 9+ P | 15 P | 8+ P | (256) | | PASS |
| TOT | 50 5 C 4 20.0 | 40 4 D 4 16.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | | 51 5 C 4 20.0 | 21+ 4 D 2 8.0 | 29 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 | 100.0 | 4.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112816 | ZAINAB ZUBAIR KHAN | | Repeater | FEMALE | (MU0341120250099211) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | ABS | 11 0 F 0.0 | ABS | ABS | | ABS | 12+ P | 8 0 F 0.0 | ABS | MARKS | | |
| I1 | 24+ P | 18+ P | 10+ P | 8+ P | | 21+ P | 13+ P | 11+ P | 14+ P | (150) | | FAILED |
| TOT | 24 0 F 4 0.0 | 29 0 F 4 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | | 21 0 F 4 0.0 | 25+ 5 C 2 10.0 | 19 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 10.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 94

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 96

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 97

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112840 | ANSARI MOHAMMED HANZAL IZHAR AHMED | | Repeater MALE | (MU0341120250098610 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 41+ P | 20+ P | 22+ P | 38 P | 13+ P | 12+ P | 17+ P | MARKS | | |
| I1 | 20+ P | 30+ P | 12+ P | 13+ P | 17 P | 16+ P | 10+ P | 17+ P | (322) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 71+ 8 A 4 32.0 | 32+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 55 6 B 4 24.0 | 29+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351412 : Sociology of Ageing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112842 | ASHNA RAMESH BHANUSHALI | | Repeater FEMALE | (MU0341120250098712 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 24 P | 12+ P | 20+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 8 P | 18+ P | 8+ P | 9+ P | 13+ P | 15+ P | (247) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 20 4 D 2 8.0 | 42 4 D 4 16.0 | 20+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 99

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 100

**MU-0544: MANGAON SHIKSHAN PRASARAK MANDALS D G TATKARE COLLEGE OF ARTS SCIENCE AND COMMERECE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112892 | BHARAT KISAN KANK | | Repeater | MALE | (MU0341120250098585) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece | | | | | |
| E1 | 24+ P | 34+ P | 23+ P | 21+ | P | 42 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 30+ P | 30+ P | 12+ P | 12+ | P | 20+ P | 14+ P | 10+ P | 12+ P | (320) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 64+ 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | | 62 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 22 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112896 | PAYAL RAMESH MAHADIK | | Repeater | FEMALE | (MU0341120250098624) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece | | | | | |
| E1 | 25 P | 12+ P | 12+ P | 24 | P | 10 0 F 0.0 | 5 0 F 0.0 | 12 P | 13+ P | MARKS | | |
| I1 | 18+ P | 14+ P | 14+ P | 20+ | P | 18+ P | 12+ P | 10+ P | 12+ P | (231) | | FAILED |
| TOT | 43 4 D 4 16.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 44 4 D 4 16.0 | | 28 0 F 4 0.0 | 17 0 F 2 0.0 | 22 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 102

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 103

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112903 | SAYALI KRUSHNA CHAVAN | | Repeater | FEMALE | (MU0341120250098632 ) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece | | | | |
| E1 | 25+ P | 40 P | 16+ P | 15+ P | 24+ P | 14 P | 14 P | 12+ P | MARKS | | |
| I1 | 30+ P | 34+ P | 18+ P | 15+ P | 19+ P | 16+ P | 10+ P | 12+ P | (314) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 74 8 A 4 32.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 43+ 4 D 4 16.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112904 | SAKSHAM PRASHANT MOHITE | | Repeater | MALE | (MU0341120250098596 ) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece | | | | | |
| E1 | 26+ P | 26+ P | 20+ P | 21+ P | | 25+ P | 13 P | 12 P | 12+ P | MARKS | | |
| I1 | 30+ P | 30+ P | 12+ P | 12+ P | | 33+ P | 12+ P | 10+ P | 12+ P | (306) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 56+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | | 58+ 6 B 4 24.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 104

**MU-0555: DAAR UL REHMAT TRUSTS A E KALSEKAR DEGREE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113108 | SHAIKH MARIYAM MOHD HUSSAIN | | Repeater | FEMALE | (MU0341120250098484 ) | MU-0555: Daar Ul Rehmat Trusts A E Kalsekar Degree College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 2 0 | F 0.0 | 24+ P | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 11+ P | 10+ P | 29+ P | | 22+ P | 16+ P | 17+ P | 18+ P | (265) | | FAILED |
| TOT | 55+ 6 B 4 24.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 31 0 | F 4 0.0 | 46+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113109 | ALINA RAFIQUE SHAIKH | | Repeater | FEMALE | (MU0341120250098867 ) | MU-0555: Daar Ul Rehmat Trusts A E Kalsekar Degree College | | | | | |
| E1 | 24+ P | 12+ P | 12 P | 24 P | | 24+ P | 13+ P | 16+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 11+ P | 13+ P | 29+ P | | 30+ P | 15+ P | 17+ P | 19+ P | (303) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 53 5 | C 4 20.0 | 54+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC äCG | RESULT | REMARKS |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SAWANT MAITREY AMRESH | | Repeater | MALE | (MU0341120250098364) | MU-0565: Navnirman Shikshan Sanstha's S.P. Hegshetye College of Arts, Commerce and Science, Ratnagiri | | | | | |
| E1 | 24 P | 24 + P | 12 + P | 12 + P | | 24 P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 25 + P | 26 + P | 15 + P | 15 + P | | 32 + P | 16 + P | 14 + P | 14 + P | (289) | PASS | |
| TOT | 49 4 D 4 16.0 | 50 + 5 C 4 20.0 | 27 + 5 C 2 10.0 | 27 + 5 C 2 10.0 | | 56 6 B 4 24.0 | 28 + 6 B 2 12.0 | 26 + 5 C 2 10.0 | 26 + 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MENDKE SACHIN MADHAV | | Repeater | MALE | (MU0341120250098405) | MU-0565: Navnirman Shikshan Sanstha's S.P. Hegshetye College of Arts, Commerce and Science, Ratnagiri | | | | | |
| E1 | 28+ P | 24+ P | 15+ P | 19+ P | | 27+ P | 12 P | 12 P | 14+ P | MARKS | | |
| I1 | 22+ P | 25+ P | 15+ P | 17+ P | | 30+ P | 15+ P | 14+ P | 12+ P | (301) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 49+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | | 57+ 6 B 4 24.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KARANJAVAKAR TANVI VINOD | | Repeater | FEMALE | (MU0341120250098465) | MU-0565: Navnirman Shikshan Sanstha's S.P. Hegshetye College of Arts, Commerce and Science, Ratnagiri | | | | | |
| E1 | 27+ P | 27+ P | 20+ P | 24+ P | | 38 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 13+ P | 14+ P | 27+ P | | 24+ P | 16+ P | 14+ P | 15+ P | (320) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 40+ 9 A+ 2 18.0 | 34+ 7 B+ 2 14.0 | 51+ 5 C 4 20.0 | | 62 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 109

**MU-0588: SANJIVAN GRAMIN VAIDYAKIYA AND SAMAJIK SAHAYATA PRATISHTHAN COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 110

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 111

**MU-0601: JEEVAN JYOT EDUCATIONAL CHARITABLE TRUST REENA MEHTA COLLEGE OF ART SCIENCE COMMERCE AND MANAGEMENT STUDIES**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 112

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 115

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113466 | YADNESH PATIL | | Repeater MALE | (MU0341120250098956) | MU-0607: Shri Sadguru Vamanbaba Maharaj Shikshan Prasarak Mandals Eknath B Madhvi Senior College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 3 0 F 0.0 | 12+ P | 24+ P | 24+ P | 12+ P | 2 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 16+ P | 9+ P | 11+ P | 16+ P | 16+ P | 10+ P | 8+ P | 11+ P | (210) | | FAILED |
| TOT | 40+ 4 D 4 16.0 | 12 0 F 2 0.0 | 23+ 4 D 2 8.0 | 40+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 10 0 F 2 0.0 | 23+ 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113467 | AVANTIKA VIJAY GHAWALI | | Repeater FEMALE | (MU0341120250098953) | MU-0607: Shri Sadguru Vamanbaba Maharaj Shikshan Prasarak Mandals Eknath B Madhvi Senior College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 12 P | 12+ P | 24+ P | 24+ P | 12+ P | 3 0 F 0.0 | 15 P | MARKS | | |
| I1 | 22+ P | 8+ P | 10+ P | 16+ P | 16+ P | 8+ P | 8+ P | 8+ P | (222) | | FAILED |
| TOT | 46+ 4 D 4 16.0 | 20 4 D 2 8.0 | 22+ 4 D 2 8.0 | 40+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113468 | SUNIL DATTATRAY PATNE | | Repeater | MALE | (MU0341120250098963) | MU-0607: Shri Sadguru Vamanbaba Maharaj Shikshan Prasarak Mandals Eknath B Madhvi Senior College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 12 P | 12+ P | 25 | P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 13+ P | 13+ P | 16+ | P | 16+ P | 8+ P | 8+ P | 10+ P | (233) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 25 5 C 2 10.0 | 25+ 5 C 2 10.0 | 41 4 | D 4 16.0 | 40+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 92.0 | 4.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113469 | SANJIVANI MOHAN BANGAL | | Repeater | FEMALE | (MU0341120250098992) | MU-0607: Shri Sadguru Vamanbaba Maharaj Shikshan Prasarak Mandals Eknath B Madhvi Senior College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 31 | P | 24+ P | 12+ P | 2 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 18+ P | 8+ P | 11+ P | 30+ | P | 17+ P | 8+ P | 8+ P | 11+ P | (240) | | FAILED |
| TOT | 42+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 61 7 | B+ 4 28.0 | 41+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 10 0 F 2 0.0 | 23+ 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 118

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 119

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 120

**MU-0615: SHIKSHAN PRASARAK MANDAL KIRBET SANSTHA ARTS AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 121

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 123

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 124

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113679 | SARIKA RAMCHANDRA KADAM | | Repeater | FEMALE | (MU0341120250099116) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 32 P | 12 + P | 24 P | 24 + P | | 20 + P | 15 + P | 25 P | 12 + P | MARKS | | |
| I1 | 27 + P | 14 + P | 30 P | 30 + P | | 17 + P | 13 + P | 13 P | 12 P | (320) | | PASS |
| TOT | 59 6 B 4 24.0 | 26 + 5 C 2 10.0 | 54 5 C 4 20.0 | 54 + 5 C 4 20.0 | | 37 + 8 A 2 16.0 | 28 + 6 B 2 12.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 126.0 | 5.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113680 | YAMINI ANIKET MORE | | Repeater | FEMALE | (MU0341120250098797) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 24 P | 12+ P | 24+ P | 24 P | | 24+ P | 14+ P | 14+ P | 14+ P | MARKS | | |
| I1 | 22+ P | 12+ P | 28+ P | 16 P | | 16+ P | 16+ P | 18+ P | 8 P | (286) | | PASS |
| TOT | 46 4 D 4 16.0 | 24+ 4 D 2 8.0 | 52+ 5 C 4 20.0 | 40 4 D 4 16.0 | | 40+ 9 A+ 2 18.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 126

**MU-0707: JANATA SHIKSHAN MANDALS SMT INDIRABAI G KULKARNI ARTS J B SAWANT SCIENCE AND SAU JANKIBAI DHONDU KUNTE COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 127

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 128

**MU-0709: PEN EDUCATION SOCIETYS BHAUSAHEB NENE ARTS SCIENCE AND COMMERCE COLLEGE PEN - RAIGAD.**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113833 | MAYUR NAMDEV THAKARE | | Repeater | MALE | (MU0341120250095243) | MU-0709: Pen Education Societys Bhausaheb Nene Arts Science and Commerce College Pen - Raigad. | | | | | |
| E1 ABS | ABS | ABS | 12+ | P | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 8+ | P | ABS | 14+ | P | ABS | ABS | (34) | | ABSENT |
| TOT 0 F 4 0.0 | 0 F 2 0.0 | 0 F 4 0.0 | 20+ 4 D 2 8.0 | | 0 F 4 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 130

**MU-0721: KONKAN GYANPEETH KARJAT COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113868 | SUJAL BABAN BARSHI | | Repeater | MALE | (MU0341120250098723) | MU-0721: Konkan Gyanpeeth Karjat College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 22+ P | 17+ P | 30 P | | 30+ P | 15+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 22 P | 10+ P | 10+ P | 16+ P | | 32+ P | 8+ P | 16+ P | 15+ P | (295) | | PASS |
| TOT | 46 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 46 4 D 4 16.0 | | 62+ 7 B+ 4 28.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 131

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 133

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113875 | POOJA SHRIRANG SOMNE | | Repeater | FEMALE | (MU0341120250099035) | MU-0721: Konkan Gyanpeeth Karjat College of Arts, Science and Commerce | | | | | |
| E1 | 29 P | 18+ P | 19+ P | 36+ P | | 29+ P | 17+ P | 24+ P | 18+ P | MARKS | | |
| I1 | 30+ P | 15+ P | 12 P | 36+ P | | 26+ P | 18+ P | 18+ P | 16+ P | (361) | | PASS |
| TOT | 59 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 72+ 8 A 4 32.0 | | 55+ 6 B 4 24.0 | 35+ 8 A 2 16.0 | 42+ 9 A+ 2 18.0 | 34+ 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113876 | PRAVIN MADAN THANGE | | Repeater | MALE | (MU0341120250099039) | MU-0721: Konkan Gyanpeeth Karjat College of Arts, Science and Commerce | | | | | |
| E1 | 23 @1 P | 13+ P | 14 P | 24+ P | | 28+ P | 15+ P | 15+ P | 16+ P | MARKS | | |
| I1 | 32+ P | 15+ P | 15+ P | 32+ P | | 26+ P | 18+ P | 16+ P | 16+ P | (319) | | PASS |
| TOT | 56 6 B 4 24.0 | 28+ 6 B 2 12.0 | 29 6 B 2 12.0 | 56+ 6 B 4 24.0 | | 54+ 5 C 4 20.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 136

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113895 | VITANSHA PRAKASH KAMBADI | | Repeater | FEMALE | (MU0341120250098793 ) | MU-0721: Konkan Gyanpeeth Karjat College of Arts, Science and Commerce | | | | | |
| E1 | 22 0 F 0.0 | 14 P | 14 P | 24+ P | | 24+ P | 9 0 F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 15+ P | 15+ P | 30+ P | | 16+ P | 10+ P | 16+ P | 14+ P | (277) | | FAILED |
| TOT | 52 0 F 4 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 54+ 5 C 4 20.0 | | 40+ 4 D 4 16.0 | 19 0 F 2 0.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113896 | AKASH PRABHAKAR GADE | | Repeater | MALE | (MU0341120250098775 ) | MU-0721: Konkan Gyanpeeth Karjat College of Arts, Science and Commerce | | | | | |
| E1 | 32 P | 20+ P | 13 P | 26+ P | | 24+ P | 14 P | 12+ P | 13+ P | MARKS | | |
| I1 | 30+ P | 16+ P | 17+ P | 28+ P | | 25+ P | 8+ P | 14+ P | 14+ P | (306) | | PASS |
| TOT | 62 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | 30 7 B+ 2 14.0 | 54+ 5 C 4 20.0 | | 49+ 4 D 4 16.0 | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 146

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 147

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 151

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 152

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801114088 | PRADNYA RAVINDRA KADAM | Repeater | FEMALE | (MU0341120250098854) | MU-0782: Shri Chhatrapati Shivaji Education Society's Late Sau S R Abhang Memorial College of Arts and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 154

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 155

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801114160 | SHIKHA RAKESH VARMA | | Repeater | FEMALE | (MU0341120250099279) | MU-0833: Karnala Sports Academys Barns College of Arts Science and Commerce | | | | | |
| E1 24+ P | 6 0 F 0.0 | 24+ P | 24+ P | | 8 0 F 0.0 | 12+ P | 14+ P | 13+ P | MARKS | | |
| I1 26+ P | 11+ P | 21+ P | 21+ P | | 11+ P | 12+ P | 16+ P | 12+ P | (255) | | FAILED |
| TOT 50+ 5 C 4 20.0 | 17 0 F 2 0.0 | 45+ 4 D 4 16.0 | 45+ 4 D 4 16.0 | | 19 0 F 2 0.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801114164 | MASHUMA KAMRUL SHAIKH | | Repeater | FEMALE | (MU0341120250101515) | MU-0833: Karnala Sports Academys Barns College of Arts Science and Commerce | | | | | |
| E1 44+ P | 14+ P | 27+ P | 38+ P | | 12 P | 12+ P | 18+ P | 12+ P | MARKS | | |
| I1 26+ P | 11+ P | 22+ P | 32+ P | | 16+ P | 16+ P | 12+ P | 16+ P | (328) | | PASS |
| TOT 70+ 8 A 4 32.0 | 25+ 5 C 2 10.0 | 49+ 4 D 4 16.0 | 70+ 8 A 4 32.0 | | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 157

**MU-0888: JANSEVA SHIKSHAN MANDALS JAYWANTRAO PAWAR ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 158

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 160

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 163

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 165

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 166

**MU-0961: S I C E SOCIETYS DEGREE COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 167

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | |

PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 169

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 170

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 171

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 172

**MU-1081: SHRIRAM EDUCATION SOCIETY'S SHRI. ANANDRAO PAWAR ARTS, COMMERCE, SCIENCE MAHAVIDYALAYA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114532 | ANIKET DILIP TATKARE | | Repeater | MALE | (MU0341120250098510) | MU-1081: Shriram Education Society's Shri. Anandrao Pawar Arts, Commerce, Science Mahavidyalaya | | | | | |
| E1 | 32 P | 34 P | 19 P | 20 P | | 35 P | 17 P | 19 P | 17 P | MARKS | | |
| I1 | 24+ P | 25+ P | 14+ P | 12+ P | | 27+ P | 13+ P | 13+ P | 15+ P | (336) | | PASS |
| TOT | 56 6 B 4 24.0 | 59 6 B 4 24.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 62 7 B+ 4 28.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 173

**MU-1083: SHETAKARI UNNATI MANDAL 'S SMT. PUSHPALATA MADHUKAR MADHAVI MAHAVIDYALAYA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114553 | TARE PRATHAMESH MANOJ | | Repeater | MALE | (MU0341120250099112 ) | MU-1083: Shetakari Unnati Mandal 's Smt. Pushpalata Madhukar Madhavi Mahavidyalaya | | | | | |
| E1 | 24+ P | 21 P | 28 P | 12+ P | | 30+ P | 17 P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 10 P | 21+ P | 14+ P | | 28+ P | 9+ P | 10+ P | 12+ P | (280) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 31 7 B+ 2 14.0 | 49 4 D 4 16.0 | 26+ 5 C 2 10.0 | | 58+ 6 B 4 24.0 | 26 5 C 2 10.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 106.0 | 4.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114554 | BHAGAT VED SHAILESH | | Repeater | MALE | (MU0341120250099147 ) | MU-1083: Shetakari Unnati Mandal 's Smt. Pushpalata Madhukar Madhavi Mahavidyalaya | | | | | |
| E1 | 24+ P | 12 P | 24 P | 12+ P | | 28+ P | 17 P | 15+ P | 13 P | MARKS | | |
| I1 | 18+ P | 10 P | 21+ P | 14+ P | | 28+ P | 9+ P | 14+ P | 9+ P | (268) | | PASS |
| TOT | 42+ 4 D 4 16.0 | 22 4 D 2 8.0 | 45 4 D 4 16.0 | 26+ 5 C 2 10.0 | | 56+ 6 B 4 24.0 | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 174

**MU-1101: PUNDALIK AMBAJI KARLE ARTS AND COMMERCE SENIOR COLLEGE SHIRGAON**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | ( 550 ) äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114559 | KARTIK MANOHAR YADAV | | Repeater | MALE | (MU0341120250099234) | MU-1101: Pundalik Ambaji Karle Arts and Commerce Senior College Shirgaon | | | | | |
| E1 | 24+ P | 24+ P | 24+ P | 12+ | P | 29+ P | 12+ P | 12+ P | 25+ P | MARKS | | |
| I1 | 36+ P | 19+ P | 20 P | 15+ | P | 33+ P | 17+ P | 17+ P | 20+ P | (339) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 43+ 9 A+ 2 18.0 | 44 4 D 4 16.0 | 27+ 5 C 2 10.0 | | 62+ 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 45+ 10 O 2 20.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 175

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 176

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GANESH MAHESH CHAUDHARI | | Repeater MALE | (MU0341120250098930 ) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 40 P | 12+ P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 17+ P | 38+ P | 19+ P | 20+ P | 10+ P | 19+ P | 16+ P | (317) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 78 8 A 4 32.0 | 31+ 7 B+ 2 14.0 | 44+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | NIKHIL SANJAY BORADE | | Repeater MALE | (MU0341120250099056 ) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 36 P | 12+ P | 40 P | 13+ P | 24+ P | 13+ P | 16 P | 12+ P | MARKS | | |
| I1 | 30+ P | 18+ P | 38+ P | 19+ P | 20+ P | 14+ P | 19+ P | 10+ P | (334) | | PASS |
| TOT | 66 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 78 8 A 4 32.0 | 32+ 7 B+ 2 14.0 | 44+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 35 8 A 2 16.0 | 22+ 4 D 2 8.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 177

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 178

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | VRUSHALI BHANUDAS MODAK | | Repeater FEMALE | (MU0341120250099062 ) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 26+ P | 13+ P | 24+ P | 12+ P | 12+ P | 16 P | MARKS | | |
| I1 | 30+ P | 18+ P | 38+ P | 19+ P | 33+ P | 13+ P | 19+ P | 16+ P | (325) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 64+ 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 57+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SAHIL RAGHUNATH FARAT | | Repeater MALE | (MU0341120250099065 ) | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 32 P | 13+ P | 24+ P | 12+ P | 13 P | 12+ P | MARKS | | |
| I1 | 30+ P | 18+ P | 36+ P | 19+ P | 20+ P | 14+ P | 19+ P | 16+ P | (314) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 68 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 44+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 179

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 180

**MU-1142: SAHAJ JEEVAN EDUCATION TRUST SANCHALIT R V PATEL COLLEGE OF SCIENCE COMMERCE AND ARTS**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 181

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114648 | SURAJ KUMAR DAS | | Repeater | MALE | (MU0341120250099220 ) | MU-1142: Sahaj Jeevan Education Trust Sanchalit R V Patel College of Science Commerce and Arts | | | | | |
| E1 | 24 P | 2 0 F 0.0 | 12 P | 24 P | | 24 P | 12 P | 6 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 30+ P | 15+ P | 8+ P | 28+ P | | 24+ P | 10+ P | 10+ P | 18+ P | (251) | | FAILED |
| TOT | 54 5 C 4 20.0 | 17 0 F 2 0.0 | 20 4 D 2 8.0 | 52 5 C 4 20.0 | | 48 4 D 4 16.0 | 22 4 D 2 8.0 | 16 0 F 2 0.0 | 22 0 F 2 0.0 | 22 | 72.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114649 | RENUKA UDDHAV KASTURE | | Repeater | FEMALE | (MU0341120250099140 ) | MU-1142: Sahaj Jeevan Education Trust Sanchalit R V Patel College of Science Commerce and Arts | | | | | |
| E1 | 24 P | 12 P | 16 P | 24 P | | 26 P | 15 P | 12+ P | 12 P | MARKS | | |
| I1 | 31+ P | 14+ P | 9+ P | 28+ P | | 24+ P | 14+ P | 12+ P | 8+ P | (281) | | PASS |
| TOT | 55 6 B 4 24.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 52 5 C 4 20.0 | | 50 5 C 4 20.0 | 29 6 B 2 12.0 | 24+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 182

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 183

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 184

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 185

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114664 | DURVA SHAILESH DALVI | | Repeater | FEMALE | (MU0341120250099066) | MU-1148: Vidya Utkarsh Mandal Sanchalit Vidya Utkarsh Mandalache Arts Science and Commerce College | | | | | |
| E1 | 25 P | 24+ P | 12 P | 12 P | | 24 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16+ P | 17 P | 9+ P | 9+ P | | 16+ P | 8+ P | 8+ P | 8+ P | (224) | | PASS |
| TOT | 41 4 D 4 16.0 | 41 4 D 4 16.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | | 40 4 D 4 16.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 88.0 | 4.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 186

**MU-1235: ZAGDU SINGH CHARITABLE TRUSTS THAKUR SPECIALIZED DEGREE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114702 | SHRUTI SUNIL TIWARI | | Repeater | FEMALE | (MU0341120250110581) | MU-1235: Zagdu Singh Charitable trusts Thakur Specialized degree college | | | | | |
| E1 | 24 P | 12+ P | 24 P | 23+ P | | 24+ P | 15+ P | 12 P | 12 P | MARKS | | |
| I1 | 16+ P | 13+ P | 19+ P | 13+ P | | 16+ P | 11+ P | 11+ P | 11+ P | (256) | | PASS |
| TOT | 40 4 D 4 16.0 | 25+ 5 C 2 10.0 | 43 4 D 4 16.0 | 36+ 8 A 2 16.0 | | 40+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 100.0 | 4.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114704 | ANAMIKA ARVIND SHARMA | | Repeater | FEMALE | (MU0341120250098838) | MU-1235: Zagdu Singh Charitable trusts Thakur Specialized degree college | | | | | |
| E1 | 24+ P | 12+ P | 24 P | 21+ P | | 25+ P | 15+ P | 17 P | 12 P | MARKS | | |
| I1 | 23+ P | 15+ P | 19+ P | 19+ P | | 21+ P | 13+ P | 14+ P | 13+ P | (287) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 43 4 D 4 16.0 | 40+ 9 A+ 2 18.0 | | 46+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 1

(1011312) : 1011312 : IT_Google Workspace
(1171311) : 1171311 : Introduction to Commerce (OE)
(1171312) : 1171312 : Entrepreneurship Management (OE)
(1291111) : 1291111 : Basics of Rural Studies
(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)
(1291412) : 1291412 : Land Survey Skills
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321112) : 1321112 : Introduction to Political Theory
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331112) : 1331112 : Basics of Learning and Memory
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351112) : 1351112 : Society and Social Institutions
(1351411) : 1351411 : Climate Change and Sustainability
(1351412) : 1351412 : Sociology of Ageing
(1361311) : 1361311 : Creative Writing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1411111) : 1411111 : Arabic Text-I and Applied Grammar-I
(1411411) : 1411411 : Arabic communication skills- I
(1411412) : 1411412 : Skill Based Translation-I
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah
(1471111) : 1471111 : Applied Pali: Text and Translation – I
(1471411) : 1471411 : Buddhist Pilgrimage/ Tourism
(1471412) : 1471412 : Transliteration: Scripts -I (Roman-Devanagari -Roman)
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521612) : 2521612 : National Service Scheme
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1011312 | IT_Google Workspace | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1361311 | Creative Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411111 | Arabic Text-I and Applied Grammar-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1411411 | Arabic communication skills- I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411412 | Skill Based Translation-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1471111 | Applied Pali: Text and Translation – I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1471411 | Buddhist Pilgrimage/ Tourism | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1471412 | Transliteration: Scripts -I (Roman-Devanagari - Roman) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

**MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110003 | SHRIKANT BHAGWAN JADHAV | | Repeater | MALE | (MU0341120250118374) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 29 P | 28+ P | 12+ P | 13+ P | | 41+ P | 12+ P | 17+ P | 12+ P | MARKS | | |
| I1 | 34+ P | 28+ P | 15+ P | 15+ P | | 28+ P | 16+ P | 17+ P | 14+ P | (331) | | PASS |
| TOT | 63 7 B+ 4 28.0 | 56+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 69+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110004 | MANSI VINOD JADHAV | | Repeater | FEMALE | (MU0341120250117981) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 7 0 F 0.0 | 0 F 0.0 | 7 0 F 0.0 | 24+ P | | 24+ P | 12+ P | 5 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 35+ P | 10 P | 10 P | 23+ P | | 32+ P | 16+ P | 17+ P | 17+ P | (251) | | FAILED |
| TOT | 42 0 F 4 0.0 | 10 0 F 2 0.0 | 17 0 F 2 0.0 | 47+ 4 D 4 16.0 | | 56+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 22 0 F 2 0.0 | 29+ 6 B 2 12.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110006 | ARYAN PRAMOD JADHAV | | Repeater | MALE | (MU0341120250118042) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24 P | 24 P | 12+ P | 13 P | | 24+ P | 14+ P | 12+ P | ABS | MARKS | | |
| I1 | 33+ P | 25+ P | 18+ P | 8+ P | | 32+ P | 16+ P | 16+ P | 14+ P | (285) | | FAILED |
| TOT | 57 6 B 4 24.0 | 49 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 21 4 D 2 8.0 | | 56+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 14 0 F 2 0.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 6

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110054 | ROHAN GAJANAN HAJARE | | Repeater | MALE | (MU0341120250118033) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 14+ P | 12+ P | 27+ P | | ABS | 16+ P | 12 P | 12+ P | MARKS | | |
| I1 | 29+ P | 10+ P | 14+ P | 32+ P | | 20 P | 14+ P | 16+ P | 16+ P | (268) | | FAILED |
| TOT | 53+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 59+ 6 B 4 24.0 | | 20 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110055 | TRUPTI UDAY JADHAV | | Repeater | FEMALE | (MU0341120250118338) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 42+ P | 50+ P | 29 P | 29 P | | 44+ P | 13+ P | 20+ P | 27+ P | MARKS | | |
| I1 | 25+ P | 22+ P | 12+ P | 12+ P | | 35+ P | 14+ P | 17+ P | 12+ P | (403) | | PASS |
| TOT | 67+ 7 B+ 4 28.0 | 72+ 8 A 4 32.0 | 41 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | | 79+ 8 A 4 32.0 | 27+ 5 C 2 10.0 | 37+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110082 | SUMIT SUBHASH JADHAV | | Repeater | MALE | (MU0341120250117983) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 32+ P | 18+ P | 22+ | P | 34+ P | 12 P | 15+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 27+ P | 15+ P | 15+ | P | 34+ P | 14+ P | 14+ P | 13+ P | (331) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 59+ 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 37+ 8 | A 2 16.0 | 68+ 7 B+ 4 28.0 | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110086 | HARSHALI SANTOSH PATIL | | Repeater | FEMALE | (MU0341120250118107) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 24+ P | 25+ P | 12+ | P | 12+ P | 12+ P | 16+ P | 12+ P | MARKS | | |
| I1 | 30 P | 32+ P | 25+ P | 17+ | P | 17+ P | 15 P | 17+ P | 16+ P | (306) | | PASS |
| TOT | 54 5 C 4 20.0 | 56+ 6 B 4 24.0 | 50+ 5 C 4 20.0 | 29+ 6 | B 2 12.0 | 29+ 6 B 2 12.0 | 27 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110087 | JUILI RAMESHWAR KATEKAR | | Repeater | FEMALE | (MU0341120250118012) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 3 0 F 0.0 | 12+ P | 12+ P | 24+ P | | 24+ P | 12 P | 12+ P | 15+ P | MARKS | | |
| I1 | 33+ P | 18+ P | 13+ P | 24+ P | | 30+ P | 16+ P | 14+ P | 14+ P | (276) | | FAILED |
| TOT | 36 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 48+ 4 D 4 16.0 | | 54+ 5 C 4 20.0 | 28 6 B 2 12.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110093 | NILESH OMPRAKASH JAISWAL | | Repeater | MALE | (MU0341120250118061) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | ABS | ABS | ABS | ABS | | 24+ P | ABS | 12+ P | 12+ P | MARKS | | |
| I1 | ABS | 20+ P | ABS | ABS | | ABS | ABS | 14+ P | 15+ P | (97) | | ABSENT |
| TOT | 0 F 4 0.0 | 20 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 24 0 F 4 0.0 | 0 F 2 0.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 20.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 12

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 14

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 15

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 16

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110123 | SHRUTI SANTOSH PRATAP | | Repeater | FEMALE | (MU0341120250118372) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 24 P | 12+ P | 12+ P | | 26+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 30+ P | 15+ P | 14+ P | | 32+ P | 15+ P | 15+ P | 14+ P | (297) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 54 5 C 4 20.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 58+ 6 B 4 24.0 | 27 5 C 2 10.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110124 | HASINA ZIYAUDDIN SAYYAD | | Repeater | FEMALE | (MU0341120250118349) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24 P | 25 P | 30 P | 12 P | | 12+ P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 26+ P | 28+ P | 32+ P | 12+ P | | 15+ P | 15+ P | 11+ P | 16+ P | (294) | | PASS |
| TOT | 50 5 C 4 20.0 | 53 5 C 4 20.0 | 62 7 B+ 4 28.0 | 24 4 D 2 8.0 | | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110134 | ALISHA NANADKUMAR PATIL | | Repeater | FEMALE | (MU03411202501179 82) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 28+ P | | 13 0 F 0.0 | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 33+ P | 15+ P | 14+ P | 24+ P | | 25 P | 10 P | 9+ P | ABS | (255) | | FAILED |
| TOT | 57+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 52+ 5 C 4 20.0 | | 38 0 F 4 0.0 | 22 4 D 2 8.0 | 21+ 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110139 | TIWARI PRIYANSHU AKHILESH | | Repeater | MALE | (MU03411202501180 48) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 26+ P | ABS | ABS | 12+ P | | 16+ P | 12+ P | 20 P | 14+ P | MARKS | | |
| I1 | 32+ P | ABS | 29+ P | 14+ P | | 16+ P | 15 P | 14+ P | 12+ P | (232) | | FAILED |
| TOT | 58+ 6 B 4 24.0 | 0 F 4 0.0 | 29 0 F 4 0.0 | 26+ 5 C 2 10.0 | | 32+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110140 | AARTI SANJAY PATEL | | Repeater | FEMALE | (MU0341120250118030) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 42+ P | 8 0 F 0.0 | 12+ P | 3 0 F 0.0 | | 43+ P | 12 P | 18+ P | 0 F 0.0 | MARKS | | |
| I1 | 23+ P | 16 P | 16+ P | 16+ P | | 30 P | 16+ P | 16+ P | 14+ P | (285) | | FAILED |
| TOT | 65+ 7 B+ 4 28.0 | 24 0 F 4 0.0 | 28+ 6 B 2 12.0 | 19 0 F 2 0.0 | | 73 8 A 4 32.0 | 28 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 14 0 F 2 0.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110148 | MO ARJAN MO AKRAM KHAN | | Repeater | MALE | (MU0341120250118113) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ P | | 24+ P | 12 P | 12+ P | 12 P | MARKS | | |
| I1 | 30+ P | 14+ P | 15+ P | 28+ P | | 30+ P | 16+ P | 10+ P | 14+ P | (289) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 52+ 5 C 4 20.0 | | 54+ 5 C 4 20.0 | 28 6 B 2 12.0 | 22+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110164 | GANESH MANOHAR SONAWANE | | Repeater | MALE | (MU0341120250118050) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 28+ P | 16+ P | 18+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 34+ P | 24+ P | 14+ P | 13+ P | | 30+ P | 17+ P | 9+ P | ABS | (287) | | ABSENT |
| TOT | 58+ 6 B 4 24.0 | 52+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | | 54+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 112.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110165 | JANHAVI DINKAR ARKADE | | Repeater | FEMALE | (MU0341120250118376) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 26+ P | 16+ P | 15+ P | | 28+ P | 12+ P | 16+ P | ABS | MARKS | | |
| I1 | 35+ P | 28+ P | 15+ P | 15+ P | | 30+ P | 14+ P | 12+ P | 12+ P | (298) | | ABSENT |
| TOT | 59+ 6 B 4 24.0 | 54+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 58+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 12 0 F 2 0.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110166 | MAURYA GANESH SHANKARJAIKISHAN | | Repeater | MALE | (MU0341120250118365 ) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 28+ P | 43+ P | 24+ P | 22+ P | | 44+ P | 20+ P | 18+ P | 12 P | MARKS | | |
| I1 | 32+ P | 28+ P | 15+ P | 14+ P | | 33+ P | 14+ P | 15+ P | 16+ P | (378) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 71+ 8 A 4 32.0 | 39+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | | 77+ 8 A 4 32.0 | 34+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 164.0 | 7.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110168 | RAMESHWAR MAHADEV SALVI | | Repeater | MALE | (MU0341120250117998 ) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 26+ P | 17+ P | 13+ P | 29+ P | | 26+ P | 12+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 33+ P | 16+ P | 15+ P | 27+ P | | 32+ P | 16+ P | 14+ P | 16 P | (320) | | PASS |
| TOT | 59+ 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 56+ 6 B 4 24.0 | | 58+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 22

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110523 | SAYYD KASHAF ZEHRA MOHAMMED HUSAIN | | Repeater | FEMALE | (MU0341120250118485) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 24+ P | 25+ P | 21+ P | 20+ P | | 28+ P | 18+ P | 14+ P | 17+ P | MARKS | | |
| I1 | ABS | 17+ P | 8+ P | 14+ P | | 25+ P | 18+ P | 18+ P | 11+ P | (278) | | ABSENT |
| TOT | 24 0 F 4 0.0 | 42+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | | 53+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110525 | KHAN KASHAF SHAHBUDDIN | | Repeater | FEMALE | (MU0341120250118111) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 24+ P | 14 P | 12+ P | 31 P | | 29+ P | 16+ P | 12+ P | 18+ P | MARKS | | |
| I1 | 30+ P | 16+ P | 16+ P | 36+ P | | 33+ P | 17+ P | 17+ P | 18+ P | (339) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 30 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 67 7 B+ 4 28.0 | | 62+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 25

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

**MU-0103: KHOPOLI MUNICIPAL COUNCIL COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 30

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 31

**MU-0203: SHIKSHAK SANCHALIT SHIKSHAN SANSTHA'S DR. SHANTILAL DHANJI DEVSEY ARTS COLLEGE AND COMMERCE AND SCIENCE COLLEGE, WADA**

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | |

PAGE : 32

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SNEHA RAMASARE SINGH | | Repeater | FEMALE | (MU0341120250118701 ) | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada | | | | | |
| E1 | 24+ P | 8 0 F 0.0 | 24+ P | 12+ P | | 12+ P | 12+ P | 12+ P | 17+ P | MARKS | | |
| I1 | 29+ P | 35 P | 32+ P | 14+ P | | 16+ P | 19+ P | 18+ P | 16+ P | (300) | | FAILED |
| TOT | 53+ 5 C 4 20.0 | 43 0 F 4 0.0 | 56+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | AMIT VINOD THOMBARE | | Repeater | MALE | (MU0341120250118670 ) | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada | | | | | |
| E1 | 13 0 F 0.0 | 12 P | 15+ P | 24+ P | | 24+ P | 12+ P | 13+ P | 21+ P | MARKS | | |
| I1 | 33 P | 20+ P | 20+ P | 16+ P | | 26+ P | 19+ P | 16+ P | 14+ P | (298) | | FAILED |
| TOT | 46 0 F 4 0.0 | 32 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 40+ 4 D 4 16.0 | | 50+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 34

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | |

PAGE : 35

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

**MU-0207: DR. PATANGRAO KADAM ARTS AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111277 | KARAN RAJU SAWANT | | Repeater | MALE | (MU0341120250110758) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | 16 0 F 0.0 | 12+ P | 16 P | 41+ P | | 30+ P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 16+ P | 22+ P | | 35+ P | 14+ P | 14+ P | 12+ P | (298) | | FAILED |
| TOT | 32 0 F 4 0.0 | 28+ 6 B 2 12.0 | 32 7 B+ 2 14.0 | 63+ 7 B+ 4 28.0 | | 65+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 39

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111408 | SAGAR PRAKASH GHATAL | | Repeater | MALE | (MU0341120250110658 ) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 25+ P | 12 P | 25 P | 12+ P | | 24+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 29+ P | 14 P | 36+ P | 18+ P | | 30+ P | 9+ P | 12+ P | 10+ P | (294) | | PASS |
| TOT 54+ 5 C 4 20.0 | 26 5 C 2 10.0 | 61 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | | 54+ 5 C 4 20.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111411 | ANIKET RAJENDRA SHAH | | Repeater | MALE | (MU0341120250110660 ) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 29 P | 8 0 F 0.0 | 24 P | 12+ P | | 7 0 F 0.0 | 14+ P | 16 P | 14 P | MARKS | | |
| I1 38+ P | 17+ P | 28+ P | 14+ P | | 28 P | 8+ P | 16+ P | 10+ P | (283) | | FAILED |
| TOT 67 7 B+ 4 28.0 | 25 0 F 2 0.0 | 52 5 C 4 20.0 | 26+ 5 C 2 10.0 | | 35 0 F 4 0.0 | 22+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 42

**MU-0268: THE EDUCATION SOCIETYS P D KHARKHANIS COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111657 | DAMINI MARUTI NIGALE | | Repeater | FEMALE | (MU0341120250118463) | MU-0268: The Education Societys P D Kharkhanis College of Arts and Commerce | | | | | |
| E1 | 15 0 F 0.0 | 24+ P | 31+ P | 18+ P | | 19+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 38+ P | 29+ P | 17+ P | | 18+ P | 14+ P | 18+ P | 16+ P | (318) | | FAILED |
| TOT | 40 0 F 4 0.0 | 62+ 7 B+ 4 28.0 | 60+ 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | | 37+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 124.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111663 | GAIKWAD BHAKTI PAWAN | | Repeater | FEMALE | (MU0341120250118381) | MU-0268: The Education Societys P D Kharkhanis College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24 P | 24+ P | 20+ P | | 22+ P | 12+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 30+ P | 28+ P | 19+ P | | 18+ P | 16+ P | 15+ P | 15+ P | (322) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 54 5 C 4 20.0 | 52+ 5 C 4 20.0 | 39+ 8 A 2 16.0 | | 40+ 9 A+ 2 18.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 44

**MU-0271: GOKHALE EDUCATION SOCIETYS BHAUSAHEB VARTAK ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 46

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 49

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 50

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111745 | ASHISH ASHOK HALDANKAR | | | Repeater | MALE | (MU0341120250110837) | MU-0272: Yuvak Vikas Mandal Bhalavalis Arts Commerce and Science College | | | | | |
| E1 ABS | ABS | 15+ P | 17+ P | | | 32+ P | 13+ P | 14+ P | 20+ P | MARKS | | |
| I1 ABS | 22+ P | 12+ P | 14+ P | | | ABS | 11+ P | 8+ P | 9+ P | (187) | | ABSENT |
| TOT 0 F 4 0.0 | 22 0 F 4 0.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | | | 32 0 F 4 0.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 52.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111746 | SAHIL SANDIP LAKHAN | | | Repeater | MALE | (MU0341120250110821) | MU-0272: Yuvak Vikas Mandal Bhalavalis Arts Commerce and Science College | | | | | |
| E1 33 P | 24 P | 12 P | 15 P | | | 30 P | 12+ P | 14+ P | 15+ P | MARKS | | |
| I1 28+ P | ABS | ABS | ABS | | | ABS | 8+ P | 8+ P | 9+ P | (208) | | FAILED |
| TOT 61 7 B+ 4 28.0 | 24 0 F 4 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | | | 30 0 F 4 0.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 52.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111747 | ARYAN JANARDAN JAVKAR | | Repeater | MALE | (MU0341120250110842) | MU-0272: Yuvak Vikas Mandal Bhalavalis Arts Commerce and Science College | | | | | |
| E1 | 39+ P | 24 P | 14+ P | 19+ P | | 48+ P | 19+ P | 22+ P | 18+ P | MARKS | | |
| I1 | 30+ P | 20+ P | 16+ P | 10+ P | | 26+ P | 11+ P | 12+ P | 13+ P | (341) | | PASS |
| TOT | 69+ 7 B+ 4 28.0 | 44 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | | 74+ 8 A 4 32.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111748 | PRANIT SUDHAKAR PATIL | | Repeater | MALE | (MU0341120250110841) | MU-0272: Yuvak Vikas Mandal Bhalavalis Arts Commerce and Science College | | | | | |
| E1 | 24+ P | 16 0 F 0.0 | 12+ P | 15+ P | | 32+ P | 12+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 30+ P | 20+ P | 16+ P | 12+ P | | 26+ P | 10+ P | 8+ P | 13+ P | (273) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 36 0 F 4 0.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | | 58+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 56

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 57

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111923 | DIPESH SOMNATH GOWARI | | Repeater | MALE | (MU0341120250110971 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 26 P | 19+ P | 24 P | | 12+ P | 12+ P | 18+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 28+ P | 11+ P | 26+ P | | 17+ P | 11+ P | 13+ P | 13+ P | (288) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 54 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 50 5 C 4 20.0 | | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111957 | OJHA SAKSHI SUNIL | | Repeater | FEMALE | (MU0341120250111022 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24 P | 12+ P | 24+ P | 25+ P | | 14+ P | 14 P | 12+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 16+ P | 31+ P | 27+ P | | 9+ P | 13+ P | 16+ P | 14+ P | (292) | | PASS |
| TOT | 53 5 C 4 20.0 | 28+ 6 B 2 12.0 | 55+ 6 B 4 24.0 | 52+ 5 C 4 20.0 | | 23+ 4 D 2 8.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 61

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 63

**MU-0371: GAJANANRAO PANDURANG PATIL COLLEGE OF ARTS AND SCIENCE IT KON**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

| | SEAT NO | | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 68

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112302 | NITESH RAGHUNATH DOKE | | Repeater | MALE | (MU0341120250110922 ) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 34+ P | 24+ P | 17+ P | 19+ P | | 24+ P | 13+ P | 17+ P | 12 P | MARKS | | |
| I1 | 20+ P | 25+ P | 17+ P | 17+ P | | 17+ P | 13+ P | 15+ P | 12+ P | (296) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 49+ 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | | 41+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112304 | PRANESH PRAKASH KASAR | | Repeater | MALE | (MU0341120250110791 ) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 34+ P | 12+ P | 15+ P | 26+ P | | 24+ P | 13+ P | 16+ P | 12 P | MARKS | | |
| I1 | 16+ P | 12+ P | 15+ P | 16+ P | | 16+ P | 13+ P | 13+ P | 10+ P | (263) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 42+ 4 D 4 16.0 | | 40+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 70

**MU-0460: SHAILENDRA EDUCATION SOCIETYS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112332 | SAKSHI SITARAM JALMILE | | Repeater FEMALE | (MU0341120250111058 ) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 0 F 0.0 | 24 P | 12+ P | 19+ P | 31+ P | 16+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 28+ P | 16+ P | 16+ P | 20+ P | 12+ P | 12+ P | 11+ P | (260) | | FAILED |
| TOT | 16 0 F 4 0.0 | 52 5 C 4 20.0 | 28+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 51+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112338 | PRANAY MANGESH JADHAV | | Repeater MALE | (MU0341120250111049 ) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 24 P | 12+ P | 15+ P | 14 0 F 0.0 | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 18+ P | 30+ P | 16+ P | 16+ P | 19+ P | 12+ P | 12+ P | 9+ P | (259) | | FAILED |
| TOT | 42 4 D 4 16.0 | 54 5 C 4 20.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 33 0 F 4 0.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 72

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112360 | ROHIT GOVIND GOPAWAT | | Repeater | MALE | (MU0341120250111020) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 7 0 F 0.0 | 12+ P | 20+ P | | 25+ P | 18+ P | 14+ P | 13+ P | MARKS | | |
| I1 | 16+ P | 30+ P | 16+ P | 16+ P | | 19+ P | 12+ P | 14+ P | 14+ P | (270) | | FAILED |
| TOT | 40+ 4 D 4 16.0 | 37 0 F 4 0.0 | 28+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | | 44+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 96.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112361 | SUPRIYA KUMARI | | Repeater | FEMALE | (MU0341120250118341) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 24 P | 30+ P | 22+ P | | 16+ P | 19+ P | 18+ P | 15+ P | MARKS | | |
| I1 | 16+ P | 23 P | 18+ P | 8+ P | | 8+ P | 11+ P | 13+ P | 14+ P | (279) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 47 4 D 4 16.0 | 48+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112364 | SANCHITA ASHOK BHASKAR | | Repeater | FEMALE | (MU0341120250110944) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 0 F 0.0 | 0 F 0.0 | 12+ P | | 24+ P | 12+ P | 14+ P | 19+ P | MARKS | | |
| I1 | 16+ P | 28+ P | 16+ P | 16+ P | | 21+ P | 11+ P | 10+ P | 11+ P | (234) | | FAILED |
| TOT | 40+ 4 D 4 16.0 | 28 0 F 4 0.0 | 16 0 F 2 0.0 | 28+ 6 B 2 12.0 | | 45+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 12.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112365 | MONICA MAHESH CHOUDHARY | | Repeater | FEMALE | (MU0341120250110973) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 6 0 F 0.0 | 4 0 F 0.0 | 12 P | | 24+ P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 32+ P | 16+ P | 16+ P | | 21+ P | 10+ P | 11+ P | 10+ P | (252) | | FAILED |
| TOT | 52+ 5 C 4 20.0 | 38 0 F 4 0.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | | 45+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 76

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 77

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 78

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 79

**MU-0498: RASHTRIYA SHIKSHAN SANSTHAS SWAMI VIVEKANAND NIGHT COLLEGE OF ARTS AND COMMERCE**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1171311 : Introduction to Commerce (OE) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112709 | BHAVESH PANDURANG BHANE | | Repeater | MALE | (MU0341120250110768) | MU-0498: Rashtriya Shikshan Sansthas Swami Vivekanand Night College of Arts and Commerce | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 12+ | P | ABS | MARKS | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | | ABS | ABS | (12) | ABSENT |
| TOT 0 F 2 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 | 0 F 2 0.0 | 0 F 2 0.0 | 22 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 80

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112879 | SANJANA MAHADEV YELUSKAR | | Repeater | FEMALE | (MU0341120250118554) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | |
| E1 | 24 P | 21 + P | 33 + P | 32 + P | | 23 + P | 16 + P | 13 + P | 15 + P | MARKS | | |
| I1 | 29 + P | 14 + P | 25 + P | 27 + P | | 16 + P | 13 + P | 11 + P | 13 + P | (325) | | PASS |
| TOT | 53 5 C 4 20.0 | 35 + 8 A 2 16.0 | 58 + 6 B 4 24.0 | 59 + 6 B 4 24.0 | | 39 + 8 A 2 16.0 | 29 + 6 B 2 12.0 | 24 + 4 D 2 8.0 | 28 + 6 B 2 12.0 | 22 | 132.0 | 6.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 82

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112880 | SUYASH GAJANAN GAWAS | Repeater | MALE | (MU0341120250118290) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg |

| | 1301111 : Microeconomics-I (THEORY) | | | | 1301412 : Basics of Agriculture (THEORY) | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | | | 1431111 : Introduction to Literatures in English-I (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 27 | P | | | | 14+ | P | | | | 25+ | P | | | | 17+ | P | | | | 30+ | P | | | | 18+ | P | | | | 21+ | P | | | | 14+ | P | | | MARKS | | |
| I1 | 27+ | P | | | | 14+ | P | | | | 26+ | P | | | | 15+ | P | | | | 23+ | P | | | | 13+ | P | | | | 11+ | P | | | | 14+ | P | | | (309) | | PASS |
| TOT | 54 | 5 | C | 4 | 20.0 | 28+ | 6 | B | 2 | 12.0 | 51+ | 5 | C | 4 | 20.0 | 32+ | 7 | B+ | 2 | 14.0 | 53+ | 5 | C | 4 | 20.0 | 31+ | 7 | B+ | 2 | 14.0 | 32+ | 7 | B+ | 2 | 14.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112881 | SANIYA SANTOSH GAWAS | Repeater | FEMALE | (MU0341120250118307) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg |

| | 1301111 : Microeconomics-I (THEORY) | | | | 1301412 : Basics of Agriculture (THEORY) | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | 1431111 : Introduction to Literatures in English-I (THEORY) | | | | 1431412 : Social Media and Blog Writing (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (30/12) | | | | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 26+ | P | | | | 19+ | P | | | | 38+ | P | | | | 43+ | P | | | | 22+ | P | | | | 22+ | P | | | | 26+ | P | | | | 26+ | P | | | MARKS | | |
| I1 | 35+ | P | | | | 16+ | P | | | | 19 | P | | | | 25+ | P | | | | 13+ | P | | | | 14+ | P | | | | 11+ | P | | | | 12+ | P | | | (367) | | PASS |
| TOT | 61+ | 7 | B+ | 4 | 28.0 | 35+ | 8 | A | 2 | 16.0 | 57 | 6 | B | 4 | 24.0 | 68+ | 7 | B+ | 4 | 28.0 | 35+ | 8 | A | 2 | 16.0 | 36+ | 8 | A | 2 | 16.0 | 37+ | 8 | A | 2 | 16.0 | 38+ | 8 | A | 2 | 16.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 83

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 89

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112949 | KHAN ZIKRA ARIF | | Repeater | FEMALE | (MU0341120250110716) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | ABS | 14+ P | 12+ P | | ABS | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 32+ P | 22+ P | 12+ P | 18+ P | | 30+ P | 15+ P | 15+ P | 14+ P | (244) | | FAILED |
| TOT | 56 6 B 4 24.0 | 22 0 F 4 0.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 30 0 F 4 0.0 | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 92

**MU-0555: DAAR UL REHMAT TRUSTS A E KALSEKAR DEGREE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

**MU-0567: MAHENDRA LAXMAN MHATRE PROFESSIONAL AND DEGREE COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113256 | DARSHIKA SADANAND BHOIR | | Repeater | FEMALE | (MU0341120250118730 ) | MU-0567: Mahendra Laxman Mhatre Professional and Degree College of Arts and Commerce | | | | | |
| E1 | 32+ P | 15+ P | 15+ P | 48+ | P | 42+ P | 25+ P | 24+ P | 24+ P | MARKS | | |
| I1 | 29 P | 11+ P | 11+ P | 36+ | P | 30+ P | 19+ P | 18+ P | 19+ P | (398) | | PASS |
| TOT | 61 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 84+ 9 | A+ 4 36.0 | 72+ 8 A 4 32.0 | 44+ 9 A+ 2 18.0 | 42+ 9 A+ 2 18.0 | 43+ 9 A+ 2 18.0 | 22 | 170.0 | 7.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113257 | DEVESH CHANDRAKANT KOLI | | Repeater | MALE | (MU0341120250118802 ) | MU-0567: Mahendra Laxman Mhatre Professional and Degree College of Arts and Commerce | | | | | |
| E1 | 38 P | 15+ P | 15+ P | 24+ | P | 33 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 11+ P | 11+ P | 28+ | P | 20+ P | 15+ P | 14+ P | 15+ P | (293) | | PASS |
| TOT | 56 6 B 4 24.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 52+ 5 | C 4 20.0 | 53 5 C 4 20.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 95

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 96

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113265 | SANKET SANJAY BHOIR | | Repeater | MALE | (MU0341120250118448) | MU-0567: Mahendra Laxman Mhatre Professional and Degree College of Arts and Commerce | | | | | |
| E1 | 27+ P | 16+ P | 12+ P | 30+ P | | 38 P | 13+ P | 15+ P | 19+ P | MARKS | | |
| I1 | 21+ P | 10+ P | 8+ P | 28+ P | | 20+ P | 15+ P | 14+ P | 17+ P | (303) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 58+ 6 B 4 24.0 | | 58 6 B 4 24.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113267 | TANMAY NILESH TARE | | Repeater | MALE | (MU0341120250118805) | MU-0567: Mahendra Laxman Mhatre Professional and Degree College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 32+ P | | 41 P | 15+ P | 20+ P | 20+ P | MARKS | | |
| I1 | 20+ P | 10+ P | 10+ P | 32+ P | | 22+ P | 17+ P | 16+ P | 18+ P | (321) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 64+ 7 B+ 4 28.0 | | 63 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113268 | VINIT VIJAY PATIL | | Repeater | MALE | (MU0341120250118796) | MU-0567: Mahendra Laxman Mhatre Professional and Degree College of Arts and Commerce | | | | | |
| E1 | 28+ P | 15+ P | 15+ P | 32+ P | | 40 P | 13+ P | 16+ P | 20+ P | MARKS | | |
| I1 | 19+ P | 12+ P | 12+ P | 30+ P | | 20+ P | 16+ P | 15+ P | 18+ P | (321) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 62+ 7 B+ 4 28.0 | | 60 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 98

| | SEAT NO | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 99

| | SEAT NO | | NAME | | STATUS | GENDER | ERN | | COLLEGE | | |

PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 101

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 103

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 105

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113432 | RIYA GANESH BHOIR | | Repeater | FEMALE | (MU0341120250118820) | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College | | | | | |
| E1 | 29+ P | 12 P | 12 P | 26 P | | 38 P | 19+ P | 22+ P | 20+ P | MARKS | | |
| I1 | 25+ P | 9+ P | 10+ P | 25+ P | | 27+ P | 13+ P | 11+ P | 14+ P | (312) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 51 5 C 4 20.0 | | 65 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113433 | DHIRAJ JAYDEO SHINGOLE | | Repeater | MALE | (MU0341120250118114) | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College | | | | | |
| E1 | 28+ P | 18+ P | 12+ P | 30+ P | | 33 P | 14+ P | 16+ P | 14+ P | MARKS | | |
| I1 | 22+ P | 10+ P | 11+ P | 22+ P | | 27+ P | 12+ P | 12+ P | 14+ P | (295) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 52+ 5 C 4 20.0 | | 60 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 111

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113436 | URMILA RAMESH NIMASE | | Repeater | FEMALE | (MU0341120250118821) | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College | | | | | |
| E1 | 40+ P | 14 P | 12+ P | 48+ | P | 35 P | 15+ P | 23+ P | 18+ P | MARKS | | |
| I1 | 22+ P | 11+ P | 11+ P | 22+ | P | 28+ P | 12+ P | 12+ P | 14+ P | (337) | | PASS |
| TOT | 62+ 7 B+ 4 28.0 | 25 5 C 2 10.0 | 23+ 4 D 2 8.0 | 70+ 8 | A 4 32.0 | 63 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113437 | NAMAN BHAU GAIKAR | | Repeater | MALE | (MU0341120250118824) | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College | | | | | |
| E1 | 35+ P | 13 P | 13 P | 46+ | P | 35 P | 15+ P | 17+ P | 16+ P | MARKS | | |
| I1 | 20+ P | 9+ P | 11+ P | 25+ | P | 28+ P | 13+ P | 11+ P | 14+ P | (321) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 71+ 8 | A 4 32.0 | 63 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 115

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC äCG | RESULT | REMARKS |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SOHAM SANTOSH MAIN | | Repeater | MALE | (MU0341120250111035) | MU-0615: Shikshan Prasarak Mandal Kirbet Sanstha Arts and Commerce College | | | | | |
| E1 | 28 + P | 12 + P | 12 + P | 27 + P | | 24 + P | 13 + P | 21 P | 16 + P | | MARKS | |
| I1 | 27 + P | 10 + P | 8 P | 24 + P | | 16 + P | 13 + P | 8+ P | 15 + P | (274) | | PASS |
| TOT | 55 + 6 B 4 24.0 | 22 + 4 D 2 8.0 | 20 4 D 2 8.0 | 51 + 5 C 4 20.0 | | 40 + 4 D 4 16.0 | 26 + 5 C 2 10.0 | 29 6 B 2 12.0 | 31 + 7 B+ 2 14.0 | 22 | 112.0 | 5.0 9091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 121

**MU-0616: MOHINDAR SINGH KABAL SINGH COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113562 | SHAIKH ALIZA JAFAR | | Repeater | FEMALE | (MU0341120250118473) | MU-0616: Mohindar Singh Kabal Singh College of Arts and Commerce | | | | | |
| E1 | 35 P | 12+ P | 12+ P | 24+ | P | 37+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 16+ P | 16+ P | 34+ | P | 31+ P | 18+ P | 18+ P | 16+ P | (334) | | PASS |
| TOT | 64 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 58+ 6 B 4 24.0 | | 68+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113565 | KHAN MAHENOOR PARVEZ | | Repeater | FEMALE | (MU0341120250118472) | MU-0616: Mohindar Singh Kabal Singh College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 14 P | 35 P | | 25+ P | 14+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 29+ P | 15+ P | 15+ P | 30+ P | | 27+ P | 18+ P | 18+ P | 16+ P | (318) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 29 6 B 2 12.0 | 65 7 B+ 4 28.0 | | 52+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113567 | MOHAMMED MIZAAN IMDAD ALI KHAN | | Repeater | MALE | (MU0341120250118457) | MU-0616: Mohindar Singh Kabal Singh College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ P | | 34 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 15+ P | 15+ P | 29+ P | | 33+ P | 18+ P | 18+ P | 13+ P | (313) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 53+ 5 C 4 20.0 | | 67 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 124

**MU-0625: SHURPARAKA EDUCATIONAL AND MEDICAL TRUST COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113688 | KHAN SHIFA NASIR | | Repeater | FEMALE | (MU0341120250118090) | MU-0625: Shurparaka Educational and Medical Trust College of Arts and Commerce | | | | | |
| E1 | 24 P | 10 0 F 0.0 | 12+ P | 24 | P | 15+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 21+ P | 16+ P | 10+ P | 33+ | P | 18+ P | 19+ P | 18+ P | 10+ P | (266) | | FAILED |
| TOT | 45 4 D 4 16.0 | 26 0 F 4 0.0 | 22+ 4 D 2 8.0 | 57 6 | B 4 24.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 126

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113731 | MAYURI VILAS RAHATE | | Repeater | FEMALE | (MU0341120250101469 ) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College | | | | | |
| E1 | 24+ P | 35+ P | 30+ P | 20+ | P | 23+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 33+ P | 34+ P | 37+ P | 16+ | P | 12+ P | 15+ P | 13+ P | 17+ P | (345) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 69+ 7 B+ 4 28.0 | 67+ 7 B+ 4 28.0 | 36+ 8 | A 2 16.0 | 35+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113732 | PRIYA GAJANAN KATWATE | | Repeater | FEMALE | (MU0341120250110646 ) | MU-0707: Janata Shikshan Mandals Smt Indirabai G Kulkarni Arts J B Sawant Science and Sau Jankibai Dhondu Kunte Commerce College | | | | | |
| E1 | 25+ P | 12+ P | 12+ P | 24+ | P | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 23+ P | 11+ P | 11+ P | 30+ | P | 34+ P | 13+ P | 10+ P | 18+ P | (283) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 54+ 5 | C 4 20.0 | 58+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 22 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 128

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 129

**MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 131

**MU-0749: M. S. COLLEGE OF ARTS, SCIENCE, COMMERCE AND B.M.S.**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 132

| | SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | |

PAGE : 133

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 135

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114147 | YASH CHADRAKANT PATIL | | Repeater MALE | (MU0341120250110975) | MU-0833: Karnala Sports Academys Barns College of Arts Science and Commerce | | | | | |
| E1 | 4 0 F 0.0 | 6 0 F 0.0 | 24+ P | 24+ P | 13+ P | 16+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 22+ P | 11+ P | 21+ P | 19+ P | 11+ P | 9+ P | 11+ P | 11+ P | (228) | | FAILED |
| TOT | 26 0 F 4 0.0 | 17 0 F 2 0.0 | 45+ 4 D 4 16.0 | 43+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 68.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114148 | ANUJ DEVIDAS MALI | | Repeater MALE | (MU0341120250111036) | MU-0833: Karnala Sports Academys Barns College of Arts Science and Commerce | | | | | |
| E1 | 28 P | 13+ P | 35 P | 24+ P | 19+ P | 16+ P | 19+ P | 25+ P | MARKS | | |
| I1 | 20+ P | 9+ P | 24+ P | 28+ P | 13+ P | 15+ P | 15+ P | 12+ P | (315) | | PASS |
| TOT | 48 4 D 4 16.0 | 22+ 4 D 2 8.0 | 59 6 B 4 24.0 | 52+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114151 | SIDDHARTH CHANDRAKANT GAIKAR | | Repeater | MALE | (MU0341120250111042) | MU-0833: Karnala Sports Academys Barns College of Arts Science and Commerce | | | | | |
| E1 | 31 P | 12+ P | 25 P | 25+ P | | 13+ P | 12+ P | 13+ P | 16+ P | MARKS | | |
| I1 | 21+ P | 10+ P | 21+ P | 23+ P | | 11+ P | 11+ P | 16+ P | 12+ P | (272) | | PASS |
| TOT | 52 5 C 4 20.0 | 22+ 4 D 2 8.0 | 46 4 D 4 16.0 | 48+ 4 D 4 16.0 | | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 100.0 | 4.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114152 | SAHIL DATTATREY MUKADAM | | Repeater | MALE | (MU0341120250111004) | MU-0833: Karnala Sports Academys Barns College of Arts Science and Commerce | | | | | |
| E1 | ABS | 15 P | ABS | | ABS | 19+ P | 12+ P | 18 P | 16+ P | MARKS | | |
| I1 | 16+ P | 9+ P | 20+ P | 21+ P | | 11+ P | 10+ P | 12+ P | 12+ P | (191) | | FAILED |
| TOT | 16 0 F 4 0.0 | 24 4 D 2 8.0 | 20 0 F 4 0.0 | 21 0 F 4 0.0 | | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114153 | GUFRAN GANI FAKKI | | Repeater | MALE | (MU0341120250110931) | MU-0833: Karnala Sports Academys Barns College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 12+ P | 24+ P | 16 0 F 0.0 | | 12+ P | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 24+ P | 9+ P | 21+ P | 22+ P | | 10+ P | 13+ P | 10+ P | 12+ P | (246) | | FAILED |
| TOT | 48 4 D 4 16.0 | 21+ 4 D 2 8.0 | 45+ 4 D 4 16.0 | 38 0 F 4 0.0 | | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 74.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114155 | RAJ GANESH BHOIR | | Repeater | MALE | (MU0341120250110934) | MU-0833: Karnala Sports Academys Barns College of Arts Science and Commerce | | | | | |
| E1 | 25 P | 12+ P | 24+ P | 30 P | | 13+ P | 16+ P | 12+ P | 22+ P | MARKS | | |
| I1 | 23+ P | 14+ P | 21+ P | 28+ P | | 15+ P | 15+ P | 16+ P | 15+ P | (301) | | PASS |
| TOT | 48 4 D 4 16.0 | 26+ 5 C 2 10.0 | 45+ 4 D 4 16.0 | 58 6 B 4 24.0 | | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 37+ 8 A 2 16.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 140

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 143

**MU-0884: VIDYA MANDIR MANDALS MATOSHREE SUMATI CHINTAMANI TIPNIS COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 144

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114203 | PAYAL KASHINATH PUNJARA | | Repeater FEMALE | (MU0341120250118734) | MU-0884: Vidya Mandir Mandals Matoshree Sumati Chintamani Tipnis College of Arts and Commerce | | | | | |
| E1 | 34+ P | 40+ P | 19 P | 16 P | 47+ P | 22+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 35+ P | 32+ P | 17+ P | 17+ P | 30+ P | 14+ P | 9+ P | 18+ P | (376) | | PASS |
| TOT | 69+ 7 B+ 4 28.0 | 72+ 8 A 4 32.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 77+ 8 A 4 32.0 | 36+ 8 A 2 16.0 | 21+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114207 | JAY LAHU DANGARE | | Repeater MALE | (MU0341120250118731) | MU-0884: Vidya Mandir Mandals Matoshree Sumati Chintamani Tipnis College of Arts and Commerce | | | | | |
| E1 | 31+ P | 24+ P | 43+ P | 25+ P | 22+ P | 21+ P | 12 P | 12+ P | MARKS | | |
| I1 | 36+ P | 28+ P | 30+ P | 17+ P | 17+ P | 9+ P | 14+ P | 13+ P | (354) | | PASS |
| TOT | 67+ 7 B+ 4 28.0 | 52+ 5 C 4 20.0 | 73+ 8 A 4 32.0 | 42+ 9 A+ 2 18.0 | 39+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114223 | PARTOLE MOHAN NANDKUMAR | | Repeater | MALE | (MU0341120250118502) | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College | | | | | |
| E1 | 24 P | 24 + P | 12 + P | 15 + P | | 24 P | 13 + P | 13 + P | 13 + P | MARKS | | |
| I1 | 16 + P | 22 + P | 17 + P | 17 + P | | 24 + P | 14 + P | 14 + P | 13 + P | (275) | | PASS |
| TOT | 40 4 D 4 16.0 | 46 + 4 D 4 16.0 | 29 + 6 B 2 12.0 | 32 + 7 B+ 2 14.0 | | 48 4 D 4 16.0 | 27 + 5 C 2 10.0 | 27 + 5 C 2 10.0 | 26 + 5 C 2 10.0 | 22 | 104.0 | 4.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 146

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 147

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114251 | DURVESH MADHUKAR GAWADE | | Repeater | MALE | (MU0341120250118634) | MU-0906: Lokmanya Shikshan Prasarak Mandals Arts Commerce and Science College | | | | | |
| E1 | 24 + P | 28 + P | 15 + P | 24 P | | 12 P | 12 + P | 17 + P | 12 + P | MARKS | | |
| I1 | 20 + P | 35 + P | 15 + P | 34 + P | | 12 + P | 14 + P | 12 + P | 14 + P | (300) | | PASS |
| TOT | 44 + 4 D 4 16.0 | 63 + 7 B+ 4 28.0 | 30 + 7 B+ 2 14.0 | 58 6 B 4 24.0 | | 24 4 D 2 8.0 | 26 + 5 C 2 10.0 | 29 + 6 B 2 12.0 | 26 + 5 C 2 10.0 | 22 | 122.0 | 5.5454 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114256 | SIDDHARTH SANTU JADHAV | | Repeater | MALE | (MU0341120250118649) | MU-0906: Lokmanya Shikshan Prasarak Mandals Arts Commerce and Science College | | | | | |
| E1 | 34 + P | 14 + P | 27 + P | 27 + P | | 12 P | 12 + P | 12 + P | 15 + P | MARKS | | |
| I1 | 35 + P | 8+ P | 34 + P | 29 + P | | 8+ P | 14 + P | 12 + P | 14 + P | (307) | | PASS |
| TOT | 69 + 7 B+ 4 28.0 | 22 + 4 D 2 8.0 | 61 + 7 B+ 4 28.0 | 56 + 6 B 4 24.0 | | 20 4 D 2 8.0 | 26 + 5 C 2 10.0 | 24 + 4 D 2 8.0 | 29 + 6 B 2 12.0 | 22 | 126.0 | 5.7272 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 149

**MU-0920: KAMALADEVI COLLEGE OF ARTS & COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114265 | PRADNYA RAJU BHALERAO | | Repeater | FEMALE | (MU0341120250110591) | MU-0920: Kamaladevi College of Arts & Commerce | | | | | |
| E1 | 24 P | 1 0 F 0.0 | 24 P | 12 | P | 24 P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 32+ P | 19+ P | 36+ P | 19+ | P | 36+ P | 19+ P | 17+ P | 18+ P | (317) | | FAILED |
| TOT | 56 6 B 4 24.0 | 20 0 F 2 0.0 | 60 7 B+ 4 28.0 | 31 7 B+ 2 14.0 | | 60 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 134.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114271 | AMISHA MILIND SALVE | | Repeater | FEMALE | (MU0341120250110616) | MU-0920: Kamaladevi College of Arts & Commerce | | | | | |
| E1 | ABS | ABS | 12+ P | 12+ | P | 24+ P | 12+ P | 12 P | 13 P | MARKS | | |
| I1 | 34+ P | 38+ P | 18+ P | 17+ | P | 36+ P | 19+ P | 18+ P | 18+ P | (283) | | FAILED |
| TOT | 34 0 F 4 0.0 | 38 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | | 60+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 151

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 152

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 153

**MU-1012: ABASAHEB MARATHE ARTS AND NEW COMMERCE SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114471 | MOHAMMED SUHAN | | Repeater | MALE | (MU0341120250111025) | MU-1012: Abasaheb Marathe Arts and New Commerce Science College | | | | | |
| E1 | 30 P | 28 P | 35+ P | 13+ | P | 19+ P | 12+ P | 28 P | 21 P | MARKS | | |
| I1 | 22+ P | 20+ P | 24+ P | 13+ | P | 14+ P | 12+ P | 18+ P | 14+ P | (323) | | PASS |
| TOT | 52 5 C 4 20.0 | 48 4 D 4 16.0 | 59+ 6 B 4 24.0 | 26+ 5 | C 2 10.0 | 33+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 46 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114472 | NISHANT LILAKANT MAYEKAR | | Repeater | MALE | (MU0341120250111072) | MU-1012: Abasaheb Marathe Arts and New Commerce Science College | | | | | |
| E1 | 26+ P | 15 P | 15+ P | 29+ | P | 24+ P | 18+ P | 24+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 13+ P | 13+ P | 23+ | P | 24+ P | 13+ P | 15+ P | 8+ P | (304) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 52+ 5 | C 4 20.0 | 48+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 20+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 155

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 156

**MU-1032: SHRI MAHADEV BABURAO CHAUGHULE MAHAVIDYALAYA ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

**MU-1081: SHRIRAM EDUCATION SOCIETY'S SHRI. ANANDRAO PAWAR ARTS, COMMERCE, SCIENCE MAHAVIDYALAYA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 158

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 160

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 163

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 165

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114603 | PREM HEMANT JAMGHARE | | Repeater | MALE | (MU0341120250118207 ) | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College | | | | |
| E1 | 24 P | 18 P | 17 P | 24 P | | 26 P | 15 P | 15 P | 15 P | MARKS | | |
| I1 | 25+ P | 12+ P | 12+ P | 24+ P | | 24+ P | 12+ P | 15+ P | 16+ P | (294) | | PASS |
| TOT | 49 4 D 4 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 48 4 D 4 16.0 | | 50 5 C 4 20.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114604 | PRAFUL MOHAN THAKARE | | Repeater | MALE | (MU0341120250118259 ) | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College | | | | |
| E1 | 24+ P | 14 P | 12+ P | 25 P | | 25 P | 13 P | 15+ P | 15+ P | MARKS | | |
| I1 | 25+ P | 16+ P | 13+ P | 25+ P | | 26+ P | 16+ P | 15+ P | 14+ P | (293) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 30 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 50 5 C 4 20.0 | | 51 5 C 4 20.0 | 29 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 166

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114605 | JAYESH RAMESH MARKE | | Repeater MALE | (MU0341120250118325) | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College | | | | | |
| E1 | 24+ P | 26+ P | 17+ P | 14+ P | 26 P | 12 P | 24+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 24+ P | 13+ P | 12+ P | 24+ P | 16+ P | 12+ P | 13+ P | (292) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 50+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 50 5 C 4 20.0 | 28 6 B 2 12.0 | 36+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114607 | AMAR LAXMAN JAMGHARE | | Repeater MALE | (MU0341120250118218) | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College | | | | | |
| E1 | 34+ P | 12+ P | 14+ P | 37+ P | 36+ P | 12+ P | 12 P | 16+ P | MARKS | | |
| I1 | 25+ P | 12+ P | 16+ P | 23+ P | 24+ P | 15+ P | 12+ P | 13+ P | (313) | | PASS |
| TOT | 59+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 60+ 7 B+ 4 28.0 | 60+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 167

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114611 | SAKHARAM KASHINATH POKALA | | Repeater | MALE | (MU0341120250118235 ) | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College | | | | | |
| E1 | 38+ P | 38+ P | 12+ P | 13+ P | | 30+ P | 15+ P | 17 P | 13+ P | MARKS | | |
| I1 | 23+ P | 24+ P | 13+ P | 16+ P | | 23+ P | 14+ P | 14+ P | 12+ P | (315) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 62+ 7 B+ 4 28.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | | 53+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114612 | SONU BIRJU MANDLA | | Repeater | FEMALE | (MU0341120250118195 ) | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College | | | | | |
| E1 | 30+ P | 16+ P | 17+ P | 40+ P | | 30+ P | 12+ P | 13 P | 12+ P | MARKS | | |
| I1 | 23+ P | 15+ P | 13+ P | 25+ P | | 26+ P | 15+ P | 14+ P | 14+ P | (315) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 65+ 7 B+ 4 28.0 | | 56+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 169

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 1

(70877) : 70877 : Environmental Studies
(1011312) : 1011312 : IT_Google Workspace
(1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE)
(1111311) : 1111311 : Amazing Animals
(1171311) : 1171311 : Introduction to Commerce (OE)
(1241311) : 1241311 : Introduction To Financial Markets
(1291111) : 1291111 : Basics of Rural Studies
(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311112) : 1311112 : Concepts in Ancient India
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321112) : 1321112 : Introduction to Political Theory
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331112) : 1331112 : Basics of Learning and Memory
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351112) : 1351112 : Society and Social Institutions
(1351411) : 1351411 : Climate Change and Sustainability
(1351412) : 1351412 : Sociology of Ageing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431112) : 1431112 : Background to Poetry in English
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1451411) : 1451411 : Quranic Studies-I
(1471111) : 1471111 : Applied Pali: Text and Translation – I
(1471411) : 1471411 : Buddhist Pilgrimage/ Tourism
(1471412) : 1471412 : Transliteration: Scripts -I (Roman-Devanagari - Roman)
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1571111) : 1571111 : Introduction to Human Geography
(1571313) : 1571313 : Introduction to Environment
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521612) : 2521612 : National Service Scheme
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2521616) : 2521616 : Extension Work
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1011312 | IT_Google Workspace | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1091312 | Plants in Everyday Life : A Botanical Exploration (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1241311 | Introduction To Financial Markets | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311112 | Concepts in Ancient India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451411 | Quranic Studies-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1471111 | Applied Pali: Text and Translation – I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1471411 | Buddhist Pilgrimage/ Tourism | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1471412 | Transliteration: Scripts -I (Roman-Devanagari - Roman) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 4

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110007 | ROHAN NITIN RANDIVE | | Repeater | MALE | (MU0341120250117708) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 12 0 F 0.0 | 24+ P | 24+ P | | ABS | 12+ P | 12+ P | 15+ P | 14+ P | MARKS | | |
| I1 | 35+ P | 33+ P | 22+ P | 18+ P | | 16+ P | 14+ P | 14+ P | 16+ P | (281) | | FAILED |
| TOT | 47 0 F 4 0.0 | 57+ 6 B 4 24.0 | 46+ 4 D 4 16.0 | 18 0 F 2 0.0 | | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110012 | JAYA RAJESH GUPTA | | Repeater | FEMALE | (MU0341120250117240) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 7 0 F 0.0 | 12 P | 12+ P | 27+ P | | 31+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 33+ P | 12+ P | 13+ P | 30+ P | | 29+ P | 18+ P | 15+ P | 16+ P | (291) | | FAILED |
| TOT | 40 0 F 4 0.0 | 24 4 D 2 8.0 | 25+ 5 C 2 10.0 | 57+ 6 B 4 24.0 | | 60+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 6

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110014 | MHATRE NIYATEE MACHHINDRA | | Repeater | FEMALE | (MU0341120250117580) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24 P | 24+ P | 12+ P | 12 | P | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 25+ P | 30+ P | 15+ P | 14+ | P | 32+ P | 18+ P | 15+ P | 16+ P | (297) | | PASS |
| TOT | 49 4 D 4 16.0 | 54+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 26 5 C 2 10.0 | | 56+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110016 | SHIVAM JAMUNA PRASAD CHOUDHARY | | Repeater | MALE | (MU0341120250117581) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24 P | 12+ P | 14+ P | 24+ | P | 33 P | 17+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 25+ P | 12+ P | 15+ P | 32+ | P | 30+ P | 17+ P | 16+ P | 14+ P | (311) | | PASS |
| TOT | 49 4 D 4 16.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 56+ 6 B 4 24.0 | | 63 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110018 | RAHUL BHOJU CHAUHAN | | Repeater | MALE | (MU0341120250117267) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 16+ P | 28+ P | | 24+ P | 12+ P | 16+ P | 15+ P | MARKS | | |
| I1 | ABS | 8+ P | ABS | 16+ P | | ABS | 17+ P | 15+ P | 16+ P | (219) | | ABSENT |
| TOT | 24 0 F 4 0.0 | 20+ 4 D 2 8.0 | 16 0 F 2 0.0 | 44+ 4 D 4 16.0 | | 24 0 F 4 0.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110019 | MALI SUMIT DINDAYAL | | Repeater | MALE | (MU0341120250117627) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 0 F 0.0 | | 29+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | ABS | 30+ P | 15+ P | 16+ P | | ABS | 19+ P | 10 P | 13+ P | (228) | | FAILED |
| TOT | 24 0 F 4 0.0 | 54+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 16 0 F 2 0.0 | | 29 0 F 4 0.0 | 31+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110028 | TUSHAR VISHWANATH GAIKWAD | | Repeater | MALE | (MU0341120250117633) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 2 0 | F 0.0 | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 10+ P | 12+ P | 29+ P | | 28+ P | 18+ P | 10+ P | 10+ P | (257) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 31 0 | F 4 0.0 | 52+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110032 | ANSARI GULAMGAUS RAJA MO ALTAF HUSEN | | Repeater | MALE | (MU0341120250117617) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 28 P | 12+ P | 12+ P | 29+ P | | 24 P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 30+ P | 14+ P | 14+ P | 30+ P | | 30+ P | 15+ P | 16+ P | 14+ P | (305) | | PASS |
| TOT | 58 6 B 4 24.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 59+ 6 B 4 24.0 | | 54 5 C 4 20.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110033 | VAISHNAVI LADAKU PATIL | | Repeater | FEMALE | (MU0341120250117514) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | ABS | 12+ P | 13+ P | 24+ | P | 28+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 12+ P | 15+ P | 30+ | P | 32 P | 17+ P | 8+ P | 16+ P | (259) | | FAILED |
| TOT | 16 0 F 4 0.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 54+ 5 C 4 20.0 | | 60 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110034 | WAGHMARE RANEE SANDEEP | | Repeater | FEMALE | (MU0341120250117631) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24 P | 12+ P | 12+ P | 24+ | P | 24 P | 13+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 15+ P | 16+ P | 28+ | P | 21+ P | 20+ P | 16+ P | 16+ P | (298) | | PASS |
| TOT | 56 6 B 4 24.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 52+ 5 C 4 20.0 | | 45 4 D 4 16.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 11

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110035 | JIGNESH MANGESH CHALKE | | Repeater MALE | (MU03411202501175 29) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 7 0 F 0.0 | 12+ P | 12+ P | 24+ P | 24 P | 12+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 24 P | 12 P | 12 P | ABS | ABS | 20+ P | 9+ P | 10+ P | (203) | | FAILED |
| TOT | 31 0 F 4 0.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 24 0 F 4 0.0 | 24 0 F 4 0.0 | 32+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 46.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110036 | GAYATRI YATINCHANDRA ZUNJARRAO | | Repeater FEMALE | (MU03411202501176 08) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 9 0 F 0.0 | 12+ P | 12 P | 10 0 F 0.0 | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 30+ P | 29+ P | 15+ P | 10+ P | 33+ P | 20+ P | 17+ P | 15+ P | (272) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 38 0 F 4 0.0 | 27+ 5 C 2 10.0 | 22 4 D 2 8.0 | 43 0 F 4 0.0 | 32+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 12

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110037 | SHAIKH ZAID ZAKIR | | Repeater | MALE | (MU03411202501175 99) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | |
| E1 | 24+ P | 24 P | 12+ P | 14 P | | 37 P | 12+ P | 12 P | 13+ P | MARKS | | | |
| I1 | 30+ P | 30+ P | 15+ P | 10+ P | | 29+ P | 18+ P | 14+ P | 16+ P | (310) | | | PASS |
| TOT | 54+ 5 C 4 20.0 | 54 5 C 4 20.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | | 66 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110038 | GANDHALE DIPALI DAYANAND | | Repeater | FEMALE | (MU03411202501172 27) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 30 P | | 35+ P | 12+ P | 12+ P | 16+ P | MARKS | | | |
| I1 | 20+ P | 8+ P | 10+ P | 23+ P | | 22+ P | 18+ P | 9+ P | 13+ P | (276) | | | PASS |
| TOT | 44+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 53 5 C 4 20.0 | | 57+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 15

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 16

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 22

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | | |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110103 | MANDILAWAR AKSHAY GANGAPRASAD | | Repeater | MALE | (MU0341120250117673 ) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 14 0 F 0.0 | 24+ P | 24 P | 14+ P | | 12+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 18 P | ABS | 18+ P | 11 P | | 8+ P | ABS | 10 P | ABS | (189) | | FAILED |
| TOT | 32 0 F 4 0.0 | 24 0 F 4 0.0 | 42 4 D 4 16.0 | 25 5 C 2 10.0 | | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 42.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110104 | SUMIT DATTA CHINTALE | | Repeater | MALE | (MU0341120250117734 ) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 5 0 F 0.0 | 24 P | 24+ P | | ABS | 12+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 33+ P | 32+ P | 34+ P | 17+ P | | 16+ P | 13+ P | 17+ P | 17+ P | (280) | | FAILED |
| TOT | 38 0 F 4 0.0 | 56 6 B 4 24.0 | 58+ 6 B 4 24.0 | 17 0 F 2 0.0 | | 28+ 6 B 2 12.0 | 25 5 C 2 10.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 25

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 27

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110113 | VISHNU HANUMANT FULSUNDAR | | Repeater | MALE | | (MU0341120250117269) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 3 0 F 0.0 | 1 0 F 0.0 | ABS | 1 0 F 0.0 | | | 2 0 F 0.0 | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 12+ P | 12+ P | 32+ P | | | 28+ P | 18+ P | 15+ P | 16+ P | (201) | | FAILED |
| TOT | 28 0 F 4 0.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 33 0 F 4 0.0 | | | 30 0 F 4 0.0 | 30 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 36.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110119 | DEEPALI SUNIL PATIL | | Repeater | FEMALE | | (MU0341120250117282) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | ABS | 12+ P | ABS | 24+ P | | | 14 0 F 0.0 | ABS | 12+ P | 12+ P | MARKS | | |
| I1 | ABS | 12+ P | ABS | 21+ P | | | ABS | 18+ P | ABS | 10+ P | (135) | | FAILED |
| TOT | 0 F 4 0.0 | 24+ 4 D 2 8.0 | 0 F 2 0.0 | 45+ 4 D 4 16.0 | | | 14 0 F 4 0.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 22+ 4 D 2 8.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110125 | JHA NISA RAMBABU | | Repeater | FEMALE | (MU0341120250117528) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 32 P | 24 P | 24 P | 12+ P | | 12+ P | 12 P | 19 P | 12 P | MARKS | | |
| I1 | ABS | ABS | 20 P | 13+ P | | 16+ P | 20+ P | 9+ P | ABS | (225) | | FAILED |
| TOT | 32 0 F 4 0.0 | 24 0 F 4 0.0 | 44 4 D 4 16.0 | 25+ 5 C 2 10.0 | | 28+ 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110132 | AMAN GOVIND YADAV | | Repeater | MALE | (MU0341120250117839) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 35+ P | 24 P | 24+ P | 12+ P | | 12+ P | 12+ P | 17+ P | 19+ P | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | | ABS | ABS | 9+ P | ABS | (164) | | FAILED |
| TOT | 35 0 F 4 0.0 | 24 0 F 4 0.0 | 24 0 F 4 0.0 | 12 0 F 2 0.0 | | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 26+ 5 C 2 10.0 | 19 0 F 2 0.0 | 22 | 10.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 30

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | | 1481412 : Academic Reading (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110133 | BHARGAV ZUMAIR SATTAR | | Repeater | MALE | (MU0341120250117837) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24 P | 24+ P | 24+ P | 12 | P | 18 P | 12 P | 12+ P | 13+ P | MARKS | | |
| I1 | 26+ P | 16 P | 27+ P | 13+ | P | 13+ P | 12 P | ABS | ABS | (246) | | FAILED |
| TOT | 50 5 C 4 20.0 | 40 4 D 4 16.0 | 51+ 5 C 4 20.0 | 25 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110136 | SHAHID KASHIM DAROGE | | Repeater | MALE | (MU0341120250117731) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 24+ P | 24+ P | 12 | P | 12 P | 12 P | 12+ P | 13+ P | MARKS | | |
| I1 | 34+ P | 30+ P | 23+ P | 13+ | P | 16+ P | 12+ P | 13+ P | 13+ P | (287) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 54+ 5 C 4 20.0 | 47+ 4 D 4 16.0 | 25 5 C 2 10.0 | | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 31

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 32

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110155 | NISHA PANDEY | | Repeater | FEMALE | (MU0341120250117305) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 40+ P | 29+ P | 16+ P | 16+ P | | 24+ P | 20+ P | 17 P | 20+ P | MARKS | | |
| I1 | 24+ P | 28+ P | 17+ P | 17+ P | | 31+ P | 12+ P | 16+ P | 15+ P | (342) | | PASS |
| TOT | 64+ 7 B+ 4 28.0 | 57+ 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | | 55+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 22 | 148.0 | 6.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110158 | RINADEVI RAJNATH GUPTA | | Repeater | FEMALE | (MU0341120250117216) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 25+ P | | 25+ P | 16+ P | 13 P | 12+ P | MARKS | | |
| I1 | 28+ P | 14+ P | 15+ P | 27+ P | | 30+ P | 15+ P | 18+ P | 14+ P | (300) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 52+ 5 C 4 20.0 | | 55+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 37

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | |

PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 39

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 40

**MU-0120: MAHARSHI DAYANAND COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110747 | MORE VEDANT DEEPAK DEEPIKA | | Repeater | MALE | (MU0341120250117650) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 10 0 F 0.0 | 18+ P | 24+ P | 24+ P | | 12+ P | 19+ P | 16+ P | 14+ P | MARKS | | |
| I1 | 16+ P | 8+ P | 20+ P | 31+ P | | 16+ P | 12+ P | 13+ P | 18+ P | (271) | | FAILED |
| TOT | 26 0 F 4 0.0 | 26+ 5 C 2 10.0 | 44+ 4 D 4 16.0 | 55+ 6 B 4 24.0 | | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110749 | VISHE JANHVI SANTOSH SADHANA | | Repeater | FEMALE | (MU0341120250117700) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 5 0 F 0.0 | 16+ P | 5 0 F 0.0 | 24 P | | 12+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 8+ P | 17+ P | 16+ P | | 18+ P | 14+ P | 15+ P | 17+ P | (225) | | FAILED |
| TOT | 21 0 F 4 0.0 | 24+ 4 D 2 8.0 | 22 0 F 4 0.0 | 40 4 D 4 16.0 | | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 44

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801110793 | SHINDE YUVRAJ NANDKUMAR SAVITA | Repeater | MALE | (MU0341120250117817) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |

| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24+ | P | | | | 12+ | P | | | | 0 | F | | 0.0 | 12+ | P | | | | 7 | 0 | F | | 0.0 | 12+ | P | | | | 13 | P | | | | 12+ | P | | | MARKS | | |
| I1 | 29+ | P | | | | 16+ | P | | | | 30+ | P | | | | 18+ | P | | | | 26+ | P | | | | 10+ | P | | | | 16+ | P | | | | 15+ | P | | | (252) | | FAILED |
| TOT | 53+ | 5 | C | 4 | 20.0 | 28+ | 6 | B | 2 | 12.0 | 30 | 0 | F | 4 | 0.0 | 30+ | 7 | B+ | 2 | 14.0 | 33 | 0 | F | 4 | 0.0 | 22+ | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 27+ | 5 | C | 2 | 10.0 | 22 | 76.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801110821 | CHAVAN TANVI MANGESH MEENAL | Repeater | FEMALE | (MU0341120250117571) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | 1301412 : Basics of Agriculture (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | TOTAL ( 500 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (30/12) | | | | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 27+ | P | | | | 19+ | P | | | | 24+ | P | | | | 24+ | P | | | | 12+ | P | | | | 15+ | P | | | | 18 | P | | | | MARKS | | |
| I1 | 30+ | P | | | | 20+ | P | | | | 17+ | P | | | | 40+ | P | | | | 20+ | P | | | | 14+ | P | | | | 17+ | P | | | | (297) | | PASS | | |
| TOT | 57+ | 6 | B | 4 | 24.0 | 39+ | 8 | A | 2 | 16.0 | 41+ | 4 | D | 4 | 16.0 | 64+ | 7 | B+ | 4 | 28.0 | 32+ | 7 | B+ | 2 | 14.0 | 29+ | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 20 | 126.0 | 6.30000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 45

**MU-0149: OUR LADY OF GRACE TRUSTS ST GONSALO GARCIA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 46

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 49

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 50

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111255 | VASANT VIDYADHAR RANE | | Repeater | MALE | (MU0341120250117560) | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan | | | | | |
| E1 | 27 P | 38 + P | 13 + P | 13 + P | | 26 + P | 18 + P | 12 P | 14 + P | MARKS | | |
| I1 | 25 + P | 30 + P | 19 + P | 18 + P | | 24 + P | 14 + P | 12 + P | 9+ P | (312) | | PASS |
| TOT | 52 5 C 4 20.0 | 68 + 7 B+ 4 28.0 | 32 + 7 B+ 2 14.0 | 31 + 7 B+ 2 14.0 | | 50 + 5 C 4 20.0 | 32 + 7 B+ 2 14.0 | 24 4 D 2 8.0 | 23 + 4 D 2 8.0 | 22 | 126.0 | 5.7272 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 60

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111298 | DEEP PRAKASH BHAGAT | | Repeater | MALE | (MU0341120250118871) | MU-0207: Dr. Patangrao Kadam Arts and Commerce College | | | | | |
| E1 | ABS | 12 0 F 0.0 | ABS | 12 | P | 26 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 18+ P | 28+ P | 18+ P | 16+ | P | 15+ P | 15+ P | 14+ P | 14+ P | (226) | | FAILED |
| TOT | 18 0 F 4 0.0 | 40 0 F 4 0.0 | 18 0 F 4 0.0 | 28 6 | B 2 12.0 | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 63

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 68

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111344 | AKHLESH ISHWAR LAL KORI | | Repeater | MALE | (MU0341120250119028) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 ABS | ABS | ABS | ABS | | 13 P | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 33 P | ABS | ABS | | ABS | ABS | ABS | ABS | (46) | | FAILED |
| TOT 0 F 4 0.0 | 33 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | | 13 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801111345 | GANESH YADAV | | Repeater | MALE | (MU0341120250119022) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 13 0 F 0.0 | ABS | ABS | ABS | | 12 P | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 32 P | ABS | ABS | | ABS | ABS | ABS | ABS | (57) | | FAILED |
| TOT 13 0 F 4 0.0 | 32 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 70

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 72

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1471111 : Applied Pali: Text and Translation – I (THEORY) | 1471411 : Buddhist Pilgrimage/ Tourism (THEORY) | 1471412 : Transliteration: Scripts -I (Roman-Devanagari - Roman) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111354 | NEHA DEEPAK KHAIRE | | Repeater FEMALE | (MU0341120250118989) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 0 F 0.0 | 11 0 F 0.0 | 37+ P | 12+ P | 13+ P | 8 0 F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 16 P | 15 0 F 0.0 | 8+ P | 8+ P | ABS | 15+ P | 14+ P | (197) | | FAILED |
| TOT | 16 0 F 4 0.0 | 27 0 F 4 0.0 | 52 0 F 4 0.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 8 0 F 2 0.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 36.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1471111 : Applied Pali: Text and Translation – I (THEORY) | 1471411 : Buddhist Pilgrimage/ Tourism (THEORY) | 1471412 : Transliteration: Scripts -I (Roman-Devanagari - Roman) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111355 | HARDIK RAKESH VAIDYA | | Repeater MALE | (MU0341120250118997) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 13 0 F 0.0 | 5 0 F 0.0 | 37+ P | 12+ P | 20+ P | 6 0 F 0.0 | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 22 P | 28+ P | 29+ P | 8+ P | 8+ P | 9+ P | 12+ P | 12+ P | (239) | | FAILED |
| TOT | 35 0 F 4 0.0 | 33 0 F 4 0.0 | 66+ 7 B+ 4 28.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 15 0 F 2 0.0 | 18 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 73

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1471111 : Applied Pali: Text and Translation – I (THEORY) | 1471411 : Buddhist Pilgrimage/ Tourism (THEORY) | | 1471412 : Transliteration: Scripts -I (Roman-Devanagari - Roman) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111356 | SIDDHESH SANTOSH JAGTAP | | Repeater | MALE | (MU0341120250118984) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 2 0 F 0.0 | 16 0 F 0.0 | 41+ P | 17+ P | | 22+ P | 12+ P | ABS | 12 P | MARKS | | |
| I1 | 30 P | 17 P | 17+ P | 14+ P | | 15+ P | ABS | ABS | 12+ P | (227) | | FAILED |
| TOT | 32 0 F 4 0.0 | 33 0 F 4 0.0 | 58+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | | 37+ 8 A 2 16.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 62.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1471111 : Applied Pali: Text and Translation – I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111361 | NITESH SHIVARAM YEDAGE | | Repeater | MALE | (MU0341120250118959) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 27+ P | 18+ P | 17+ P | | 39+ P | 14 P | 12 P | 12 P | MARKS | | |
| I1 | 22+ P | 17 P | 9 P | 9 P | | 14 @2 P | 17 P | 14+ P | 12+ P | (279) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 44 4 D 4 16.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 55 6 B 4 24.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 76

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 80

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111853 | PRACHI PRABHU RATHOD | | Repeater | FEMALE | (MU0341120250117222 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 34 P | 12+ P | 24 P | 24 P | | 21+ P | 20+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 15+ P | 23+ P | 16+ P | | 15+ P | 14+ P | 16+ P | 14+ P | (297) | | PASS |
| TOT | 59 6 B 4 24.0 | 27+ 5 C 2 10.0 | 47 4 D 4 16.0 | 40 4 D 4 16.0 | | 36+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111854 | SIDDHESH SANJAY BHATT | | Repeater | MALE | (MU0341120250117142 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24 P | 13 P | ABS | | ABS | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 15+ P | 22+ P | 23+ P | | 15+ P | 12+ P | 15+ P | 14+ P | (226) | | FAILED |
| TOT | 49 4 D 4 16.0 | 28 6 B 2 12.0 | 22 0 F 4 0.0 | 23 0 F 4 0.0 | | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 82

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 83

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111915 | HARSHADA MANGESH AKHADE | | Repeater | FEMALE | (MU0341120250117147) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | |
| E1 | 30+ P | 12+ P | 26 P | 7 0 F 0.0 | 13+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 12+ P | 23+ P | 23+ P | 16+ P | 13+ P | 19+ P | 8+ P | (266) | | FAILED |
| TOT | 58+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 49 4 D 4 16.0 | 30 0 F 4 0.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111919 | HASHMI SANA EJAJ | | Repeater | FEMALE | (MU0341120250117194) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | |
| E1 | 24+ P | 24 P | 12 P | 25 P | 14+ P | 12+ P | 1 0 F 0.0 | 12 P | MARKS | | |
| I1 | 23+ P | 30+ P | 15+ P | 21+ P | 14+ P | 15+ P | 13+ P | 12+ P | (267) | | FAILED |
| TOT | 47+ 4 D 4 16.0 | 54 5 C 4 20.0 | 27 5 C 2 10.0 | 46 4 D 4 16.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111922 | YOJANA SHEKHAR PATOLE | | Repeater | FEMALE | (MU0341120250117171) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24 P | 15+ P | 24+ P | | 23+ P | 14+ P | 15 P | 12+ P | MARKS | | |
| I1 | 23+ P | 22+ P | 9+ P | 30+ P | | 15+ P | 15+ P | 17+ P | 15+ P | (297) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 46 4 D 4 16.0 | 24+ 4 D 2 8.0 | 54+ 5 C 4 20.0 | | 38+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 32 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111936 | NASIRA ISHTIYAQ AHMED KHAN | | Repeater | FEMALE | (MU0341120250117184) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | |
| E1 | 24+ P | 24+ P | 14+ P | 24 P | | 16 P | 16+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 32+ P | 14+ P | 30+ P | | 17+ P | 14+ P | 15+ P | 12+ P | (302) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 56+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 54 5 C 4 20.0 | | 33 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

**MU-0399: MAHARANA PRATAPSINH SHIKSHAN SANSTHAS ANANDIBAI RAORANE ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112062 | RAHUL SANTOSH KHADYE | | Repeater | MALE | (MU0341120250117411) | MU-0399: Maharana Pratapsinh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College | | | | | |
| E1 | 24+ P | 25 P | 33+ P | 22+ P | | 18+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 24+ P | 29+ P | 11+ P | | 12+ P | 13+ P | 15+ P | 13+ P | (309) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 49 4 D 4 16.0 | 62+ 7 B+ 4 28.0 | 33+ 7 | B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 87

**MU-0424: ADARSH VIDYAPRASARK SANSTHAS ADARSH COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112106 | PRANITA SANTOSH GADHIRE | | Repeater | FEMALE | | (MU0341120250117318) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 3 0 F 0.0 | 12+ P | 12 P | 24+ P | | | 24+ P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 12+ P | ABS | 21+ P | | | 21+ P | 11+ P | 11+ P | 11+ P | (218) | | FAILED |
| TOT | 21 0 F 4 0.0 | 24+ 4 D 2 8.0 | 12 0 F 2 0.0 | 45+ 4 D 4 16.0 | | | 45+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 66.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 89

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 90

**MU-0449: PALI SUDHAGAD EDUCATION SOCIETYS SETH JAMSHEDAJI NAVROUSJI PALIWAL COMMERCE ARTS AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112275 | NITIN SADA PARDHI | | Repeater | MALE | (MU0341120250117342) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 33+ P | 37 P | 25+ P | 15+ | P | 15+ P | 12+ P | 16+ P | 13+ P | MARKS | | |
| I1 | 22+ P | 25+ P | 18+ P | 8 | P | 15 P | 14+ P | 14+ P | 16+ P | (298) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 62 7 B+ 4 28.0 | 43+ 4 D 4 16.0 | 23 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112310 | SWAPNIL KRUSHNA HAMBIR | | Repeater | MALE | (MU0341120250117360) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | |
| E1 | 30+ P | 24+ P | 12+ P | 15+ | P | 24+ P | 12+ P | 13+ P | 12 P | MARKS | | |
| I1 | 17+ P | 25+ P | 15+ P | 15+ | P | 16+ P | 12+ P | 17+ P | 8 P | (267) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 49+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 30+ 7 | B+ 2 14.0 | 40+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 91

**MU-0460: SHAILENDRA EDUCATION SOCIETYS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112325 | MANSI MAHENDRA SHINDE | | Repeater | FEMALE | (MU0341120250117458) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 6 0 F 0.0 | 25+ P | 27+ P | 22+ P | | 15+ P | 19+ P | 24+ P | 18+ P | MARKS | | |
| I1 | 24+ P | 36+ P | 19+ P | 16+ P | | 15+ P | 10+ P | 13+ P | 14+ P | (303) | | FAILED |
| TOT | 30 0 F 4 0.0 | 61+ 7 B+ 4 28.0 | 46+ 4 D 4 16.0 | 38+ 8 A 2 16.0 | | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 37+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 22 | 116.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112327 | BHOOMI BALASO SHINDE | | Repeater | FEMALE | (MU0341120250117457) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 15+ P | 14+ P | 5 0 F 0.0 | | 29+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 14+ P | 15+ P | 32+ P | | 25+ P | 17+ P | 17+ P | 15+ P | (290) | | FAILED |
| TOT | 51 5 C 4 20.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 37 0 F 4 0.0 | | 54+ 5 C 4 20.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112328 | GAURI RAMESH NAIKADE | | Repeater | FEMALE | (MU0341120250117287) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 9 0 F 0.0 | 12+ P | 12+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16 P | ABS | 8+ P | 8+ P | | 18+ P | 11+ P | 11+ P | 9+ P | (198) | | FAILED |
| TOT | 40 4 D 4 16.0 | 9 0 F 4 0.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 42+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112329 | KANIZ GAUSIYA | | Repeater | FEMALE | (MU0341120250117450) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 6 0 F 0.0 | 12+ P | 12+ P | 10 0 F 0.0 | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 14+ P | 14+ P | 27+ P | | 23+ P | 11+ P | 11+ P | 12+ P | (238) | | FAILED |
| TOT | 32 0 F 4 0.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 37 0 F 4 0.0 | | 47+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 96

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112337 | UMESH RAMESH YADAV | | Repeater | MALE | (MU0341120250117469) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 1 0 F 0.0 | 2 0 F 0.0 | 12 P | 12+ | P | 24+ P | 14+ P | 12+ P | 12 P | MARKS | | |
| I1 | 16 P | ABS | 8+ P | 8+ | P | 17+ P | 10+ P | 12+ P | 12+ P | (172) | | FAILED |
| TOT | 17 0 F 4 0.0 | 2 0 F 4 0.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 41+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112339 | SANAVLLAH KHAN | | Repeater | MALE | (MU0341120250117499) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | ABS | 5 0 F 0.0 | 12+ P | 12+ | P | ABS | 15+ P | 16+ P | 12+ P | MARKS | | |
| I1 | 16+ P | ABS | 8+ P | 8+ | P | 17+ P | 11+ P | 12+ P | 13+ P | (157) | | FAILED |
| TOT | 16 0 F 4 0.0 | 5 0 F 4 0.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 17 0 F 4 0.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112341 | LAVANNYA KESARINATH PATIL | | Repeater | FEMALE | (MU0341120250117478) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 6 0 F 0.0 | ABS | 12 P | 12+ | P | 11 0 F 0.0 | 15+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 34+ P | 16+ P | 16+ | P | 19+ P | 13+ P | 17+ P | 15+ P | (238) | | FAILED |
| TOT | 34 0 F 4 0.0 | 34 0 F 4 0.0 | 28 6 B 2 12.0 | 28+ 6 | B 2 12.0 | 30 0 F 4 0.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 58.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112342 | SAYALI CHANDRAKANT GOLE | | Repeater | FEMALE | (MU0341120250117479) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 24 P | 12 P | 15+ | P | 33 P | 20+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 16+ P | 25 P | 8+ P | 8+ | P | 18+ P | 11+ P | 12+ P | 11+ P | (264) | | PASS |
| TOT | 40 4 D 4 16.0 | 49 4 D 4 16.0 | 20 4 D 2 8.0 | 23+ 4 | D 2 8.0 | 51 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 98

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 99

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112345 | ESHAAN PRAVIN RAWOOL | | Repeater | MALE | (MU0341120250117440) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 2 0 F 0.0 | 6 0 F 0.0 | 12 P | 12 | P | 11 0 F 0.0 | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 16+ P | ABS | 8+ P | 8+ | P | 17+ P | 8+ P | 10+ P | 9+ P | (155) | | FAILED |
| TOT | 18 0 F 4 0.0 | 6 0 F 4 0.0 | 20 4 D 2 8.0 | 20 4 | D 2 8.0 | 28 0 F 4 0.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 40.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112346 | SHREYA BALKRISHNA SHIRKE | | Repeater | FEMALE | (MU0341120250117459) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | ABS | ABS | ABS | 16+ | P | ABS | 19+ P | ABS | 14+ P | MARKS | | |
| I1 | 16+ P | ABS | 16+ P | 16+ | P | 18+ P | 11+ P | 15+ P | 14+ P | (155) | | ABSENT |
| TOT | 16 0 F 4 0.0 | 0 F 4 0.0 | 16 0 F 2 0.0 | 32+ 7 | B+ 2 14.0 | 18 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 15 0 F 2 0.0 | 28+ 6 B 2 12.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 101

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 102

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 103

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112350 | HARSHADA MANGESH TAWDE | | Repeater | FEMALE | (MU0341120250117464) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 3 0 F 0.0 | 4 0 F 0.0 | 12+ P | 12+ P | | 1 0 F 0.0 | 12+ P | 13+ P | 12 P | MARKS | | |
| I1 | 16 P | 26+ P | 16+ P | 16+ P | | 19+ P | 11+ P | 12+ P | 10+ P | (195) | | FAILED |
| TOT | 19 0 F 4 0.0 | 30 0 F 4 0.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | | 20 0 F 4 0.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 50.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112353 | ARBIYA MOHAMMAD BILAL QURESHI | | Repeater | FEMALE | (MU0341120250117436) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 38+ P | ABS | 13+ P | 15+ P | | 25+ P | 18+ P | 19+ P | 16+ P | MARKS | | |
| I1 | 36+ P | 31+ P | 16+ P | 16+ P | | 20+ P | 13+ P | 14+ P | 10+ P | (300) | | ABSENT |
| TOT | 74+ 8 A 4 32.0 | 31 0 F 4 0.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | | 45+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 106

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | |

PAGE : 107

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 108

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 109

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 110

| | | |

PAGE : 111

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112379 | HRITIK PURANSINGH LALIYA | | Repeater MALE | (MU0341120250117473) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 6 0 F 0.0 | 4 0 F 0.0 | 2 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 29+ P | 16+ P | 16+ P | 24+ P | 12+ P | 12+ P | 15+ P | (208) | | FAILED |
| TOT | 26 0 F 4 0.0 | 33 0 F 4 0.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 28 0 F 4 0.0 | 24 4 D 2 8.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 38.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112381 | MRUNALI JITENDRA PANCHAL | | Repeater FEMALE | (MU0341120250117300) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 15+ P | 28+ P | 14+ P | 13 P | 12+ P | MARKS | | |
| I1 | 34+ P | 35+ P | 16+ P | 16+ P | 22+ P | 11+ P | 14+ P | 11+ P | (301) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 59+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 50+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 27 5 C 2 10.0 | 23+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 115

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 117

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | |

PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 120

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 121

**MU-0605: JEEVANDEEP SHAIKSHANIK SANSTHAS POAI SANCHALIT ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | ( 550 ) äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRACHI JAYRAM GAIKAR | | Repeater | FEMALE | (MU0341120250118763) | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College | | | | | |
| E1 | 30 P | 12+ P | 15+ P | 40+ | P | 36 P | 17+ P | 20+ P | 18+ P | MARKS | | |
| I1 | 20+ P | 12+ P | 9+ P | 22+ | P | 28+ P | 12+ P | 10+ P | 15+ P | (316) | | PASS |
| TOT | 50 5 C 4 20.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 62+ 7 | B+ 4 28.0 | 64 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 124

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 126

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

**MU-0607: SHRI SADGURU VAMANBABA MAHARAJ SHIKSHAN PRASARAK MANDALS EKNATH B MADHVI SENIOR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113471 | ATHARAV SUDHAKAR AHIR | | Repeater | MALE | (MU0341120250117148) | MU-0607: Shri Sadguru Vamanbaba Maharaj Shikshan Prasarak Mandals Eknath B Madhvi Senior College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 12 P | 12+ P | 24+ | P | 28+ P | 5 0 F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 11+ P | 14+ P | 23+ | P | 22+ P | 8+ P | 8+ P | 8+ P | (239) | | FAILED |
| TOT | 40+ 4 D 4 16.0 | 23 4 D 2 8.0 | 26+ 5 C 2 10.0 | 47+ 4 | D 4 16.0 | 50+ 5 C 4 20.0 | 13 0 F 2 0.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113472 | PAVITRA SALVE | | Repeater | FEMALE | (MU0341120250117161) | MU-0607: Shri Sadguru Vamanbaba Maharaj Shikshan Prasarak Mandals Eknath B Madhvi Senior College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 7 0 F 0.0 | 12+ P | | ABS | 24+ P | ABS | 12+ P | 18+ P | MARKS | | |
| I1 | 17+ P | ABS | 10+ P | 26+ | P | 29+ P | ABS | ABS | 9+ P | (188) | | FAILED |
| TOT | 41+ 4 D 4 16.0 | 7 0 F 2 0.0 | 22+ 4 D 2 8.0 | 26 0 | F 4 0.0 | 53+ 5 C 4 20.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 27+ 5 C 2 10.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 131

| | SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | |

PAGE : 132

**MU-0712: RAOSAHEB GOGATE COLLEGE OF COMMERCE AND SMT SARASWATIBAI GANSHET WALKE COLLEGE OF ARTS**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 133

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113864 | SAI CHANDRAKANT LAKHE | | Repeater | MALE | (MU0341120250117531) | MU-0712: Raosaheb Gogate College of Commerce and Smt Saraswatibai Ganshet Walke College of Arts | | | | | |
| E1 | 29+ P | 15+ P | 31+ P | 27+ P | | 19+ P | ABS | 13+ P | 20+ P | MARKS | | |
| I1 | 23+ P | 14+ P | 32+ P | 20+ P | | 10+ P | 14+ P | 15+ P | 14+ P | (296) | | ABSENT |
| TOT | 52+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 63+ 7 B+ 4 28.0 | 47+ 4 D 4 16.0 | | 29+ 6 B 2 12.0 | 14 0 F 2 0.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113866 | SURAJ SURESH GAWAS | | Repeater | MALE | (MU0341120250117532) | MU-0712: Raosaheb Gogate College of Commerce and Smt Saraswatibai Ganshet Walke College of Arts | | | | | |
| E1 | 38+ P | 27+ P | ABS | 28+ P | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 31+ P | 27+ P | 8+ P | 28+ P | | 15+ P | 12+ P | 15+ P | 8+ P | (237) | | ABSENT |
| TOT | 69+ 7 B+ 4 28.0 | 54+ 5 C 4 20.0 | 8 0 F 2 0.0 | 56+ 6 B 4 24.0 | | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 134

**MU-0722: KONKAN GYANPEETH URAN COLLEGE OF COMMERCE AND ARTS**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 135

**MU-0724: SHRAMIK SHIKSHAN MANDALS F G NAIK COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 138

**MU-0884: VIDYA MANDIR MANDALS MATOSHREE SUMATI CHINTAMANI TIPNIS COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

**MU-0892: JEEVANDEEP SHAIKSHANIK SANSTHAS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GHODWINDE KUNAL SHIVAJI | | Repeater | MALE | (MU0341120250118981) | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College | | | | | |
| E1 | 25+ P | ABS | ABS | 24+ | P | ABS | ABS | 13+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 17+ P | 17+ P | 28+ | P | 18+ P | 13+ P | 12+ P | 15+ P | (219) | | ABSENT |
| TOT | 50+ 5 C 4 20.0 | 17 0 F 2 0.0 | 17 0 F 2 0.0 | 52+ | 5 C 4 20.0 | 18 0 F 4 0.0 | 13 0 F 2 0.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 142

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |

PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114225 | NIKHADE JAYESH SANTOSH | | Repeater | MALE | (MU0341120250118914 ) | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College | | | | | |
| E1 | ABS | 13+ P | 12+ P | 26+ | P | 24+ P | 12+ P | ABS | 12+ P | MARKS | | |
| I1 | 20+ P | 15+ P | 15+ P | 25+ | P | 18+ P | 13+ P | 11+ P | 12+ P | (228) | | ABSENT |
| TOT | 20 0 F 4 0.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 51+ 5 | C 4 20.0 | 42+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 11 0 F 2 0.0 | 24+ 4 D 2 8.0 | 22 | 76.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114234 | KACHARE VISHAL VALU | | Repeater | MALE | (MU0341120250119059 ) | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College | | | | | |
| E1 | 24+ P | 25+ P | 25+ P | 13 | P | 12 P | 12 P | 13+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 24+ P | 27+ P | 11+ | P | 11+ P | 14+ P | 12+ P | 16+ P | (279) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 49+ 4 D 4 16.0 | 52+ 5 C 4 20.0 | 24 4 | D 2 8.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 146

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 147

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

| | | |

PAGE : 149

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 150

| | | |

PAGE : 151

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 152

| | | |

PAGE : 153

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 154

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 155

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 157

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 158

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 160

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114323 | SARTHAK SUNIL PATIL | | Repeater | MALE | (MU0341120250119027 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 14 P | 24 P | 14 P | 28 P | | 24 P | 0 F 0.0 | 14 P | 15 P | MARKS | | |
| I1 | 10+ P | 18+ P | 8+ P | 18+ P | | 24+ P | 11+ P | 9+ P | 8+ P | (239) | | FAILED |
| TOT | 24 4 D 2 8.0 | 42 4 D 4 16.0 | 22 4 D 2 8.0 | 46 4 D 4 16.0 | | 48 4 D 4 16.0 | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114325 | KISHOR KALURAM GAIKWAD | | Repeater | MALE | (MU0341120250118985 ) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 15 P | 26 P | 12+ P | 28 P | | 25+ P | 12+ P | 16 P | 20 P | MARKS | | |
| I1 | 10+ P | 22+ P | 12+ P | 18+ P | | 25+ P | 13+ P | 8+ P | 8+ P | (270) | | PASS |
| TOT | 25 5 C 2 10.0 | 48 4 D 4 16.0 | 24+ 4 D 2 8.0 | 46 4 D 4 16.0 | | 50+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 165

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801114369 | KUNDAN KRISHNA MALAP | | Repeater | MALE | (MU0341120250164386) | MU-0928: Mohini Murari Mayekar Arts and Commerce College | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | 12+ P | ABS | ABS | (12) | | ABSENT |
| TOT 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 4 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801114371 | YASH MAHESH SALVI | | Repeater | MALE | (MU0341120250164367) | MU-0928: Mohini Murari Mayekar Arts and Commerce College | | | | | |
| E1 24+ P | 29+ P | 24 P | 13+ P | | 28 P | 15 P | 12+ P | 13+ P | MARKS | | |
| I1 25+ P | 28+ P | 20 P | 16+ P | | 24 P | 10+ P | 13+ P | 14+ P | (308) | | PASS |
| TOT 49+ 4 D 4 16.0 | 57+ 6 B 4 24.0 | 44 9 A+ 2 18.0 | 29+ 6 B 2 12.0 | | 52 5 C 4 20.0 | 25 5 C 2 10.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 166

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 167

**MU-1032: SHRI MAHADEV BABURAO CHAUGHULE MAHAVIDYALAYA ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114536 | AKASH SURESH KAMBALI | | Repeater | MALE | (MU0341120250117312) | MU-1081: Shriram Education Society's Shri. Anandrao Pawar Arts, Commerce, Science Mahavidyalaya | | | | | |
| E1 | 38 P | 34 P | 20 P | 18 P | | 17 0 F 0.0 | 20 P | 21 P | 18 P | MARKS | | |
| I1 | 25 + P | 26 + P | 15 + P | 15 + P | | 24 + P | 13 + P | 12 + P | 14 + P | (330) | | FAILED |
| TOT | 63 7 B+ 4 28.0 | 60 7 B+ 4 28.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 41 0 F 4 0.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 128.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 169

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 170

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 171

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 172

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 173

**MU-1122: KALYAN CITIZENS EDUCATION SOCIETYS B K BIRLA NIGHT ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | | | | | NAME | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | |

PAGE : 174

**MU-1140: LATE BALARAM DHARMA PATIL SHIKSHAN SANSTHA SANCHALIT SUSHMA PATIL SENIOR NIGHT COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114622 | RUSHI MAHESH GOSAVI | | Repeater | MALE | (MU0341120250117084) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 24 P | 14 P | 14+ P | 24+ P | | 28+ P | 23+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 24+ P | 14+ P | 17+ P | 29+ P | | 32+ P | 17+ P | 16+ P | 16+ P | (318) | | PASS |
| TOT | 48 4 D 4 16.0 | 28 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 53+ 5 C 4 20.0 | | 60+ 7 B+ 4 28.0 | 40+ 9 A+ 2 18.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114623 | SNEHA VINOD PHADKE | | Repeater | FEMALE | (MU0341120250117119) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 24 P | 12+ P | 12+ P | 26 P | | 25+ P | 18+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 24+ P | 12+ P | 13+ P | 27+ P | | 26+ P | 18+ P | 16+ P | 16+ P | (293) | | PASS |
| TOT | 48 4 D 4 16.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 53 5 C 4 20.0 | | 51+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 175

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114624 | SONALI SAURABH SAWANT | | Repeater | FEMALE | (MU0341120250117101) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | |
| E1 | 24 P | 12 P | 13+ P | 24 P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 13+ P | 13+ P | 30+ P | 26+ P | 17+ P | 16+ P | 16+ P | (289) | | PASS |
| TOT | 49 4 D 4 16.0 | 25 5 C 2 10.0 | 26+ 5 C 2 10.0 | 54 5 C 4 20.0 | 50+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114625 | ATHARV SANDIP GOLE | | Repeater | MALE | (MU0341120250117364) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | |
| E1 | 24 P | 12+ P | 12+ P | 24 P | 24+ P | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 13+ P | 15+ P | 25+ P | 29+ P | 17+ P | 16 P | 15 P | (286) | | PASS |
| TOT | 47 4 D 4 16.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 49 4 D 4 16.0 | 53+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 176

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114626 | KARTVYA KISAN PATIL | | Repeater | MALE | (MU0341120250117369) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 33 P | 12+ P | 21+ P | 24 P | | 38+ P | 22+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 11+ P | 17+ P | 25+ P | | 32+ P | 17+ P | 16 P | 16 P | (333) | | PASS |
| TOT | 58 6 B 4 24.0 | 23+ 4 D 2 8.0 | 38+ 8 A 2 16.0 | 49 4 D 4 16.0 | | 70+ 8 A 4 32.0 | 39+ 8 A 2 16.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114627 | PALLAVI PANDURANG SUTAR | | Repeater | FEMALE | (MU0341120250117099) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 28+ P | 12 P | 12+ P | 24+ P | | 24+ P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 13+ P | 15+ P | 31+ P | | 30+ P | 17+ P | 16+ P | 16+ P | (301) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | | 54+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 177

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114628 | SAKSHI VINOD THAKUR | | Repeater | FEMALE | (MU0341120250117093) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 26+ P | 14 P | 22+ P | 24+ | P | 38+ P | 18+ P | 22+ P | 17+ P | MARKS | | |
| I1 | 26+ P | 12+ P | 15+ P | 29+ | P | 29+ P | 17+ P | 16 P | 14 P | (339) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 26 5 C 2 10.0 | 37+ 8 A 2 16.0 | 53+ 5 C 4 20.0 | | 67+ 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114629 | OMKAR CHANDRAKANT MANE | | Repeater | MALE | (MU0341120250117088) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 28+ P | 12+ P | 14+ P | 26 | P | 28+ P | 23+ P | 19+ P | 13+ P | MARKS | | |
| I1 | 27+ P | 12+ P | 15+ P | 27+ | P | 29+ P | 18+ P | 16+ P | 16+ P | (323) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 53 5 C 4 20.0 | | 57+ 6 B 4 24.0 | 41+ 9 A+ 2 18.0 | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 178

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 179

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 180

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT äC | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114634 | DEVIKA GANESH BHAGAT | | Repeater | FEMALE | (MU0341120250117120) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 24+ P | 13+ P | 12 P | 24 P | | 25+ P | 13+ P | 12+ P | 12 P | MARKS | | |
| I1 | 25+ P | 13+ P | 13+ P | 30+ P | | 27+ P | 17+ P | 12+ P | 13+ P | (285) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 25 5 C 2 10.0 | 54 5 C 4 20.0 | | 52+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT äC | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114635 | SWAPNIL BALU DHANAWADE | | Repeater | MALE | (MU0341120250117114) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 24+ P | 14+ P | 13+ P | | ABS | 24+ P | 17+ P | 12 P | 12+ P | MARKS | | |
| I1 | 23+ P | 14+ P | 20+ P | 29+ P | | 36+ P | 17+ P | 15+ P | 16+ P | (286) | | FAILED |
| TOT | 47+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 29 0 F 4 0.0 | | 60+ 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 181

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114636 | VAIBHAV ANANT KHARADE | | Repeater | MALE | (MU0341120250117082) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 31+ P | 13+ P | 14+ P | 24+ | P | 35+ P | 23+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 24+ P | 10+ P | 17+ P | 27+ | P | 32+ P | 9 P | 15+ P | 13+ P | (315) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 51+ | 5 C 4 20.0 | 67+ 7 B+ 4 28.0 | 32 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114637 | AARTI SHANKAR SAKPAL | | Repeater | FEMALE | (MU0341120250117129) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 7 0 F 0.0 | 12 P | 12 P | 14 | 0 F 0.0 | 24+ P | 12 P | 12 P | 12+ P | MARKS | | |
| I1 | 26+ P | 12+ P | 15+ P | 24+ | P | 29+ P | 14+ P | 16 P | 16 P | (257) | | FAILED |
| TOT | 33 0 F 4 0.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 38 | 0 F 4 0.0 | 53+ 5 C 4 20.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 182

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114642 | JYOTI NARESH TAK | | Repeater | FEMALE | (MU0341120250117098) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 28+ P | 12+ P | 14+ P | 26+ P | | 42+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 12+ P | 20+ P | 28+ P | | 36+ P | 15 P | 16 P | 15 P | (332) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 54+ 5 C 4 20.0 | | 78+ 8 A 4 32.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114644 | ANIKET GANGARAM JADHAV | | Repeater | MALE | (MU0341120250117109) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 35+ P | 15+ P | 17+ P | 30+ P | | 38+ P | 21+ P | 27+ P | 18+ P | MARKS | | |
| I1 | 24+ P | 10+ P | 13+ P | 28+ P | | 28+ P | 17+ P | 16 P | 17 P | (354) | | PASS |
| TOT | 59+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 58+ 6 B 4 24.0 | | 66+ 7 B+ 4 28.0 | 38+ 8 A 2 16.0 | 43 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 183

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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PAGE : 184

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 1

(70877) : 70877 : Environmental Studies

(1051311) : 1051311 : Quantitative Techniques – I (OE)

(1051313) : 1051313 : Financial Mathematics – I (OE)

(1171311) : 1171311 : Introduction to Commerce (OE)

(1231311) : 1231311 : Introduction to Banking

(1291111) : 1291111 : Basics of Rural Studies

(1291112) : 1291112 : Introduction to Rural Development

(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)

(1291412) : 1291412 : Land Survey Skills

(1301111) : 1301111 : Microeconomics-I

(1301112) : 1301112 : Basic Concept in Economics-I

(1301311) : 1301311 : Indian Economics Policy-II

(1301411) : 1301411 : Entrepreneurship Development

(1301412) : 1301412 : Basics of Agriculture

(1301413) : 1301413 : Economic Data Analysis

(1301414) : 1301414 : Money Transaction and Consumer Protection

(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE

(1311112) : 1311112 : Concepts in Ancient India

(1311411) : 1311411 : Introduction to Indian Archaeology

(1311412) : 1311412 : Introduction to Competitive Examinations

(1321111) : 1321111 : The Constitutional Framework of Indian Polity

(1321112) : 1321112 : Introduction to Political Theory

(1321411) : 1321411 : Introduction to Psephology

(1321412) : 1321412 : Democratic Awareness Through Legal Literacy

(1331111) : 1331111 : Introduction to Psychology

(1331112) : 1331112 : Basics of Learning and Memory

(1331411) : 1331411 : Personal and Social Life Skills

(1331412) : 1331412 : Methods for studying Psychology

(1351111) : 1351111 : Introduction to Sociology

(1351112) : 1351112 : Society and Social Institutions

(1351311) : 1351311 : Social Media and Communication

(1351411) : 1351411 : Climate Change and Sustainability

(1351412) : 1351412 : Sociology of Ageing

(1371111) : 1371111 : आधुनिक हिंदी गद्य

(1371411) : 1371411 : संभाषण एवं मंच संचालन

(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन

(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास

(1381411) : 1381411 : मराठी भाषा आणि संगणक १

(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य

(1431111) : 1431111 : Introduction to Literatures in English-I

(1431411) : 1431411 : Creative Writing - I

(1431412) : 1431412 : Social Media and Blog Writing

(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah

(1481111) : 1481111 : Introduction to Moral Philosophy

(1481411) : 1481411 : Basics in Yoga

(1481412) : 1481412 : Academic Reading

(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)

(1491411) : 1491411 : Translation-i

(1491412) : 1491412 : Urdu Fiction-I

(1571111) : 1571111 : Introduction to Human Geography

(1571313) : 1571313 : Introduction to Environment

(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I

(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis

(2511515) : 2511515 : Communication Skills in English I (BA)

(2521612) : 2521612 : National Service Scheme

(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga

(2521616) : 2521616 : Extension Work

(2531511) : 2531511 : Indian Knowledge System

(2541511) : 2541511 : Indian Constitution

(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level

(2541516) : 2541516 : Environmental Management & Sustainable Development -I

(3011111) : 3011111 : Commerce-I(Introduction To Business)

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1051311 | Quantitative Techniques – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1051313 | Financial Mathematics – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291112 | Introduction to Rural Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301311 | Indian Economics Policy-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311112 | Concepts in Ancient India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351311 | Social Media and Communication | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

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|---|---|---|---|---|---|---|---|---|
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 3011111 | Commerce-I(Introduction To Business) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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PAGE : 7

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110075 | JYOTSNA JAYENDRA WADHE | | Repeater | FEMALE | (MU0341120250117880) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 30+ P | 14+ P | 22+ P | | 34+ P | 12 P | 16+ P | 17+ P | MARKS | | |
| I1 | 28+ P | 30+ P | 14+ P | 14+ P | | 32+ P | 15+ P | 16+ P | 17+ P | (335) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 60+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | | 66+ 7 B+ 4 28.0 | 27 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110088 | PAVITRA MOHAN PATIL | | Repeater | FEMALE | (MU0341120250117969) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 13 0 F 0.0 | 12+ P | 16+ P | 27+ P | | 28+ P | 2 0 F 0.0 | 12+ P | 13+ P | MARKS | | |
| I1 | 34+ P | 16+ P | 15+ P | 27+ P | | 27+ P | 14+ P | 17+ P | 16+ P | (289) | | FAILED |
| TOT | 47 0 F 4 0.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 54+ 5 C 4 20.0 | | 55+ 6 B 4 24.0 | 16 0 F 2 0.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 12

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110109 | SWAYAM SATVA GAYSAMUDRY | | Repeater | MALE | (MU0341120250117885) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24 P | 25+ P | 15 P | 14+ | P | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18 P | 20+ P | 10 P | | ABS | ABS | ABS | 8+ P | ABS | (194) | | FAILED |
| TOT | 42 4 D 4 16.0 | 45+ 4 D 4 16.0 | 25 5 C 2 10.0 | 14 0 F 2 0.0 | | 24 0 F 4 0.0 | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 50.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110126 | SHREYA MAHADEV KUMBHAR | | Repeater | FEMALE | (MU0341120250117913) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | ABS | 12+ P | 25+ P | | 24+ P | 12 P | 12+ P | 16+ P | MARKS | | |
| I1 | 27+ P | 13+ P | 14+ P | 31+ P | | 33+ P | 15+ P | 17+ P | 17+ P | (292) | | FAILED |
| TOT | 51+ 5 C 4 20.0 | 13 0 F 2 0.0 | 26+ 5 C 2 10.0 | 56+ 6 B 4 24.0 | | 57+ 6 B 4 24.0 | 27 5 C 2 10.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 15

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 16

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110143 | KESHARWANI SHIKHA VISHAL | | Repeater | FEMALE | (MU0341120250117910) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12 P | 12+ P | 24 P | | 26+ P | 12+ P | 15+ P | 16+ P | MARKS | | |
| I1 | 25+ P | 14+ P | 14+ P | 30+ P | | 31+ P | 10 P | 13+ P | 13+ P | (291) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 26 5 C 2 10.0 | 26+ 5 C 2 10.0 | 54 5 C 4 20.0 | | 57+ 6 B 4 24.0 | 22 4 D 2 8.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110144 | MANSADEVI UMASHANKAR VISHWAKARMA | | Repeater | FEMALE | (MU0341120250117909) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 25+ P | 12 P | 14+ P | 30 P | | 28+ P | ABS | 17+ P | 19+ P | MARKS | | |
| I1 | 29+ P | 14+ P | 15+ P | 32+ P | | 30+ P | 12 P | 13+ P | 13+ P | (303) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | 62 7 B+ 4 28.0 | | 58+ 6 B 4 24.0 | 12 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 19

**MU-0043: SATISH PRADHAN DNYANASADHANA COLLEGE THANE (ARTS SCIENCE & COMMERCE) (AUTONOMOUS)**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 21

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 25

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 28

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110469 | MANGESH SANJAY ACHARI | | Repeater MALE | (MU0341120250165193) | MU-0064: Gokhale Education Societys Arts commerce and Science College | | | | | |
| E1 | 27 P | 12+ P | 12+ P | 24+ P | 27 P | 3 0 F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 12+ P | 15+ P | 36+ P | 26+ P | 15+ P | 15+ P | 15+ P | (290) | | FAILED |
| TOT | 54 5 C 4 20.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 60+ 7 B+ 4 28.0 | 53 5 C 4 20.0 | 18 0 F 2 0.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 106.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110470 | NITESH SANTOSH BHADANGE | | Repeater MALE | (MU0341120250165208) | MU-0064: Gokhale Education Societys Arts commerce and Science College | | | | | |
| E1 | 30+ P | 24 P | 25+ P | 12+ P | 18+ P | 12 P | 12+ P | 13+ P | MARKS | | |
| I1 | 24+ P | 28+ P | 25+ P | 14+ P | 13+ P | 14+ P | 14+ P | 14+ P | (292) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 52 5 C 4 20.0 | 50+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 30

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 31

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1301111 : Microeconomics-I (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110473 | HARISH BHASKAR MOULE | | Repeater | MALE | (MU0341120250165584) | MU-0064: Gokhale Education Societys Arts commerce and Science College | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 27+ P | | 29 P | 15 P | 12+ P | 15+ P | MARKS | | |
| I1 | 25+ P | 13+ P | 13+ P | 32+ P | | 16+ P | 14+ P | 16+ P | 15+ P | (290) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 59+ 6 B 4 24.0 | | 45 4 D 4 16.0 | 29 6 B 2 12.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110474 | DNYAANESHWAR JANU GHATAL | | Repeater | MALE | (MU0341120250165420) | MU-0064: Gokhale Education Societys Arts commerce and Science College | | | | | |
| E1 | 25+ P | 24+ P | 14+ P | 12+ P | | 36+ P | 18 P | 13 P | 12+ P | MARKS | | |
| I1 | 25+ P | 31+ P | 16+ P | 18+ P | | 19+ P | 15+ P | 17+ P | 15+ P | (310) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 55+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 55+ 6 B 4 24.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 32

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 37

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | | | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 38

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 39

**MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110518 | QURESHI MOHAMMED KHALEEL ABDUL WAHEED | | Repeater MALE | (MU0341120250165701 ) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 24 P | 35+ P | 23+ P | 26+ P | 24+ P | 19+ P | 14+ P | 17+ P | MARKS | | |
| I1 | 35+ P | 29+ P | 19+ P | 14+ P | 35+ P | 18+ P | 17+ P | 11+ P | (360) | | PASS |
| TOT | 59 6 B 4 24.0 | 64+ 7 B+ 4 28.0 | 42+ 9 A+ 2 18.0 | 40+ 9 A+ 2 18.0 | 59+ 6 B 4 24.0 | 37+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 154.0 | 7.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110521 | KHAN MOHD AMMAR SHAHABUDDIN | | Repeater MALE | (MU0341120250165308 ) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 29 P | 27+ P | 12+ P | 22+ P | 30+ P | 28+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 37+ P | 36+ P | 18+ P | 16+ P | 27+ P | 17+ P | 17+ P | 15+ P | (355) | | PASS |
| TOT | 66 7 B+ 4 28.0 | 63+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 57+ 6 B 4 24.0 | 45+ 10 O 2 20.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110561 | TEKAM SWATI RATNAKAR | | Repeater | FEMALE | (MU0341120250165449) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 24+ P | 31 P | 31 P | 17+ | P | 15+ P | 14 P | 12+ P | 4 0 F 0.0 | MARKS | | |
| I1 | 30+ P | 17+ P | 32+ P | 18+ | P | 18+ P | 18+ P | 14+ P | 14+ P | (309) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 48 4 D 4 16.0 | 63 7 B+ 4 28.0 | 35+ 8 | A 2 16.0 | 33+ 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 18 0 F 2 0.0 | 22 | 118.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110568 | SHAIKH SANA KHATOON MOHAMMED MUSHFIQ | | Repeater | FEMALE | (MU0341120250165669) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 24+ P | 24+ P | 26+ P | 18+ | P | 25+ P | 17+ P | 12 P | 13+ P | MARKS | | |
| I1 | 33+ P | 37+ P | 26+ P | 17+ | P | 17+ P | 18+ P | 14+ P | 14+ P | (335) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 61+ 7 B+ 4 28.0 | 52+ 5 C 4 20.0 | 35+ 8 | A 2 16.0 | 42+ 9 A+ 2 18.0 | 35+ 8 A 2 16.0 | 26 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 44

| | | |

PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 46

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 47

**MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111144 | JIYA NARESH SAKAT | | Repeater | FEMALE | (MU0341120250166006) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12 P | 24+ P | | 24+ P | 12+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 12+ P | 15+ P | 26+ P | | 16+ P | 8+ P | 14+ P | 14+ P | (256) | | PASS |
| TOT | 42+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 27 5 C 2 10.0 | 50+ 5 C 4 20.0 | | 40+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 98.0 | 4.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111164 | OM ABHAYNATH GUPTA | | Repeater | MALE | (MU0341120250117888) | MU-0164: R K Talreja College of Arts, Science and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 22+ P | 24+ P | | 8 0 F 0.0 | 13+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 23+ P | 15+ P | 12+ P | | 16+ P | 9+ P | 12+ P | 8+ P | (253) | | FAILED |
| TOT | 40+ 4 D 4 16.0 | 47+ 4 D 4 16.0 | 37+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | | 24 0 F 4 0.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 49

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 50

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 51

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111246 | SAGAR BIRU TAMBE | | Repeater | MALE | (MU0341120250165289) | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan | | | | | |
| E1 | 24 P | 34 + P | 19 + P | 13 + P | | 26 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 18 + P | 31 + P | 18 + P | 19 + P | | 20 + P | 8+ P | 8+ P | 8+ P | (282) | | PASS |
| TOT | 42 4 D 4 16.0 | 65 + 7 B+ 4 28.0 | 37 + 8 A 2 16.0 | 32 + 7 B+ 2 14.0 | | 46 + 4 D 4 16.0 | 20 + 4 D 2 8.0 | 20 + 4 D 2 8.0 | 20 + 4 D 2 8.0 | 22 | 11 4.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 53

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 55

**MU-0209: SIDDHARTH COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801111305 | TASHWITA RAJESH GOTAD | Repeater | FEMALE | (MU0341120250165165) | MU-0209: Siddharth College of Arts Science and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | | | 1331111 : Introduction to Psychology (THEORY) | | | | | | | | | | 1431111 : Introduction to Literatures in English-I (THEORY) | | | | | | | | | | 1431411 : Creative Writing - I (THEORY) | | | | | | | | | | 1431412 : Social Media and Blog Writing (THEORY) | | | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | | | 2541511 : Indian Constitution (THEORY) | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

PAGE : 57

| | SEAT NO | | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 60

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 61

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111335 | KHUSHI GAUTAM RANPISE | | Repeater | FEMALE | (MU0341120250165086) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 2 0 F 0.0 | 12 P | 19 P | 36 P | | 7 0 F 0.0 | 6 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | 30+ P | 12+ P | 12+ P | | ABS | 19+ P | 14+ P | 13+ P | 12+ P | (198) | | FAILED |
| TOT | 32 0 F 4 0.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 36 0 F 4 0.0 | | 26 0 F 4 0.0 | 20 0 F 2 0.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 22.0 | 0.0000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111336 | NISHA MUNESH VALMIKI | | Repeater | FEMALE | (MU0341120250165092) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 14 P | 20 P | 24 P | | 10 0 F 0.0 | 12 P | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 31 P | 12 P | 12 P | 30 P | | 18 P | 18 P | 17 P | 18 P | (276) | | FAILED |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 63

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 66

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111346 | ADITYA VILAS NIKAM | | Repeater MALE | (MU0341120250165054 ) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 9 0 F 0.0 | 30+ P | 24+ P | 24+ P | 9 0 F 0.0 | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 35+ P | 18+ P | 18+ P | 20+ P | 17 P | 15+ P | 12+ P | (297) | | FAILED |
| TOT | 39 0 F 4 0.0 | 65+ 7 B+ 4 28.0 | 42+ 9 A+ 2 18.0 | 42+ 9 A+ 2 18.0 | 29 0 F 4 0.0 | 29 6 B 2 12.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111358 | ANIKET MILIND JAWALGEKAR | | Repeater MALE | (MU0341120250165081 ) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ P | 24+ P | 12 P | 7 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 37+ P | 14+ P | 12+ P | 30 P | 21+ P | 15+ P | 18 P | 12+ P | (286) | | FAILED |
| TOT | 61+ 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 54 5 C 4 20.0 | 45+ 4 D 4 16.0 | 27 5 C 2 10.0 | 25 0 F 2 0.0 | 24+ 4 D 2 8.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 68

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 69

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111368 | TANUSHRI LALIT WAGH | | Repeater FEMALE | (MU0341120250165152) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 44+ P | 56+ P | 28+ P | 26+ P | 45+ P | 19+ P | 19+ P | 19+ P | MARKS | | |
| I1 | 38+ P | 37+ P | 20+ P | 20+ P | 35+ P | 20+ P | 17 P | 18+ P | (461) | | PASS |
| TOT | 82+ 9 A+ 4 36.0 | 93+ 10 O 4 40.0 | 48+ 10 O 2 20.0 | 46+ 10 O 2 20.0 | 80+ 9 A+ 4 36.0 | 39+ 8 A 2 16.0 | 36 8 A 2 16.0 | 37+ 8 A 2 16.0 | 22 | 200.0 | 9.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111370 | TANVI VISHAL MANDHARE | | Repeater FEMALE | (MU0341120250165137) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 28+ P | 50+ P | 20+ P | 17+ P | 40+ P | 16+ P | 13+ P | 12 P | MARKS | | |
| I1 | 37+ P | 33+ P | 13+ P | 15+ P | 34+ P | 19+ P | 15+ P | 12+ P | (374) | | PASS |
| TOT | 65+ 7 B+ 4 28.0 | 83+ 9 A+ 4 36.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 74+ 8 A 4 32.0 | 35+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 70

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 71

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 72

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111668 | RUCHIKA SURAJ KACHAWAY | | Repeater FEMALE | (MU0341120250165934 ) | MU-0268: The Education Societys P D Kharkhanis College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 12+ P | 24+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 22+ P | 26+ P | 17+ P | 14+ P | 31+ P | 15+ P | 18+ P | 16+ P | (291) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 50+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | 27 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111674 | KETAN VISHNU KONDALKAR | | Repeater MALE | (MU0341120250165908 ) | MU-0268: The Education Societys P D Kharkhanis College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 18 P | 12+ P | 24+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 24+ P | 24+ P | 14+ P | 17+ P | 31+ P | 14+ P | 18+ P | 16+ P | (296) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 48+ 4 D 4 16.0 | 32 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 55+ 6 B 4 24.0 | 26 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 73

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 74

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 75

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 76

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 78

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

**MU-0397: PATPANHALE EDUCATION SOCIETYS PATPANHALE ARTS, COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112046 | ABHISHEK DATTATRAY DHAMNASKAR | | Repeater | MALE | (MU0341120250165720 ) | MU-0397: Patpanhale Education Societys Patpanhale Arts, Commerce and Science College | | | | |
| E1 | 24 P | 14+ P | 24+ P | 13+ P | 20 0 F 0.0 | 16+ P | 14 P | 12+ P | MARKS | | |
| I1 | 35+ P | 15+ P | 29+ P | 15+ P | 24+ P | 18+ P | 13+ P | 13+ P | (299) | | FAILED |
| TOT | 59 6 B 4 24.0 | 29+ 6 B 2 12.0 | 53+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 44 0 F 4 0.0 | 34+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112051 | DIKSHA PRABHAKAR RAHATE | | Repeater | FEMALE | (MU0341120250165724 ) | MU-0397: Patpanhale Education Societys Patpanhale Arts, Commerce and Science College | | | | |
| E1 | 28+ P | 15+ P | 30+ P | 13+ P | 28 P | 21+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 24+ P | 11+ P | 30+ P | 15+ P | 25+ P | 16+ P | 16+ P | 16+ P | (312) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 60+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 53 5 C 4 20.0 | 37+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 80

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112053 | HARSHAD MANOJ PAWAR | | Repeater | MALE | (MU0341120250165732 ) | MU-0397: Patpanhale Education Societys Patpanhale Arts, Commerce and Science College | | | | | |
| E1 | 24+ P | 15+ P | 31+ P | 12+ P | | 20 0 F 0.0 | 19+ P | 18 P | 15 P | MARKS | | |
| I1 | 35+ P | 15+ P | 36+ P | 17+ P | | 26+ P | 16+ P | 15+ P | 15+ P | (329) | | FAILED |
| TOT | 59+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 67+ 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | | 46 0 F 4 0.0 | 35+ 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 122.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112055 | SUJAL DIPAK NAGE | | Repeater | MALE | (MU0341120250165761 ) | MU-0397: Patpanhale Education Societys Patpanhale Arts, Commerce and Science College | | | | | |
| E1 | 26+ P | 18+ P | 28+ P | 19+ P | | 26+ P | 12 P | 14+ P | 15+ P | MARKS | | |
| I1 | 35+ P | 15+ P | 35+ P | 17+ P | | 30+ P | 18+ P | 16+ P | 16+ P | (340) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 63+ 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | | 56+ 6 B 4 24.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 82

| | SEAT NO | NAME | STATUS GENDER | ERN | COLLEGE | | |

PAGE : 83

**MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112152 | NIMESH MOHAN KHARPADYA | | Repeater | MALE | (MU0341120250117603 ) | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE | | | | |
| E1 | 24+ P | 22 @2 P | 17 P | 14+ P | | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 32+ P | 14+ P | 15+ P | | 31+ P | 8+ P | 8+ P | 14+ P | (291) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 56 6 B 4 24.0 | 31 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | | 55 6 B 4 24.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112153 | KIYUSH SANTOSH KHARPADE | | Repeater | MALE | (MU0341120250117601 ) | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE | | | | |
| E1 | 24+ P | 14+ P | 12+ P | 41 P | | 5 0 F 0.0 | 12+ P | 17 P | 12+ P | MARKS | | |
| I1 | 36+ P | 17+ P | 18+ P | 16+ P | | 28+ P | 8+ P | 8+ P | 15+ P | (283) | | FAILED |
| TOT | 60+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 57 6 B 4 24.0 | | 33 0 F 4 0.0 | 20+ 4 D 2 8.0 | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 86

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

**MU-0460: SHAILENDRA EDUCATION SOCIETYS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 89

**MU-0462: SHRI SHANKAR NARAYAN EDUCATION TRUSTS SHANKAR NARAYAN COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 90

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 96

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 98

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 99

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 100

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 103

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 106

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112579 | AYUSH ANIRUDDHA KOLI | | Repeater | MALE | | (MU0341120250164545) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | 11 0 F 0.0 | 24+ P | 12+ P | 12 P | | | 26+ P | 12 P | 7 0 F 0.0 | 7 0 F 0.0 | MARKS | | |
| I1 | 34+ P | 24+ P | 13+ P | 16+ P | | | 32+ P | 9+ P | 16+ P | 14+ P | (269) | | FAILED |
| TOT | 45 0 F 4 0.0 | 48+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 | | | 58+ 6 B 4 24.0 | 21 4 D 2 8.0 | 23 0 F 2 0.0 | 21 0 F 2 0.0 | 22 | 70.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112593 | ROHIT RAVI DEDHE | | Repeater | MALE | | (MU0341120250164547) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | ABS | 4 0 F 0.0 | 24+ P | 4 0 | F 0.0 | | 12+ P | 6 0 | F 0.0 | 12+ P | 12+ P | MARKS | | |
| I1 | ABS | 24+ P | ABS | ABS | | | ABS | 9+ P | | 10+ P | 11+ P | (128) | | FAILED |
| TOT | 0 F 4 0.0 | 28 0 F 4 0.0 | 24 0 F 4 0.0 | 4 0 | F 2 0.0 | | 12 0 F 2 0.0 | 15 0 F 2 0.0 | | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 107

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 110

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 111

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 120

**MU-0550: MAHATMA PHULE EDUCATION SOCIETYS NIGHT COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 121

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113089 | RAJESH YUGVIR GAIKWAD | | Repeater | MALE | (MU0341120250164623) | MU-0550: Mahatma Phule Education Societys Night College of Arts and Commerce | | | | | |
| E1 | ABS | 27+ P | 26+ P | 12+ | P | 13+ P | 17+ P | ABS | 12+ P | MARKS | | |
| I1 | 35+ P | 30+ P | 18+ P | 14+ | P | 14+ P | 14+ P | 15+ P | 11+ P | (258) | | ABSENT |
| TOT | 35 0 F 4 0.0 | 57+ 6 B 4 24.0 | 44+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 15 0 F 2 0.0 | 23+ 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113091 | NISHA JAISINGH PARCHA | | Repeater | FEMALE | (MU0341120250165324) | MU-0550: Mahatma Phule Education Societys Night College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 24 P | 12+ | P | 14+ P | 12+ P | 13+ P | 15+ P | MARKS | | |
| I1 | 32+ P | 27+ P | 16+ P | 14+ | P | 13+ P | 13+ P | 15+ P | 13+ P | (281) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 51+ 5 C 4 20.0 | 40 4 D 4 16.0 | 26+ 5 C 2 10.0 | | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 124

**MU-0562: VIDYA VIKAS EDUCATION SOCIETY'S VIKAS COLLEGE OF ARTS SCIENCE & COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113164 | MADHURI GAJANAN WAGHMARE | | Repeater | FEMALE | (MU0341120250165172) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 24+ P | 13+ P | 15+ P | 28+ P | | 24 P | 12+ P | 12+ P | 14 P | MARKS | | |
| I1 | 23+ P | 16+ P | 16+ P | 28+ P | | 26+ P | 10+ P | 17+ P | 8+ P | (286) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | | 50 5 C 4 20.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113172 | ANIKET BABASAHEB GAIKWAD | | Repeater | MALE | (MU0341120250165182) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | ABS | 12+ P | 19+ P | 25+ P | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | 16+ P | 16+ P | ABS | | 21+ P | ABS | 13+ P | ABS | (122) | | ABSENT |
| TOT | 0 F 4 0.0 | 28+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 25 0 F 4 0.0 | | 21 0 F 4 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 0 F 2 0.0 | 22 | 28.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 125

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113178 | NIMESH SANDEEP KADAM | | | Repeater | MALE | (MU0341120250165169) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 24 P | 12+ P | 14+ P | | 29+ P | | 25+ P | 13 P | 12+ P | 12 P | MARKS | | |
| I1 | 22+ P | 16+ P | 16+ P | | 28+ P | | 23+ P | 10+ P | 14+ P | 9+ P | (279) | | PASS |
| TOT | 46 4 D 4 16.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | | 57+ 6 B 4 24.0 | | 48+ 4 D 4 16.0 | 23 4 D 2 8.0 | 26+ 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113181 | ANURAG PANDURANG KHARAT | | | Repeater | MALE | (MU0341120250165176) | MU-0562: Vidya Vikas Education Society's Vikas College of Arts Science & Commerce | | | | | |
| E1 | 25+ P | 16+ P | 21+ P | | 29+ P | | 35+ P | 15 P | 15+ P | 14 P | MARKS | | |
| I1 | 23+ P | 16+ P | 16+ P | | | ABS | 26+ P | ABS | 12+ P | ABS | (263) | | FAILED |
| TOT | 48+ 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | | 29 0 F 4 0.0 | | 61+ 7 B+ 4 28.0 | 15 0 F 2 0.0 | 27+ 5 C 2 10.0 | 14 0 F 2 0.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 126

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

**MU-0563: ABHINAV SHETKARI SHIKSHAN MANDALS ABHINAV COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113192 | PREM VITHOBA JADHAV | Repeater | MALE | (MU0341120250117843 ) | MU-0563: Abhinav Shetkari Shikshan Mandals Abhinav College of Arts Science and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

PAGE : 128

**MU-0583: VIDYA PRASARAK MANDAL ARTS COMMERCE AND SCIENCE COLLEGE, KINHAVALI**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113276 | SUNIL RAMCHANDRA AGIWALE | | Repeater | MALE | (MU0341120250165699) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali | | | | | |
| E1 | 33+ P | 28+ P | 16+ P | 17+ P | | 42+ P | 21 P | 19+ P | 24+ P | MARKS | | |
| I1 | 25+ P | 18+ P | 16+ P | 16+ P | | 35+ P | 16+ P | 15+ P | 18+ P | (359) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 46+ 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | | 77+ 8 A 4 32.0 | 37 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 42+ 9 A+ 2 18.0 | 22 | 148.0 | 6.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113279 | BHAGYSHRI MADHUKAR SHINDE | | Repeater | FEMALE | (MU0341120250165809) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali | | | | | |
| E1 | 35 P | ABS | ABS | ABS | | ABS | 23 P | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | | ABS | 15 P | ABS | ABS | (73) | | FAILED |
| TOT | 35 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 4 0.0 | 38 8 A 2 16.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 131

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 133

**MU-0601: JEEVAN JYOT EDUCATIONAL CHARITABLE TRUST REENA MEHTA COLLEGE OF ART SCIENCE COMMERCE AND MANAGEMENT STUDIES**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 134

**MU-0602: MATOSHREE VELBAI DEVAJI HARIYA COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 135

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 136

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 138

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 139

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | |

PAGE : 140

**MU-0721: KONKAN GYANPEETH KARJAT COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113904 | MAYURESH ANIL KARALE | | Repeater MALE | (MU0341120250165281) | MU-0721: Konkan Gyanpeeth Karjat College of Arts, Science and Commerce | | | | | |
| E1 | 25 P | 19+ P | 14 P | 25 P | ABS | 17 P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 16+ P | 15+ P | 16+ P | 30+ P | 10+ P | 14+ P | 16+ P | (271) | | FAILED |
| TOT | 55 6 B 4 24.0 | 35+ 8 A 2 16.0 | 29 6 B 2 12.0 | 41 4 D 4 16.0 | 30 0 F 4 0.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 141

**MU-0730: TUKARAM BABURAO KADAM COLLEGE OF ARTS AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 142

| | SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | 1431111 : Introduction to Literatures in English-I (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | | | |
| | External (60/24) | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | |
| | 801114053 | SACHIN SUDAM KHEDEKAR | | | | Repeater | MALE | (MU0341120250165391) | | MU-0730: Tukaram Baburao Kadam College of Arts and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 0 F 0.0 | 20 + | P | | | 37 | P | | | 17 + | P | | | | 48 + | P | | | | 22 + | P | | | | 18 + | P | | | | 21 + | P | | | | MARKS | | |
| I1 | 14 0 F 0.0 | 16 + | P | | | 23 + | P | | | 14 + | P | | | | 30 + | P | | | | 12 + | P | | | | 17 + | P | | | | 17 + | P | | | | (344) | | FAILED |
| TOT | 32 0 F 4 0.0 | 36 + | 8 | A | 2 | 16.0 | 60 | 7 | B+ | 4 | 28.0 | 31 + | 7 | B+ | 2 | 14.0 | 78 + | 8 | A | 4 | 32.0 | 34 + | 7 | B+ | 2 | 14.0 | 35 + | 8 | A | 2 | 16.0 | 38 + | 8 | A | 2 | 16.0 | 22 | 136.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 144

**MU-0892: JEEVANDEEP SHAIKSHANIK SANSTHAS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 146

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 147

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801114231 | BHOIR SAHIL DAYANAND | | Repeater | MALE | (MU0341120250165646) | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 17+ P | 26+ P | 16+ P | 12+ P | | 12+ P | 12+ P | 10+ P | 10+ P | (115) | | ABSENT |
| TOT 17 0 F 4 0.0 | 26 0 F 4 0.0 | 16 0 F 4 0.0 | 12 0 F 2 0.0 | | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801114232 | SAIYYAD RIYAN NISAR | | Repeater | MALE | (MU0341120250165685) | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College | | | | | |
| E1 24 P | 25 P | 25 P | 13 P | | 14 P | 12 P | 13 P | 13 P | MARKS | | |
| I1 17+ P | 25+ P | 16+ P | 10+ P | | 10+ P | 13+ P | 10+ P | 10+ P | (250) | | PASS |
| TOT 41 4 D 4 16.0 | 50 5 C 4 20.0 | 41 4 D 4 16.0 | 23 4 D 2 8.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 94.0 | 4.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 148

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 150

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 151

**MU-0920: KAMALADEVI COLLEGE OF ARTS & COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 152

**MU-0922: KAMALAGAURI HIRU PATIL SHIKSHAN SANSTHAS SADGURU VAMANBABA COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114300 | MEGHNA ROHIDAS BHOIR | | Repeater | FEMALE | (MU0341120250165133) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 13+ P | 24+ P | 13+ P | 40 | P | 31+ P | 14+ P | 17+ P | 13+ P | MARKS | | |
| I1 | 23+ P | 36+ P | 17+ P | 33+ | P | 35+ P | 18+ P | 17+ P | 18+ P | (362) | | PASS |
| TOT | 36+ 8 A 2 16.0 | 60+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 73 8 A 4 32.0 | | 66+ 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114304 | HARSHIKA GANESH BHUMICK | | Repeater | FEMALE | (MU0341120250164647) | MU-0922: Kamalagauri Hiru Patil Shikshan Sansthas Sadguru Vamanbaba Commerce and Science College | | | | | |
| E1 | 16+ P | 29+ P | 13+ P | 42+ | P | 37+ P | 16+ P | 15 P | 16+ P | MARKS | | |
| I1 | 10+ P | 36+ P | 16+ P | 18+ | P | 34+ P | 17+ P | 15+ P | 9+ P | (339) | | PASS |
| TOT | 26+ 5 C 2 10.0 | 65+ 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 60+ 7 | B+ 4 28.0 | 71+ 8 A 4 32.0 | 33+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 153

**MU-0942: D J SAMANT SENIOR COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 155

**MU-0943: LOKNETE SHAMRAOJI PEJE ARTS COMMERCE AND SCIENCE SENIOR COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801114387 | YASH VASUDEV GORE | Repeater | MALE | (MU0341120250165901) | MU-0943: Loknete Shamraoji Peje Arts Commerce and Science Senior College |

| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

PAGE : 156

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 158

| | | |

PAGE : 159

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114395 | SALONI DIPAK PEJE | | Repeater | FEMALE | (MU0341120250165917) | MU-0943: Loknete Shamraoji Peje Arts Commerce and Science Senior College | | | | | |
| E1 | 40 P | 8 0 F 0.0 | 10 0 F 0.0 | 21 P | | 21 P | 12 P | 4 0 F 0.0 | 13 P | MARKS | | |
| I1 | 20 P | ABS | 15 0 F 0.0 | ABS | | ABS | ABS | 5 0 F 0.0 | 12 P | (181) | | FAILED |
| TOT | 60 7 B+ 4 28.0 | 8 0 F 4 0.0 | 25 0 F 4 0.0 | 21 0 F 2 0.0 | | 21 0 F 2 0.0 | 12 0 F 2 0.0 | 9 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 38.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114396 | UJJVALA MAYUR KAMBLE | | Repeater | FEMALE | (MU0341120250165797) | MU-0943: Loknete Shamraoji Peje Arts Commerce and Science Senior College | | | | | |
| E1 | 32 P | 25 P | 24 P | 21 P | | 25 P | 12 P | 12 P | 17 P | MARKS | | |
| I1 | 20 P | 16 P | 16 P | 10 P | | 10 P | 10 P | 8 P | 14 P | (272) | | PASS |
| TOT | 52 5 C 4 20.0 | 41 4 D 4 16.0 | 40 4 D 4 16.0 | 31 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 160

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114437 | SHEKHAR BABU LOHAR | | Repeater | MALE | (MU0341120250164608) | MU-0958: Karmaveer Bhaurao Patil Degree College of Arts and Commerce | | | | | |
| E1 | 9 0 F 0.0 | 12 P | 12 P | 5 0 F 0.0 | | 4 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 20 + P | 11 + P | 13 + P | 16 + P | | 25 + P | 8+ P | 8+ P | 8+ P | (187) | | FAILED |
| TOT | 29 0 F 4 0.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 21 0 F 4 0.0 | | 29 0 F 4 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 42.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 162

**MU-1012: ABASAHEB MARATHE ARTS AND NEW COMMERCE SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

| | SEAT NO | NAME | | STATUS GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114484 | RONAK VIKAS BHOIR | | Repeater MALE | (MU0341120250164482) | MU-1032: Shri Mahadev Baburao Chaughule Mahavidyalaya Arts Science and Commerce | | | | | |
| E1 | 43 P | 12 + P | 12 + P | 41 P | 43 P | 20 + P | 13 + P | 18 P | MARKS | | |
| I1 | 20 + P | 10 + P | 12 + P | 19 + P | 32 + P | 14 + P | 17 + P | 17 + P | (343) | | PASS |
| TOT | 63 7 B+ 4 28.0 | 22 + 4 D 2 8.0 | 24 + 4 D 2 8.0 | 60 7 B+ 4 28.0 | 75 8 A 4 32.0 | 34 + 7 B+ 2 14.0 | 30 + 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 148.0 | 6.7272 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 165

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 166

| | SEAT NO | | | | | | | NAME | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 167

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 169

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 170

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 171

**MU-1116: JEEVANDEEP SHIKSHANIK SANSTHAS JEEVANDEEP ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 172

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 173

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 174

**MU-1183: ST. PETER DEGREE COLLEGE, DEWANMAN**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | NITESH MANTU RAVANI | | Repeater | MALE | (MU0341120250117930) | MU-1183: St. Peter Degree College, Dewanman | | | | |
| E1 | 25 P | 16 P | 37+ P | 12+ P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 12+ P | 24+ P | 10+ P | 38+ P | 19+ P | 20+ P | 20+ P | (313) | | PASS |
| TOT | 45 4 D 4 16.0 | 28 6 B 2 12.0 | 61+ 7 B+ 4 28.0 | 22+ 4 D 2 8.0 | 62+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | JYOTI DEVENDRA GOUD | | Repeater | FEMALE | (MU0341120250117928) | MU-1183: St. Peter Degree College, Dewanman | | | | |
| E1 | 24+ P | 12+ P | 37+ P | 12+ P | 25+ P | 12+ P | 12+ P | 22 P | MARKS | | |
| I1 | 20+ P | 15+ P | 24+ P | 20+ P | 38+ P | 17+ P | 19+ P | 17+ P | (326) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 61+ 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 63+ 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 39 8 A 2 16.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 175

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 176

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 177

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 1

(70877) : 70877 : Environmental Studies
(1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE)
(1111311) : 1111311 : Amazing Animals
(1171311) : 1171311 : Introduction to Commerce (OE)
(1231311) : 1231311 : Introduction to Banking
(1291111) : 1291111 : Basics of Rural Studies
(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)
(1291412) : 1291412 : Land Survey Skills
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311112) : 1311112 : Concepts in Ancient India
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351411) : 1351411 : Climate Change and Sustainability
(1351412) : 1351412 : Sociology of Ageing
(1361311) : 1361311 : Creative Writing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381112) : 1381112 : विनोदी साहित्याचा परिचय
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1411111) : 1411111 : Arabic Text-I and Applied Grammar-I
(1411411) : 1411411 : Arabic communication skills- I
(1411412) : 1411412 : Skill Based Translation-I
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431112) : 1431112 : Background to Poetry in English
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah
(1471111) : 1471111 : Applied Pali: Text and Translation – I
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571313) : 1571313 : Introduction to Environment
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521612) : 2521612 : National Service Scheme
(2521616) : 2521616 : Extension Work
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541513) : 2541513 : Law related to Intellectual Property Rights
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1091312 | Plants in Everyday Life : A Botanical Exploration (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311112 | Concepts in Ancient India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1361311 | Creative Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381112 | विनोदी साहित्याचा परिचय | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411111 | Arabic Text-I and Applied Grammar-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1411411 | Arabic communication skills- I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411412 | Skill Based Translation-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1471111 | Applied Pali: Text and Translation – I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

**MU-0065: GOKHALE EDUCATION SOCIETYS DR T K TOPE ARTS AND COMMERCE NIGHT COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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PAGE : 7

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

**MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1411111 : Arabic Text-I and Applied Grammar-I (THEORY) | 1411411 : Arabic communication skills- I (THEORY) | 1411412 : Skill Based Translation-I (THEORY) | | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110522 | NAUSHAD JAMAL AHMAD | | Repeater | MALE | (MU0341120250178553) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 28 P | 50+ P | 22+ P | 30+ P | | 46+ P | 20+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 35 P | 32+ P | 16+ P | 16+ P | | 21+ P | 17+ P | 10+ P | 10+ P | (379) | | PASS |
| TOT | 63 7 B+ 4 28.0 | 82+ 9 A+ 4 36.0 | 38+ 8 A 2 16.0 | 46+ 10 O 2 20.0 | | 67+ 7 B+ 4 28.0 | 37+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110544 | ANSARI NAGMAKHATOON HASNAIN | | Repeater | FEMALE | (MU0341120250166021) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 24+ P | 16 0 F 0.0 | 12+ P | 16+ P | | 25+ P | 14+ P | 6 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 35+ P | 16+ P | 13+ P | 10+ P | | 26+ P | 18+ P | 17+ P | 10+ P | (270) | | FAILED |
| TOT | 59+ 6 B 4 24.0 | 32 0 F 4 0.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 51+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 23 0 F 2 0.0 | 22+ 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110546 | PANDEY ARUSHI AJAY | | Repeater | FEMALE | (MU0341120250166007) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 36+ P | 21+ P | 17+ P | 40+ P | | 16 0 F 0.0 | 16+ P | 12+ P | 19+ P | MARKS | | |
| I1 | 36+ P | 18+ P | 16+ P | 37+ P | | 25+ P | 18+ P | 18+ P | 13+ P | (358) | | FAILED |
| TOT | 72+ 8 A 4 32.0 | 39+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 77+ 8 A 4 32.0 | | 41 0 F 4 0.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 12

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 13

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 15

**MU-0117: MAHARASHTRA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 16

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 17

**MU-0120: MAHARSHI DAYANAND COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110752 | KOKITKAR SANIKA RAJESH KAVITA | | Repeater | FEMALE | (MU0341120250178476) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 9 0 F 0.0 | 24+ P | 14+ P | 24+ P | | 15+ P | 12+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 12 P | 31+ P | | 9+ P | 10+ P | 8+ P | 8+ P | (233) | | FAILED |
| TOT | 25 0 F 4 0.0 | 40+ 4 D 4 16.0 | 26 5 C 2 10.0 | 55+ 6 B 4 24.0 | | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110756 | CHHAJLANA SONAL DINESH ANJALI | | Repeater | FEMALE | (MU0341120250178391) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 29+ P | 12+ P | 11 0 F 0.0 | | 12+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 30+ P | 25+ P | 12+ P | 31+ P | | 18+ P | 14+ P | 17+ P | 10+ P | (281) | | FAILED |
| TOT | 54 5 C 4 20.0 | 54+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 42 0 F 4 0.0 | | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 19

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 20

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110784 | SANDIS HARSH PRAKASH DEEPIKA | Repeater | MALE | (MU0341120250177637) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 15+ P | 24+ P | 24+ P | 12+ P | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 8+ P | 24 P | 27+ P | 10+ P | 13+ P | 8+ P | 8+ P | (250) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 48 4 D 4 16.0 | 51+ 5 C 4 20.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 94.0 | 4.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110785 | DODDAMANI SRUSHTI LINGRAJ VIDYA | | Repeater | FEMALE | (MU0341120250178398) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 28+ P | 0 F 0.0 | 17 P | 4 | 0 F 0.0 | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 20+ P | 12+ P | 31+ P | | 18+ P | 13+ P | 16+ P | 18+ P | (255) | | FAILED |
| TOT | 58+ 6 B 4 24.0 | 20 0 F 4 0.0 | 29 6 B 2 12.0 | 35 0 F 4 0.0 | | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 24

| | | |

PAGE : 25

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 27

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 30

**MU-0163: R D NATIONAL COLLEGE AND W A SCIENCE COLLEGE**

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801111049 | ZAID ALLAUDDIN ANSARI | Repeater | MALE | (MU0341120250178973) | MU-0163: R D National College and W A Science College |

| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | | | | | | 1111311 : Amazing Animals (THEORY) | | | | | | 1301111 : Microeconomics-I (THEORY) | | | | | | 1301112 : Basic Concept in Economics-I (THEORY) | | | | | | 1301411 : Entrepreneurship Development (THEORY) | | | | | | 1301414 : Money Transaction and Consumer Protection (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2521616 : Extension Work (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | P | | | | ABS | | | | | 24 | P | | | | ABS | | | | | 18 | P | | | | 22 | P | | | | 12+ | P | | | | 17+ | P | | | | 13+ | P | | | | 20+ | P | | | | MARKS | | |
| I1 | | ABS | | | | 8 | P | | | | | ABS | | | | ABS | | | | | | ABS | | | | | ABS | | | | 8+ | P | | | | 18+ | P | | | | 18+ | P | | | | 9+ | P | | | | (206) | | FAILED |
| TOT | 19 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 24 | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 20+ | 4 | D | 2 | 8.0 | 35+ | 8 | A | 2 | 16.0 | 31+ | 7 | B+ | 2 | 14.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 50.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801111075 | GAGAN SURESH TRIPATHI | Repeater | MALE | (MU0341120250178983) | MU-0163: R D National College and W A Science College |

| | 1091312 : Plants in Everyday Life : A Botanical Exploration (OE) (THEORY) | | | | | | 1111311 : Amazing Animals (THEORY) | | | | | | 1431111 : Introduction to Literatures in English-I (THEORY) | | | | | | 1431112 : Background to Poetry in English (THEORY) | | | | | | 1431411 : Creative Writing - I (THEORY) | | | | | | 1431412 : Social Media and Blog Writing (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2521616 : Extension Work (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12+ | P | | | | 12+ | P | | | | 26+ | P | | | | 18 | P | | | | 12+ | P | | | | 19+ | P | | | | 12+ | P | | | | 18+ | P | | | | 14+ | P | | | | 16+ | P | | | | MARKS | | |
| I1 | 8+ | P | | | | 16+ | P | | | | 28+ | P | | | | 9 | P | | | | 8+ | P | | | | 8+ | P | | | | 14+ | P | | | | 18+ | P | | | | 18+ | P | | | | 17+ | P | | | | (303) | | PASS |
| TOT | 20+ | 4 | D | 2 | 8.0 | 28+ | 6 | B | 2 | 12.0 | 54+ | 5 | C | 4 | 20.0 | 27 | 5 | C | 2 | 10.0 | 20+ | 4 | D | 2 | 8.0 | 27+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 36+ | 8 | A | 2 | 16.0 | 32+ | 7 | B+ | 2 | 14.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 31

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 32

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 35

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | |

PAGE : 36

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111194 | KRUSHNA VASANT HAGOTE | | Repeater | MALE | (MU0341120250178659) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 25 P | 16+ P | 14+ P | 25+ P | | 28+ P | 13+ P | 21+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 12+ P | 18+ P | | 22+ P | 12+ P | 14+ P | 14+ P | (278) | | PASS |
| TOT | 41 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 43+ 4 D 4 16.0 | | 50+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111195 | PARMANAND CHANDAR LAHARE | | Repeater | MALE | (MU0341120250178813) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 24 P | 24+ P | 24+ P | 13+ P | | 13+ P | 12+ P | 16+ P | 13+ P | MARKS | | |
| I1 | 23+ P | 33+ P | 19+ P | 9+ P | | 13+ P | 14+ P | 15+ P | 13+ P | (278) | | PASS |
| TOT | 47 4 D 4 16.0 | 57+ 6 B 4 24.0 | 43+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111198 | ROSHAN PINTYA KADALI | | Repeater | MALE | (MU0341120250178930) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 18 0 F 0.0 | 24+ P | 13+ P | 12+ P | | 29+ P | 13+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 32+ P | 13+ P | 18+ P | | 27+ P | 13+ P | 15+ P | 13+ P | (293) | | FAILED |
| TOT | 44 0 F 4 0.0 | 56+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 56+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 106.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111199 | NILAM EKNATH KHULAT | | Repeater | FEMALE | (MU0341120250178753) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 38 P | 36 P | 12+ P | 12+ P | | 25+ P | 13+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 34+ P | 13+ P | 15+ P | | 26+ P | 14+ P | 16+ P | 14+ P | (321) | | PASS |
| TOT | 66 7 B+ 4 28.0 | 70 8 A 4 32.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | | 51+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 39

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111200 | TANUJA SONU PARDHI | | Repeater | FEMALE | (MU0341120250178230) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 25 P | 15+ P | 13+ P | 30 P | | 33 P | 12+ P | 15+ P | 14+ P | MARKS | | |
| I1 | 22+ P | 17+ P | 13+ P | 30+ P | | 22+ P | 13+ P | 13+ P | 14+ P | (301) | | PASS |
| TOT | 47 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 60 7 B+ 4 28.0 | | 55 6 B 4 24.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111201 | BHAVANA BHASKAR TOPALE | | Repeater | FEMALE | (MU0341120250178707) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 32 P | 29+ P | ABS | 19+ P | | 26+ P | 20+ P | 16+ P | 15+ P | MARKS | | |
| I1 | 30+ P | 32+ P | 11+ P | 18+ P | | 32+ P | 13+ P | 12+ P | 14+ P | (319) | | FAILED |
| TOT | 62 7 B+ 4 28.0 | 61+ 7 B+ 4 28.0 | 11 0 F 2 0.0 | 37+ 8 A 2 16.0 | | 58+ 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 134.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 41

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111204 | GANESH BHAGWAN MOULE | | Repeater | MALE | | (MU0341120250178790) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 26+ P | 15+ P | 16+ P | 27 P | | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 14+ P | 12+ P | 18+ P | | | 25+ P | 14+ P | 14+ P | 14+ P | (271) | | PASS |
| TOT | 42+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 45 4 D 4 16.0 | | | 49+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111206 | SAINATH KAMALAKAR WAGH | | Repeater | MALE | | (MU0341120250178959) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 15 P | | | 24+ P | 12+ P | 13 P | 12+ P | MARKS | | |
| I1 | 16+ P | 18+ P | 12+ P | 15+ P | | | 23+ P | 14+ P | 10+ P | 14+ P | (258) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 42+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | | | 47+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 23 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 98.0 | 4.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111207 | MUKTA PRAKASH BOBE | | Repeater | FEMALE | (MU0341120250178279) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 18+ P | 14+ P | 24+ P | | 41 P | 13+ P | 12+ P | 19+ P | MARKS | | |
| I1 | 26+ P | 18+ P | 12+ P | 18+ P | | 30+ P | 12+ P | 13+ P | 14+ P | (308) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 42+ 4 D 4 16.0 | | 71 8 A 4 32.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111208 | AJAY SUNIL BAMBARE | | Repeater | MALE | (MU0341120250178806) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 25+ P | 26+ P | 29+ P | 16+ P | | 13+ P | 17 P | 13+ P | 14+ P | MARKS | | |
| I1 | 18+ P | 18+ P | 17+ P | 12+ P | | 12+ P | 10+ P | 12+ P | 14+ P | (266) | | PASS |
| TOT | 43+ 4 D 4 16.0 | 44+ 4 D 4 16.0 | 46+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | | 25+ 5 C 2 10.0 | 27 5 C 2 10.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 43

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 44

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 46

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111215 | MAYA MADHUKAR RAUT | | Repeater | FEMALE | (MU0341120250178786) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 24 P | 13+ P | 12+ P | | ABS | 24+ P | 15 P | 15+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 15+ P | 12+ P | 18+ P | | 24+ P | 13+ P | 13+ P | 14+ P | (241) | | FAILED |
| TOT | 41 4 D 4 16.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 18 0 F 4 0.0 | | 48+ 4 D 4 16.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111216 | MANOJ TULYA GOVIND | | Repeater | MALE | (MU0341120250178810) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 28 P | 24+ P | 24+ P | 12+ P | | 15+ P | 15 P | 12+ P | 16 P | MARKS | | |
| I1 | 17+ P | 30+ P | 19+ P | 10+ P | | 12+ P | 12+ P | 14+ P | 12+ P | (272) | | PASS |
| TOT | 45 4 D 4 16.0 | 54+ 5 C 4 20.0 | 43+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 47

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111217 | ABHAY RAVI BHOYE | | Repeater | MALE | (MU0341120250178807) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 24+ P | ABS | 31+ P | 14+ | P | 15+ P | 18 P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 30+ P | 28+ P | 13+ | P | 13+ P | 10+ P | 13+ P | 13+ P | (272) | | FAILED |
| TOT | 50+ 5 C 4 20.0 | 30 0 F 4 0.0 | 59+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | | 28+ 6 B 2 12.0 | 28 6 B 2 12.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111218 | SURAJ RAMESH VAJE | | Repeater | MALE | (MU0341120250178958) | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 25+ P | 12+ P | 12+ | P | 30+ P | 21 P | 20 P | 12+ P | MARKS | | |
| I1 | 27+ P | 34+ P | 13+ P | 17+ | P | 26+ P | 13+ P | 12+ P | 15+ P | (313) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 59+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 29+ 6 | B 2 12.0 | 56+ 6 B 4 24.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 48

**MU-0186: KRISHNARAO SITARAM DESAI SHIKSHAN MANDAL'S S. K. PATIL SINDHUDURG ARTS, COMMERCE AND DESHBHAKT SHANKARRAO GAVANKAR SCIENCE COLLEGE MALVAN**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111250 | SANDHYA PANDURANG GAWDE | | Repeater FEMALE | (MU0341120250166502) | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan | | | | | |
| E1 | 24 P | 12+ P | 15+ P | 27 P | 29+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 31+ P | 13+ P | 15+ P | 33+ P | 31+ P | 14+ P | 11+ P | 9+ P | (300) | | PASS |
| TOT | 55 6 B 4 24.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 60 7 B+ 4 28.0 | 60+ 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 23 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111257 | PURVA HEMANT TALAVADEKAR | | Repeater FEMALE | (MU0341120250166501) | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan | | | | | |
| E1 | 24 P | 12+ P | 14+ P | 24+ P | 37+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 17+ P | 11+ P | 12+ P | 32+ P | 30+ P | 12+ P | 12+ P | 9+ P | (282) | | PASS |
| TOT | 41 4 D 4 16.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 56+ 6 B 4 24.0 | 67+ 7 B+ 4 28.0 | 24+ 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 49

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 50

**MU-0209: SIDDHARTH COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111677 | PAWAN GANESH CHAVAN | | Repeater | MALE | (MU0341120250166313) | MU-0268: The Education Societys P D Kharkhanis College of Arts and Commerce | | | | | |
| E1 | 24+ P | 16+ P | 12+ P | 24+ | P | 24+ P | 12+ P | 17 P | 12+ P | MARKS | | |
| I1 | 24+ P | 15+ P | 8+ P | 35+ | P | 29+ P | 16+ P | 15+ P | 15+ P | (298) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 59+ 6 B 4 24.0 | | 53+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 32 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111678 | MOSIM SHABBIR SHAIKH | | Repeater | MALE | (MU0341120250166143) | MU-0268: The Education Societys P D Kharkhanis College of Arts and Commerce | | | | | |
| E1 | 24+ P | 14+ P | 12+ P | 24+ | P | 24+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 25+ P | 14+ P | 8+ P | 35+ | P | 36+ P | 16+ P | 15+ P | 16+ P | (299) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 59+ 6 B 4 24.0 | | 60+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 60

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 63

**MU-0399: MAHARANA PRATAPSINH SHIKSHAN SANSTHAS ANANDIBAI RAORANE ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

**MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112196 | NIRJALA ROHIDAS PATIL | | Repeater | FEMALE | (MU0341120250178997) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 12+ P | 12+ P | 29+ P | | 40+ P | 12+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 30+ P | 16+ P | 16+ P | 28+ P | | 28+ P | 9+ P | 9+ P | 9+ P | (302) | | PASS |
| TOT | 54 5 C 4 20.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 57+ 6 B 4 24.0 | | 68+ 7 B+ 4 28.0 | 21+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 68

**MU-0448: NEW EDUCATION SOCIETY'S LANJA SHRIRAM KUSUMTAI SADASHIV VANJARE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112259 | SANGHDIP MILIND KAMBLE | | Repeater | MALE | (MU0341120250166430) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | |
| E1 | 24 P | 12+ P | 25+ P | 5 0 | F 0.0 | 13+ P | 13 P | 12+ P | 14 P | MARKS | | |
| I1 | 32+ P | 13+ P | 31+ P | 16+ P | | 17+ P | 13+ P | 12+ P | 12+ P | (264) | | FAILED |
| TOT | 56 6 B 4 24.0 | 25+ 5 C 2 10.0 | 56+ 6 B 4 24.0 | 21 0 | F 4 0.0 | 30+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 69

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 70

**MU-0485: ICLES MOTILAL JHUNJHUNWALA ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 71

**MU-0487: MAHATMA PHULE ARTS SCIENCE AND COMMERCE COLLEGE, PANVEL**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 72

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 73

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112561 | DHANASHREE HANUMANT KURANGALE | | Repeater | FEMALE | (MU0341120250166482) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | 24+ P | 29+ P | 16+ P | 14+ P | | 27+ P | 15 P | 12+ P | 14+ P | MARKS | | |
| I1 | 29+ P | 24+ P | 15+ P | 14+ P | | 29+ P | 9+ P | 16+ P | 16+ P | (303) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 53+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | | 56+ 6 B 4 24.0 | 24 4 D 2 8.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112562 | DHANRAJ DATTATREY MHATRE | | Repeater | MALE | (MU0341120250178378) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | 31+ P | 32+ P | 20+ P | 18+ P | | 36+ P | 12 P | 12+ P | 19+ P | MARKS | | |
| I1 | 33+ P | 25+ P | 14+ P | 14+ P | | 34+ P | 9+ P | 14+ P | 17+ P | (340) | | PASS |
| TOT | 64+ 7 B+ 4 28.0 | 57+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | | 70+ 8 A 4 32.0 | 21 4 D 2 8.0 | 26+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 79

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 80

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 81

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112568 | RIYA PRAMOD MOKAL | | Repeater | FEMALE | (MU0341120250178396) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | 24+ P | 28+ P | 18+ P | 17+ P | | 28+ P | 19 P | 13+ P | 18+ P | MARKS | | |
| I1 | 30+ P | 24+ P | 15+ P | 14+ P | | 16+ P | 9+ P | 16+ P | 16+ P | (305) | | PASS |
| TOT | 54+ 5 C 4 20.0 | 52+ 5 C 4 20.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | | 44+ 4 D 4 16.0 | 28 6 B 2 12.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112571 | SIDDHANT RAVINDRA PARANGE | | Repeater | MALE | (MU0341120250178430) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | 34+ P | 28+ P | 20+ P | 18+ P | | 29+ P | 13 P | 12+ P | 18+ P | MARKS | | |
| I1 | 34+ P | 33+ P | 13+ P | 14+ P | | 26+ P | 9+ P | 16+ P | 17+ P | (334) | | PASS |
| TOT | 68+ 7 B+ 4 28.0 | 61+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | | 55+ 6 B 4 24.0 | 22 4 D 2 8.0 | 28+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 82

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 83

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 85

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 86

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 88

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 91

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112615 | AADARSH SUBHASH PATIL | | Repeater | MALE | (MU0341120250178433) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | 30+ P | 26+ P | 18+ P | 12+ P | | 32+ P | 13 P | 12+ P | 14 P | MARKS | | |
| I1 | 30+ P | 30+ P | 8+ P | 14+ P | | 16+ P | 9+ P | 14+ P | 8+ P | (286) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 56+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 48+ 4 D 4 16.0 | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112617 | OMKAR KISHOR RAUT | | Repeater | MALE | (MU0341120250178147) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 28+ P | | 24+ P | 21 P | 12+ P | 12 P | MARKS | | |
| I1 | 34+ P | 14+ P | 17+ P | 16+ P | | 16+ P | 13+ P | 14+ P | 16+ P | (285) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 44+ 4 D 4 16.0 | | 40+ 4 D 4 16.0 | 34 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 96

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801112743 | GAJANAN PANDHARINATH TOPALE | Repeater | MALE | (MU03411202501789O3) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | 1321411 : Introduction to Psephology (THEORY) | | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | 1431111 : Introduction to Literatures in English-I (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 32 | | P | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | 12+ | | P | | | 20 | | P | | | MARKS | | |
| I1 | 22 | | P | | | ABS | | | | | ABS | | | | | ABS | | | | | 12 | | P | | | 16+ | | P | | | 14 | | P | | | (128) | | FAILED |
| TOT | 54 | 5 | C | 4 | 20.0 | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 12 | 0 | F | 2 | 0.0 | 28+ | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | | 46.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801112744 | KETAN ANANTA GAVIT | Repeater | MALE | (MU03411202501787O3) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |

| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | 1351111 : Introduction to Sociology (THEORY) | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 38 | | P | | | 21 | | P | | | 22 | | P | | | 32 | | P | | | 42 | | P | | | 20 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 26 | | P | | | 16 | | P | | | 16 | | P | | | 26 | | P | | | 26 | | P | | | 16 | | P | | | 17+ | | P | | | (376) | | PASS |
| TOT | 64 | 7 | B+ | 4 | 28.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 58 | 6 | B | 4 | 24.0 | 68 | 7 | B+ | 4 | 28.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 22 | | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 97

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 98

**MU-0540: S K SOMAIYA COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112760 | LAKSH DINESH PANDE | | Repeater | MALE | (MU0341120250178288) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 31+ P | 24+ P | 22+ P | | 14+ P | 17+ P | 20+ P | 15+ P | MARKS | | |
| I1 | 29+ P | 33+ P | 22+ P | 10+ P | | 10+ P | 11+ P | 14+ P | 15+ P | (311) | | PASS |
| TOT | 53 5 C 4 20.0 | 64+ 7 B+ 4 28.0 | 46+ 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1331111 : Introduction to Psychology (THEORY) | | 1331411 : Personal and Social Life Skills (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112770 | MAYAAR ABID ALI SHAIKH | | Repeater | FEMALE | (MU0341120250177718) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 31 P | 21+ P | 24 P | | 13+ P | 15+ P | 12+ P | 19+ P | MARKS | | |
| I1 | 25+ P | 30+ P | 9+ P | 18+ P | | 12+ P | 14+ P | 13+ P | 16+ P | (296) | | PASS |
| TOT | 49 4 D 4 16.0 | 61 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 42 4 D 4 16.0 | | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 99

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 100

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112780 | PRANJAL SANTOSH KHARAT | | Repeater | FEMALE | (MU0341120250178650) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 9 0 F 0.0 | 7 0 F 0.0 | 12 P | 14 0 | F 0.0 | 12 0 F 0.0 | 12+ P | 14+ P | 14+ P | MARKS | | |
| I1 | 24+ P | 14 P | 13+ P | 21+ | P | 23+ P | 9+ P | 10+ P | 15+ P | (223) | | FAILED |
| TOT | 33 0 F 4 0.0 | 21 0 F 2 0.0 | 25 5 C 2 10.0 | 35 0 | F 4 0.0 | 35 0 F 4 0.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 38.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112783 | UMMEAIMAN ATIQ UR REHMAN CHAUDHARY | | Repeater | FEMALE | (MU0341120250178372) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 15 0 F 0.0 | 12 0 F 0.0 | 12+ P | 12+ | P | 24 P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 25+ P | 28+ P | 16+ P | 16+ | P | 28+ P | 9+ P | 11+ P | 12 P | (256) | | FAILED |
| TOT | 40 0 F 4 0.0 | 40 0 F 4 0.0 | 28+ 6 B 2 12.0 | 28+ 6 | B 2 12.0 | 52 5 C 4 20.0 | 21+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 102

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 1481411 : Basics in Yoga (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112790 | AYUSHI SANTOSH MISHRA | | Repeater FEMALE | (MU0341120250178667) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 10 0 F 0.0 | 12+ P | 24 P | 24+ P | 12 P | 12+ P | 14+ P | 12 P | MARKS | | |
| I1 | 16+ P | 15+ P | ABS | 26+ P | 13+ P | 13+ P | 11+ P | 12+ P | (226) | | FAILED |
| TOT | 26 0 F 4 0.0 | 27+ 5 C 2 10.0 | 24 0 F 4 0.0 | 50+ 5 C 4 20.0 | 25 5 C 2 10.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 68.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112814 | HIBA JAVED AKHTAR KHAN | | Repeater FEMALE | (MU0341120250178637) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 24 P | 12+ P | F 0 F 0.0 | | 18+ P | 17+ P | 15+ P | MARKS | | |
| I1 | ABS | ABS | 8 P | ABS | 17+ P | 10+ P | 10+ P | 12+ P | (167) | | FAILED |
| TOT | 24 0 F 4 0.0 | 24 0 F 4 0.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 17 0 F 4 0.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 103

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112817 | PRAJAKTA SAHU | | Repeater | FEMALE | (MU0341120250178297) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 9 0 F 0.0 | 28 P | 12 P | 12 P | | 24 P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 17+ P | 23+ P | 12+ P | 12+ P | | 23+ P | 13+ P | 10+ P | 8+ P | (239) | | FAILED |
| TOT | 26 0 F 4 0.0 | 51 5 C 4 20.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 47 4 D 4 16.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 78.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1351411 : Climate Change and Sustainability (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112820 | KHAN ISRA IQBAL SADIYA | | Repeater | FEMALE | (MU0341120250178315) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 24+ P | 16 P | 28+ P | | 14+ P | 19+ P | 14+ P | 14+ P | MARKS | | |
| I1 | 29+ P | 19+ P | 10+ P | 17+ P | | 14+ P | 8+ P | 12+ P | 8+ P | (270) | | PASS |
| TOT | 53 5 C 4 20.0 | 43+ 4 D 4 16.0 | 26 5 C 2 10.0 | 45+ 4 D 4 16.0 | | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 106

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 110

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112938 | MRUNALI MAHESH NAVALE | Repeater | FEMALE | (MU0341120250166376) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 1321411 : Introduction to Psephology (THEORY) | | | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | External (60/24) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 24 | | P | | | 24 | | P | | | AB S | | | | | 16 + | | P | | | 12 + | | P | | | 12 + | | P | | | 12 + | | P | | | 12 + | | P | | | MARKS | | |
| I1 | 16 + | | P | | | 16 + | | P | | | 28 + | | P | | | 14 + | | P | | | 8+ | | P | | | 8+ | | P | | | 10 + | | P | | | 15 + | | P | | | (227) | | FAILED |
| TOT | 40 | 4 | D | 4 | 16.0 | 40 | 4 | D | 4 | 16.0 | 28 | 0 | F | 4 | 0.0 | 30 + | 7 | B+ | 2 | 14.0 | 20 + | 4 | D | 2 | 8.0 | 20 + | 4 | D | 2 | 8.0 | 22 + | 4 | D | 2 | 8.0 | 27 + | 5 | C | 2 | 10.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801112954 | HEMA SHIVPRAKASH SHARMA | Repeater | FEMALE | (MU0341120250178302) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 1321411 : Introduction to Psephology (THEORY) | | | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | External (60/24) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 10 | 0 | F | | 0.0 | 26 | | P | | | 24 + | | P | | | 14 + | | P | | | 12 + | | P | | | 12 + | | P | | | 12 | | P | | | 12 + | | P | | | MARKS | | |
| I1 | 16 + | | P | | | 29 + | | P | | | 25 + | | P | | | 13 + | | P | | | 12 + | | P | | | 19 + | | P | | | 19 + | | P | | | 8+ | | P | | | (263) | | FAILED |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 111

| | | |

PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112975 | ADITI BABULNATH VISHWAKARMA | | Repeater | FEMALE | (MU0341120250166374 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24 P | 24+ P | 12+ P | 16 P | | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 22+ P | 11+ P | 16+ P | | 30+ P | 14+ P | 14+ P | 12+ P | (271) | | PASS |
| TOT | 40 4 D 4 16.0 | 46+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 54 5 C 4 20.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112994 | SONU KUMAR YADAV | | Repeater | MALE | (MU0341120250178220 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 12 P | ABS | 24 P | | 24+ P | 12+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 16+ P | 10+ P | 8+ P | 18+ P | | 27+ P | 15+ P | 15+ P | 17+ P | (250) | | FAILED |
| TOT | 40+ 4 D 4 16.0 | 22 4 D 2 8.0 | 8 0 F 2 0.0 | 42 4 D 4 16.0 | | 51+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 117

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113272 | OMAKAR MUKUND MADHAVI | | Repeater | MALE | (MU0341120250166465 ) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali | | | | | |
| E1 | 25+ P | 13+ P | 15+ P | 28 P | | 25+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 33+ P | 12+ P | 14+ P | 18+ P | | 30+ P | 15+ P | 10+ P | 17+ P | (292) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 46 4 D 4 16.0 | | 55+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113277 | ANIL PUNDLIK SUSPAL | | Repeater | MALE | (MU0341120250166321 ) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali | | | | | |
| E1 | 36 P | 21 P | 24 P | 29 P | | 45 P | 21 P | 24 P | 22 P | MARKS | | |
| I1 | 33+ P | 12+ P | 12+ P | 25+ P | | 28 P | 12+ P | 14 P | 16+ P | (374) | | PASS |
| TOT | 69 7 B+ 4 28.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 54 5 C 4 20.0 | | 73 8 A 4 32.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113278 | AJIT CHAHU DONGARE | | Repeater | MALE | (MU0341120250166385) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali | | | | | |
| E1 | 38 P | ABS | ABS | ABS | | ABS | 22 P | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | | ABS | 14 P | ABS | ABS | (74) | | FAILED |
| TOT | 38 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 4 0.0 | 36 8 A 2 16.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113280 | HARSHALI RAMESH SHINDE | | Repeater | FEMALE | (MU0341120250166314) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali | | | | | |
| E1 | 37 P | ABS | ABS | ABS | | ABS | 21 P | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | | ABS | 14 P | ABS | ABS | (72) | | FAILED |
| TOT | 37 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 4 0.0 | 35 8 A 2 16.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 121

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 122

**MU-0587: EDUCATIONAL UPLIFT SOCIETYS HUSNA ABDUL MALIK MADDU WOMENS DEGREE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 124

**MU-0593: PRABHAKAR PATIL EDUCATION SOCIETYS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 126

**MU-0602: MATOSHREE VELBAI DEVAJI HARIYA COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113387 | SHARAD KANTARAM PADMERE | | Repeater | MALE | (MU0341120250166460 ) | MU-0602: Matoshree Velbai Devaji Hariya College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 12+ P | ABS | | ABS | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 10+ P | 16+ P | 8+ | P | 20+ P | 11+ P | 12+ P | 10+ P | (203) | | ABSENT |
| TOT | 44+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 16 0 F 4 0.0 | 8 0 F 2 0.0 | | 44+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113389 | OMKAR SURESH DESHMUKH | | Repeater | MALE | (MU0341120250177640 ) | MU-0602: Matoshree Velbai Devaji Hariya College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 20+ P | 43+ P | 20 | P | 24+ P | 20+ P | 22+ P | 22+ P | MARKS | | |
| I1 | 20+ P | 16+ P | 34+ P | 16+ | P | 20+ P | 15+ P | 15+ P | 14+ P | (345) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 36+ 8 A 2 16.0 | 77+ 8 A 4 32.0 | 36 8 A 2 16.0 | | 44+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | 37+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 127

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 128

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 129

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311112 : Concepts in Ancient India (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRIYA VILAS PAWAR | | Repeater | FEMALE | (MU0341120250165997) | MU-0611: Manisha Education Trusts Smt Janakibai Rama Salvi College of Arts Commerce and Science | | | | | |
| E1 | 24 + P | 24 P | 18 + P | 14 + P | | 12 + P | 27 + P | 13 P | 15 + P | 12 P | MARKS | | |
| I1 | 36 + P | 34 + P | 18 + P | 9+ P | | 17 + P | 13 + P | 13 P | 11 + P | 10 + P | (320) | | PASS |
| TOT | 60 + 7 B+ 4 28.0 | 58 6 B 4 24.0 | 36 + 8 A 2 16.0 | 23 + 4 D 2 8.0 | | 29 + 6 B 2 12.0 | 40 + 9 A+ 2 18.0 | 26 5 C 2 10.0 | 26 + 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 134.0 | 6.090909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 131

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | AKANSHA RUPESH SALUNKHE | | Repeater | FEMALE | (MU0341120250166014) | MU-0611: Manisha Education Trusts Smt Janakibai Rama Salvi College of Arts Commerce and Science | | | | | | |
| E1 | 24+ P | 21+ P | 19+ P | 24+ P | | 12+ P | 18+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 27+ P | 16+ P | 9+ P | 35+ P | | 9+ P | 12+ P | 9+ P | 12+ P | 11+ P | (294) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 37+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 59+ 6 B 4 24.0 | | 21+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311112 : Concepts in Ancient India (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DIKSHITA ASHOK RATHOD | | Repeater | FEMALE | (MU0341120250166033) | MU-0611: Manisha Education Trusts Smt Janakibai Rama Salvi College of Arts Commerce and Science | | | | | | |
| E1 | 24+ P | 24 P | 15+ P | 13+ P | | 13+ P | 27+ P | 24 P | 13 P | 12 P | MARKS | | |
| I1 | 34+ P | 35+ P | 18+ P | 18+ P | | 18+ P | 14+ P | 14+ P | 14+ P | 10+ P | (340) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 59 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | | 31+ 7 B+ 2 14.0 | 41+ 9 A+ 2 18.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 133

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 134

| | SEAT NO | | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | |

PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 136

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113507 | VIGHNESH MAHADEO AMBOLE | | Repeater | MALE | (MU0341120250178223) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | ABS | 12+ P | 12+ P | | ABS | ABS | 12+ P | ABS | 12+ P | MARKS | | |
| I1 | 16+ P | 10+ P | 10+ P | 16+ P | | 16+ P | 10+ P | 10+ P | 10+ P | (146) | | ABSENT |
| TOT | 16 0 F 4 0.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 16 0 F 4 0.0 | | 16 0 F 4 0.0 | 22+ 4 D 2 8.0 | 10 0 F 2 0.0 | 22+ 4 D 2 8.0 | 22 | 32.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113514 | SAMRIN HASNEN ANSARI | | Repeater | FEMALE | (MU0341120250178759) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12 P | 24+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 12+ P | 12+ P | 30+ P | | 25+ P | 10+ P | 13+ P | 11+ P | (271) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 24 4 D 2 8.0 | 54+ 5 C 4 20.0 | | 49+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 22 | 98.0 | 4.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113516 | ASHVINI GOVIND IDE | | Repeater | FEMALE | (MU0341120250177715) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24 P | 17+ P | 12+ | P | 24+ P | 15+ P | 15+ P | 20+ P | MARKS | | |
| I1 | 31+ P | 25+ P | 14+ P | 15+ | P | 17+ P | 16+ P | 12+ P | 13+ P | (294) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 49 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | | 41+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113536 | SWAPNIL SUNIL BHOYE | | Repeater | MALE | (MU0341120250178253) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 29+ P | 30 P | 12+ P | 12+ | P | 27+ P | 12+ P | 15+ P | 22 P | MARKS | | |
| I1 | 31+ P | 25+ P | 9+ P | 10+ | P | 22+ P | 10+ P | 13+ P | 10+ P | (289) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 55 6 B 4 24.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 49+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113539 | SAIMA MATIURRAHMAN KHAN | | Repeater | FEMALE | (MU0341120250178186) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 12 P | 12+ P | | 36+ P | 12+ P | 13 P | 12+ P | MARKS | | |
| I1 | 26+ P | 25+ P | 14+ P | 15+ P | | 26+ P | 10+ P | 13+ P | 10+ P | (284) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 49+ 4 D 4 16.0 | 26 5 C 2 10.0 | 27+ 5 C 2 10.0 | | 62+ 7 B+ 4 28.0 | 22+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113542 | ROSHAN GURUNATH MADHAVI | | Repeater | MALE | (MU0341120250178121) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 12 P | | 24+ P | 12+ P | 17+ P | 12+ P | MARKS | | |
| I1 | 28+ P | 25+ P | 8+ P | 9+ P | | 24+ P | 10+ P | 13+ P | 12+ P | (266) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 49+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 21 4 D 2 8.0 | | 48+ 4 D 4 16.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22 | 98.0 | 4.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 140

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113549 | SHRUSHTI SANTOSH JORI | Repeater | FEMALE | (MU0341120250166359) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 142

**MU-0617: BHIWANDI WEAVERS' EDUCATION SOCIETY'S SAMADIYA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113578 | KHAN AAMIR AALAMZEB | | Repeater | MALE | (MU0341120250178206 ) | MU-0617: Bhiwandi Weavers' Education Society's Samadiya College of Arts and Commerce | | | | | |
| E1 | 29 P | 38+ P | 14+ P | 12+ P | | 24+ P | 12+ P | 12+ P | 18 P | MARKS | | |
| I1 | 25+ P | 26 P | 8 P | 12+ P | | 22+ P | 8+ P | 14 P | 13 P | (287) | | PASS |
| TOT | 54 5 C 4 20.0 | 64 7 B+ 4 28.0 | 22 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 46+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113592 | FIZA FATMA BADRUZZAMA ANSARI | | Repeater | FEMALE | (MU0341120250178780 ) | MU-0617: Bhiwandi Weavers' Education Society's Samadiya College of Arts and Commerce | | | | | |
| E1 | 24 P | 12 P | 12 P | 24+ P | | 25+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 29+ P | 16+ P | 15+ P | 25 P | | 28 P | 12 P | 10+ P | 10+ P | (278) | | PASS |
| TOT | 53 5 C 4 20.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 49 4 D 4 16.0 | | 53 5 C 4 20.0 | 24 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 143

**MU-0622: INDIRA GANDHI COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 146

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 147

**MU-0730: TUKARAM BABURAO KADAM COLLEGE OF ARTS AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

**MU-0732: DNYAN PRASARAK SHIKSHAN SANSTHAS RAJIV GANDHI NIGHT COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114060 | ASHOK MAHADEV BHATADE | | Repeater | MALE | (MU0341120250178590) | MU-0732: Dnyan Prasarak Shikshan Sansthas Rajiv Gandhi Night College of Arts and Commerce | | | | | |
| E1 | 26 P | 15 P | 30 P | 12 P | | 28 P | 14 P | 15 P | 12 P | MARKS | | |
| I1 | 25 P | 12 P | 25 P | 12 P | | 24 P | 15 P | 15 P | 12 P | (292) | | PASS |
| TOT | 51 5 C 4 20.0 | 27 5 C 2 10.0 | 55 6 B 4 24.0 | 24 4 D 2 8.0 | | 52 5 C 4 20.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114062 | VINAY SAMBHAJI JADHAV | | Repeater | MALE | (MU0341120250178588) | MU-0732: Dnyan Prasarak Shikshan Sansthas Rajiv Gandhi Night College of Arts and Commerce | | | | | |
| E1 | 11 0 F 0.0 | 12 P | 24 P | 10 0 F 0.0 | | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 8 P | 17 P | 17 P | | 10 P | 10 P | 11 P | 10 P | (206) | | FAILED |
| TOT | 29 0 F 4 0.0 | 20 4 D 2 8.0 | 41 4 D 4 16.0 | 27 0 F 4 0.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 149

**MU-0749: M. S. COLLEGE OF ARTS, SCIENCE, COMMERCE AND B.M.S.**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MEHJABEEN IRFAN INAMDAR | | Repeater | FEMALE | (MU0341120250178960) | MU-0749: M. S. College of Arts, Science, Commerce and B.M.S. | | | | | |
| E1 | 27+ P | 12 P | 18 P | 24+ P | | ABS | 15 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 12 P | 10 P | 16 P | | 16 P | 10 P | 10 P | 10 P | (222) | | FAILED |
| TOT | 45 4 D 4 16.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 40 4 D 4 16.0 | | 16 0 F 4 0.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 150

| | SEAT NO | | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | | 1301412 : Basics of Agriculture (THEORY) | | 1301413 : Economic Data Analysis (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | | 2531511 : Indian Knowledge System (THEORY) | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | |
| | External (60/24) | | External (30/12) | | External (30/12) | | External (60/24) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | |
| | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | |
| | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | | | | |
| | 801114331 | | ARYAN AJAY SHRIVASTAV | | | | Repeater | MALE | (MU0341120250178448) | | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | | | | | | | | |
| E1 | | ABS | 12+ | P | 15 | P | 24 | P | 24+ | P | 17+ | P | 14 | P | 12+ | P | | | | | MARKS | | |
| I1 | 22+ | P | 8+ | P | 8+ | P | 16+ | P | 18+ | P | 13+ | P | 8+ | P | 8+ | P | | | | | (219) | | FAILED |
| TOT | 22 0 F 4 0.0 | 20+ | 4 D 2 8.0 | 23 | 4 D 2 8.0 | 40 | 4 D 4 16.0 | 42+ | 4 D 4 16.0 | 30+ | 7 B+ 2 14.0 | 22 | 4 D 2 8.0 | 20+ | 4 D 2 8.0 | 22 | | | | | 78.0 | | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 151

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114332 | TEJAL CHANDRAGUPT MUMBARKAR | | Repeater FEMALE | (MU0341120250178358 ) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 24 P | 24+ P | 12+ P | 12+ P | 13+ P | 12 P | 12 P | MARKS | | |
| I1 | 16+ P | 16+ P | 28+ P | 8+ P | 9+ P | 8+ P | 8+ P | 8+ P | (234) | | PASS |
| TOT | 40 4 D 4 16.0 | 40 4 D 4 16.0 | 52+ 5 C 4 20.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 92.0 | 4.18182 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114333 | ABBAS BAITUL SHAIKH | | Repeater MALE | (MU0341120250178389 ) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 24+ P | 24+ P | ABS | 12+ P | 12+ P | 4 0 F 0.0 | 21 P | MARKS | | |
| I1 | 16 P | 16+ P | 37+ P | 13+ P | 15+ P | 8+ P | 8+ P | 8 P | (242) | | FAILED |
| TOT | 40 4 D 4 16.0 | 40+ 4 D 4 16.0 | 61+ 7 B+ 4 28.0 | 13 0 F 2 0.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 152

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 155

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114343 | AFTAB TIPU SULTAN KHAN | | Repeater | MALE | (MU0341120250178351 ) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 12 P | 0 F 0.0 | 24 | P | 24 P | 3 0 F 0.0 | 0 F 0.0 | 12 P | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 16 | P | 16 P | 8 P | 8 P | 8 P | (187) | | FAILED |
| TOT | 40 4 D 4 16.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 40 | 4 D 4 16.0 | 40 4 D 4 16.0 | 11 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114344 | PRATIK ANIL SHETTY | | Repeater | MALE | (MU0341120250178400 ) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 1 0 F 0.0 | ABS | 13 P | 3 | 0 F 0.0 | 6 0 F 0.0 | 12 P | 0 F 0.0 | 12 P | MARKS | | |
| I1 | 19+ P | 8+ P | 8+ P | 4 | 0 F 0.0 | 16+ P | 8 P | 8+ P | 9+ P | (127) | | FAILED |
| TOT | 20 0 F 4 0.0 | 8 0 F 2 0.0 | 21 4 D 2 8.0 | 7 | 0 F 4 0.0 | 22 0 F 4 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 24.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 157

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | |

PAGE : 158

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | |
|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC / RESULT äC / REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 801114347 | ADESH SUNIL HANDE | | Repeater / MALE | (MU0341120250178260) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | |
| E1 | 5 0 F 0.0 | 24+ P | 24+ P | 12 P | 12 P | 12 P | 12 P | 12+ P | MARKS |
| I1 | 16+ P | 16+ P | 29+ P | 8+ P | 8+ P | 8 P | 16+ P | 15+ P | (229) FAILED |
| TOT | 21 0 F 4 0.0 | 40+ 4 D 4 16.0 | 53+ 5 C 4 20.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 82.0 0.000000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | |
|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC / RESULT äC / REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 801114349 | RUTUJA SUNIL CHALKE | | Repeater / FEMALE | (MU0341120250178232) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | |
| E1 | 24 P | 24+ P | 24+ P | 12 P | 12+ P | 12 P | 4 0 F 0.0 | 12+ P | MARKS |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 159

| | | |

PAGE : 160

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 163

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114356 | CHANDANI HARINATH PRAJAPATI | | | Repeater | FEMALE | (MU0341120250178374) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 31+ P | 24+ P | 24+ P | | 12+ P | | 17+ P | 15+ P | 13 P | 14+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 27+ P | | 10+ P | | 8+ P | 8+ P | 8+ P | 8+ P | (251) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 40+ 4 D 4 16.0 | 51+ 5 C 4 20.0 | | 22+ 4 D 2 8.0 | | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 21 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 94.0 | 4.27273 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114357 | PRANAV VINOD SINGH | | | Repeater | MALE | (MU0341120250178413) | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 24+ P | 24+ P | | 15+ P | | 19+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 23+ P | 28+ P | 28+ P | | 11+ P | | 10+ P | 8+ P | 17+ P | 12+ P | (279) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 52+ 5 C 4 20.0 | 52+ 5 C 4 20.0 | | 26+ 5 C 2 10.0 | | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 29 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 164

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 165

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 166

**MU-0943: LOKNETE SHAMRAOJI PEJE ARTS COMMERCE AND SCIENCE SENIOR COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114390 | SHREYA SANTOSH PETKAR | | Repeater FEMALE | (MU0341120250165980) | MU-0943: Loknete Shamraoji Peje Arts Commerce and Science Senior College | | | | | |
| E1 | 27+ P | 24+ P | 24 P | 12+ P | 17+ P | 13+ P | 19 P | 12+ P | MARKS | | |
| I1 | 30+ P | 25+ P | 34+ P | 13+ P | 17+ P | 14+ P | 10+ P | 14+ P | (305) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 49+ 4 D 4 16.0 | 58 6 B 4 24.0 | 25+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 29 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 167

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 169

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 170

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 171

**MU-1060: TATKARE CHARITABLE TRUST DR SHREE NANASAHEB DHARMADHIKARI ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 172

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114515 | SANGITA MADHUKAR PATIL | | Repeater | FEMALE | (MU0341120250179310) | MU-1060: Tatkare Charitable Trust DR Shree Nanasaheb Dharmadhikari Arts Commerce and Science | | | | | |
| E1 | 33 + P | 38 + P | 18 P | 18 P | | 42 + P | 15 P | 16 P | 17 P | MARKS | | |
| I1 | 31 + P | 32 + P | 13 P | 14 P | | 30 + P | 10 P | 14 P | 14 P | (355) | | PASS |
| TOT | 64 + 7 B+ 4 28.0 | 70 + 8 A 4 32.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 72 + 8 A 4 32.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 158.0 | 7.1818 2 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 173

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 174

**MU-1116: JEEVANDEEP SHIKSHANIK SANSTHAS JEEVANDEEP ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 175

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 176

**MU-1122: KALYAN CITIZENS EDUCATION SOCIETYS B K BIRLA NIGHT ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 177

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 178

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 179

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 180

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 181

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 1

(70877) : 70877 : Environmental Studies
(1031311) : 1031311 : Wonders of Physics - I
(1051311) : 1051311 : Quantitative Techniques – I (OE)
(1111311) : 1111311 : Amazing Animals
(1171311) : 1171311 : Introduction to Commerce (OE)
(1231311) : 1231311 : Introduction to Banking
(1291111) : 1291111 : Basics of Rural Studies
(1291411) : 1291411 : Agro-Allied Activities (Bee-Keeping)
(1291412) : 1291412 : Land Survey Skills
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321112) : 1321112 : Introduction to Political Theory
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351112) : 1351112 : Society and Social Institutions
(1351411) : 1351411 : Climate Change and Sustainability
(1351412) : 1351412 : Sociology of Ageing
(1361311) : 1361311 : Creative Writing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381112) : 1381112 : विनोदी साहित्याचा परिचय
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1411111) : 1411111 : Arabic Text-I and Applied Grammar-I
(1411411) : 1411411 : Arabic communication skills- I
(1411412) : 1411412 : Skill Based Translation-I
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah
(1451112) : 1451112 : Islamic Terminologies, Arabic Grammar with Quranic Text-I
(1451412) : 1451412 : Sunnah in Practical life-I
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571313) : 1571313 : Introduction to Environment
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521612) : 2521612 : National Service Scheme
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2521616) : 2521616 : Extension Work
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541513) : 2541513 : Law related to Intellectual Property Rights
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1031311 | Wonders of Physics - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1051311 | Quantitative Techniques – I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291411 | Agro-Allied Activities (Bee-Keeping) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1361311 | Creative Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381112 | विनोदी साहित्याचा परिचय | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1411111 | Arabic Text-I and Applied Grammar-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1411411 | Arabic communication skills- I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411412 | Skill Based Translation-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451112 | Islamic Terminologies, Arabic Grammar with Quranic Text-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

**MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110096 | PIYUSH SANJAY MALI | | Repeater | MALE | (MU0341120250176811) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 9 0 F 0.0 | 24+ P | 13 P | 12 | P | 24 P | 12+ P | 12+ P | 3 0 F 0.0 | MARKS | | |
| I1 | 18 P | 23+ P | 13+ P | 14+ | P | ABS | ABS | 16+ P | 15+ P | (208) | | FAILED |
| TOT | 27 0 F 4 0.0 | 47+ 4 D 4 16.0 | 26 5 C 2 10.0 | 26 5 | C 2 10.0 | 24 0 F 4 0.0 | 12 0 F 2 0.0 | 28+ 6 B 2 12.0 | 18 0 F 2 0.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

**MU-0065: GOKHALE EDUCATION SOCIETYS DR T K TOPE ARTS AND COMMERCE NIGHT COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | YOGITA VIKAS REVASKAR | | Repeater | FEMALE | (MU0341120250177989) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 | 12+ P | 24 P | 12+ P | 13+ P | | 24+ P | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 20+ P | 14+ P | 15+ P | | 40+ P | 14+ P | 18+ P | 18+ P | 18+ P | (308) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 44 4 D 4 16.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 64+ 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 9

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHARADA SAVARAPPA VANTIPIR | | Repeater | FEMALE | (MU0341120250177987 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 12 P | 9 0 F 0.0 | 17 P | 14+ P | | 0 F 0.0 | 13+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 18+ P | 16 P | 8 P | 16+ P | | 40+ P | 12+ P | 18+ P | 18+ P | 18+ P | (265) | | FAILED |
| TOT 30 7 B+ 2 14.0 | 25 0 F 4 0.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 40 0 F 4 0.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | OMKAR VASANTRAO SARDESAI | | Repeater | MALE | (MU0341120250178090 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | | |
| E1 12+ P | 24 P | 12+ P | 18+ P | | 24+ P | 20+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 18+ P | 23+ P | 10+ P | 10+ P | | 35+ P | 14+ P | 18+ P | 18+ P | 18+ P | (312) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 47 4 D 4 16.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | | 59+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 10

**MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 11

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 12

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 14

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 15

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 16

**MU-0120: MAHARSHI DAYANAND COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110753 | WAGHMARE SUKANYA MANOHAR SHASHIKALA | Repeater | FEMALE | (MU0341120250177012) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 27 P | 0 F 0.0 | 12+ P | 27 P | 12+ P | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 20+ P | 16 P | 30 P | 17 P | 9+ P | 15+ P | 10+ P | (248) | | FAILED |
| TOT | 43 4 D 4 16.0 | 20 0 F 4 0.0 | 28 6 B 2 12.0 | 57 6 B 4 24.0 | 29 6 B 2 12.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110754 | NAI ARUNKUMAR ASHOK KUMAR DAYAWANTI | Repeater | MALE | (MU0341120250176893) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 2 0 F 0.0 | 10 0 F 0.0 | 12+ P | 0 F 0.0 | 12+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 16+ P | 22 P | 16 P | ABS | ABS | 9+ P | 12+ P | 16+ P | (163) | | FAILED |
| TOT | 18 0 F 4 0.0 | 32 0 F 4 0.0 | 28 6 B 2 12.0 | 0 F 4 0.0 | 12 0 F 2 0.0 | 21+ 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

| | | |

PAGE : 19

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 21

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111248 | ROHAN SAKHARAM TAWDE | | Repeater | MALE | (MU0341120250177666) | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan | | | | | |
| E1 | 24 P | 27 P | 17 + P | 21 + P | | 26 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 16 + P | 30 + P | 18 + P | 16 + P | | 20 + P | 8+ P | 8+ P | 8+ P | (275) | | PASS |
| TOT | 40 4 D 4 16.0 | 57 6 B 4 24.0 | 35 + 8 A 2 16.0 | 37 + 8 A 2 16.0 | | 46 + 4 D 4 16.0 | 20 + 4 D 2 8.0 | 20 + 4 D 2 8.0 | 20 + 4 D 2 8.0 | 22 | 112.0 | 5.090 91 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 23

**MU-0193: NAMITA EDUCATION WELFARE SOCIETYS SIDDHARTH COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 25

**MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112192 | BHAVIKA VISHAL AHUJA | | Repeater | FEMALE | (MU0341120250179074) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 12+ P | 12+ P | 24+ P | | 30+ P | 12+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 16 P | 10+ P | 10+ P | 20+ P | | 16+ P | 9+ P | 9+ P | 9+ P | (241) | | PASS |
| TOT | 40 4 D 4 16.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 44+ 4 D 4 16.0 | | 46+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 90.0 | 4.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112197 | SAPNA BAPU JADHAV | | Repeater | FEMALE | (MU0341120250178158) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | |
| E1 | 24 P | 15+ P | 12+ P | 25+ P | | 24+ P | 12+ P | 12+ P | 19+ P | MARKS | | |
| I1 | 29+ P | 16+ P | 16+ P | 24+ P | | 28+ P | 9+ P | 9+ P | 9+ P | (283) | | PASS |
| TOT | 53 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 49+ 4 D 4 16.0 | | 52+ 5 C 4 20.0 | 21+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 26

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 30

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112215 | SIDDHI MAHESH ANANDRAO | | Repeater | FEMALE | (MU0341120250178085) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | 12+ P | ABS | MARKS | | |
| I1 ABS | 22+ P | ABS | 8+ P | | 16+ P | 9+ P | 9+ P | 9+ P | (85) | | ABSENT |
| TOT 0 F 4 0.0 | 22 0 F 4 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | | 16 0 F 4 0.0 | 9 0 F 2 0.0 | 21+ 4 D 2 8.0 | 9 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801112217 | SONI SURESH RAJBHAR | | Repeater | FEMALE | (MU0341120250179028) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | |
| E1 25 P | 14 P | 12 P | 34 P | | 40 P | 22 P | 18 P | 21 P | MARKS | | |
| I1 16 P | 14 P | 16 P | 28 P | | 20 P | 10 P | 10 P | 10 P | (310) | | PASS |
| TOT 41 4 D 4 16.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 62 7 B+ 4 28.0 | | 60 7 B+ 4 28.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 31

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 32

**MU-0459: LOKNETE GOPINATHJI MUNDE ARTS COMMERCE AND SCIENCE COLLEGE, MANDANGAD, DIST. RATNAGIRI**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112323 | YOGITA DILIP HOLKAR | | Repeater | FEMALE | (MU0341120250177670) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | |
| E1 | 30+ P | 27+ P | 22+ P | 23+ P | | 12+ P | 24+ P | 25+ P | 23 P | 24+ P | MARKS | | |
| I1 | 29+ P | 30+ P | 16+ P | 17+ P | | 20+ P | 16+ P | 18+ P | 20+ P | 17+ P | (393) | | PASS |
| TOT | 59+ 6 B 4 24.0 | 57+ 6 B 4 24.0 | 38+ 8 A 2 16.0 | 40+ 9 A+ 2 18.0 | | 32+ 7 B+ 2 14.0 | 40+ 9 A+ 2 18.0 | 43+ 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 41+ 9 A+ 2 18.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 33

**MU-0485: ICLES MOTILAL JHUNJHUNWALA ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | | 1351412 : Sociology of Ageing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112471 | SANJANA SANDEEP PAKHARE | | Repeater | FEMALE | (MU0341120250179278) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 24 P | 24+ P | 24+ P | 12+ | P | 12+ P | 15+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 31+ P | 34+ P | 32+ P | 17+ | P | 14+ P | 14+ P | 18+ P | 20+ P | (315) | | PASS |
| TOT | 55 6 B 4 24.0 | 58+ 6 B 4 24.0 | 56+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112472 | SIDDHANT VINOD ABHANG | | Repeater | MALE | (MU0341120250179085) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 3 0 F 0.0 | 24+ P | 16+ P | 21+ | P | 24+ P | 16+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 31+ P | 37+ P | 16+ P | 19+ | P | 32+ P | 16+ P | 18+ P | 18+ P | (316) | | FAILED |
| TOT | 34 0 F 4 0.0 | 61+ 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 40+ 9 A+ 2 18.0 | | 56+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 35

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112479 | SHREYA SANJAY JUNGHARE | | Repeater | FEMALE | (MU0341120250179126) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 9 0 F 0.0 | 24 P | 15 P | 12+ | P | 31 P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 21+ P | 21+ P | 16+ P | 17+ | P | 16+ P | 8+ P | 17+ P | 16+ P | (259) | | FAILED |
| TOT | 30 0 F 4 0.0 | 45 4 D 4 16.0 | 31 7 B+ 2 14.0 | 29+ 6 | B 2 12.0 | 47 4 D 4 16.0 | 20+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 90.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | | 1351412 : Sociology of Ageing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112480 | DISHA DIPAK HANDE | | Repeater | FEMALE | (MU0341120250179232) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 11 0 F 0.0 | 11 0 F 0.0 | 24 P | 12 | P | 12+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 25+ P | 27+ P | 28+ P | 13+ | P | 15+ P | 16+ P | 18+ P | 10 P | (258) | | FAILED |
| TOT | 36 0 F 4 0.0 | 38 0 F 4 0.0 | 52 5 C 4 20.0 | 25 5 | C 2 10.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 39

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | | 1351412 : Sociology of Ageing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112491 | ABHIJEET VASANT SONAWANE | | Repeater | MALE | (MU0341120250179287) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 24 P | 30+ P | 12+ | P | 16 P | 16+ P | 18+ P | 15 P | MARKS | | |
| I1 | 20+ P | 28+ P | 32+ P | 15+ | P | 15+ P | 12+ P | 18+ P | 13+ P | (308) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 52 5 C 4 20.0 | 62+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112492 | ABDULLAH SUBHANMIYAN RAEEN | | Repeater | MALE | (MU0341120250179156) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 27+ P | 16 P | 19+ | P | 32+ P | 22+ P | 15+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 32+ P | 16+ P | 16+ | P | 32+ P | 8+ P | 18+ P | 16+ P | (331) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 59+ 6 B 4 24.0 | 32 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | | 64+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112496 | SUJAL SANTOSH SALVI | | Repeater | MALE | (MU0341120250177936) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 11 0 F 0.0 | 13 P | 12 P | 16 0 | F 0.0 | 25 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 26+ P | 10+ P | 9+ P | 16+ | P | 33+ P | 8+ P | 18+ P | 17+ P | (250) | | FAILED |
| TOT | 37 0 F 4 0.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 32 0 | F 4 0.0 | 58 6 B 4 24.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 74.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112497 | SHIVANI DAYASHANKAR YADAV | | Repeater | FEMALE | (MU0341120250177927) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College | | | | | |
| E1 | 24 P | 14+ P | 16 P | 10 0 | F 0.0 | 24 P | 12+ P | 15 P | 12 P | MARKS | | |
| I1 | 18 P | 10+ P | 10+ P | | ABS | 26+ P | 10 P | 10 P | 8+ P | (219) | | FAILED |
| TOT | 42 4 D 4 16.0 | 24+ 4 D 2 8.0 | 26 5 C 2 10.0 | 10 0 | F 4 0.0 | 50 5 C 4 20.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 43

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801112498 | JANHAVI SANTOSH ABHANG | Repeater | FEMALE | (MU0341120250179327) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | 1351111 : Introduction to Sociology (THEORY) | | | | | | 1351411 : Climate Change and Sustainability (THEORY) | | | | | | 1351412 : Sociology of Ageing (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | 12+ | | P | | | | | ABS | | | | | ABS | | | | | MARKS | | |
| I1 | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | 10 | | P | | | 12 | | P | | | 8+ | | P | | | (42) | | FAILED |
| TOT | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | | 8.0 | 0.00000 | | | | | | | | | | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 801112499 | SUMIT ANANT SHIRSAT | Repeater | MALE | (MU0341120250179284) | MU-0485: ICLES Motilal Jhunjhunwala Arts Science and Commerce College |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | 1351111 : Introduction to Sociology (THEORY) | | | | | | 1351411 : Climate Change and Sustainability (THEORY) | | | | | | 1351412 : Sociology of Ageing (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 25+ | | P | | | 14 | 0 | F | | 0.0 | 24 | | P | | | 12+ | | P | | | 14 | | P | | | 12+ | | P | | | 12+ | | P | | | 2 | 0 | F | | 0.0 | MARKS | | |
| I1 | 21 | | P | | | | | ABS | | | 16 | | P | | | 17 | | P | | | 18 | | P | | | 10 | | P | | | 15 | | P | | | | | ABS | | | (212) | | FAILED |
| TOT | 46 | 4 | D | 4 | 16.0 | 14 | 0 | F | 4 | 0.0 | 40 | 4 | D | 4 | 16.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 2 | 0 | F | 2 | 0.0 | 22 | | 76.0 | 0.00000 | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 44

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 45

**MU-0487: MAHATMA PHULE ARTS SCIENCE AND COMMERCE COLLEGE, PANVEL**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 46

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 47

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 49

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 50

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112590 | ADITYA VISHWAS SHINDE | | Repeater | MALE | (MU0341120250178162) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | 10 0 F 0.0 | 18 P | 20 P | 24+ P | | 24 P | 19 P | 13+ P | 12+ P | MARKS | | |
| I1 | ABS | ABS | ABS | 16+ P | | 16+ P | 13+ P | 10+ P | 16+ P | (211) | | FAILED |
| TOT | 10 0 F 4 0.0 | 18 0 F 2 0.0 | 20 0 F 2 0.0 | 40+ 4 D 4 16.0 | | 40 4 D 4 16.0 | 32 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 66.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112591 | TANVI AMBAJI KATKARI | | Repeater | FEMALE | (MU0341120250177889) | MU-0487: Mahatma Phule Arts Science and Commerce College, Panvel | | | | | |
| E1 | 28 P | 14+ P | 12+ P | 24+ P | | 24+ P | 18 P | 14 P | 12+ P | MARKS | | |
| I1 | 36+ P | 14+ P | 18+ P | 28+ P | | 26+ P | 15+ P | 13+ P | 16+ P | (312) | | PASS |
| TOT | 64 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 52+ 5 C 4 20.0 | | 50+ 5 C 4 20.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 56

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 57

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |

PAGE : 58

**MU-0540: S K SOMAIYA COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1351411 : Climate Change and Sustainability (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112755 | AREEBA ASHFAQUE SHAIKH | | Repeater | FEMALE | (MU0341120250176770) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 28 P | 24+ P | 16+ P | 28+ P | | 13+ P | 12+ P | 13+ P | 19+ P | MARKS | | |
| I1 | 27+ P | 22+ P | 18+ P | 22+ P | | 15+ P | 15+ P | 14+ P | 14+ P | (300) | | PASS |
| TOT | 55 6 B 4 24.0 | 46+ 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 50+ 5 C 4 20.0 | | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112761 | MASEERA LADLE MUSHATAQUE SHAIKH | | Repeater | FEMALE | (MU0341120250176776) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 31+ P | 14+ P | 19+ P | | 29+ P | 20+ P | 15+ P | 22+ P | MARKS | | |
| I1 | 29+ P | 36+ P | 16+ P | 16+ P | | 27+ P | 16+ P | 14+ P | 18+ P | (346) | | PASS |
| TOT | 53 5 C 4 20.0 | 67+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | | 56+ 6 B 4 24.0 | 36+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 40+ 9 A+ 2 18.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112771 | MEET SANDEEP SAWANT | | Repeater | MALE | (MU0341120250177659) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 4 0 F 0.0 | 33+ P | 20+ P | 24+ P | | 24+ P | 16+ P | 18+ P | 18+ P | MARKS | | |
| I1 | ABS | 17 P | 9 P | 9 P | | ABS | 11+ P | 14 P | ABS | (217) | | FAILED |
| TOT | 4 0 F 4 0.0 | 50 5 C 4 20.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 24 0 F 4 0.0 | 27+ 5 C 2 10.0 | 32 7 B+ 2 14.0 | 18 0 F 2 0.0 | 22 | 70.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112773 | MADHVI DEEPAK SONAR | | Repeater | FEMALE | (MU0341120250177799) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 12+ P | 9 0 F 0.0 | 15+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 10+ P | 22+ P | 10+ P | | 16+ P | 8+ P | 8+ P | 8+ P | (218) | | FAILED |
| TOT | 40 4 D 4 16.0 | 22+ 4 D 2 8.0 | 31 0 F 4 0.0 | 25+ 5 C 2 10.0 | | 40+ 4 D 4 16.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1351412 : Sociology of Ageing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112802 | NETRA RAMESH PATEL | | Repeater | FEMALE | (MU0341120250176935) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24+ P | 37+ P | 17+ P | 43+ P | | 16+ P | 16+ P | 17+ P | 14+ P | MARKS | | |
| I1 | 23+ P | 16+ P | 17 P | 30+ P | | 8+ P | 14+ P | 10+ P | 17+ P | (319) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 53+ 5 C 4 20.0 | 34 7 B+ 2 14.0 | 73+ 8 A 4 32.0 | | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112803 | GINELLE ISON SILVERA | | Repeater | FEMALE | (MU0341120250177781) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 24+ P | 15+ P | 18+ P | | 24+ P | 20+ P | 16+ P | 17+ P | MARKS | | |
| I1 | 29+ P | 20+ P | 11+ P | 8+ P | | 25+ P | 9+ P | 12+ P | 13+ P | (285) | | PASS |
| TOT | 53 5 C 4 20.0 | 44+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 49+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112826 | PRANJALI SANDIP SHINDE | | Repeater | FEMALE | (MU0341120250177757 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | |
| E1 | 24 P | 14 P | 12 P | 24+ P | 25+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 19+ P | 11+ P | 8+ P | 30+ P | 26+ P | 11+ P | 13+ P | 15+ P | (273) | | PASS |
| TOT | 43 4 D 4 16.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 54+ 5 C 4 20.0 | 51+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 106.0 | 4.81818 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112845 | IFTA ALIHASAN SHAIKH | | Repeater | FEMALE | (MU0341120250177713 ) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | |
| E1 | 24+ P | 29+ P | 16+ P | 12+ P | 27+ P | 14+ P | 16+ P | 17+ P | MARKS | | |
| I1 | 22+ P | 26+ P | 8+ P | 10 P | 30+ P | 15+ P | 15+ P | 13+ P | (294) | | PASS |
| TOT | 46+ 4 D 4 16.0 | 55+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 22 4 D 2 8.0 | 57+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 68

| SEAT NO | NAME | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |

PAGE : 69

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351412 : Sociology of Ageing (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG | | |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | 801112856 | BHARGAV ASHOK DHOKE | | Repeater | MALE | (MU0341120250177911) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | |
| E1 | 6 0 F 0.0 | 5 0 F 0.0 | 26+ P | 6 0 F 0.0 | 1 0 F 0.0 | 12+ P | 15+ P | 15+ P | MARKS | | | | |
| I1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 8+ P | (94) | | FAILED | | |
| TOT | 6 0 F 4 0.0 | 5 0 F 2 0.0 | 26 0 F 4 0.0 | 6 0 F 2 0.0 | 1 0 F 4 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 23+ 4 D 2 8.0 | 22 | 8.0 | 0.00000 | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG | | |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | 801112860 | DIKSHA PRASHANT SATPUTE | | Repeater | FEMALE | (MU0341120250177641) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | |
| E1 | ABS | ABS | ABS | 12+ | P | ABS | 12+ | P | 12+ | P | MARKS | | |
| I1 | 16+ P | ABS | 20+ P | | ABS | ABS | | ABS | 9+ P | 8+ P | (101) | | ABSENT |
| TOT | 16 0 F 4 0.0 | 0 F 2 0.0 | 20 0 F 4 0.0 | 12 0 F 2 0.0 | 0 F 4 0.0 | 12 0 F 2 0.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 16.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 70

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 72

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 73

**MU-0558: TALE VIBHAG SHIKSHAN PRASARAK MANDALS D G TATKARE ARTS AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 77

**MU-0587: EDUCATIONAL UPLIFT SOCIETYS HUSNA ABDUL MALIK MADDU WOMENS DEGREE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | AFSHA NOOR ISLAM SHAIKH | | Repeater | FEMALE | (MU0341120250179299) | MU-0587: Educational Uplift Societys Husna Abdul Malik Maddu Womens Degree College | | | | | |
| E1 | 29 P | 24+ P | 12+ P | 24+ P | | ABS | 12+ P | ABS | 12+ P | MARKS | | |
| I1 | 40+ P | 16+ P | 11+ P | 31+ P | | 17+ P | 12+ P | 18+ P | 15+ P | (273) | | FAILED |
| TOT | 69 7 B+ 4 28.0 | 40+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 55+ 6 B 4 24.0 | | 17 0 F 2 0.0 | 24+ 4 D 2 8.0 | 18 0 F 2 0.0 | 27+ 5 C 2 10.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 79

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 80

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113395 | BHASKAR KHANDU BAMABLE | Repeater | MALE | (MU0341120250177657) | MU-0602: Matoshree Velbai Devaji Hariya College of Arts Commerce and Science |

| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | | 1351111 : Introduction to Sociology (THEORY) | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | AB S | | | | 12 + | P | | | | 24 + | P | | | | 12 + | P | | | | 24 | P | | | | 12 | P | | | | 12 | P | | | | 12 | P | | | | MARKS | | |
| I1 | 22 + | P | | | | 15 + | P | | | | 32 + | P | | | | 10 + | P | | | | 20 + | P | | | | 11 + | P | | | | 12 + | P | | | | 12 + | P | | | | (242) | | FAILED |
| TOT | 22 | 0 | F | 4 | 0.0 | 27 + | 5 | C | 2 | 10.0 | 56 + | 6 | B | 4 | 24.0 | 22 + | 4 | D | 2 | 8.0 | 44 | 4 | D | 4 | 16.0 | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 82.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 81

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 82

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 83

**MU-0614: KALYAN WHOLESALE MERCHANTS EDUCATION SOCIETYS LAXMEN DEVRAM SONAWANE COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113493 | LATA SANJU NITNAWARE | | Repeater | FEMALE | (MU0341120250178042 ) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 26 P | 19+ P | 16+ P | 24+ | P | 24+ P | 13+ P | 25+ P | 21+ P | MARKS | | |
| I1 | 16+ P | 16+ P | 12+ P | 16+ | P | 16+ P | 10+ P | 15+ P | 12+ P | (281) | | PASS |
| TOT | 42 4 D 4 16.0 | 35+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 40+ 4 D 4 16.0 | | 40+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 40+ 9 A+ 2 18.0 | 33+ 7 B+ 2 14.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113494 | SAKSHI DIPAK SALVE | | Repeater | FEMALE | (MU0341120250176768 ) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24 P | 12+ P | 12+ P | 24+ | P | 24+ P | 13+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 12+ P | 14+ P | 30+ | P | 21+ P | 16+ P | 12+ P | 14+ P | (278) | | PASS |
| TOT | 50 5 C 4 20.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 54+ 5 C 4 20.0 | | 45+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 84

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 85

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113500 | SUPRIYA SANTOSH KUPPANNAWAR | | Repeater | FEMALE | (MU0341120250177739 ) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 ABS | ABS | ABS | ABS | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 26+ P | 25+ P | 11+ P | 10+ P | | 24+ P | 11+ P | 14+ P | 12+ P | (193) | | ABSENT |
| TOT 26 0 F 4 0.0 | 25 0 F 4 0.0 | 11 0 F 2 0.0 | 10 0 F 2 0.0 | | 48+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 42.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113501 | RAM POOJA PREMCHAND CHAUDHARY | | Repeater | FEMALE | (MU0341120250177788 ) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 24 P | 0 F 0.0 | 18 P | 0 F 0.0 | | 24 P | 12+ P | 13 P | 12 P | MARKS | | |
| I1 26+ P | 25+ P | 9+ P | 10+ P | | 16+ P | 10+ P | 12+ P | 13+ P | (224) | | FAILED |
| TOT 50 5 C 4 20.0 | 25 0 F 4 0.0 | 27 5 C 2 10.0 | 10 0 F 2 0.0 | | 40 4 D 4 16.0 | 22+ 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 86

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 801113504 | HARSHADA PARSHURAM SHINDE | Repeater | FEMALE | (MU0341120250177763) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---

PAGE : 87

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113510 | KANEEJ FAATIMA | Repeater | FEMALE | (MU0341120250178194) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | | | |
| | Internal(40/16) | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| E1 | 24 | | P | | | 24+ | | P | | | 12+ | | P | | | 12 | | P | | | 30+ | | P | | | 12+ | | P | | | 12+ | | P | | | 15 | | P | | | MARKS | | | | |
| I1 | 27+ | | P | | | 25+ | | P | | | 15+ | | P | | | 15+ | | P | | | 27+ | | P | | | 10+ | | P | | | 14+ | | P | | | 10+ | | P | | | (284) | | | PASS | |
| TOT | 51 | 5 | C | 4 | 20.0 | 49+ | 4 | D | 4 | 16.0 | 27+ | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 57+ | 6 | B | 4 | 24.0 | 22+ | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | | | 108.0 | 4.90909 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113511 | PATIL MAYURI BALAJI | Repeater | FEMALE | (MU0341120250177754) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | | | |
| | Internal(40/16) | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| E1 | 24 | | P | | | 24+ | | P | | | 13+ | | P | | | 14+ | | P | | | 24 | | P | | | 16+ | | P | | | 12+ | | P | | | 12+ | | P | | | MARKS | | | | |
| I1 | 27+ | | P | | | 25+ | | P | | | 10+ | | P | | | 10+ | | P | | | 22+ | | P | | | 10+ | | P | | | 13+ | | P | | | 14+ | | P | | | (270) | | | PASS | |
| TOT | 51 | 5 | C | 4 | 20.0 | 49+ | 4 | D | 4 | 16.0 | 23+ | 4 | D | 2 | 8.0 | 24+ | 4 | D | 2 | 8.0 | 46 | 4 | D | 4 | 16.0 | 26+ | 5 | C | 2 | 10.0 | 25+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 22 | | | 98.0 | 4.45455 | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 88

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 89

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 91

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801113538 | PRINCE ANIL KASHYAP | Repeater | MALE | (MU0341120250178031) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | 1311411 : Introduction to Indian Archaeology (THEORY) | | | | | | 1311412 : Introduction to Competitive Examinations (THEORY) | | | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---

PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113547 | SWATI BHIKAJI GAWARI | | Repeater | FEMALE | (MU0341120250178065) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24+ P | 24+ P | 12 P | 12 P | | 24 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 30+ P | 9+ P | 8+ P | | 16+ P | 10+ P | 13+ P | 10+ P | (255) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 54+ 5 C 4 20.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 40 4 D 4 16.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 98.0 | 4.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113550 | SUMIT RAOSAHEB RUPVATE | | Repeater | MALE | (MU0341120250178028) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ P | | 24 P | 13+ P | 12 P | 12+ P | MARKS | | |
| I1 | 25+ P | 15+ P | 15+ P | 25+ P | | 16+ P | 10+ P | 13+ P | 12+ P | (264) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 49+ 4 D 4 16.0 | | 40 4 D 4 16.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 94.0 | 4.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 93

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | äC | äCG | äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113555 | PRIYA BHUPENDRA GUPTA | | Repeater | FEMALE | (MU03411202501780 47) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 ABS | 5 0 F 0.0 | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 25+ P | ABS | ABS | | 24+ P | ABS | 12 P | 13 P | (79) | | FAILED |
| TOT 0 F 4 0.0 | 30 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 24 0 F 4 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 96

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 99

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 103

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 104

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 107

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 111

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 113

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 115

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113739 | ANIMESH DIPAK GHARAT | | Repeater | MALE | (MU0341120250179191) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | |
| E1 | 31 P | 12+ P | 21+ P | 29 P | | 32+ P | 14+ P | 12+ P | 13+ P | MARKS | |
| I1 | 21+ P | 8+ P | 10+ P | 16+ P | | 16+ P | 15+ P | 8+ P | 14+ P | (272) | PASS |
| TOT | 52 5 C 4 20.0 | 20+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 45 4 D 4 16.0 | | 48+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 104.0 | 4.72727 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113740 | HIMANSHU SUNIL MHATRE | | Repeater | MALE | (MU0341120250179364) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | |
| E1 | 30 P | 12+ P | 16+ P | 24 P | | 24+ P | 19+ P | 12+ P | 15+ P | MARKS | |
| I1 | 19+ P | 8+ P | 10+ P | 16+ P | | 18+ P | 13+ P | 8+ P | 13+ P | (257) | PASS |
| TOT | 49 4 D 4 16.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 40 4 D 4 16.0 | | 42+ 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 117

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113743 | ANSH GANESH TANDEL | | Repeater | MALE | (MU0341120250179465) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | ABS | 12+ P | 12+ P | | ABS | ABS | 15+ P | 12+ P | ABS | MARKS | | |
| I1 | 22+ P | 8+ P | 10+ P | 16+ P | | 16+ P | 13+ P | 9+ P | 13+ P | (158) | | ABSENT |
| TOT | 22 0 F 4 0.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 16 0 F 4 0.0 | | 16 0 F 4 0.0 | 28+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 13 0 F 2 0.0 | 22 | 36.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113744 | MAITHILI MANOHAR PATIL | | Repeater | FEMALE | (MU0341120250179401) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 27 P | 12+ P | 16+ P | 25 P | | 24+ P | 12+ P | 12+ P | 13 P | MARKS | | |
| I1 | 26+ P | 12+ P | 16+ P | 24+ P | | 16+ P | 15+ P | 15+ P | 14+ P | (279) | | PASS |
| TOT | 53 5 C 4 20.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 49 4 D 4 16.0 | | 40+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113747 | SAKSHI VILAS KATE | | Repeater | FEMALE | (MU0341120250179230) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 36+ P | 21+ P | 20+ P | 29 | P | 33+ P | 12+ P | 12+ P | 20+ P | MARKS | | |
| I1 | 28+ P | 13+ P | 16+ P | 25+ | P | 18+ P | 13+ P | 10+ P | 15+ P | (321) | | PASS |
| TOT | 64+ 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 54 | 5 C 4 20.0 | 51+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 35+ 8 A 2 16.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113748 | HARSHAL HARESH TANDEL | | Repeater | MALE | (MU0341120250179467) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12 P | 12 P | | ABS | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 28+ P | 8 P | 8 P | 16+ | P | 16+ P | 16+ P | 8+ P | 14+ P | (222) | | FAILED |
| TOT | 52+ 5 C 4 20.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 16 | 0 F 4 0.0 | 40+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 20 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 121

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113749 | AADESH PRAMOD TANDEL | | Repeater | MALE | (MU0341120250179464) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 26+ P | 12+ P | 12 P | | ABS | 24+ P | 16+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 29+ P | 13+ P | 12+ P | 16+ P | | 17+ P | 12+ P | 8+ P | 13+ P | (238) | | FAILED |
| TOT | 55+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 24 4 D 2 8.0 | 16 0 F 4 0.0 | | 41+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 90.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113750 | KARTIK YOGESH KADU | | Repeater | MALE | (MU0341120250179227) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 20+ P | 2 0 F 0.0 | 24 P | | 24+ P | 18+ P | 12+ P | 21+ P | MARKS | | |
| I1 | 30+ P | 16+ P | 12+ P | 16+ P | | 20+ P | 12+ P | 8+ P | 13+ P | (272) | | FAILED |
| TOT | 54+ 5 C 4 20.0 | 36+ 8 A 2 16.0 | 14 0 F 2 0.0 | 40 4 D 4 16.0 | | 44+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 124

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 125

| | SEAT NO | | | | | | | NAME | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | |

PAGE : 126

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113759 | SAYALI PRADEEP MHATRE | | Repeater | FEMALE | (MU0341120250179375) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24 P | 24+ P | 12+ P | 19+ | P | 48+ P | 20+ P | 16+ P | 17+ P | MARKS | | |
| I1 | 26+ P | 30+ P | 14+ P | 13+ | P | 32+ P | 14+ P | 9+ P | 15+ P | (333) | | PASS |
| TOT | 50 5 C 4 20.0 | 54+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 32+ 7 | B+ 2 14.0 | 80+ 9 A+ 4 36.0 | 34+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113760 | TANISHA VIJAY THAKUR | | Repeater | FEMALE | (MU0341120250179490) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 33 P | 33+ P | 13+ P | 16+ | P | 48+ P | 17+ P | 12+ P | 20+ P | MARKS | | |
| I1 | 25+ P | 32+ P | 15+ P | 13+ | P | 28+ P | 15+ P | 16+ P | 15+ P | (351) | | PASS |
| TOT | 58 6 B 4 24.0 | 65+ 7 B+ 4 28.0 | 28+ 6 B 2 12.0 | 29+ 6 | B 2 12.0 | 76+ 8 A 4 32.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 127

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 130

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 131

| | | |

PAGE : 132

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 133

| | | |

PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 135

| | | |

PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 139

| | | |

PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 143

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113788 | TEJASVINI SHARAD DABADE | | Repeater | FEMALE | (MU0341120250179151) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 10 P | ABS | (10) | | FAILED |
| TOT 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 4 0.0 | | 0 F 4 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113789 | KEVAL GANGARAM PATIL | | Repeater | MALE | (MU0341120250179396) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 12 0 F 0.0 | 12+ P | 12+ P | 3 0 F 0.0 | | 8 0 F 0.0 | 12 P | 12+ P | 12 P | MARKS | | |
| I1 16+ P | 13+ P | 10+ P | 16+ P | | 16+ P | 13+ P | 9+ P | 14+ P | (190) | | FAILED |
| TOT 28 0 F 4 0.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 19 0 F 4 0.0 | | 24 0 F 4 0.0 | 25 5 C 2 10.0 | 21+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 46.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 144

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113790 | GHARAT NIHIR PRAVIN | | Repeater | MALE | (MU0341120250179206) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 ABS | 0 F 0.0 | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | 15+ P | 11 P | ABS | (26) | | FAILED |
| TOT 0 F 4 0.0 | 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 15 0 F 2 0.0 | 11 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113791 | PAVAN VIJAY SURADKAR | | Repeater | MALE | (MU0341120250179513) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 ABS | 0 F 0.0 | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 16+ P | ABS | ABS | ABS | | ABS | 12+ P | 8 P | ABS | (36) | | FAILED |
| TOT 16 0 F 4 0.0 | 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 145

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113792 | SUJATA SANJAY GORE | | Repeater | FEMALE | (MU0341120250179217) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 ABS | 0 F 0.0 | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 19+ P | ABS | 18+ P | 8+ P | | 14+ P | 15+ P | 8 P | ABS | (82) | | FAILED |
| TOT 19 0 F 4 0.0 | 0 F 4 0.0 | 18 0 F 4 0.0 | 8 0 F 2 0.0 | | 14 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113793 | SUMIT DATTATRAY CHOUGULE | | Repeater | MALE | (MU0341120250179150) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 ABS | 0 F 0.0 | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 25+ P | ABS | ABS | | ABS | 12+ P | 12 P | ABS | (49) | | FAILED |
| TOT 0 F 4 0.0 | 25 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 146

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 147

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113797 | PRASHANT LAHU ZINE | | Repeater | MALE | (MU0341120250179512) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 0 F 0.0 | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 11 | P | (11) | | FAILED |
| TOT 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 4 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113798 | TANMAY HANUMAN THAKUR | | Repeater | MALE | (MU0341120250179514) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 0 F 0.0 | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 10 | P | (10) | | FAILED |
| TOT 0 F 4 0.0 | 0 F 4 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 4 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 148

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113806 | TANUJA VIJAY GHARAT | | Repeater | FEMALE | (MU0341120250179212) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 29+ P | 27+ P | 20+ | P | 15+ P | 14+ P | 12 P | 22+ P | MARKS | | |
| I1 | 29+ P | 22+ P | 18+ P | 11+ | P | 13+ P | 11+ P | 8+ P | 12+ P | (287) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 51+ 5 C 4 20.0 | 45+ 4 D 4 16.0 | 31+ 7 | B+ 2 14.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 20 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113807 | AAKASH PRAKASH SOLANKE | | Repeater | MALE | (MU0341120250179460) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 12+ P | 13+ P | 24+ | P | 26+ P | 12+ P | 12+ P | ABS | MARKS | | |
| I1 | 26+ P | 12+ P | 14+ P | 16+ | P | 16+ P | 11+ P | 10+ P | 14+ P | (242) | | ABSENT |
| TOT | 50+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 40+ 4 | D 4 16.0 | 42+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 14 0 F 2 0.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 151

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 152

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113810 | RATAN CHANDRAKANT GAWAND | | Repeater MALE | (MU0341120250179186) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 13+ P | 12+ P | 24+ P | 24+ P | 12+ P | 12+ P | 13 P | MARKS | | |
| I1 | 27+ P | 15+ P | 14+ P | 16+ P | 17+ P | 12+ P | 9+ P | 14+ P | (258) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 40+ 4 D 4 16.0 | 41+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 100.0 | 4.54545 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113811 | SAMRTHA SUDHAKAR TIKOLE | | Repeater MALE | (MU0341120250179500) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 32+ P | 53+ P | 16+ P | 26+ P | 12+ P | 12+ P | 16 P | MARKS | | |
| I1 | 25+ P | 24+ P | 23+ P | 9+ P | 13+ P | 14+ P | 15+ P | 14+ P | (328) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 56+ 6 B 4 24.0 | 76+ 8 A 4 32.0 | 25+ 5 C 2 10.0 | 39+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291411 : Agro-Allied Activities (Bee-Keeping) (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113812 | SIDDESH NILKANTH MADHAVI | | Repeater | MALE | (MU0341120250179352) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 13+ P | 12+ P | 31+ P | | 25+ P | 18+ P | 12+ P | 12 P | MARKS | | |
| I1 | 26+ P | 13+ P | 15+ P | 23+ P | | 18+ P | 10+ P | 10+ P | 14+ P | (276) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 54+ 5 C 4 20.0 | | 43+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 106.0 | 4.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113813 | SWARAJ DNYANESHWAR PATIL | | Repeater | MALE | (MU0341120250179426) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 | 24+ P | 31+ P | 39+ P | 15+ P | | 18+ P | 16+ P | 12+ P | ABS | MARKS | | |
| I1 | 25+ P | 16+ P | 23+ P | 9+ P | | 9+ P | 15+ P | 8+ P | 13+ P | (273) | | ABSENT |
| TOT | 49+ 4 D 4 16.0 | 47+ 4 D 4 16.0 | 62+ 7 B+ 4 28.0 | 24+ 4 D 2 8.0 | | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 13 0 F 2 0.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114037 | MANALI MANGESH BHUVAD | | Repeater | FEMALE | (MU0341120250179045) | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College | | | | | |
| E1 | 29 P | 18 + P | 18 + P | 41 + P | | 31 + P | 23 P | 12 P | 14 + P | MARKS | | |
| I1 | 30 + P | 18 + P | 18 + P | 35 + P | | 39 + P | 15 P | ABS | 18 + P | (359) | | FAILED |
| TOT | 59 6 B 4 24.0 | 36 + 8 A 2 16.0 | 36 + 8 A 2 16.0 | 76 + 8 A 4 32.0 | | 70 + 8 A 4 32.0 | 38 8 A 2 16.0 | 12 0 F 2 0.0 | 32 + 7 B+ 2 14.0 | 22 | 150.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 155

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114061 | NARSA SARVESHWAR GUDSE | | Repeater | FEMALE | (MU0341120250177982) | MU-0732: Dnyan Prasarak Shikshan Sansthas Rajiv Gandhi Night College of Arts and Commerce | | | | | |
| E1 | 26 P | 12 P | 4 0 F 0.0 | 15 P | | 11 0 F 0.0 | 12 P | 15 P | 16 P | | MARKS | |
| I1 | 16 P | 9 P | 16 P | 9 P | | 16 P | 9 P | 8 P | 12 P | | (206) | FAILED |
| TOT | 42 4 D 4 16.0 | 21 4 D 2 8.0 | 20 0 F 4 0.0 | 24 4 D 2 8.0 | | 27 0 F 4 0.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 60.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 158

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114258 | NIL PRAKASH ASHTAMKAR | | Repeater | MALE | (MU0341120250179036) | MU-0906: Lokmanya Shikshan Prasarak Mandals Arts Commerce and Science College | | | | | |
| E1 | 24 P | 24 P | 12 P | 24 P | | 12 P | 12 P | 19 P | 12 P | | MARKS | |
| I1 | 16 P | 16 P | 8 P | 16 P | | 8 P | 8 P | 8 P | 8 P | (227) | | PASS |
| TOT | 40 4 D 4 16.0 | 40 4 D 4 16.0 | 20 4 D 2 8.0 | 40 4 D 4 16.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 90.0 | 4.0 9091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 160

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 165

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | | SHWETA DIPAK BARGODE | | Repeater | FEMALE | (MU0341120250179125) |
| E1 | 24+ P | 12+ P | 20+ P | 34+ P | 27 P | 8 0 F 0.0 |
| I1 | 29+ P | 17+ P | 17+ P | 33+ P | 22+ P | 14+ P |
| TOT | 53+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 37+ 8 A 2 16.0 | 67+ 7 B+ 4 28.0 | 49 4 D 4 16.0 | 22 0 F 2 0.0 |

| | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MU-1024: Bharat Shikshan Mandal's Arts, Commerce & Science Senior College, Ratnagiri | | | |
| E1 | 13+ P | 13+ P | MARKS | | |
| I1 | 15+ P | 14+ P | (312) | | FAILED |
| TOT | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 114.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | | RINA SANDIP KHAPARE | | Repeater | FEMALE | (MU0341120250179132) |
| E1 | 25+ P | 18+ P | 21+ P | 39+ P | 24 P | 12 P |
| I1 | 32+ P | 17+ P | 17+ P | 30+ P | 23+ P | 15+ P |
| TOT | 57+ 6 B 4 24.0 | 35+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 69+ 7 B+ 4 28.0 | 47 4 D 4 16.0 | 27 5 C 2 10.0 |

| | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MU-1024: Bharat Shikshan Mandal's Arts, Commerce & Science Senior College, Ratnagiri | | | |
| E1 | 18+ P | 12+ P | MARKS | | |
| I1 | 15+ P | 14+ P | (332) | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 166

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 167

**MU-1060: TATKARE CHARITABLE TRUST DR SHREE NANASAHEB DHARMADHIKARI ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 169

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 170

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 171

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 172

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |

PAGE : 173

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 174

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 175

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 176

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 177

**MU-1248: JAI TULJA BHAVANI BAHUUDDESHIYA SEVABHAVI SANSTHA'S, SAMARTH ARTS, COMMERCE AND SCIENCE COLLEGE, LAVLE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 1

(70877) : 70877 : Environmental Studies

(1031311) : 1031311 : Wonders of Physics - I

(1091312) : 1091312 : Plants in Everyday Life : A Botanical Exploration (OE)

(1111311) : 1111311 : Amazing Animals

(1171311) : 1171311 : Introduction to Commerce (OE)

(1171312) : 1171312 : Entrepreneurship Management (OE)

(1231311) : 1231311 : Introduction to Banking

(1291111) : 1291111 : Basics of Rural Studies

(1291412) : 1291412 : Land Survey Skills

(1301111) : 1301111 : Microeconomics-I

(1301112) : 1301112 : Basic Concept in Economics-I

(1301411) : 1301411 : Entrepreneurship Development

(1301412) : 1301412 : Basics of Agriculture

(1301413) : 1301413 : Economic Data Analysis

(1301414) : 1301414 : Money Transaction and Consumer Protection

(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE

(1311112) : 1311112 : Concepts in Ancient India

(1311411) : 1311411 : Introduction to Indian Archaeology

(1311412) : 1311412 : Introduction to Competitive Examinations

(1321111) : 1321111 : The Constitutional Framework of Indian Polity

(1321112) : 1321112 : Introduction to Political Theory

(1321411) : 1321411 : Introduction to Psephology

(1321412) : 1321412 : Democratic Awareness Through Legal Literacy

(1331111) : 1331111 : Introduction to Psychology

(1331112) : 1331112 : Basics of Learning and Memory

(1331411) : 1331411 : Personal and Social Life Skills

(1331412) : 1331412 : Methods for studying Psychology

(1351111) : 1351111 : Introduction to Sociology

(1351112) : 1351112 : Society and Social Institutions

(1351411) : 1351411 : Climate Change and Sustainability

(1351412) : 1351412 : Sociology of Ageing

(1371111) : 1371111 : आधुनिक हिंदी गद्य

(1371411) : 1371411 : संभाषण एवं मंच संचालन

(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन

(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास

(1381411) : 1381411 : मराठी भाषा आणि संगणक १

(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य

(1411111) : 1411111 : Arabic Text-I and Applied Grammar-I

(1411112) : 1411112 : Oral Expression-I and Writing Arabic- I

(1411412) : 1411412 : Skill Based Translation-I

(1431111) : 1431111 : Introduction to Literatures in English-I

(1431112) : 1431112 : Background to Poetry in English

(1431411) : 1431411 : Creative Writing - I

(1431412) : 1431412 : Social Media and Blog Writing

(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah

(1451112) : 1451112 : Islamic Terminologies, Arabic Grammar with Quranic Text-I

(1451412) : 1451412 : Sunnah in Practical life-I

(1481111) : 1481111 : Introduction to Moral Philosophy

(1481411) : 1481411 : Basics in Yoga

(1481412) : 1481412 : Academic Reading

(1571111) : 1571111 : Introduction to Human Geography

(1571112) : 1571112 : Geography of Maharashtra

(1571313) : 1571313 : Introduction to Environment

(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I

(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis

(2511515) : 2511515 : Communication Skills in English I (BA)

(2521611) : 2521611 : Introduction to Cultural Activities

(2521612) : 2521612 : National Service Scheme

(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga

(2521616) : 2521616 : Extension Work

(2531511) : 2531511 : Indian Knowledge System

(2541511) : 2541511 : Indian Constitution

(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level

(2541516) : 2541516 : Environmental Management & Sustainable Development -I

(3011111) : 3011111 : Commerce-I(Introduction To Business)

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 1031311 | Wonders of Physics - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1091312 | Plants in Everyday Life : A Botanical Exploration (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171311 | Introduction to Commerce (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311112 | Concepts in Ancient India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411111 | Arabic Text-I and Applied Grammar-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1411112 | Oral Expression-I and Writing Arabic- I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1411412 | Skill Based Translation-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451112 | Islamic Terminologies, Arabic Grammar with Quranic Text-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571112 | Geography of Maharashtra | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521616 | Extension Work | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 3011111 | Commerce-I(Introduction To Business) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110015 | ANSARI FARAZ NAFEES AHMAD | | Repeater | MALE | (MU0341120250176840) | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | |
| E1 | 24 P | 12+ P | 15+ P | 6 0 F 0.0 | | 24 P | 12+ P | 13 P | 12+ P | MARKS | | |
| I1 | 30+ P | 12+ P | AB S | 26+ P | | 32+ P | 15+ P | 11+ P | 14+ P | (258) | | FAILED |
| TOT | 54 5 C 4 20.0 | 24+ 4 D 2 8.0 | 15 0 F 2 0.0 | 32 0 F 4 0.0 | | 56 6 B 4 24.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 80.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 5

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 6

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | | | | | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | | 1321411 : Introduction to Psephology (THEORY) | | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | | 1571111 : Introduction to Human Geography (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | | | External (30/12) | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | Internal(40/16) | | | Internal(20/8) | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | |
| | 801110120 | SHIVAM | | | | | | Repeater | MALE | | | (MU0341120250191062) | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | |
| E1 | 24+ P | 31+ P | | | ABS | | | ABS | | | | 33+ P | | | | 12 P | | | | 17+ P | | | | 0 F 0.0 | | | | MARKS | | |
| I1 | ABS | 26+ P | | | ABS | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | (143) | | FAILED |
| TOT | 24 0 F 4 0.0 | 57+ 6 B 4 24.0 | | | 0 F 2 0.0 | | | 0 F 2 0.0 | | | | 33 0 F 4 0.0 | | | | 12 0 F 2 0.0 | | | | 17 0 F 2 0.0 | | | | 0 F 2 0.0 | | | | 22 | 24.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | | | | | | | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | | | 1301413 : Economic Data Analysis (THEORY) | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | | | External (30/12) | | | External (60/24) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(40/16) | Internal(20/8) | | | Internal(20/8) | | | Internal(40/16) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | |
| | 801110157 | PAYAL HARENDRA CHAND SINGH | | | | | | Repeater | FEMALE | | | (MU0341120250176820) | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | |
| E1 | 24+ P | 12+ P | | | 12+ P | | | 24+ P | | | | 40+ P | | | | 20+ P | | | | 12 P | | | | 12+ P | | | | MARKS | | |
| I1 | 32+ P | 14+ P | | | 13+ P | | | 24+ P | | | | 32+ P | | | | 13+ P | | | | 15+ P | | | | 14+ P | | | | (313) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | | | 25+ 5 C 2 10.0 | | | 48+ 4 D 4 16.0 | | | | 72+ 8 A 4 32.0 | | | | 33+ 7 B+ 2 14.0 | | | | 27 5 C 2 10.0 | | | | 26+ 5 C 2 10.0 | | | | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 7

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 9

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 10

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 12

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 13

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 14

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 801110363 | KHUSHAL VIJAY DAGALE | | Repeater MALE | (MU0341120250027212) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |
| E1 | 24 P | 10 0 F 0.0 | AB S | 6 0 F 0.0 | 12 + P | 6 0 F 0.0 |
| I1 | 33 + P | 32 + P | 27 + P | 15 + P | 9+ P | 17 + P |
| TOT | 57 6 B 4 24.0 | 42 0 F 4 0.0 | 27 0 F 4 0.0 | 21 0 F 2 0.0 | 21 + 4 D 2 8.0 | 23 0 F 2 0.0 |

| | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | |
| E1 | 2 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 12 + P | 16 + P | (225) | | FAILED |
| TOT | 14 0 F 2 0.0 | 20 0 F 2 0.0 | 22 | 32.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 801110364 | RAJADITYA DEEPAK AWARE | | Repeater MALE | (MU0341120250026970) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |
| E1 | 24 P | 28 P | 24 P | 12 P | 12 + P | 16 P |
| I1 | 30 + P | 28 + P | 35 + P | AB S | 9+ P | 9+ P |

| | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | |
| E1 | 12 + P | AB S | MARKS | | |
| I1 | 12 + P | 14 + P | (265) | | FAILED |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 15

| | | |

PAGE : 16

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 17

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801110373 | SHUBHANGI DATTU IRKAR | Repeater | FEMALE | (MU0341120250026938) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | 1301413 : Economic Data Analysis (THEORY) | | | | | | 1351111 : Introduction to Sociology (THEORY) | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541511 : Indian Constitution (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 37+ | P | | | | 16 | P | | | | 24+ | P | | | | 24+ | P | | | | 12+ | P | | | | 12 | P | | | | 12+ | P | | | | 12+ | P | | | | 12 | P | | | | MARKS | | |
| I1 | 34+ | P | | | | 18+ | P | | | | 30+ | P | | | | 25+ | P | | | | 17+ | P | | | | 9+ | P | | | | 12+ | P | | | | 18+ | P | | | | 30 | P | | | | (312) | | PASS |
| TOT | 71+ | 8 | A | 4 | 32.0 | 34 | 7 | B+ | 2 | 14.0 | 54+ | 5 | C | 4 | 20.0 | 49+ | 4 | D | 4 | 16.0 | 29+ | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 24+ | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | | | | | 124.0 | 5.63636 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801110375 | SHRAVANI SHRIKRISHNA SAVAJI | Repeater | FEMALE | (MU0341120250027140) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |

| | 1301111 : Microeconomics-I (THEORY) | | | | | | 1301411 : Entrepreneurship Development (THEORY) | | | | | | 1301413 : Economic Data Analysis (THEORY) | | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | 2541511 : Indian Constitution (THEORY) | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 33+ | P | | | | 17+ | P | | | | 15+ | P | | | | 27 | P | | | | 32+ | P | | | | 19 | P | | | | 12+ | P | | | | 12+ | P | | | | 12+ | P | | | | MARKS | | |
| I1 | 34+ | P | | | | 18+ | P | | | | 17+ | P | | | | 35+ | P | | | | 20+ | P | | | | 20+ | P | | | | 13+ | P | | | | 18+ | P | | | | 18+ | P | | | | (342) | | PASS |
| TOT | 67+ | 7 | B+ | 4 | 28.0 | 35+ | 8 | A | 2 | 16.0 | 32+ | 7 | B+ | 2 | 14.0 | 62 | 7 | B+ | 4 | 28.0 | 52+ | 5 | C | 4 | 20.0 | 39 | 8 | A | 2 | 16.0 | 25+ | 5 | C | 2 | 10.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | | | | | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 18

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 19

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 20

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 21

| | | |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 23

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 24

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110398 | VIKAS PRABHAKAR DHAGE | | Repeater | MALE | (MU0341120250027208) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | | |
| E1 | 29+ P | 26+ P | 24+ P | | ABS | ABS | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 35+ P | 32+ P | 28+ P | 19+ P | | 18+ P | 20+ P | 12+ P | 15+ P | (294) | FAILED | |
| TOT | 64+ 7 B+ 4 28.0 | 58+ 6 B 4 24.0 | 52+ 5 C 4 20.0 | 19 0 F 2 0.0 | | 18 0 F 2 0.0 | 32 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 650 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110402 | MEHAK MALKHAN KUDIYA | | Repeater | FEMALE | (MU0341120250027207) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | | |
| E1 | 24+ P | 15+ P | 13+ P | 24+ P | | ABS | 25+ P | 15 P | 18 P | 14 P | MARKS | |
| I1 | 32+ P | 17+ P | 17+ P | 37+ P | | ABS | 32+ P | 10+ P | 12+ P | 15+ P | (320) | FAILED |
| TOT | 56+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 61+ 7 B+ 4 28.0 | | 0 F 4 0.0 | 57+ 6 B 4 24.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 | 140.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 25

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 28

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110415 | PRERNA PRADIP GORULE | | Repeater | FEMALE | (MU0341120250026961) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | | |
| E1 | 24+ P | 24+ P | 18+ P | 13+ P | | 27+ P | 14+ P | 15+ P | 14 P | MARKS | | |
| I1 | 36+ P | 31+ P | 17+ P | 18+ P | | 32+ P | 20+ P | 12+ P | 16+ P | (331) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 55+ 6 B 4 24.0 | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | | 59+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110417 | ROHAN DEVINDRA BARAMANI | | Repeater | MALE | (MU0341120250026987) | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) | | | | | |
| E1 | 27+ P | 14+ P | 15+ P | 24+ P | | 24+ P | 12+ P | 19+ P | 16 P | MARKS | | |
| I1 | 35+ P | 16+ P | 16+ P | 30+ P | | 35+ P | 9+ P | 16+ P | 15+ P | (323) | | PASS |
| TOT | 62+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 54+ 5 C 4 20.0 | | 59+ 6 B 4 24.0 | 21+ 4 D 2 8.0 | 35+ 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 30

**MU-0047: DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 31

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 32

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 33

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 34

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 35

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 36

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110759 | SHEDGE PRAPTI DILIP DISHA | | Repeater | FEMALE | (MU0341120250176992) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 13+ P | 24 P | 32 | P | 12+ P | 14+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 16+ P | 8+ P | 28+ P | 18+ | P | ABS | 9+ P | 11+ P | 18+ P | (252) | | FAILED |
| TOT | 40 4 D 4 16.0 | 21+ 4 D 2 8.0 | 52 5 C 4 20.0 | 50 5 C 4 20.0 | | 12 0 F 2 0.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110761 | GAIKWAD PIYANSHU ATMARAM BHARATI | | Repeater | MALE | (MU0341120250177029) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 12 0 F 0.0 | 6 0 F 0.0 | 12+ P | 24+ | P | 12+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 18+ P | 23+ P | 8+ P | 30+ | P | 12+ P | 12+ P | 16+ P | 15+ P | (236) | | FAILED |
| TOT | 30 0 F 4 0.0 | 29 0 F 4 0.0 | 20+ 4 D 2 8.0 | 54+ 5 C 4 20.0 | | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 39

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 43

**MU-0136: N K VARADKAR COLLEGE OF ARTS AND R V BELOSE COLLEGE OF COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 44

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | LATIKA DHANANJAY SHRAWANPATIL | | Repeater FEMALE | (MU0341120250201463 ) | MU-0136: N K Varadkar College of Arts and R V Belose College of Commerce | | | | | |
| E1 | 36 P | 26+ P | 41+ P | 28+ P | 42+ P | 22+ P | 23+ P | 18+ P | MARKS | | |
| I1 | 33+ P | 20+ P | 38+ P | 20+ P | 29+ P | 18+ P | 16+ P | 16+ P | (426) | | PASS |
| TOT | 69 7 B+ 4 28.0 | 46+ 10 O 2 20.0 | 79+ 8 A 4 32.0 | 48+ 10 O 2 20.0 | 71+ 8 A 4 32.0 | 40+ 9 A+ 2 18.0 | 39+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 22 | 180.0 | 8.18182 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHRAVNI DILIP SHIGVAN | | Repeater FEMALE | (MU0341120250200375 ) | MU-0136: N K Varadkar College of Arts and R V Belose College of Commerce | | | | | |
| E1 | 38+ P | 20 P | 38+ P | 24+ P | 49+ P | 18+ P | 19+ P | 15+ P | MARKS | | |
| I1 | 33+ P | 8+ P | 31+ P | 17+ P | 28+ P | 16+ P | 15+ P | 14+ P | (383) | | PASS |
| TOT | 71+ 8 A 4 32.0 | 28 6 B 2 12.0 | 69+ 7 B+ 4 28.0 | 41+ 9 A+ 2 18.0 | 77+ 8 A 4 32.0 | 34+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 45

**MU-0149: OUR LADY OF GRACE TRUSTS ST GONSALO GARCIA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110977 | ANSARI MOHD KAIF MOHD KAMAL | | Repeater | MALE | (MU0341120250029158) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 0 F 0.0 | 27+ P | 12+ P | 24+ | P | 24+ P | 15+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 31+ P | 15+ P | 28+ | P | 18+ P | 16+ P | 19+ P | 14+ P | (297) | | FAILED |
| TOT | 30 0 F 4 0.0 | 58+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 52+ 5 | C 4 20.0 | 42+ 9 A+ 2 18.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 110.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111008 | FERNANDES KATRINA | | Repeater | FEMALE | (MU0341120250026953) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 17 0 F 0.0 | 24+ P | 12+ P | 24 | P | 12+ P | 20+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 37+ P | 12+ P | 20+ | P | 15+ P | 16+ P | 18+ P | 8 P | (275) | | FAILED |
| TOT | 33 0 F 4 0.0 | 61+ 7 B+ 4 28.0 | 24+ 4 D 2 8.0 | 44 4 | D 4 16.0 | 27+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 46

**MU-0163: R D NATIONAL COLLEGE AND W A SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 47

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 48

**MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 49

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 50

**MU-0182: SHRI S H KELKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111229 | DEVGADKAR ZELAM GOPAL | | Repeater FEMALE | (MU0341120250027877) | MU-0182: Shri S H Kelkar College of Arts Science and Commerce | | | | | |
| E1 | 29 P | 14 P | 26+ P | 20+ P | 24+ P | 19+ P | 22 P | 14+ P | MARKS | | |
| I1 | 25+ P | 15+ P | 32+ P | 18+ P | 37+ P | 16+ P | 17+ P | 18+ P | (346) | | PASS |
| TOT | 54 5 C 4 20.0 | 29 6 B 2 12.0 | 58+ 6 B 4 24.0 | 38+ 8 A 2 16.0 | 61+ 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | 39 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 51

**MU-0209: SIDDHARTH COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111347 | SANTOSH PRADNYA MULE | | Repeater | FEMALE | (MU03411202502015 76) | MU-0209: Siddharth College of Arts Science and Commerce | | | | | |
| E1 | 6 0 F 0.0 | 6 0 F 0.0 | 12 P | 40+ | P | 5 0 F 0.0 | 8 0 F 0.0 | 2 0 F 0.0 | 12+ P | MARKS | | |
| I1 | ABS | ABS | ABS | 32+ | P | ABS | ABS | ABS | 12+ P | (135) | | FAILED |
| TOT | 6 0 F 4 0.0 | 6 0 F 2 0.0 | 12 0 F 2 0.0 | 72+ 8 A 4 32.0 | | 5 0 F 4 0.0 | 8 0 F 2 0.0 | 2 0 F 2 0.0 | 24+ 4 D 2 8.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 52

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 54

| | | |

PAGE : 55

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT | GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111528 | CHITRA VISHNU PANCHALKAR | | Repeater | FEMALE | | (MU0341120250029349) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 24 P | 12+ P | 17 | 0 F | 0.0 | 17+ P | 12 P | 13+ P | 19+ P | MARKS | | |
| I1 | 28+ P | 30+ P | 14+ P | 24+ | P | | 13+ P | 10 P | 12+ P | 18+ P | (287) | | FAILED |
| TOT | 52+ 5 C 4 20.0 | 54 5 C 4 20.0 | 26+ 5 C 2 10.0 | 41 | 0 F 4 0.0 | | 30+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25+ 5 C 2 10.0 | 37+ 8 A 2 16.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111541 | VARTHA TEJAS CHANDRAKANT SANJU | | Repeater | MALE | | (MU0341120250029369) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 14+ P | 24+ P | 16+ | P | | 6 0 F | 0.0 12 P | 5 0 F | 0.0 12+ P | MARKS | | |
| I1 | 22+ P | 10+ P | 24+ P | 13+ | P | | 20+ P | 10+ P | 16+ P | 16+ P | (244) | | FAILED |
| TOT | 46+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 48+ 4 D 4 16.0 | 29+ 6 | B 2 12.0 | | 26 0 F 4 0.0 | 22 4 D 2 8.0 | 21 0 F 2 0.0 | 28+ 6 B 2 12.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 56

**MU-0268: THE EDUCATION SOCIETYS P D KHARKHANIS COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111669 | DONGRE JYOTI KALIDAS | | Repeater | FEMALE | (MU0341120250176754) | MU-0268: The Education Societys P D Kharkhanis College of Arts and Commerce | | | | | |
| E1 | 28 P | 15 P | 12 P | 24 P | | 24 P | 12 P | 21 P | 12 P | MARKS | | |
| I1 | 22 P | 16 P | ABS | 30 P | | 24 P | 12 P | 15 P | 12 P | (279) | | FAILED |
| TOT | 50 5 C 4 20.0 | 31 7 B+ 2 14.0 | 12 0 F 2 0.0 | 54 5 C 4 20.0 | | 48 4 D 4 16.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111672 | ANJANA KISHOR PAWAR | | Repeater | FEMALE | (MU0341120250176994) | MU-0268: The Education Societys P D Kharkhanis College of Arts and Commerce | | | | | |
| E1 | 14 0 F 0.0 | 40 P | 24+ P | 18+ P | | 19+ P | 14 P | 19+ P | 12+ P | MARKS | | |
| I1 | 30+ P | 30+ P | 24+ P | 17+ P | | 17+ P | 15+ P | 15+ P | 15+ P | (323) | | FAILED |
| TOT | 44 0 F 4 0.0 | 70 8 A 4 32.0 | 48+ 4 D 4 16.0 | 35+ 8 A 2 16.0 | | 36+ 8 A 2 16.0 | 29 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 57

**MU-0271: GOKHALE EDUCATION SOCIETYS BHAUSAHEB VARTAK ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 60

**MU-0293: NAVNIRMAN SHIKSHAN SANSTHAS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 64

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112032 | POONAM DILIP GAIKWAD | | Repeater | FEMALE | (MU0341120250190951 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 13+ P | 12+ P | 24 | P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 37+ P | 11+ P | 12+ P | 30+ | P | 18+ P | 14+ P | 17+ P | 15+ P | (287) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 54 5 | C 4 20.0 | 42+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112033 | SIDDHI LALIT DESAI | | Repeater | FEMALE | (MU0341120250188833 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 12+ P | 17+ P | 24 | P | 30+ P | 15+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 37+ P | 13+ P | 14+ P | 31+ | P | 19+ P | 16+ P | 16+ P | 15+ P | (307) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 55 6 | B 4 24.0 | 49+ 4 D 4 16.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 68

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112034 | NAYNA RAVINDRA KHANDEKAR | | Repeater | FEMALE | (MU0341120250188800) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 25+ P | | 2 0 F 0.0 | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 38+ P | 10+ P | 11+ P | 28+ P | | 18+ P | 15+ P | 19+ P | 12+ P | (262) | | FAILED |
| TOT | 62+ 7 B+ 4 28.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 53+ 5 C 4 20.0 | | 20 0 F 4 0.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22 | 96.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112035 | NARSHA ANGAD DALVE | | Repeater | FEMALE | (MU0341120250191007) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 24+ P | 15+ P | 19+ P | | 24 P | 14+ P | 12 P | 12+ P | MARKS | | |
| I1 | 36+ P | 31+ P | 19+ P | 19+ P | | 24+ P | 15+ P | 18+ P | 15+ P | (321) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 55+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | | 48 4 D 4 16.0 | 29+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112036 | PURNIMA PARMESHWAR KAMBLE | | Repeater | FEMALE | (MU0341120250191018) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24 P | 12 P | 12 P | 24 | P | 2 0 F 0.0 | 12 P | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 37+ P | 10+ P | 12+ P | 19+ | P | 18+ P | 13+ P | 16+ P | 13+ P | (238) | | FAILED |
| TOT | 61 7 B+ 4 28.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 43 4 D 4 16.0 | | 20 0 F 4 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 15 0 F 2 0.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112037 | MEGHA SHRIMANT RASTE | | Repeater | FEMALE | (MU0341120250184036) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24 P | 24 P | 13 P | 16 | P | 24 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 | 34 P | 32 P | 18 P | 17 | P | 34 P | 18 P | 16 P | 17 P | (324) | | PASS |
| TOT | 58 6 B 4 24.0 | 56 6 B 4 24.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 58 6 B 4 24.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 70

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112038 | PRIYANKA MANOHAR GAIKWAD | | Repeater | FEMALE | (MU0341120250184037 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24 P | 24 P | 15 P | 14 P | | 24 P | 15 P | 12 P | 17 P | MARKS | | |
| I1 | 33 P | 29 P | 18 P | 18 P | | 33 P | 18 P | 16 P | 17 P | (327) | | PASS |
| TOT | 57 6 B 4 24.0 | 53 5 C 4 20.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 57 6 B 4 24.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112039 | VAIBHAVI VISHWANATH BANDARKAR | | Repeater | FEMALE | (MU0341120250190984 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ P | | 24+ P | 12 P | 12 P | 12+ P | MARKS | | |
| I1 | 37+ P | 12+ P | 11+ P | 30+ P | | 21+ P | 13+ P | 18+ P | 15+ P | (289) | | PASS |
| TOT | 61+ 7 B+ 4 28.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 54+ 5 C 4 20.0 | | 45+ 4 D 4 16.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112040 | ASHWINI SURESH KHARAT | | Repeater | FEMALE | (MU0341120250190998) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 27+ P | 15+ P | 13+ P | | 24+ P | 12+ P | 6 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 34+ P | 28+ P | 18+ P | 18+ P | | 18+ P | 18+ P | 16+ P | 17+ P | 13+ P | (295) | FAILED |
| TOT | 58+ 6 B 4 24.0 | 55+ 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | | 42+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 23 0 F 2 0.0 | 25+ 5 C 2 10.0 | 22 | 114.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112041 | KAJAL RAMU KAPSE | | Repeater | FEMALE | (MU0341120250190997) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 12+ P | 14+ P | 25+ P | | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 35+ P | 10+ P | 11+ P | 30+ P | | 21+ P | 11+ P | 13+ P | 15+ P | (281) | | PASS |
| TOT | 59+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | | 45+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 72

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112042 | RAGINI RAJU KANNAUJIYA | | Repeater | FEMALE | (MU0341120250190999 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ P | | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 35+ P | 11+ P | 14+ P | 31+ P | | 25+ P | 15+ P | 18+ P | 16+ P | (297) | | PASS |
| TOT | 59+ 6 B 4 24.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | | 49+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112043 | SNEHA SUNIL MALUSARE | | Repeater | FEMALE | (MU0341120250191016 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ P | | 24+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 38+ P | 12+ P | 14+ P | 26+ P | | 22+ P | 13+ P | 18+ P | 14+ P | (289) | | PASS |
| TOT | 62+ 7 B+ 4 28.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 50+ 5 C 4 20.0 | | 46+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 73

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112044 | SNEHAL GANESH JEDHE | | Repeater | FEMALE | (MU0341120250188840 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 24+ P | 12+ P | 12+ P | | 24+ P | 12+ P | 12 P | 17 P | MARKS | | |
| I1 | 36+ P | 31+ P | 19+ P | 19+ P | | 24+ P | 12+ P | 19+ P | 10+ P | (307) | | PASS |
| TOT | 60+ 7 B+ 4 28.0 | 55+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | | 48+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112045 | VANDANA DEEPAK MORE | | Repeater | FEMALE | (MU0341120250188836 ) | MU-0395: Om Vidyalankar Shikshan Sansthas Asmita College of Arts and Commerce for Women | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24+ P | | 24+ P | 12+ P | 12 P | 12 P | MARKS | | |
| I1 | 27+ P | 10+ P | 9+ P | 20+ P | | 22+ P | 11+ P | 18+ P | 14+ P | (263) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 44+ 4 D 4 16.0 | | 46+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 74

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 75

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112219 | SHRADDHA DEEPAK MORE | | Repeater | FEMALE | (MU0341120250191045) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | |
| E1 | 24 P | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 16+ P | 16+ P | 16+ P | 20+ P | | ABS | 9+ P | 9+ P | 9+ P | (119) | | FAILED |
| TOT | 40 4 D 4 16.0 | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 20 0 F 4 0.0 | | 0 F 4 0.0 | 9 0 F 2 0.0 | 9 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 77

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

**MU-0462: SHRI SHANKAR NARAYAN EDUCATION TRUSTS SHANKAR NARAYAN COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 80

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 81

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 82

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 83

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 85

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 87

**MU-0515: GOKHALE EDUCATION SOCIETYS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112748 | MADHURA SANJAY BHAGAT | | Repeater | FEMALE | (MU0341120250176858) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 13+ P | 12+ P | 24+ P | | 9 0 F 0.0 | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 26+ P | 17+ P | 15+ P | 33+ P | | 18+ P | 18+ P | 12 P | 19+ P | (276) | | FAILED |
| TOT | 50+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 57+ 6 B 4 24.0 | | 27 0 F 4 0.0 | 30+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112753 | SIDDHARTH SHRIDHAR PATIL | | Repeater | MALE | (MU0341120250176888) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 15+ P | 15+ P | 29+ P | | 24+ P | 12+ P | 6 0 F 0.0 | 15 P | MARKS | | |
| I1 | 25+ P | 17+ P | 17+ P | 32+ P | | 20+ P | 18+ P | 8+ P | 10 P | (287) | | FAILED |
| TOT | 49+ 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 61+ 7 B+ 4 28.0 | | 44+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 88

**MU-0540: S K SOMAIYA COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112764 | PRACHI JEEVAN BHALERAO | | Repeater | FEMALE | (MU0341120250176869) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | |
| E1 | 27 P | 31+ P | 13+ P | 21+ P | 32+ P | 23+ P | 16+ P | 17+ P | MARKS | | |
| I1 | 28+ P | 32+ P | 18+ P | 17+ P | 28+ P | 13+ P | 13+ P | 14+ P | (343) | | PASS |
| TOT | 55 6 B 4 24.0 | 63+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 60+ 7 B+ 4 28.0 | 36+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112775 | GANESH BIRENDRAKUMAR TIWARI | | Repeater | MALE | (MU0341120250176862) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | |
| E1 | 1 0 F 0.0 | 12+ P | 0 F 0.0 | 12 P | 11 0 F 0.0 | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 10+ P | 27+ P | 14+ P | 16+ P | 12+ P | 11+ P | 11+ P | (196) | | FAILED |
| TOT | 24 0 F 4 0.0 | 22+ 4 D 2 8.0 | 27 0 F 4 0.0 | 26 5 C 2 10.0 | 27 0 F 4 0.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 42.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112788 | ADINA ASLAM QURESHI | | Repeater | FEMALE | (MU0341120250176880) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 12+ P | 24 P | 12 | P | 26+ P | 12+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 15+ P | 18+ P | 9+ | P | 27+ P | 12+ P | 9+ P | 8+ P | (254) | | PASS |
| TOT | 44 4 D 4 16.0 | 27+ 5 C 2 10.0 | 42 4 D 4 16.0 | 21 4 | D 2 8.0 | 53+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 94.0 | 4.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112794 | ANKITA ASHOK KUMAR KORI | | Repeater | FEMALE | (MU0341120250176803) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 12 0 F 0.0 | 24+ P | 14+ P | 12+ | P | 13 0 F 0.0 | 16+ P | 14+ P | 14+ P | MARKS | | |
| I1 | ABS | 17 P | 12 P | | ABS | ABS | 10+ P | 14 P | 12 P | (184) | | FAILED |
| TOT | 12 0 F 4 0.0 | 41 4 D 4 16.0 | 26 5 C 2 10.0 | 12 0 | F 2 0.0 | 13 0 F 4 0.0 | 26+ 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 90

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 91

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 92

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 93

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112844 | ASHLESHA RAMCHANDRA GAIKWAD | | Repeater | FEMALE | (MU0341120250176713) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 25+ P | 12 P | 29+ P | 25 P | | 24+ P | 16+ P | 19+ P | 20+ P | MARKS | | |
| I1 | 23+ P | 11+ P | 16+ P | 8+ P | | 29+ P | 10+ P | 13+ P | 8+ P | (288) | | PASS |
| TOT | 48+ 4 D 4 16.0 | 23 4 D 2 8.0 | 45+ 4 D 4 16.0 | 33 7 B+ 2 14.0 | | 53+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112858 | BHUMI ANIL SINGH | | Repeater | FEMALE | (MU0341120250176833) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 7 0 F 0.0 | 1 0 F 0.0 | 12+ P | 0 | F 0.0 | 8 0 F 0.0 | 12 P | 15+ P | 12 P | MARKS | | |
| I1 | ABS | 17 P | 10 P | | ABS | ABS | 10+ P | 12 P | 12 P | (128) | | FAILED |
| TOT | 7 0 F 4 0.0 | 18 0 F 4 0.0 | 22 4 D 2 8.0 | 0 | F 2 0.0 | 8 0 F 4 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 95

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 96

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351411 : Climate Change and Sustainability (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112870 | SOHAM PUNDALIK PAWASKAR | | Repeater | MALE | (MU0341120250176878) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 24+ P | 15+ P | 18 P | | 24 P | 12 P | 12+ P | 13+ P | MARKS | | |
| I1 | 18 P | 17 P | 7 @1 P | 7 @1 P | | 25 P | 8+ P | 13 P | 12 P | (251) | | PASS |
| TOT | 42 4 D 4 16.0 | 41 4 D 4 16.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | | 49 4 D 4 16.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 94.0 | 4.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112871 | DIYA SACHIN NETKE | | Repeater | FEMALE | (MU0341120250176900) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 13+ P | 4 0 F 0.0 | 12+ P | | 25+ P | 12+ P | 13+ P | 14+ P | MARKS | | |
| I1 | 14 0 F 0.0 | 8+ P | 16+ P | 8+ P | | ABS | ABS | 9+ P | 8+ P | (180) | | FAILED |
| TOT | 38 0 F 4 0.0 | 21+ 4 D 2 8.0 | 20 0 F 4 0.0 | 20+ 4 D 2 8.0 | | 25 0 F 4 0.0 | 12 0 F 2 0.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 99

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 100

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112926 | SINGH KRISHNA GAMBHIR | | Repeater | MALE | (MU0341120250029154 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 28 P | 24+ P | 14+ P | 12+ P | | 24+ P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 24+ P | 16+ P | 16+ P | | 30+ P | 19+ P | 19+ P | 15+ P | (295) | | PASS |
| TOT | 44 4 D 4 16.0 | 48+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | | 54+ 5 C 4 20.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112928 | TEJASWI RAJESH PATIL | | Repeater | FEMALE | (MU0341120250029118 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 25 P | 24+ P | 12+ P | 13+ P | | 27+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 32+ P | 29+ P | 8+ P | 14+ P | | 30+ P | 19+ P | 19+ P | 13+ P | (301) | | PASS |
| TOT | 57 6 B 4 24.0 | 53+ 5 C 4 20.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 57+ 6 B 4 24.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 101

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113011 | NANDINI OMPRAKASH SHARMA | | Repeater | FEMALE | (MU0341120250029134 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 24+ P | 24+ P | 13+ P | 13+ | P | 26 P | 14+ P | 13+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 24+ P | 8+ P | 10+ | P | 16+ P | 8+ P | 8+ P | 8+ P | (237) | | PASS |
| TOT | 40+ 4 D 4 16.0 | 48+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | 23+ 4 | D 2 8.0 | 42 4 D 4 16.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 88.0 | 4.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113014 | RAVI MAHENDRA YADAV | | Repeater | MALE | (MU0341120250029174 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 25+ P | 24+ P | 17+ P | 20+ | P | 24 P | 18+ P | 15+ P | 21+ P | MARKS | | |
| I1 | 32+ P | 24+ P | 12+ P | 18+ | P | 29+ P | 15+ P | 15+ P | 15+ P | (324) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 48+ 4 D 4 16.0 | 29+ 6 B 2 12.0 | 38+ 8 | A 2 16.0 | 53 5 C 4 20.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 103

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 104

| | | |

PAGE : 105

**MU-0558: TALE VIBHAG SHIKSHAN PRASARAK MANDALS D G TATKARE ARTS AND COMMERCE COLLEGE**

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113120 | AADITYA HIMMAT CHORGE | | Repeater MALE | (MU0341120250188761 ) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 ABS | 24+ P | 21+ P | 20+ P | 31+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 16 P | 18+ P | 13+ P | 19+ P | 22+ P | 10+ P | 10+ P | 11+ P | (252) | | FAILED |
| TOT 16 0 F 4 0.0 | 42+ 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 53+ 5 C 4 20.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113121 | RIYA SAHADEV KHUTIKAR | | Repeater FEMALE | (MU0341120250188810 ) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 26+ P | 24+ P | 18+ P | 20+ P | 34+ P | 12+ P | 15 P | 12+ P | MARKS | | |
| I1 16+ P | 24 P | 12+ P | 14+ P | 25+ P | 10+ P | 8+ P | 8+ P | (278) | | PASS |
| TOT 42+ 4 D 4 16.0 | 48 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 59+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 23 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113122 | PRAVIN GOVIND DHEBE | | Repeater | MALE | (MU0341120250188775) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 26+ P | 15+ P | 15+ P | 28 | P | 34+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 24+ P | 15+ P | 15+ P | 16+ | P | 25+ P | 10+ P | 9+ P | 11+ P | (280) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 44 4 D 4 16.0 | | 59+ 6 B 4 24.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113123 | MONIKA VITHOBA POTALE | | Repeater | FEMALE | (MU0341120250191041) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 32+ P | 37+ P | 28+ P | 28+ | P | 41+ P | 22 P | 12+ P | 15+ P | MARKS | | |
| I1 | 24+ P | 20+ P | 18+ P | 18+ | P | 28+ P | 11+ P | 14+ P | 9+ P | (357) | | PASS |
| TOT | 56+ 6 B 4 24.0 | 57+ 6 B 4 24.0 | 46+ 10 O 2 20.0 | 46+ 10 O 2 20.0 | | 69+ 7 B+ 4 28.0 | 33 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 107

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113132 | SWAFUL MANGESH PAWAR | | Repeater | MALE | (MU0341120250191036) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 24+ P | 22+ P | 21+ P | 26+ P | | 24+ P | 17 P | 18 P | 13 P | MARKS | | |
| I1 | 17 P | 14+ P | 12+ P | 17+ P | | 16+ P | 10 P | 11+ P | 9 P | (271) | | PASS |
| TOT | 41 4 D 4 16.0 | 36+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 43+ 4 D 4 16.0 | | 40+ 4 D 4 16.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113133 | VISHWAJIT NITIN NAKTE | | Repeater | MALE | (MU0341120250191033) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 28 P | 24+ P | 27+ P | 18+ P | | 12.00+ P | 21 P | 16 P | 17 P | MARKS | | |
| I1 | 18 P | 16+ P | 22+ P | 12+ P | | 9+ P | 11+ P | 8+ P | 9+ P | (268) | | PASS |
| TOT | 46 4 D 4 16.0 | 40+ 4 D 4 16.0 | 49+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | | 21+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 111

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113134 | SIDDHI KASHINATH TATAKARE | | Repeater | FEMALE | | (MU0341120250191054) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 29+ P | 24+ P | 17+ P | 26+ P | | | 28+ P | 13 P | 12+ P | 13 P | MARKS | | |
| I1 | 19 P | 15+ P | 14+ P | 18+ P | | | 17+ P | 10 P | 12+ P | 9 P | (276) | | PASS |
| TOT | 48 4 D 4 16.0 | 39+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 44+ 4 D 4 16.0 | | | 45+ 4 D 4 16.0 | 23 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113135 | SALONI VIJAY DALVI | | Repeater | FEMALE | | (MU0341120250188768) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 24+ P | ABS | 12+ P | 13+ P | | | 34+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 20+ P | 32 P | 10+ P | 10+ P | | | 19+ P | 8+ P | 8+ P | 15+ P | (241) | | FAILED |
| TOT | 44+ 4 D 4 16.0 | 32 0 F 4 0.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | | | 53+ 5 C 4 20.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113136 | TEJAS TANAJI CHAVAN | | Repeater | MALE | (MU0341120250188766 ) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 24+ P | 27+ P | 18+ P | 18+ P | | 32+ P | 13 P | 12+ P | 14+ P | MARKS | | |
| I1 | 16 P | 20+ P | 12+ P | 17+ P | | 25+ P | 10+ P | 8+ P | 9+ P | (275) | | PASS |
| TOT | 40 4 D 4 16.0 | 47+ 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | | 57+ 6 B 4 24.0 | 23 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113137 | VINAY MAHADEV JADHAV | | Repeater | MALE | (MU0341120250188787 ) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 30+ P | ABS | 15+ P | 15+ P | | 36+ P | 17 P | 12+ P | 12+ P | MARKS | | |
| I1 | 17+ P | 26 P | 11+ P | 12+ P | | 16+ P | 9+ P | 9+ P | 11+ P | (248) | | FAILED |
| TOT | 47+ 4 D 4 16.0 | 26 0 F 4 0.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | | 52+ 5 C 4 20.0 | 26 5 C 2 10.0 | 21+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113139 | SANJOG SHARAD KAP | | Repeater | MALE | (MU0341120250188802) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | ABS | 24+ P | 18+ P | 19+ P | | 33+ P | 12 P | ABS | 12+ P | MARKS | | |
| I1 | 19 P | 17+ P | 16+ P | 17+ P | | 20+ P | 11+ P | 14+ P | 10+ P | (242) | | FAILED |
| TOT | 19 0 F 4 0.0 | 41+ 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | | 53+ 5 C 4 20.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 22+ 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK |
| | | | | | | | | | | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113140 | ADITI SUNIL SHELAR | | Repeater | FEMALE | (MU0341120250191046) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 26+ P | 24+ P | 26+ P | 14+ P | | 13+ P | 24 P | 13 P | 14 P | MARKS | | |
| I1 | 21+ P | 17 P | 21+ P | 10+ P | | 11+ P | 10 P | 8+ P | 9 P | (261) | | PASS |
| TOT | 47+ 4 D 4 16.0 | 41 4 D 4 16.0 | 47+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 94.0 | 4.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113141 | ANUSH TULSHIRAM MALI | | Repeater | MALE | (MU0341120250191059 ) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 15 0 F 0.0 | 24+ P | 15+ P | 16+ | P | 31+ P | 12 P | 13 P | 13 P | MARKS | | |
| I1 | 18 P | 16+ P | 10+ P | 8+ | P | 26+ P | 10 P | 8+ P | 9 P | (244) | | FAILED |
| TOT | 33 0 F 4 0.0 | 40+ 4 D 4 16.0 | 25+ 5 C 2 10.0 | 24+ 4 | D 2 8.0 | 57+ 6 B 4 24.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113142 | PRAJWALI LILADHAR SAVANT | | Repeater | FEMALE | (MU0341120250191044 ) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | ABS | 24+ P | 13+ P | 16+ | P | 26+ P | 13 P | 13 P | 13 P | MARKS | | |
| I1 | 30 P | 20+ P | 14+ P | 8+ | P | 20+ P | 11+ P | 9+ P | 9+ P | (239) | | FAILED |
| TOT | 30 0 F 4 0.0 | 44+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 24+ 4 | D 2 8.0 | 46+ 4 D 4 16.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 115

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 116

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK | | |
| | | | | | | | | | äC | äCG | äCG | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | 801113147 | SANKHYA GOVARDHAN SALVI | | Repeater | FEMALE | (MU0341120250191042 ) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | | |
| E1 | 31+ P | 34+ P | 16+ P | 13 P | | 33 P | 12+ P | 12+ P | 17 P | MARKS | | | |
| I1 | 21+ P | 24+ P | 11+ P | 10 P | | 23 P | 10 P | 8+ P | 9 P | (284) | | PASS | |
| TOT | 52+ 5 C 4 20.0 | 58+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 23 4 D 2 8.0 | | 56 6 B 4 24.0 | 22 4 D 2 8.0 | 20+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 112.0 | 5.09091 | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) | RESULT | REMARK | | |
| | | | | | | | | | äC | äCG | äCG | | |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | 801113148 | RUTUJA SURESH POTALE | | Repeater | FEMALE | (MU0341120250191040 ) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | | |
| E1 | 24+ P | 19+ P | 18+ P | 31 P | | 34+ P | 17 P | 12+ P | 12 P | MARKS | | | |
| I1 | 16+ P | 14+ P | 15+ P | 19+ P | | 25+ P | 14 P | 8+ P | 8+ P | (286) | | PASS | |
| TOT | 40+ 4 D 4 16.0 | 33+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 50 5 C 4 20.0 | | 59+ 6 B 4 24.0 | 31 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 118.0 | 5.36364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113150 | SAVITA MOHAN SHINDE | | Repeater | FEMALE | (MU0341120250191048) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 48+ P | 24+ P | 22+ P | 32+ P | | 42+ P | 12 P | 19 P | 14+ P | MARKS | | |
| I1 | 24+ P | 13+ P | 14+ P | 16+ P | | 26+ P | 10+ P | 8+ P | 8+ P | (332) | | PASS |
| TOT | 72+ 8 A 4 32.0 | 37+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 48+ 4 D 4 16.0 | | 68+ 7 B+ 4 28.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113151 | DARSHNA KAILASH DEVKAR | | Repeater | FEMALE | (MU0341120250191065) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 27+ P | 17+ P | 20+ P | 24+ P | | 31+ P | 12 P | 22 P | 13 P | MARKS | | |
| I1 | 23+ P | 15+ P | 15+ P | 17+ P | | 24+ P | 8+ P | 8+ P | 8+ P | (284) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 41+ 4 D 4 16.0 | | 55+ 6 B 4 24.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 118

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113156 | KUNAL PRAVIN TANDLEKAR | | Repeater | MALE | (MU0341120250191052) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 29+ P | 30+ P | 22+ P | 17+ P | | 30+ P | 25 P | 13+ P | 12+ P | MARKS | | |
| I1 | 21+ P | 24+ P | 10+ P | 12+ P | | 17+ P | 9+ P | 12+ P | 11 P | (294) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 54+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | | 47+ 4 D 4 16.0 | 34 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113157 | MADHAVI MAHESH KADAM | | Repeater | FEMALE | (MU0341120250188788) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 26+ P | 35+ P | 25+ P | 15+ P | | 37+ P | 14+ P | 12+ P | 17 P | MARKS | | |
| I1 | 16+ P | 24+ P | 12+ P | 15+ P | | 24+ P | 14 P | 13+ P | 12+ P | (311) | | PASS |
| TOT | 42+ 4 D 4 16.0 | 59+ 6 B 4 24.0 | 37+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | | 61+ 7 B+ 4 28.0 | 28 6 B 2 12.0 | 25+ 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 121

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113158 | VISHAL SANJIVAN GAIKWAD | | Repeater | MALE | | (MU0341120250188778) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 29+ P | 21+ P | 16+ P | 29+ P | | | 27+ P | 14 P | 12+ P | 13 P | MARKS | | |
| I1 | 22+ P | 14+ P | 15+ P | 16+ P | | | 20+ P | 10 P | 13+ P | 9+ P | (280) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 45+ 4 D 4 16.0 | | | 47+ 4 D 4 16.0 | 24 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113159 | GAYATRI GANESH TANDLEKAR | | Repeater | FEMALE | | (MU0341120250188760) | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College | | | | | |
| E1 | 36+ P | 28+ P | 24+ P | 12+ P | | | 12+ P | 12+ P | 13+ P | 18 P | MARKS | | |
| I1 | 22+ P | 16+ P | 20+ P | 9+ P | | | 10+ P | 12+ P | 12+ P | 9+ P | (265) | | PASS |
| TOT | 58+ 6 B 4 24.0 | 44+ 4 D 4 16.0 | 44+ 4 D 4 16.0 | 21+ 4 D 2 8.0 | | | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 122

**MU-0593: PRABHAKAR PATIL EDUCATION SOCIETYS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

**MU-0595: GRAMIN SHIKSHAN SANSTHAS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 124

**MU-0602: MATOSHREE VELBAI DEVAJI HARIYA COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113386 | NIKITA BALIRAM SANDANSHIV | | Repeater | FEMALE | (MU0341120250176729) | MU-0602: Matoshree Velbai Devaji Hariya College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 16+ P | 28 P | 12+ | P | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 14+ P | 35+ P | 16+ | P | 24+ P | 12+ P | 15+ P | 14+ P | (296) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 63 7 B+ 4 28.0 | 28+ 6 | B 2 12.0 | 48+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113388 | VARSHA VITTHAL BHANGARE | | Repeater | FEMALE | (MU0341120250176903) | MU-0602: Matoshree Velbai Devaji Hariya College of Arts Commerce and Science | | | | | |
| E1 | 24+ P | 12+ P | 32+ P | 21 | P | 24+ P | 12+ P | 18+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 14+ P | 16+ P | 17+ | P | 20+ P | 12+ P | 10+ P | 15+ P | (284) | | PASS |
| TOT | 49+ 4 D 4 16.0 | 26+ 5 C 2 10.0 | 48+ 4 D 4 16.0 | 38 8 | A 2 16.0 | 44+ 4 D 4 16.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 126

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

**MU-0605: JEEVANDEEP SHAIKSHANIK SANSTHAS POAI SANCHALIT ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | YASH JEEVAN GHODE | | Repeater | MALE | (MU0341120250190986) | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College | | | | | |
| E1 | 20+ P | 31+ P | 21+ P | 25+ P | | 35 P | 18+ P | 15 P | 18+ P | MARKS | | |
| I1 | 14+ P | 22+ P | 10+ P | 23+ P | | 28+ P | 12+ P | 14+ P | 15+ P | (321) | | PASS |
| TOT | 34+ 7 B+ 2 14.0 | 53+ 5 C 4 20.0 | 31+ 7 B+ 2 14.0 | 48+ 4 D 4 16.0 | | 63 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KIRTI KIRAN LOHAT | | Repeater | FEMALE | (MU0341120250190967) | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College | | | | | |
| E1 | 25 P | 16 P | 15 P | 26 P | | 27 P | 15 P | 15 P | 16 P | MARKS | | |
| I1 | 22+ P | 10+ P | 13+ P | 25+ P | | 30+ P | 13+ P | 15+ P | 14+ P | (297) | | PASS |
| TOT | 47 4 D 4 16.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 51 5 C 4 20.0 | | 57 6 B 4 24.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 130

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 131

**MU-0614: KALYAN WHOLESALE MERCHANTS EDUCATION SOCIETYS LAXMEN DEVRAM SONAWANE COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113496 | NIKITA SACHIN BAGUL | | Repeater | FEMALE | (MU0341120250176841 ) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 12 0 F 0.0 | 12+ P | 12 P | 24+ P | | 24+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 26+ P | 15+ P | 12+ P | 25+ P | | 16+ P | 11+ P | 12+ P | 10+ P | (247) | | FAILED |
| TOT | 38 0 F 4 0.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 49+ 4 D 4 16.0 | | 40+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 74.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113505 | AJAY GORAKH DONGARE | | Repeater | MALE | (MU0341120250176942 ) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24 P | 24 P | 12 P | 12 P | | 24 P | 12+ P | 12+ P | 21 P | MARKS | | |
| I1 | 26+ P | 25+ P | 8+ P | 10+ P | | 16+ P | 11+ P | 13+ P | 13+ P | (263) | | PASS |
| TOT | 50 5 C 4 20.0 | 49 4 D 4 16.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 40 4 D 4 16.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 34 7 B+ 2 14.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 132

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 133

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113515 | AARTI MANISH MOURYA | | Repeater FEMALE | (MU0341120250176855 ) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24+ P | 14+ P | 14+ P | 25 P | 30+ P | 12+ P | 16+ P | 16+ P | MARKS | | |
| I1 | 26+ P | 12+ P | 15+ P | 25+ P | 24+ P | 16+ P | 13+ P | 10+ P | (292) | | PASS |
| TOT | 50+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 50 5 C 4 20.0 | 54+ 5 C 4 20.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113522 | NIKHIL | | Repeater MALE | (MU0341120250176937 ) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 12+ P | 24 P | 24+ P | 18+ P | 12+ P | 15+ P | MARKS | | |
| I1 | 31+ P | 13+ P | 13+ P | 25+ P | 25+ P | 16+ P | 12+ P | 14+ P | (290) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 49 4 D 4 16.0 | 49+ 4 D 4 16.0 | 34+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 137

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 138

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113552 | ASHWINI EKNATH SALUNKE | | Repeater | FEMALE | (MU0341120250176946) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 30 P | 13 P | 15 P | 25 P | | 24 P | 13 P | 15 P | 12 P | MARKS | | |
| I1 | 16 P | 11 P | 12 P | 18 P | | 16 P | 11 P | 13 P | 14 P | (258) | | PASS |
| TOT | 46 4 D 4 16.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 43 4 D 4 16.0 | | 40 4 D 4 16.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 96.0 | 4.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113556 | DHANRAJ SUNIL KAPSE | | Repeater | MALE | (MU0341120250176798) | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | | | | | |
| E1 | 24 P | 24 P | 12 P | 14 P | | 24 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16+ P | 16+ P | 10+ P | 10+ P | | 16+ P | 16+ P | 10+ P | 10+ P | (238) | | PASS |
| TOT | 40 4 D 4 16.0 | 40 4 D 4 16.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | | 40 4 D 4 16.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 92.0 | 4.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 140

**MU-0619: LOKMANYANAGAR SHIKSHAN MANDALS R J THAKUR COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113656 | SANDIP BALU GHARE | | Repeater | MALE | (MU0341120250191107) | MU-0621: S S T College of Arts and Commerce | | | | | |
| E1 | 15 0 F 0.0 | 27 P | 14+ P | 16+ | P | 24+ P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 18+ P | 19+ P | 13+ P | 8+ | P | 25+ P | 10+ P | 14+ P | 12+ P | (251) | | FAILED |
| TOT | 33 0 F 4 0.0 | 46 4 D 4 16.0 | 27+ 5 C 2 10.0 | 24+ 4 | D 2 8.0 | 49+ 4 D 4 16.0 | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 76.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113662 | NAWAZ RIYAZ SAYYED | | Repeater | MALE | (MU0341120250191108) | MU-0621: S S T College of Arts and Commerce | | | | | |
| E1 | 24 P | 24+ P | 14+ P | 14 | P | 28+ P | 12 P | 12 P | 12+ P | MARKS | | |
| I1 | 18+ P | 20+ P | 13+ P | 8+ | P | 21+ P | 10+ P | 12+ P | 13+ P | (255) | | PASS |
| TOT | 42 4 D 4 16.0 | 44+ 4 D 4 16.0 | 27+ 5 C 2 10.0 | 22 4 | D 2 8.0 | 49+ 4 D 4 16.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 92.0 | 4.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 146

**MU-0708: RAYAT SHIKSHAN SANSTHAS VEER WAJEKAR ARTS SCIENCE AND COMMERCE COLLEGE**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 801113762 | RONIT KRUSHNA MHATRE | | Repeater | MALE | (MU0341120250190947) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College | | | | | |
| E1 0 F 0.0 | ABS | ABS | ABS | | ABS | 13+ P | 12+ P | 14+ P | MARKS | | |
| I1 ABS | 16+ P | 13+ P | 12+ P | | ABS | 15+ P | 8+ P | 13+ P | (116) | | FAILED |
| TOT 0 F 4 0.0 | 16 0 F 4 0.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | | 0 F 4 0.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 30.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 147

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 148

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 149

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 150

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 151

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 152

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 153

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 155

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 156

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |

PAGE : 157

**MU-0782: SHRI CHHATRAPATI SHIVAJI EDUCATION SOCIETY'S LATE SAU S R ABHANG MEMORIAL COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114092 | AMIT SHANKAR DIKONDA | | Repeater | MALE | (MU0341120250176792) | MU-0782: Shri Chhatrapati Shivaji Education Society's Late Sau S R Abhang Memorial College of Arts and Commerce | | | | | |
| E1 | 45 P | 24+ P | 15+ P | 15+ P | | 36 P | 21+ P | 16+ P | 15 P | MARKS | | |
| I1 | 23+ P | 24+ P | 8+ P | 8+ P | | 25 P | 13+ P | 11+ P | 8+ P | (307) | | PASS |
| TOT | 68 7 B+ 4 28.0 | 48+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | | 61 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114093 | AJAY RAMKISAN KAMBLE | | Repeater | MALE | (MU0341120250176746) | MU-0782: Shri Chhatrapati Shivaji Education Society's Late Sau S R Abhang Memorial College of Arts and Commerce | | | | | |
| E1 | 34+ P | 40+ P | 19+ P | 19+ P | | 37+ P | 22+ P | 23+ P | 22+ P | MARKS | | |
| I1 | 21+ P | 29+ P | 15+ P | 20+ P | | 20 P | 8+ P | 14+ P | 14+ P | (357) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 69+ 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | | 57 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 158

**MU-0801: DNYAN GANGA EDUCATION TRUSTS DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 159

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 160

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 161

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 162

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 164

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | |

PAGE : 165

| | | |

PAGE : 166

**MU-0920: KAMALADEVI COLLEGE OF ARTS & COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114260 | MANISHA PRAJAPATI | | Repeater | FEMALE | (MU0341120250188790) | MU-0920: Kamaladevi College of Arts & Commerce | | | | | |
| E1 | 42 P | 30+ P | 15+ P | 13+ | P | 40+ P | 14+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 38+ P | 37+ P | 17+ P | 18+ | P | 37+ P | 17+ P | 19+ P | 18+ P | (380) | | PASS |
| TOT | 80 9 A+ 4 36.0 | 67+ 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | 31+ 7 | B+ 2 14.0 | 77+ 8 A 4 32.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 166.0 | 7.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114266 | UJWAL LOTAN BIRHADE | | Repeater | MALE | (MU0341120250188784) | MU-0920: Kamaladevi College of Arts & Commerce | | | | | |
| E1 | 24 P | 26 P | 12 P | 14+ | P | 24 P | 12+ P | 13 P | 17 P | MARKS | | |
| I1 | 32+ P | 36+ P | 18+ P | 19+ | P | 37+ P | 18+ P | 18+ P | 18+ P | (338) | | PASS |
| TOT | 56 6 B 4 24.0 | 62 7 B+ 4 28.0 | 30 7 B+ 2 14.0 | 33+ 7 | B+ 2 14.0 | 61 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 167

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 168

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 169

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 170

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 171

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 172

| | SEAT NO | | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | |

PAGE : 173

**MU-1060: TATKARE CHARITABLE TRUST DR SHREE NANASAHEB DHARMADHIKARI ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114507 | PREM MAHADEV GOVERDIPE | | Repeater | MALE | (MU0341120250176806) | MU-1060: Tatkare Charitable Trust DR Shree Nanasaheb Dharmadhikari Arts Commerce and Science | | | | | |
| E1 | ABS | 32+ P | 25+ P | 20+ P | | 25+ P | 18+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 31+ P | 30+ P | 15+ P | 15+ P | | 34+ P | 10 P | 12+ P | 14+ P | (306) | | FAILED |
| TOT | 31 0 F 4 0.0 | 62+ 7 B+ 4 28.0 | 40+ 9 A+ 2 18.0 | 35+ 8 A 2 16.0 | | 59+ 6 B 4 24.0 | 28 6 B 2 12.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 116.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1371411 : संभाषण एवं मंच संचालन (THEORY) | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114508 | PRASHANT PRAKASH GAIKWAD | | Repeater | MALE | (MU0341120250176874) | MU-1060: Tatkare Charitable Trust DR Shree Nanasaheb Dharmadhikari Arts Commerce and Science | | | | | |
| E1 | 24 P | 30 P | 18 P | 15 P | | ABS | ABS | ABS | 12 P | MARKS | | |
| I1 | 20 P | 20 P | 10 P | 10 P | | ABS | 10 P | ABS | 13 P | (182) | | FAILED |
| TOT | 44 4 D 4 16.0 | 50 5 C 4 20.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | 0 F 4 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 174

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 175

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 176

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 177

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 178

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 179

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 180

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 181

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRAMOD JAGAN VYAPARI | | Repeater | MALE | (MU0341120250191415) | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College | | | | | |
| E1 | 32 P | 32 P | 21 P | 20 P | | 29 P | 20 P | 20 P | 19 P | MARKS | | |
| I1 | 23 + P | 27 + P | 13 + P | 13 + P | | 25 + P | 13 + P | 13 + P | 12 + P | (332) | | PASS |
| TOT | 55 6 B 4 24.0 | 59 6 B 4 24.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 54 5 C 4 20.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 138.0 | 6.2727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 182

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114576 | DURGESH NAMDEV DAMANE | | Repeater | MALE | (MU0341120250191412) | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College | | | | | |
| E1 | 25 P | 25 P | 12+ P | 12+ P | | 24+ P | 15+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 24+ P | 15+ P | 13+ P | | 26+ P | 12+ P | 14+ P | 14+ P | (278) | | PASS |
| TOT | 48 4 D 4 16.0 | 49 4 D 4 16.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | | 50+ 5 C 4 20.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114588 | NARESH JAGANNATH DALAL | | Repeater | MALE | (MU0341120250191413) | MU-1116: Jeevandeep Shikshanik Sansthas Jeevandeep Arts Commerce and Science College | | | | | |
| E1 | 32+ P | 15 P | 13 P | 24 P | | 24+ P | 13+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 25+ P | 14+ P | 13+ P | 23+ P | | 21+ P | 15+ P | 13+ P | 12+ P | (282) | | PASS |
| TOT | 57+ 6 B 4 24.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 47 4 D 4 16.0 | | 45+ 4 D 4 16.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 183

| | SEAT NO | NAME | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |

PAGE : 184

**MU-1122: KALYAN CITIZENS EDUCATION SOCIETYS B K BIRLA NIGHT ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 185

**MU-1140: LATE BALARAM DHARMA PATIL SHIKSHAN SANSTHA SANCHALIT SUSHMA PATIL SENIOR NIGHT COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114639 | SUMIT SUNIL JADHAV | | Repeater | MALE | (MU0341120250176769) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 24 P | 13 P | 12 P | 25 P | | 33 P | 18 P | 16 P | 12+ P | MARKS | | |
| I1 | 20 P | 14 P | 9 P | 18 P | | 20 P | 13 P | 16 P | 12 P | (275) | | PASS |
| TOT | 44 4 D 4 16.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 43 4 D 4 16.0 | | 53 5 C 4 20.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 106.0 | 4.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114641 | BHUSHAN NARESH MENDARKAR | | Repeater | MALE | (MU0341120250117071) | MU-1140: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College | | | | | |
| E1 | 24+ P | 12 P | 12+ P | | ABS | 24+ P | 17+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 24+ P | 12+ P | 15+ P | 29+ P | | 30+ P | 16 P | 16 P | 14 P | (269) | | FAILED |
| TOT | 48+ 4 D 4 16.0 | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 29 0 F 4 0.0 | | 54+ 5 C 4 20.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 186

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 187

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 1

(70877) : 70877 : Environmental Studies
(1011312) : 1011312 : IT_Google Workspace
(1031311) : 1031311 : Wonders of Physics - I
(1031312) : 1031312 : Wonders of Physics - II
(1111311) : 1111311 : Amazing Animals
(1171312) : 1171312 : Entrepreneurship Management (OE)
(1231311) : 1231311 : Introduction to Banking
(1241311) : 1241311 : Introduction To Financial Markets
(1291111) : 1291111 : Basics of Rural Studies
(1291412) : 1291412 : Land Survey Skills
(1301111) : 1301111 : Microeconomics-I
(1301112) : 1301112 : Basic Concept in Economics-I
(1301411) : 1301411 : Entrepreneurship Development
(1301412) : 1301412 : Basics of Agriculture
(1301413) : 1301413 : Economic Data Analysis
(1301414) : 1301414 : Money Transaction and Consumer Protection
(1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE
(1311411) : 1311411 : Introduction to Indian Archaeology
(1311412) : 1311412 : Introduction to Competitive Examinations
(1321111) : 1321111 : The Constitutional Framework of Indian Polity
(1321112) : 1321112 : Introduction to Political Theory
(1321411) : 1321411 : Introduction to Psephology
(1321412) : 1321412 : Democratic Awareness Through Legal Literacy
(1331111) : 1331111 : Introduction to Psychology
(1331112) : 1331112 : Basics of Learning and Memory
(1331411) : 1331411 : Personal and Social Life Skills
(1331412) : 1331412 : Methods for studying Psychology
(1351111) : 1351111 : Introduction to Sociology
(1351112) : 1351112 : Society and Social Institutions
(1351411) : 1351411 : Climate Change and Sustainability
(1351412) : 1351412 : Sociology of Ageing
(1361311) : 1361311 : Creative Writing
(1371111) : 1371111 : आधुनिक हिंदी गद्य
(1371411) : 1371411 : संभाषण एवं मंच संचालन
(1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन
(1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास
(1381112) : 1381112 : विनोदी साहित्याचा परिचय
(1381411) : 1381411 : मराठी भाषा आणि संगणक १
(1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य
(1431111) : 1431111 : Introduction to Literatures in English-I
(1431112) : 1431112 : Background to Poetry in English
(1431411) : 1431411 : Creative Writing - I
(1431412) : 1431412 : Social Media and Blog Writing
(1451111) : 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah
(1451112) : 1451112 : Islamic Terminologies, Arabic Grammar with Quranic Text-I
(1451412) : 1451412 : Sunnah in Practical life-I
(1481111) : 1481111 : Introduction to Moral Philosophy
(1481411) : 1481411 : Basics in Yoga
(1481412) : 1481412 : Academic Reading
(1491112) : 1491112 : Urdu Nazm (Iqbal & Sheerani)
(1491411) : 1491411 : Translation-i
(1491412) : 1491412 : Urdu Fiction-I
(1571111) : 1571111 : Introduction to Human Geography
(1571112) : 1571112 : Geography of Maharashtra
(1571313) : 1571313 : Introduction to Environment
(1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I
(1571412) : 1571412 : Tools and Techniques of Weather Data Analysis
(2511515) : 2511515 : Communication Skills in English I (BA)
(2521611) : 2521611 : Introduction to Cultural Activities
(2521612) : 2521612 : National Service Scheme
(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga
(2531511) : 2531511 : Indian Knowledge System
(2541511) : 2541511 : Indian Constitution
(2541514) : 2541514 : Fundamental of People’s Skills
(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level
(2541516) : 2541516 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 70877 | Environmental Studies | 2.00 | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 2

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1011312 | IT_Google Workspace | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1031311 | Wonders of Physics - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1031312 | Wonders of Physics - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1111311 | Amazing Animals | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1171312 | Entrepreneurship Management (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1231311 | Introduction to Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1241311 | Introduction To Financial Markets | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1291111 | Basics of Rural Studies | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1291412 | Land Survey Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301111 | Microeconomics-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1301112 | Basic Concept in Economics-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301411 | Entrepreneurship Development | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301412 | Basics of Agriculture | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301413 | Economic Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1301414 | Money Transaction and Consumer Protection | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311111 | Ancient India: From Earliest Times to 6th century BCE | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1311411 | Introduction to Indian Archaeology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1311412 | Introduction to Competitive Examinations | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321111 | The Constitutional Framework of Indian Polity | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1321112 | Introduction to Political Theory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321411 | Introduction to Psephology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1321412 | Democratic Awareness Through Legal Literacy | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331111 | Introduction to Psychology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331411 | Personal and Social Life Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1331412 | Methods for studying Psychology | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351111 | Introduction to Sociology | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351411 | Climate Change and Sustainability | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1351412 | Sociology of Ageing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1361311 | Creative Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371111 | आधुनिक हिंदी गद्य | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371411 | संभाषण एवं मंच संचालन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 3

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1381112 | विनोदी साहित्याचा परिचय | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381411 | मराठी भाषा आणि संगणक १ | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431111 | Introduction to Literatures in English-I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431411 | Creative Writing - I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1431412 | Social Media and Blog Writing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451111 | Pre Islamic Arabia and Life of Prophet Mohammed at Makkah | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1451112 | Islamic Terminologies, Arabic Grammar with Quranic Text-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1451412 | Sunnah in Practical life-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481111 | Introduction to Moral Philosophy | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1481411 | Basics in Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1481412 | Academic Reading | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491112 | Urdu Nazm (Iqbal & Sheerani) | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1491411 | Translation-i | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1491412 | Urdu Fiction-I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571111 | Introduction to Human Geography | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571112 | Geography of Maharashtra | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571313 | Introduction to Environment | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1571412 | Tools and Techniques of Weather Data Analysis | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511515 | Communication Skills in English I (BA) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521612 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541514 | Fundamental of People’s Skills | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541515 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 4

**MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 5

**MU-0065: GOKHALE EDUCATION SOCIETYS DR T K TOPE ARTS AND COMMERCE NIGHT COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ANKUSH BHAU GAONKAR | | Repeater | MALE | (MU0341120250245426 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | |
| E1 | 15 P | 24 P | 20 P | 16 P | | 38+ P | 19 P | 18 P | 15 P | 12 P | MARKS | | |
| I1 | 15 P | 16 P | 8 P | 8 P | | 16+ P | 14+ P | 15 P | 15 P | 15 P | (299) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 40 4 D 4 16.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | | 54+ 5 C 4 20.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1231311 : Introduction to Banking (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHIVAM DILIP SHINDE | | Repeater | MALE | (MU0341120250245425 ) | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College | | | | | |
| E1 | 12+ P | 5 0 F 0.0 | 19+ P | 12+ P | | 24+ P | 12 P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 18+ P | 16 P | 8+ P | 14+ P | | 28+ P | 14+ P | 18+ P | 18+ P | 18+ P | (272) | | FAILED |
| TOT | 30+ 7 B+ 2 14.0 | 21 0 F 4 0.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 52+ 5 C 4 20.0 | 26 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 6

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 7

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 8

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | | | COLLEGE | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 9

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 10

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 11

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 12

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571313 : Introduction to Environment (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | BHUMI SACHIN KADHID | | Repeater | FEMALE | (MU0341120250217163) | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce | | | | | |
| E1 | 24 + P | 24 + P | 12 + P | 12 + P | | 12 + P | 14 P | 12 + P | 6 0 F 0.0 | 13 P | MARKS | | |
| I1 | 18 + P | 19 + P | 12 + P | 13 + P | | 16 + P | 14 + P | 16 + P | 16 + P | 17 + P | (270) | | FAILED |
| TOT | 42 + 4 D 4 16.0 | 43 + 4 D 4 16.0 | 24 + 4 D 2 8.0 | 25 + 5 C 2 10.0 | | 28 + 6 B 2 12.0 | 28 6 B 2 12.0 | 28 + 6 B 2 12.0 | 22 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431112 : Background to Poetry in English (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571313 : Introduction to Environment (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | FAIZAN KHAN | | Repeater | MALE | (MU0341120250217164) | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce | | | | | |
| E1 | 24 + P | 29 + P | 0 F 0.0 | 13 + P | | 12 + P | 12 P | 13 + P | 6 0 F 0.0 | 18 P | MARKS | | |
| I1 | 21 + P | 22 + P | 10 + P | 13 + P | | 18 + P | 13 P | 17 + P | 13 + P | 14 + P | (268) | | FAILED |
| TOT | 45 + 4 D 4 16.0 | 51 + 5 C 4 20.0 | 10 0 F 2 0.0 | 26 + 5 C 2 10.0 | | 30 + 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 + 7 B+ 2 14.0 | 19 0 F 2 0.0 | 32 7 B+ 2 14.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 13

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 14

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 15

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 16

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 17

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 18

**MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1361311 : Creative Writing (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110517 | KANOJIYA SHREYA SANTOSH | | Repeater | FEMALE | (MU0341120250203991) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 25+ P | 31+ P | 13+ P | 26+ P | | 17+ P | 16+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 27+ P | 35 P | 18+ P | 30+ P | | 19+ P | 19+ P | 14+ P | 9+ P | (325) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 66 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | | 36+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 22 | 138.0 | 6.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1491112 : Urdu Nazm (Iqbal & Sheerani) (THEORY) | 1491411 : Translation-i (THEORY) | | 1491412 : Urdu Fiction-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110552 | SHAIKH AISHA BANO MOHD YUSUF | | Repeater | FEMALE | (MU0341120250177828) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 30+ P | 24 P | 24+ P | 20+ P | | 24+ P | 28+ P | 12 P | 13+ P | MARKS | | |
| I1 | 36+ P | 35+ P | 30+ P | 17+ P | | 17+ P | 18+ P | 17+ P | 14+ P | (359) | | PASS |
| TOT | 66+ 7 B+ 4 28.0 | 59 6 B 4 24.0 | 54+ 5 C 4 20.0 | 37+ 8 A 2 16.0 | | 41+ 9 A+ 2 18.0 | 46+ 10 O 2 20.0 | 29 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1331111 : Introduction to Psychology (THEORY) | 1361311 : Creative Writing (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110570 | HARIJAN RAGINI SURENDRAPRASAD | | Repeater | FEMALE | (MU0341120250177847) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East | | | | | |
| E1 | 24+ P | 12+ P | 29+ P | 24+ | P | 12+ P | 16+ P | 15 P | 21 P | MARKS | | |
| I1 | 31+ P | 18+ P | 27+ P | 35+ | P | 18+ P | 18+ P | 15+ P | 14+ P | (329) | | PASS |
| TOT | 55+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | 59+ 6 | B 4 24.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 20

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1031311 : Wonders of Physics - I (THEORY) | | | | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | | | | 1451111 : Pre Islamic Arabia and Life of Prophet Mohammed at Makkah (THEORY) | | | | 1451112 : Islamic Terminologies, Arabic Grammar with Quranic Text-I (THEORY) | | 1451412 : Sunnah in Practical life-I (THEORY) | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | |
| | External (30/12) | | | | | External (60/24) | | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | 801110710 | | | | | SUHAIL SADRE ALAM | | | | | | | | | Repeater | MALE | (MU0341120250177860) | | | | MU-0117: Maharashtra College | | | | | | | | | | | | | | | | | | | | |
| E1 | 6 | 0 | F | | 0.0 | 24 + | | P | | | 12 | 0 | F | | 0.0 | 13 + | | P | | | 13 | | P | | | 13 + | | P | | | 12 + | | P | | | 12 + | | P | | | MARKS | | |
| I1 | 14 + | | P | | | 24 + | | P | | | 33 + | | P | | | 18 + | | P | | | 16 + | | P | | | 16 + | | P | | | 17 + | | P | | | 18 + | | P | | | (292) | | FAILED |
| TOT | 20 | 0 | F | 2 | 0.0 | 48 + | 4 | D | 4 | 16.0 | 45 | 0 | F | 4 | 0.0 | 31 + | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 30 + | 7 | B+ | 2 | 14.0 | 30 + | 7 | B+ | 2 | 14.0 | 22 | 96.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 21

**MU-0120: MAHARSHI DAYANAND COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110750 | MORE TEJAS RAJENDRA LAKSHMI | | Repeater | MALE | (MU0341120250209247) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 0 F 0.0 | 20+ P | 26 P | 18+ P | | 25 P | 12+ P | 12+ P | 18+ P | MARKS | | |
| I1 | 16 P | 8 P | ABS | ABS | | 35 P | 9+ P | 12 P | ABS | (211) | | FAILED |
| TOT | 16 0 F 4 0.0 | 28 6 B 2 12.0 | 26 0 F 4 0.0 | 18 0 F 2 0.0 | | 60 7 B+ 4 28.0 | 21+ 4 D 2 8.0 | 24 4 D 2 8.0 | 18 0 F 2 0.0 | 22 | 56.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | | 1431411 : Creative Writing - I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110764 | NADANKAR NITISHA RAJESH DARSHANA | | Repeater | FEMALE | (MU0341120250204099) | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | |
| E1 | 10 0 F 0.0 | 26+ P | 14+ P | 25+ P | | 22 P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 16+ P | 26+ P | 16+ P | 32+ P | | ABS | 9+ P | 8+ P | 8+ P | (248) | | FAILED |
| TOT | 26 0 F 4 0.0 | 52+ 5 C 4 20.0 | 30+ 7 B+ 2 14.0 | 57+ 6 B 4 24.0 | | 22 0 F 2 0.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 22

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 23

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 24

**MU-0135: N G ACHARYA AND D K MARATHE COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 25

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1031311 : Wonders of Physics - I (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110828 | AARATI BORUDE | | Repeater | FEMALE | (MU0341120250243250 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 23 P | 24+ P | 24+ P | 20+ P | | 12+ P | 12+ P | 12+ P | 5 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 14+ P | 33+ P | 35+ P | 16+ P | | 17+ P | 10+ P | 14+ P | 8+ P | 17+ P | (308) | | FAILED |
| TOT | 37 8 A 2 16.0 | 57+ 6 B 4 24.0 | 59+ 6 B 4 24.0 | 36+ 8 A 2 16.0 | | 29+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 13 0 F 2 0.0 | 29+ 6 B 2 12.0 | 22 | 122.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1031311 : Wonders of Physics - I (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110829 | AMANAT ALI FAKRUDDIN KHAN | | Repeater | MALE | (MU0341120250191140 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 16 P | 26+ P | 16+ P | 12+ P | | 34+ P | 16+ P | 15+ P | 14 P | 12+ P | MARKS | | |
| I1 | 17+ P | 30+ P | 16+ P | 10+ P | | 21+ P | 10+ P | 15+ P | 16+ P | 16+ P | (312) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | 32+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | | 55+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 26

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 28

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110836 | SALMA MOHAMMAD SARWAR KHAN | | Repeater | FEMALE | (MU0341120250231865 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 7 0 F 0.0 | 30+ P | 17+ P | 22+ P | | 24+ P | 16+ P | 12+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 13+ P | 34+ P | 17+ P | 17+ P | | 28+ P | 10+ P | 16+ P | 10+ P | 18+ P | (319) | | FAILED |
| TOT | 20 0 F 2 0.0 | 64+ 7 B+ 4 28.0 | 34+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | | 52+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 22 | 122.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110837 | SARIKA BHIMA NARALE | | Repeater | FEMALE | (MU0341120250226027 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 7 0 F 0.0 | 24+ P | 12+ P | 12+ P | | 37+ P | 12+ P | 12+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 12+ P | 29+ P | 14+ P | 16+ P | | 35+ P | 10+ P | 11+ P | 13+ P | 16+ P | (297) | | FAILED |
| TOT | 19 0 F 2 0.0 | 53+ 5 C 4 20.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 72+ 8 A 4 32.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 29

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 30

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801110840 | MUSKAN MUKHTAR ALI SHAIKH | Repeater | FEMALE | (MU0341120250225963) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |

| | 1111311 : Amazing Animals (THEORY) | | | | | | | | 1301111 : Microeconomics-I (THEORY) | | | | | | | | 1301112 : Basic Concept in Economics-I (THEORY) | | | | | | | | 1301413 : Economic Data Analysis (THEORY) | | | | | | | | 1331111 : Introduction to Psychology (THEORY) | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | 2521612 : National Service Scheme (THEORY) | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | | P | | | 50+ | | P | | | 16+ | | P | | | 14+ | | P | | | 27+ | | P | | | 16+ | | P | | | 17+ | | P | | | 15 | | P | | | 12+ | | P | | | MARKS | | | |
| I1 | 11+ | | P | | | 31+ | | P | | | 14+ | | P | | | 12+ | | P | | | 27+ | | P | | | 10+ | | P | | | 12+ | | P | | | 8+ | | P | | | 16+ | | P | | | (325) | | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 81+ | 9 | A+ | 4 | 36.0 | 30+ | 7 | B+ | 2 | 14.0 | 26+ | 5 | C | 2 | 10.0 | 54+ | 5 | C | 4 | 20.0 | 26+ | 5 | C | 2 | 10.0 | 29+ | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 28+ | 6 | B | 2 | 12.0 | 22 | | | 134.0 | 6.09091 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 801110841 | PRATIKSHA MILIND KASBE | Repeater | FEMALE | (MU0341120250191139) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |

| | 1111311 : Amazing Animals (THEORY) | | | | | | | | 1351111 : Introduction to Sociology (THEORY) | | | | | | | | 1351112 : Society and Social Institutions (THEORY) | | | | | | | | 1351412 : Sociology of Ageing (THEORY) | | | | | | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | | | | | | 2511515 : Communication Skills in English I (BA) (THEORY) | | | | | | | | 2521612 : National Service Scheme (THEORY) | | | | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 27+ | | P | | | 12+ | | P | | | 15+ | | P | | | 27+ | | P | | | 16+ | | P | | | 13+ | | P | | | 12 | | P | | | 12+ | | P | | | MARKS | | | |
| I1 | 14+ | | P | | | 31+ | | P | | | 17+ | | P | | | 17+ | | P | | | 36+ | | P | | | 10+ | | P | | | 12+ | | P | | | 10+ | | P | | | 18+ | | P | | | (311) | | | PASS |
| TOT | 26 | 5 | C | 2 | 10.0 | 58+ | 6 | B | 4 | 24.0 | 29+ | 6 | B | 2 | 12.0 | 32+ | 7 | B+ | 2 | 14.0 | 63+ | 7 | B+ | 4 | 28.0 | 26+ | 5 | C | 2 | 10.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | | | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 31

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 32

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 33

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 35

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 36

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110854 | ASIYA PRAWEEN | | Repeater | FEMALE | (MU0341120250209378) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 + P | 35 + P | 14 + P | 18 + | P | 16 0 F 0.0 | 13 + P | 18 + P | 13 + P | 12 + P | MARKS | | |
| I1 | 14 + P | 30 + P | 13 + P | 14 + | P | 25 + P | 10 + P | 11 + P | 9+ P | 18 + P | (295) | | FAILED |
| TOT | 26 + 5 C 2 10.0 | 65 + 7 B+ 4 28.0 | 27 + 5 C 2 10.0 | 32 + 7 B+ 2 14.0 | | 41 0 F 4 0.0 | 23 + 4 D 2 8.0 | 29 + 6 B 2 12.0 | 22 + 4 D 2 8.0 | 30 + 7 B+ 2 14.0 | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1031311 : Wonders of Physics - I (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110857 | ALFIYA HUSSAIN KHAN | | Repeater | FEMALE | (MU0341120250225976) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 18 P | 24 + P | 18 + P | 18 + | P | 0 F 0.0 | 13 + P | 19 + P | 12 + P | 15 + P | MARKS | | |
| I1 | 10 + P | 28 + P | 13 + P | 11 + | P | 14 0 F 0.0 | 10 + P | 13 + P | 9+ P | 18 + P | (263) | | FAILED |
| TOT | 28 6 B 2 12.0 | 52 + 5 C 4 20.0 | 31 + 7 B+ 2 14.0 | 29 + 6 B 2 12.0 | | 14 0 F 4 0.0 | 23 + 4 D 2 8.0 | 32 + 7 B+ 2 14.0 | 21 + 4 D 2 8.0 | 33 + 7 B+ 2 14.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 37

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 38

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 39

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110863 | RAVINA SURESH PAWAR | | Repeater | FEMALE | (MU0341120250209372 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 4 0 F 0.0 | 3 0 F 0.0 | 24+ P | 21+ P | | 12+ P | 12+ P | 13+ P | 5 0 F 0.0 | 12 P | MARKS | | |
| I1 | 12+ P | 17+ P | 36+ P | 17+ P | | 16+ P | 10+ P | 15+ P | 10+ P | 15+ P | (254) | | FAILED |
| TOT | 16 0 F 2 0.0 | 20 0 F 4 0.0 | 60+ 7 B+ 4 28.0 | 38+ 8 A 2 16.0 | | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 15 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110864 | RIYA NARAYAN JOSHI | | Repeater | FEMALE | (MU0341120250191133 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 4 0 F 0.0 | 32+ P | 12+ P | 12+ P | | 2 0 F 0.0 | 13+ P | 14+ P | 12 P | 13 P | MARKS | | |
| I1 | 10+ P | 28+ P | 14+ P | 10+ P | | 27+ P | 10+ P | 16+ P | 18+ P | 17+ P | (264) | | FAILED |
| TOT | 14 0 F 2 0.0 | 60+ 7 B+ 4 28.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | | 29 0 F 4 0.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110865 | SHWETA VISHAL BHOGE | | Repeater | FEMALE | (MU0341120250243261) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 15 P | 24 P | 12 P | 14+ P | | 31+ P | 13+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 9+ P | 25+ P | 11+ P | 19+ P | | 36+ P | 10+ P | 16+ P | 10+ P | 15+ P | (296) | | PASS |
| TOT | 24 4 D 2 8.0 | 49 4 D 4 16.0 | 23 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | | 67+ 7 B+ 4 28.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110866 | SURAJ SANTOSH RAUT | | Repeater | MALE | (MU0341120250243264) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 36 P | 12 P | 12+ P | | 32+ P | 15+ P | 15+ P | 12+ P | 18+ P | MARKS | | |
| I1 | 14+ P | 21+ P | 11+ P | 12+ P | | 33+ P | 10+ P | 11+ P | 10+ P | 18+ P | (304) | | PASS |
| TOT | 26 5 C 2 10.0 | 57 6 B 4 24.0 | 23 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 65+ 7 B+ 4 28.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 41

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110869 | VAISHNAVI AJIT BHALEKAR | | Repeater | FEMALE | (MU0341120250191118) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 28 P | 8 0 F 0.0 | 13+ P | | 29+ P | 22+ P | 15+ P | 12+ P | 13+ P | MARKS | | |
| I1 | 13+ P | 21+ P | 19+ P | 0 F 0.0 | | 20+ P | 10+ P | 12+ P | 11+ P | 16+ P | (274) | | FAILED |
| TOT | 25+ 5 C 2 10.0 | 49 4 D 4 16.0 | 27 0 F 2 0.0 | 13 0 F 2 0.0 | | 49+ 4 D 4 16.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110870 | PRACHITI SANTOSH GAIKWAD | | Repeater | FEMALE | (MU0341120250244784) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 25 P | 7 0 F 0.0 | 3 0 F 0.0 | | 24 P | 13+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 11+ P | 14 0 F 0.0 | 14+ P | 17+ P | | 21+ P | 10+ P | 9+ P | 10+ P | 17+ P | (243) | | FAILED |
| TOT | 23+ 4 D 2 8.0 | 39 0 F 4 0.0 | 21 0 F 2 0.0 | 20 0 F 2 0.0 | | 45 4 D 4 16.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 43

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110871 | MANSVI MOHAN PAWAR | | Repeater FEMALE | (MU0341120250209371) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 25+ P | 13+ P | 6 0 F 0.0 | 30+ P | 20+ P | 17+ P | 12+ P | 22+ P | MARKS | | |
| I1 | 15+ P | 11 0 F 0.0 | 15+ P | 18+ P | 35+ P | 10+ P | 12+ P | 11+ P | 15+ P | (299) | | FAILED |
| TOT | 27+ 5 C 2 10.0 | 36 0 F 4 0.0 | 28+ 6 B 2 12.0 | 24 0 F 2 0.0 | 65+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110872 | SRUSHTI LAZRAS THOMBE | | Repeater FEMALE | (MU0341120250243233) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 16+ P | 33 P | 13+ P | 17 P | 31+ P | 17+ P | 19+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 13+ P | 17+ P | 10+ P | 8+ P | 33+ P | 10+ P | 9+ P | 14+ P | 18+ P | (304) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 50 5 C 4 20.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 64+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 44

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 45

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
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OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 46

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431112 : Background to Poetry in English (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110878 | INDRAJEET GHISHU SINGH SISODIYA | | Repeater | MALE | (MU0341120250244789 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 7 0 F 0.0 | 3 0 F 0.0 | 24+ P | 12 P | | 12 P | 12+ P | 12+ P | 12+ P | 12 P | MARKS | | |
| I1 | 14+ P | 19+ P | 33+ P | 10+ P | | 13+ P | 10+ P | 10+ P | 9+ P | 18+ P | (242) | | FAILED |
| TOT | 21 0 F 2 0.0 | 22 0 F 4 0.0 | 57+ 6 B 4 24.0 | 22 4 D 2 8.0 | | 25 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110879 | ALIYA BARKATULLAH SHAIKH | | Repeater | FEMALE | (MU0341120250214711 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 38+ P | 16+ P | 19+ P | | 11 0 F 0.0 | 21+ P | 16+ P | 13 P | 12+ P | MARKS | | |
| I1 | 12+ P | 29+ P | 15+ P | 16+ P | | 22+ P | 12+ P | 13+ P | 15+ P | 18+ P | (310) | | FAILED |
| TOT | 24+ 4 D 2 8.0 | 67+ 7 B+ 4 28.0 | 31+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | | 33 0 F 4 0.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 47

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 48

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110882 | SANIYA SHAIKH | | Repeater | FEMALE | (MU0341120250226021 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 24+ P | 18+ P | 13+ P | | 9 0 F 0.0 | 13+ P | 13+ P | 12 P | 12+ P | MARKS | | |
| I1 | 14+ P | 31+ P | 15+ P | 16+ P | | 29+ P | 10+ P | 12+ P | 11+ P | 18+ P | (282) | | FAILED |
| TOT | 26+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | | 38 0 F 4 0.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 23 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110884 | MUSKAN NASRUDDIN SHAIKH | | Repeater | FEMALE | (MU0341120250225987 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 13 P | 27+ P | 15 P | 12+ P | | 27+ P | 18+ P | 20+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 9+ P | 28+ P | 14+ P | 15+ P | | 30+ P | 10+ P | 9+ P | 15+ P | 18+ P | (304) | | PASS |
| TOT | 22 4 D 2 8.0 | 55+ 6 B 4 24.0 | 29 6 B 2 12.0 | 27+ 5 C 2 10.0 | | 57+ 6 B 4 24.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 49

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110886 | NADIYA PARVEEN ALKAMA SHAIKH | | Repeater | FEMALE | (MU0341120250225988 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 24+ P | 12 P | 3 0 F 0.0 | | 24 P | 16+ P | 14+ P | 13 P | 12+ P | MARKS | | |
| I1 | 12+ P | 31+ P | 10+ P | 16+ P | | 32+ P | 10+ P | 11+ P | 15+ P | 18+ P | (285) | | FAILED |
| TOT | 24 4 D 2 8.0 | 55+ 6 B 4 24.0 | 22 4 D 2 8.0 | 19 0 F 2 0.0 | | 56 6 B 4 24.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331112 : Basics of Learning and Memory (THEORY) | 1331412 : Methods for studying Psychology (THEORY) | | 1351111 : Introduction to Sociology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110887 | IRFAN SHARIF SHAIKH | | Repeater | MALE | (MU0341120250214714 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 14+ P | 33+ P | 19+ P | 18 P | | 42+ P | 22+ P | 21+ P | 17+ P | 18+ P | MARKS | | |
| I1 | 13+ P | 22+ P | 15+ P | 18+ P | | 34+ P | 14+ P | 17+ P | 14+ P | 15+ P | (366) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 55+ 6 B 4 24.0 | 34+ 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 76+ 8 A 4 32.0 | 36+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 50

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 51

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 53

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110903 | FARIYA ABDUL AHAD SHAIKH | | Repeater | FEMALE | (MU0341120250243270 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 32+ P | 12+ P | 15+ | P | 27 P | 14+ P | 12+ P | 12 P | 12+ P | MARKS | | |
| I1 | 9+ P | 27+ P | 15+ P | 16+ | P | 32+ P | 10+ P | 9+ P | 8+ P | 17+ P | (291) | | PASS |
| TOT | 21 4 D 2 8.0 | 59+ 6 B 4 24.0 | 27+ 5 C 2 10.0 | 31+ 7 | B+ 2 14.0 | 59 6 B 4 24.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431112 : Background to Poetry in English (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110904 | ANGEL SANJAY SALVE | | Repeater | FEMALE | (MU0341120250209380 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 34+ P | 19 P | 18+ | P | 26+ P | 15+ P | 17+ P | 14+ P | 12+ P | MARKS | | |
| I1 | 12+ P | 0 F 0.0 | 8+ P | | ABS | 30+ P | 10+ P | 12+ P | 10+ P | 17+ P | (266) | | FAILED |
| TOT | 24+ 4 D 2 8.0 | 34 0 F 4 0.0 | 27 5 C 2 10.0 | 18 0 | F 2 0.0 | 56+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 54

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431112 : Background to Poetry in English (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110905 | SRISHTI SINGH | | Repeater | FEMALE | (MU0341120250243231 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 4 0 F 0.0 | 24 P | 12 P | 12 P | | 24 P | 12+ P | 12+ P | 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 9+ P | 32+ P | 17+ P | 12+ P | | 33+ P | 10+ P | 9+ P | 8+ P | 18+ P | (260) | | FAILED |
| TOT | 13 0 F 2 0.0 | 56 6 B 4 24.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | | 57 6 B 4 24.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 8 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 22 | 98.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431112 : Background to Poetry in English (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110906 | ARSHI NAAZ MOHAMMAD SAJID SHAIKH | | Repeater | FEMALE | (MU0341120250214713 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 13+ P | 34+ P | 42+ P | 17 P | | 12+ P | 18+ P | 19+ P | 14+ P | 15+ P | MARKS | | |
| I1 | 11+ P | 32+ P | 28+ P | 18+ P | | 15+ P | 12+ P | 15+ P | 19+ P | 17+ P | (351) | | PASS |
| TOT | 24+ 4 D 2 8.0 | 66+ 7 B+ 4 28.0 | 70+ 8 A 4 32.0 | 35 8 A 2 16.0 | | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 55

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 56

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110910 | SHUBHAM SANDEEP JADHAV | | Repeater | MALE | | (MU0341120250225972 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 24+ P | 23+ P | 22+ P | | | 13 0 F 0.0 | 12+ P | 12+ P | 6 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 12+ P | 35+ P | 16+ P | 17+ P | | | 33+ P | 10+ P | 11+ P | 8+ P | 18+ P | (296) | | FAILED |
| TOT | 24 4 D 2 8.0 | 59+ 6 B 4 24.0 | 39+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | | | 46 0 F 4 0.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 14 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1031311 : Wonders of Physics - I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110913 | ANIKET SANTOSH JADHAV | | Repeater | MALE | | (MU0341120250217205 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 28+ P | 18+ P | 15+ P | | | 24 P | 13+ P | 12+ P | 4 0 F 0.0 | 12 P | MARKS | | |
| I1 | 9+ P | 36+ P | 17+ P | 16+ P | | | 34+ P | 10+ P | 9+ P | 8+ P | 18+ P | (295) | | FAILED |
| TOT | 21+ 4 D 2 8.0 | 64+ 7 B+ 4 28.0 | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | | | 58 6 B 4 24.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 57

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 58

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 59

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110918 | KHUSHI AMAR KAMBLE | | Repeater | FEMALE | (MU0341120250225973) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | |
| E1 | 5 0 F 0.0 | 26 P | 17 P | 14+ P | 12 0 F 0.0 | 12 P | 12+ P | 4 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 9+ P | 26+ P | 14+ P | 8+ P | 35+ P | 10+ P | 12+ P | 15+ P | 17+ P | (260) | | FAILED |
| TOT | 14 0 F 2 0.0 | 52 5 C 4 20.0 | 31 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 47 0 F 4 0.0 | 22 4 D 2 8.0 | 24+ 4 D 2 8.0 | 19 0 F 2 0.0 | 29+ 6 B 2 12.0 | 22 | 70.0 | 0.00000 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110919 | DIKSHA ANANT SAKPAL | | Repeater | FEMALE | (MU0341120250225943) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | |
| E1 | 12+ P | 24 P | 12 P | 12+ P | 24+ P | 12 P | 12+ P | 12+ P | 0 F 0.0 | MARKS | | |
| I1 | 14+ P | 31+ P | 15+ P | 16+ P | 25+ P | 10+ P | 12+ P | 10+ P | 18+ P | (271) | | FAILED |
| TOT | 26+ 5 C 2 10.0 | 55 6 B 4 24.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 49+ 4 D 4 16.0 | 22 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 18 0 F 2 0.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 60

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110920 | KRISHNA YUVRAJ KHARAT | | Repeater | MALE | (MU0341120250243268) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 24 P | 12+ P | 12+ P | | 1 0 F 0.0 | 12 P | 12+ P | 3 0 F 0.0 | 12 P | MARKS | | |
| I1 | 9+ P | 29+ P | 14+ P | 16+ P | | 31+ P | 10+ P | 9+ P | 8+ P | 18+ P | (244) | | FAILED |
| TOT | 21 4 D 2 8.0 | 53 5 C 4 20.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 32 0 F 4 0.0 | 22 4 D 2 8.0 | 21+ 4 D 2 8.0 | 11 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 80.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 1571112 : Geography of Maharashtra (THEORY) | | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110921 | RAJ PRAVIN KOLI | | Repeater | MALE | (MU0341120250243265) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 13+ P | 27+ P | 30+ P | 17+ P | | 18+ P | 13+ P | 19+ P | 12+ P | 20+ P | MARKS | | |
| I1 | 10+ P | 9 0 F 0.0 | 30+ P | 15+ P | | 15+ P | ABS | 15+ P | 8+ P | 16+ P | (287) | | FAILED |
| TOT | 23+ 4 D 2 8.0 | 36 0 F 4 0.0 | 60+ 7 B+ 4 28.0 | 32+ 7 B+ 2 14.0 | | 33+ 7 B+ 2 14.0 | 13 0 F 2 0.0 | 34+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 61

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 62

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431112 : Background to Poetry in English (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110924 | MOHD ADI MOHD HASAN ANSARI | | Repeater | MALE | (MU0341120250191110 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 4 0 F 0.0 | 24+ P | 15 P | | 12+ P | 19 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 10+ P | 18+ P | 30+ P | 17+ P | | 17+ P | 12+ P | 10+ P | 10+ P | 15+ P | (261) | | FAILED |
| TOT | 22 4 D 2 8.0 | 22 0 F 4 0.0 | 54+ 5 C 4 20.0 | 32 7 B+ 2 14.0 | | 29+ 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 94.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431112 : Background to Poetry in English (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110925 | RAEESH AHMED SHAIKH | | Repeater | MALE | (MU0341120250216912 ) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 5 0 F 0.0 | 4 0 F 0.0 | 26+ P | 15 P | | 12 P | 13 P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 10+ P | 17+ P | 20+ P | 12+ P | | 13+ P | 10+ P | 9+ P | 8+ P | 15+ P | (225) | | FAILED |
| TOT | 15 0 F 2 0.0 | 21 0 F 4 0.0 | 46+ 4 D 4 16.0 | 27 5 C 2 10.0 | | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 63

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 64

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 65

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | |
| External (30/12) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 801110932 | SAHIL MOHAMMED JILANI SHAIKH | | Repeater | MALE | | (MU0341120250226020) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | |
| E1 0 F 0.0 | 14 0 F 0.0 | 12+ P | 2 0 F 0.0 | | | 24 P | ABS | ABS | 2 0 F 0.0 | ABS | MARKS | | | |
| I1 10 P | ABS | ABS | ABS | | | ABS | ABS | 9+ P | 11+ P | 9 P | (93) | | | FAILED |
| TOT 10 0 F 2 0.0 | 14 0 F 4 0.0 | 12 0 F 2 0.0 | 2 0 F 2 0.0 | | | 24 0 F 4 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 13 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1111311 : Amazing Animals (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | |
| External (30/12) | External (60/24) | External (60/24) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 801110933 | JAYESH SIDDHARTH GANGAWANE | | Repeater | MALE | | (MU0341120250191129) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | |
| E1 12 P | 0 F 0.0 | 28+ P | 26+ P | | | 23+ P | 17 P | 12 P | 13 P | 12+ P | MARKS | | | |
| I1 12+ P 10 | 0 F 0.0 | 34+ P | 17+ P | | | 16+ P | 10+ P | 12+ P | 8+ P | 18+ P | (280) | | | FAILED |
| TOT 24 4 D 2 8.0 | 10 0 F 4 0.0 | 62+ 7 B+ 4 28.0 | 43+ 9 A+ 2 18.0 | | | 39+ 8 A 2 16.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 66

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 67

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110936 | SANJAY BABLU JAISWAR | | Repeater | MALE | (MU0341120250244800) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 5 0 F 0.0 | 12 0 F 0.0 | 8 0 F 0.0 | 13 | P | 12 0 F 0.0 | 4 0 F 0.0 | 12 P | 5 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 | 14 P | ABS | ABS | ABS | | ABS | ABS | 9+ P | 20 P | 18+ P | (132) | | FAILED |
| TOT | 19 0 F 2 0.0 | 12 0 F 4 0.0 | 8 0 F 2 0.0 | 13 0 F 2 0.0 | | 12 0 F 4 0.0 | 4 0 F 2 0.0 | 21 4 D 2 8.0 | 25 0 F 2 0.0 | 18 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1431111 : Introduction to Literatures in English-I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110937 | SONAM DENESH CHAVHAN | | Repeater | FEMALE | (MU0341120250243248) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 12 P | 2 0 F 0.0 | | 6 0 F 0.0 | 5 0 F 0.0 | 12 P | 5 0 F 0.0 | 12 P | MARKS | | |
| I1 | 13+ P | 33+ P | 17+ P | 17+ P | | 20+ P | ABS | 10+ P | 8+ P | 17+ P | (203) | | FAILED |
| TOT | 25 5 C 2 10.0 | 35 0 F 4 0.0 | 29 6 B 2 12.0 | 19 0 F 2 0.0 | | 26 0 F 4 0.0 | 5 0 F 2 0.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 42.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 68

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110938 | YASH MANGESH UTEKAR | | Repeater | MALE | | (MU0341120250225967) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 24+ P | 6 0 F 0.0 | 12+ P | | | 27 P | 12 P | 12 P | 12+ P | 12+ P | MARKS | | |
| I1 | 12+ P | 33+ P | 17+ P | 17+ P | | | 36+ P | 10+ P | 10+ P | 8+ P | 18+ P | (290) | | FAILED |
| TOT | 24 4 D 2 8.0 | 57+ 6 B 4 24.0 | 23 0 F 2 0.0 | 29+ 6 B 2 12.0 | | | 63 7 B+ 4 28.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110939 | SREYASH DHARMENDRA SAWANT | | Repeater | MALE | | (MU0341120250243228) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 1 0 F 0.0 | 24+ P | 12+ P | 25 P | | | 14 0 F 0.0 | 6 0 F 0.0 | 12+ P | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 12+ P | 36+ P | 17+ P | 17+ P | | | 30+ P | ABS | 9 P | 8+ P | 16+ P | (257) | | FAILED |
| TOT | 13 0 F 2 0.0 | 60+ 7 B+ 4 28.0 | 29+ 6 B 2 12.0 | 42 9 A+ 2 18.0 | | | 44 0 F 4 0.0 | 6 0 F 2 0.0 | 21 4 D 2 8.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 69

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 70

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110944 | PRANALI BHIMAJI AHIRE | | Repeater | FEMALE | (MU0341120250226019) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 24+ P | 12+ P | 12 P | | 25+ P | 14+ P | 12 P | 12+ P | 13+ P | MARKS | | |
| I1 | 11+ P | 31+ P | 14+ P | 8+ P | | 34+ P | 10+ P | 10+ P | 11+ P | 16+ P | (281) | | PASS |
| TOT | 23 4 D 2 8.0 | 55+ 6 B 4 24.0 | 26+ 5 C 2 10.0 | 20 4 D 2 8.0 | | 59+ 6 B 4 24.0 | 24+ 4 D 2 8.0 | 22 4 D 2 8.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110945 | PURVA GAJANAN LOKHANDE | | Repeater | FEMALE | (MU0341120250226031) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 13 P | 37+ P | 23+ P | 19+ P | | 24+ P | 15+ P | 12 P | 12 P | 13+ P | MARKS | | |
| I1 | 12+ P | 35+ P | 16+ P | 16+ P | | 35+ P | 10+ P | 9+ P | 12+ P | 16+ P | (329) | | PASS |
| TOT | 25 5 C 2 10.0 | 72+ 8 A 4 32.0 | 39+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | | 59+ 6 B 4 24.0 | 25+ 5 C 2 10.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 71

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 72

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 73

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 74

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431112 : Background to Poetry in English (THEORY) | 1431412 : Social Media and Blog Writing (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110952 | TANISHKA RAVINDRA YEWALE | | Repeater FEMALE | (MU0341120250217193) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 16 P | 2 0 F 0.0 | 0 F 0.0 | 5 0 F 0.0 | 34+ P | 17+ P | 18 P | 3 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 15+ P | 27+ P | 0 F 0.0 | 15+ P | 33+ P | 10+ P | 10+ P | 10+ P | 17+ P | (244) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 29 0 F 4 0.0 | 0 F 2 0.0 | 20 0 F 2 0.0 | 67+ 7 B+ 4 28.0 | 27+ 5 C 2 10.0 | 28 6 B 2 12.0 | 13 0 F 2 0.0 | 29+ 6 B 2 12.0 | 22 | 76.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351112 : Society and Social Institutions (THEORY) | 1351412 : Sociology of Ageing (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110953 | ZAIBA MOBEEN MIRJA | | Repeater FEMALE | (MU0341120250243273) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 24+ P | 12+ P | 19 P | 24 P | 14+ P | 17 P | 12+ P | 12+ P | MARKS | | |
| I1 | 16+ P | 33+ P | 17+ P | 17+ P | 35+ P | 10+ P | 15 P | 10+ P | 17+ P | (316) | | PASS |
| TOT | 28 6 B 2 12.0 | 57+ 6 B 4 24.0 | 29+ 6 B 2 12.0 | 36 8 A 2 16.0 | 59 6 B 4 24.0 | 24+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 75

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 76

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110958 | NAUSHEEN BANO JAVED HUSAIN SHAIKH | | Repeater | FEMALE | (MU0341120250214709) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 35+ P | 15+ P | 16+ P | | 24+ P | 19+ P | 12+ P | 15 P | 12+ P | MARKS | | |
| I1 | 14+ P | 31+ P | 15+ P | 14+ P | | 26+ P | 10+ P | 15+ P | 10+ P | 16+ P | (311) | | PASS |
| TOT | 26+ 5 C 2 10.0 | 66+ 7 B+ 4 28.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 50+ 5 C 4 20.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1031311 : Wonders of Physics - I (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110959 | SAGAR SHANTILAL KHANDAGALE | | Repeater | MALE | (MU0341120250225935) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 32+ P | 23+ P | 22+ P | | 24+ P | 12+ P | 19+ P | 5 0 F 0.0 | 12+ P | MARKS | | |
| I1 | 9+ P | 35+ P | 16+ P | 17+ P | | 30+ P | 10+ P | 12+ P | 15+ P | 17+ P | (322) | | FAILED |
| TOT | 21+ 4 D 2 8.0 | 67+ 7 B+ 4 28.0 | 39+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | | 54+ 5 C 4 20.0 | 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 20 0 F 2 0.0 | 29+ 6 B 2 12.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 77

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301112 : Basic Concept in Economics-I (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110960 | SARIKA CHETAN KHETAL | | Repeater | FEMALE | (MU0341120250225975) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 12+ P | 32+ P | 12+ P | 12+ P | | 28+ P | 13+ P | 13+ P | 13 P | 12+ P | MARKS | | |
| I1 | 12+ P | 21+ P | 13+ P | 14+ P | | 38+ P | 10+ P | 9+ P | 12+ P | 17+ P | (293) | | PASS |
| TOT | 24+ 4 D 2 8.0 | 53+ 5 C 4 20.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 66+ 7 B+ 4 28.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 25 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 114.0 | 5.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1111311 : Amazing Animals (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381112 : विनोदी साहित्याचा परिचय (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | | 1571111 : Introduction to Human Geography (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2521612 : National Service Scheme (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801110961 | TANVI RAJESH PARADKAR | | Repeater | FEMALE | (MU0341120250209369) | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | |
| E1 | 16+ P | 54+ P | 28+ P | 30+ P | | 33+ P | 12+ P | 12+ P | 15 P | 14+ P | MARKS | | |
| I1 | 18+ P | 38+ P | 17+ P | 18+ P | | 38+ P | 10+ P | 14+ P | 8+ P | 16+ P | (391) | | PASS |
| TOT | 34+ 7 B+ 2 14.0 | 92+ 10 O 4 40.0 | 45+ 10 O 2 20.0 | 48+ 10 O 2 20.0 | | 71+ 8 A 4 32.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 23 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 78

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 79

**MU-0149: OUR LADY OF GRACE TRUSTS ST GONSALO GARCIA COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111022 | UDDHAV NANDESH DHANAVADE | | Repeater MALE | (MU0341120250197909) | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce | | | | | |
| E1 | 24+ P | 12+ P | 30+ P | 41+ P | 15+ P | 12 P | 14+ P | 13+ P | MARKS | | |
| I1 | 28+ P | 12+ P | 32+ P | 25+ P | 18+ P | 8 P | 17+ P | 8+ P | (309) | | PASS |
| TOT | 52+ 5 C 4 20.0 | 24+ 4 D 2 8.0 | 62+ 7 B+ 4 28.0 | 66+ 7 B+ 4 28.0 | 33+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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PAGE : 80

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 81

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 82

**MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1291111 : Basics of Rural Studies (THEORY) | 1291412 : Land Survey Skills (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1571111 : Introduction to Human Geography (THEORY) | | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801111492 | SWITI JAGDISH MAHYVANSHI | | Repeater | FEMALE | (MU0341120250201453 ) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | |
| E1 | 24+ P | 16+ P | 34+ P | 26 P | | 30+ P | 14+ P | 13+ P | 22+ P | MARKS | | |
| I1 | 27+ P | 16+ P | 33+ P | 23+ P | | 19+ P | 9+ P | 19+ P | 11+ P | (336) | | PASS |
| TOT | 51+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 67+ 7 B+ 4 28.0 | 49 4 D 4 16.0 | | 49+ 10 O 2 20.0 | 23+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

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PAGE : 83

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 84

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 85

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 86

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | | 1481111 : Introduction to Moral Philosophy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801112144 | DHIRAJ PANDURANG SHINDE | | Repeater | MALE | | (MU0341120250209264) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce | | | | | |
| E1 | 12 0 F 0.0 | 15 + P | 12 + P | 29 + P | | | 24 + P | 12 P | 12 + P | 12 P | MARKS | | |
| I1 | 28 + P | 12 + P | 10 + P | 28 + P | | | 23 + P | 14 + P | 11 + P | 17 + P | (271) | | FAILED |
| TOT | 40 0 F 4 0.0 | 27 + 5 C 2 10.0 | 22 + 4 D 2 8.0 | 57 + 6 B 4 24.0 | | | 47 + 4 D 4 16.0 | 26 5 C 2 10.0 | 23 + 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 87

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 88

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SONAM SANJAY KHARWAR | | Repeater | FEMALE | (MU0341120250207878) | MU-0430: Dyandeep Mandals St Joseph Arts and Commerce College | | | | | |
| E1 | 36 P | 26+ P | 18+ P | 24+ P | | 15+ P | 14+ P | 14+ P | 20+ P | MARKS | | |
| I1 | 16+ P | 24+ P | 14+ P | 34+ P | | 16+ P | 8+ P | 8+ P | 8+ P | (295) | | PASS |
| TOT | 52 5 C 4 20.0 | 50+ 5 C 4 20.0 | 32+ 7 B+ 2 14.0 | 58+ 6 B 4 24.0 | | 31+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 89

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 90

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 91

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 92

**MU-0506: G B TATHA TATYASAHEB KHARE COMMERCE PARVATIBAI GURUPAD DHERE ARTS AND SHRI MAHESH JANARDAN BHOSALE SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 93

**MU-0540: S K SOMAIYA COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 94

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 95

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 96

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113027 | ANCHAL VISHWAKARMA | | Repeater | FEMALE | (MU0341120250197984) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 30 P | 33 P | 24+ P | 15+ P | | 12+ P | 15+ P | 12+ P | 16+ P | MARKS | | |
| I1 | 26+ P | 16+ P | 35+ P | 15+ P | | 15+ P | 15+ P | 15+ P | 8+ P | (302) | | PASS |
| TOT | 56 6 B 4 24.0 | 49 4 D 4 16.0 | 59+ 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 120.0 | 5.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1431111 : Introduction to Literatures in English-I (THEORY) | 1431411 : Creative Writing - I (THEORY) | | 1431412 : Social Media and Blog Writing (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113045 | TASMIYA ZULFQAR SHAIKH | | Repeater | FEMALE | (MU0341120250198178) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | |
| E1 | 26+ P | 25 P | 28 P | 18+ P | | 17+ P | 16+ P | 16+ P | 14 P | MARKS | | |
| I1 | 27+ P | 27+ P | 39+ P | 19+ P | | 15+ P | 9+ P | 8+ P | 8 P | (312) | | PASS |
| TOT | 53+ 5 C 4 20.0 | 52 5 C 4 20.0 | 67 7 B+ 4 28.0 | 37+ 8 A 2 16.0 | | 32+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 97

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 98

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 99

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 100

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 101

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 102

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 103

**MU-0567: MAHENDRA LAXMAN MHATRE PROFESSIONAL AND DEGREE COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RESHMA ASHRAF SHAIKH | | Repeater | FEMALE | (MU0341120250197839) | MU-0567: Mahendra Laxman Mhatre Professional and Degree College of Arts and Commerce | | | | | |
| E1 | 45+ P | 48+ P | 40+ P | 18+ P | | 25+ P | 25+ P | 23+ P | 23 P | MARKS | | |
| I1 | 29+ P | 31+ P | 35+ P | 17+ P | | 17+ P | 18+ P | 16+ P | 14 P | (424) | | PASS |
| TOT | 74+ 8 A 4 32.0 | 79+ 8 A 4 32.0 | 75+ 8 A 4 32.0 | 35+ 8 A 2 16.0 | | 42+ 9 A+ 2 18.0 | 43+ 9 A+ 2 18.0 | 39+ 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 180.0 | 8.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301412 : Basics of Agriculture (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1351111 : Introduction to Sociology (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113262 | ADINATH NAVNATH SHELAR | | Repeater | MALE | (MU0341120250197835) | MU-0567: Mahendra Laxman Mhatre Professional and Degree College of Arts and Commerce | | | | | |
| E1 | 24+ P | 13+ P | 13+ P | 32+ P | | 35 P | 12+ P | 16+ P | 14+ P | MARKS | | |
| I1 | 20+ P | 10+ P | 10+ P | 34+ P | | 20+ P | 18+ P | 17+ P | 15+ P | (303) | | PASS |
| TOT | 44+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 66+ 7 B+ 4 28.0 | | 55 6 B 4 24.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 104

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 105

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 106

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 107

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 108

**MU-0595: GRAMIN SHIKSHAN SANSTHAS ARTS COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 109

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301413 : Economic Data Analysis (THEORY) | | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113347 | TANVI SANDEEP HATPALE | | Repeater | FEMALE | (MU0341120250198031 ) | MU-0595: Gramin Shikshan Sansthas Arts Commerce and Science College | | | | | |
| E1 | 21+ P | 32+ P | 23+ P | 23+ P | | 37 P | 28+ P | 20+ P | 20+ P | MARKS | | |
| I1 | 13+ P | 24+ P | 18+ P | 18+ P | | 20+ P | 20+ P | 17+ P | 12+ P | (346) | | PASS |
| TOT | 34+ 7 B+ 2 14.0 | 56+ 6 B 4 24.0 | 41+ 9 A+ 2 18.0 | 41+ 9 A+ 2 18.0 | | 57 6 B 4 24.0 | 48+ 4 D 4 16.0 | 37+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 70877 : Environmental Studies (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381411 : मराठी भाषा आणि संगणक १ (THEORY) | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (25/10) | External (60/24) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(25/10) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113348 | SHUBHAM AMRITFALE | | Repeater | MALE | (MU0341120250198024 ) | MU-0595: Gramin Shikshan Sansthas Arts Commerce and Science College | | | | | |
| E1 | 10+ P | 40 P | 35 P | 26+ P | | 12+ P | 12+ P | 16+ P | 12+ P | MARKS | | |
| I1 | 12+ P | 22+ P | 21+ P | 20+ P | | 14+ P | 10+ P | 12+ P | 12+ P | (286) | | PASS |
| TOT | 22+ 4 D 2 8.0 | 62 7 B+ 4 28.0 | 56 6 B 4 24.0 | 46+ 4 D 4 16.0 | | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 110

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 111

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 112

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 113

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 114

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 115

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 116

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1371111 : आधुनिक हिंदी गद्य (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | äC | äCG | äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113405 | YOGESH MAHESH ADSUL | | Repeater | MALE | (MU0341120250177845) | MU-0602: Matoshree Velbai Devaji Hariya College of Arts Commerce and Science | | | | | |
| E1 | 25+ P | 13+ P | 24+ P | 27+ P | | 21+ P | 13 P | 16 P | 15 P | MARKS | | |
| I1 | 20+ P | 10+ P | 20+ P | 24+ P | | 10+ P | 11+ P | 12+ P | 12+ P | (273) | | PASS |
| TOT | 45+ 4 D 4 16.0 | 23+ 4 D 2 8.0 | 44+ 4 D 4 16.0 | 51+ 5 C 4 20.0 | | 31+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 117

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 118

**MU-0611: MANISHA EDUCATION TRUSTS SMT JANAKIBAI RAMA SALVI COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 119

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 120

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801113633 | ANIKET BALASAHEB MODHALE | | Repeater | MALE | (MU0341120250198015) | MU-0621: S S T College of Arts and Commerce | | | | | |
| E1 | 24 P | 11 0 F 0.0 | 24 P | 12 P | | 12+ P | 12+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 23+ P | 17+ P | 21+ P | 11+ P | | 10+ P | 10+ P | 14+ P | 12+ P | (237) | | FAILED |
| TOT | 47 4 D 4 16.0 | 28 0 F 4 0.0 | 45 4 D 4 16.0 | 23 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 74.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 121

**MU-0622: INDIRA GANDHI COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SONUSHREE VILAS SALVE | | Repeater | FEMALE | (MU0341120250225981) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 24 P | 13+ P | 24 P | 24 | P | 12+ P | 14+ P | 12 P | 14+ P | MARKS | | |
| I1 | 22+ P | 15+ P | 28 P | 29+ | P | 16+ P | 13+ P | 8 P | 14 P | (282) | | PASS |
| TOT | 46 4 D 4 16.0 | 28+ 6 B 2 12.0 | 52 5 C 4 20.0 | 53 5 C 4 20.0 | | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (60/24) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(40/16) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU0341120250225992 | BHUMIKA GANESH KAMBLE | | Repeater | FEMALE | (MU0341120250225992) | MU-0622: Indira Gandhi College of Arts and Commerce | | | | | |
| E1 | 24 P | 12+ P | 24 P | 24+ | P | 15+ P | 12+ P | 12+ P | 14+ P | MARKS | | |
| I1 | 20+ P | 14+ P | 16 P | 29+ | P | 15+ P | 14+ P | 8 P | 8 P | (261) | | PASS |
| TOT | 44 4 D 4 16.0 | 26+ 5 C 2 10.0 | 40 4 D 4 16.0 | 53+ 5 C 4 20.0 | | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 122

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 123

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1351111 : Introduction to Sociology (THEORY) | 1351412 : Sociology of Ageing (THEORY) | | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (60/24) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(40/16) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RITESH RAJENDRA AMBEKAR | | Repeater | MALE | (MU0341120250203997) | MU-0732: Dnyan Prasarak Shikshan Sansthas Rajiv Gandhi Night College of Arts and Commerce | | | | | |
| E1 | 16 0 F 0.0 | 12 P | 24 P | 12 P | | 9 0 F 0.0 | 15 P | 15 P | 12 P | | MARKS | |
| I1 | 16 P | 8 P | 16 P | 10 P | | 16 P | 10 P | 9 P | 10 P | (210) | FAILED | |
| TOT | 32 0 F 4 0.0 | 20 4 D 2 8.0 | 40 4 D 4 16.0 | 22 4 D 2 8.0 | | 25 0 F 4 0.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 58.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 124

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 125

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 126

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 127

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 128

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | 1311411 : Introduction to Indian Archaeology (THEORY) | 1311412 : Introduction to Competitive Examinations (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114107 | CHANDRASHEKHAR UMESH JAISWAR | | Repeater | MALE | (MU0341120250204051 ) | MU-0828: Nalanda Education Foundation Dr Babasaheb Ambedkar College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 27 P | 14+ P | 12+ P | | 28 P | 14+ P | 12+ P | 12+ P | MARKS | | |
| I1 | 25+ P | 16+ P | 16+ P | 12+ P | | 21+ P | 12+ P | 10+ P | 14+ P | (269) | | PASS |
| TOT | 49 4 D 4 16.0 | 43 4 D 4 16.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | | 49 4 D 4 16.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 98.0 | 4.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1301411 : Entrepreneurship Development (THEORY) | 1301414 : Money Transaction and Consumer Protection (THEORY) | 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541511 : Indian Constitution (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (30/12) | External (30/12) | External (60/24) | | External (60/24) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(40/16) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114108 | KUSUM BABAN MANE | | Repeater | FEMALE | (MU0341120250204031 ) | MU-0828: Nalanda Education Foundation Dr Babasaheb Ambedkar College of Arts Science and Commerce | | | | | |
| E1 | 24 P | 12 P | 12 P | 3 0 F 0.0 | | 24 P | 12+ P | 13 P | 12 P | MARKS | | |
| I1 | 26+ P | 15+ P | 15+ P | 19+ P | | 22+ P | 13+ P | 8+ P | 14+ P | (244) | | FAILED |
| TOT | 50 5 C 4 20.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 0 F 4 0.0 | | 46 4 D 4 16.0 | 25+ 5 C 2 10.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 130

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 131

| | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 132

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 133

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 136

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 137

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 138

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 139

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 140

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 142

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 143

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 144

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 145

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 146

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 147

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 148

**MU-0922: KAMALAGAURI HIRU PATIL SHIKSHAN SANSTHAS SADGURU VAMANBABA COMMERCE AND SCIENCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 149

**MU-0953: UTKARSHA COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 150

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 151

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 152

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 153

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 154

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 155

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 156

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 157

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 158

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 159

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 160

**MU-0979: NAVNEET EDUCATION SOCIETY'S NAVNEET COLLEGE OF COMMERCE & SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 161

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 162

**MU-1033: ST WILFREDS COLLEGE OF ARTS SCIENCE COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (20/8) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(30/12) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114497 | SAHIL SUBHASH GAIKWAD | | Repeater | MALE | (MU0341120250198149) | MU-1033: St Wilfreds College of Arts Science Commerce | | | | | |
| E1 | 24 P | 18 0 F 0.0 | 14 P | | ABS | 13 0 F 0.0 | 13 P | ABS | ABS | MARKS | | |
| I1 | 25+ P | 24+ P | 10+ P | 10+ P | | 16+ P | 14+ P | 14+ P | 12+ P | (207) | | FAILED |
| TOT | 49 4 D 4 16.0 | 42 0 F 4 0.0 | 24 4 D 2 8.0 | 10 0 F 2 0.0 | | 29 0 F 4 0.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1321411 : Introduction to Psephology (THEORY) | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) | | 1331111 : Introduction to Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | | | |
| | External (60/24) | External (60/24) | External (30/12) | External (30/12) | | External (60/24) | External (30/12) | External (30/12) | External (20/8) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(20/8) | Internal(20/8) | | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(30/12) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114498 | ANKIT RAMESH GAVIT | | Repeater | MALE | (MU0341120250197832) | MU-1033: St Wilfreds College of Arts Science Commerce | | | | | |
| E1 | ABS | ABS | 13+ P | | ABS | ABS | ABS | ABS | 20+ P | MARKS | | |
| I1 | 25+ P | 25+ P | 11+ P | 11+ P | | 17+ P | 14+ P | 14+ P | 12+ P | (162) | | ABSENT |
| TOT | 25 0 F 4 0.0 | 25 0 F 4 0.0 | 24+ 4 D 2 8.0 | 11 0 F 2 0.0 | | 17 0 F 4 0.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 32+ 7 B+ 2 14.0 | 22 | 22.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 163

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (20/8) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(30/12) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114499 | RADHA BABURAM SAHANI | | Repeater | FEMALE | (MU0341120250198151 ) | MU-1033: St Wilfreds College of Arts Science Commerce | | | | | |
| E1 | 24 P | 9 0 F 0.0 | 24 P | 15 | P | 20 P | 13 P | 12 P | 24+ P | MARKS | | |
| I1 | 33+ P | 20+ P | 30+ P | 10+ | P | 16+ P | 14+ P | 14+ P | 12+ P | (290) | | FAILED |
| TOT | 57 6 B 4 24.0 | 29 0 F 4 0.0 | 54 5 C 4 20.0 | 25 | 5 C 2 10.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 36+ 8 A 2 16.0 | 22 | 106.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1301111 : Microeconomics-I (THEORY) | 1321111 : The Constitutional Framework of Indian Polity (THEORY) | 1331111 : Introduction to Psychology (THEORY) | 1331411 : Personal and Social Life Skills (THEORY) | | 1331412 : Methods for studying Psychology (THEORY) | 2511515 : Communication Skills in English I (BA) (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541514 : Fundamental of People's Skills (THEORY) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |
| | External (60/24) | External (60/24) | External (60/24) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (20/8) | | | |
| | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(30/12) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 801114500 | SAKSHI SUNIL VALMIKI | | Repeater | FEMALE | (MU0341120250198153 ) | MU-1033: St Wilfreds College of Arts Science Commerce | | | | | |
| E1 | 0 F 0.0 | 16 0 F 0.0 | 3 0 F 0.0 | 12 | P | 13 P | 15 P | 7 0 F 0.0 | 24+ P | MARKS | | |
| I1 | 33+ P | 20+ P | 30+ P | 10+ | P | 14+ P | 15+ P | 15+ P | 14+ P | (241) | | FAILED |
| TOT | 33 0 F 4 0.0 | 36 0 F 4 0.0 | 33 0 F 4 0.0 | 22 | 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 0 F 2 0.0 | 38+ 8 A 2 16.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 164

**MU-1060: TATKARE CHARITABLE TRUST DR SHREE NANASAHEB DHARMADHIKARI ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

University Of Mumbai

Jun 11, 2026
Declaration Date:

OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026



PAGE : 165

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

PAGE : 166

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |